

09/14/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 75-4033B

NAME AND ADDRESS: DONNA E WILLOUGHBY
22 LAKE CREEK RD
SALMON ID 83467

SOURCE: SALMON RIVER

TRIBUTARY: SNAKE RIVER

QUANTITY: 0.078 CFS

PRIORITY DATE: 08/15/1955

POINT OF DIVERSION:

T20N R21E S35 SESE Lot 5 Within LEMHI County

PURPOSE AND

PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

04/01 10/31

0.078 CFS

PLACE OF USE:

IRRIGATION Within LEMHI County

T20N R21E S36 Lot 5 SWNW

2.00

T20N R21E S36 Lot 6 NWSW

2.00

4 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use



Idaho Department of Water Resources

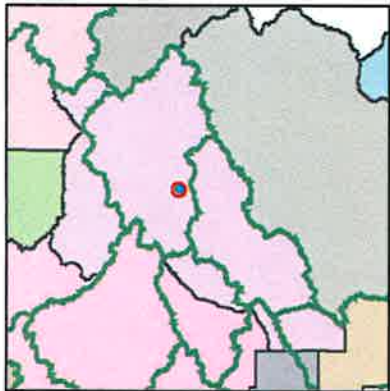
SRBA Recommendation:

75-4033B

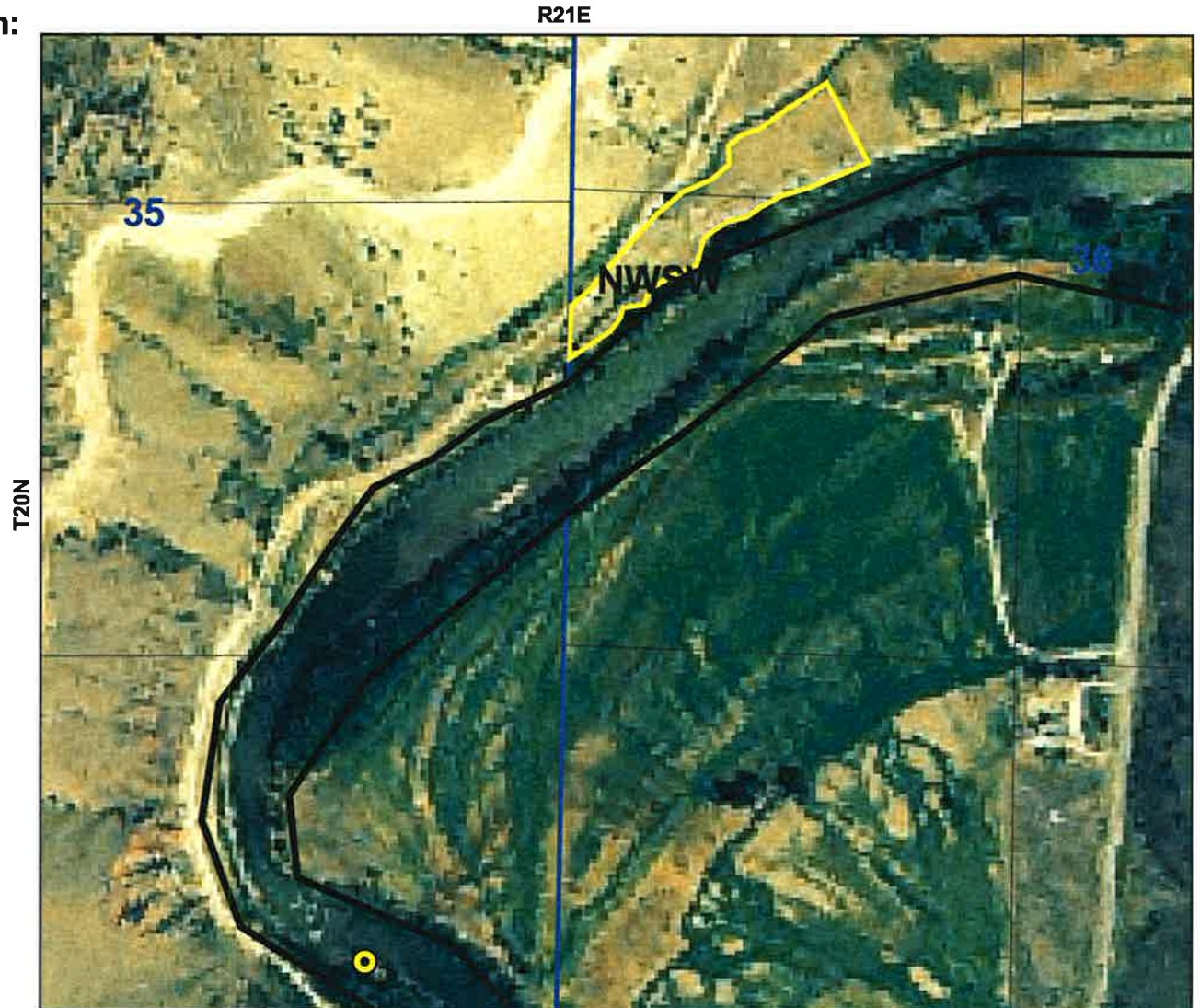
(Irrigation)

Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



Lemhi County
IDWR Basin 75



Prepared by D. Favreau
On Friday, July 14, 2006
1987/88 Aerial Photography

75-4033B





Idaho Department of Water Resources

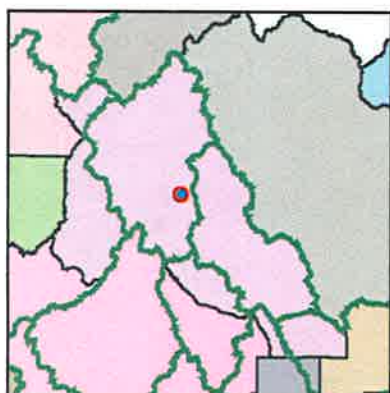
SRBA Recommendation:

75-4033B

(Irrigation)

Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



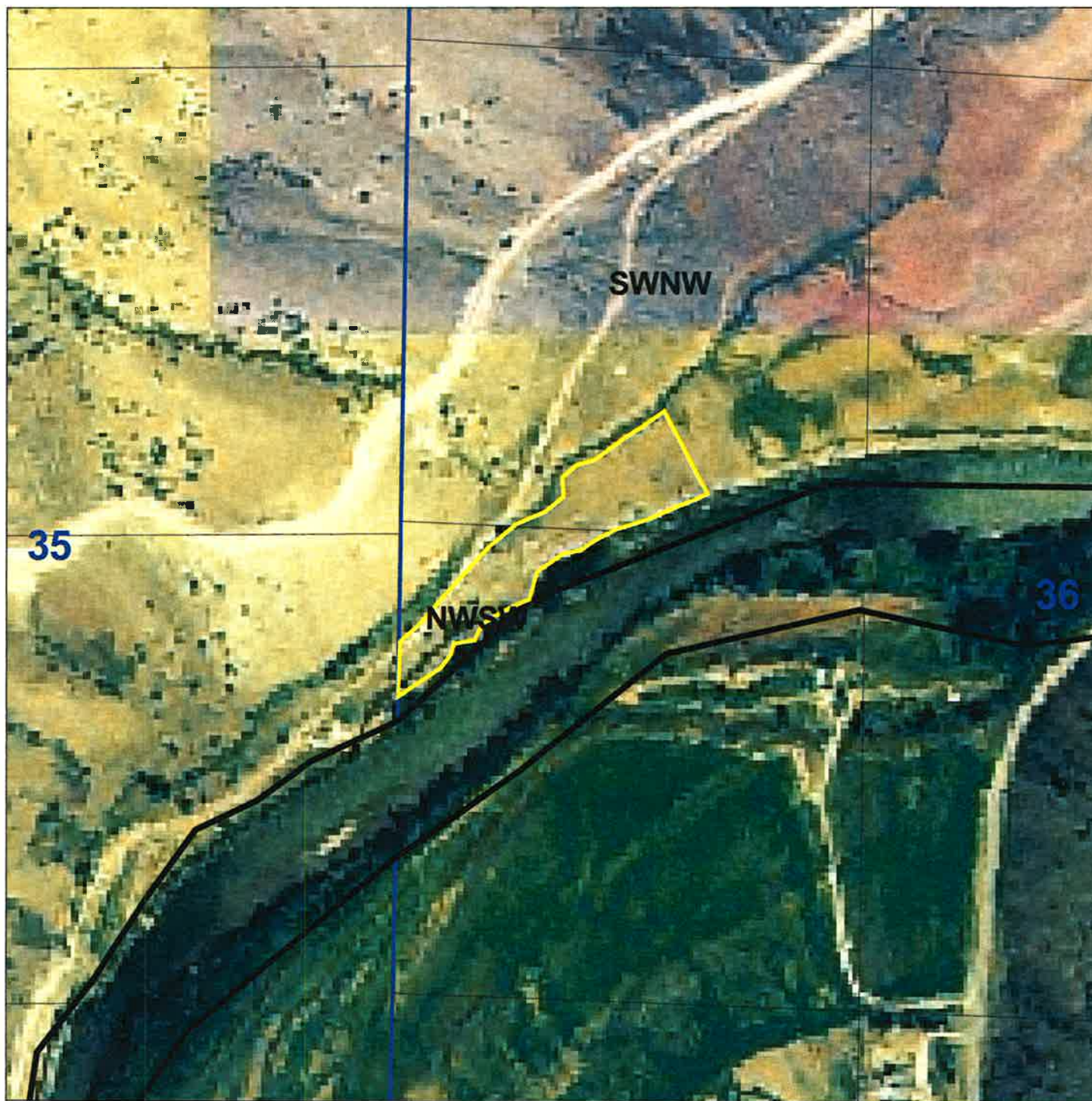
Lemhi County
IDWR Basin 75



0 0.2 0.4 Miles

Prepared by D. Favreau
On Friday, July 14, 2006
1987/88 Aerial Photography

75-4033B



IDAHO DEPARTMENT OF WATER RESOURCES

WATER RIGHT NO.:

75-2149B

4033B

T20N R21E Sec 36

T19N R21E Sec 2

LEGEND

⊙ Point(s) of Diversion

□ Place(s) of Use

Lot Numbers

□ Quarter Quarter Lines

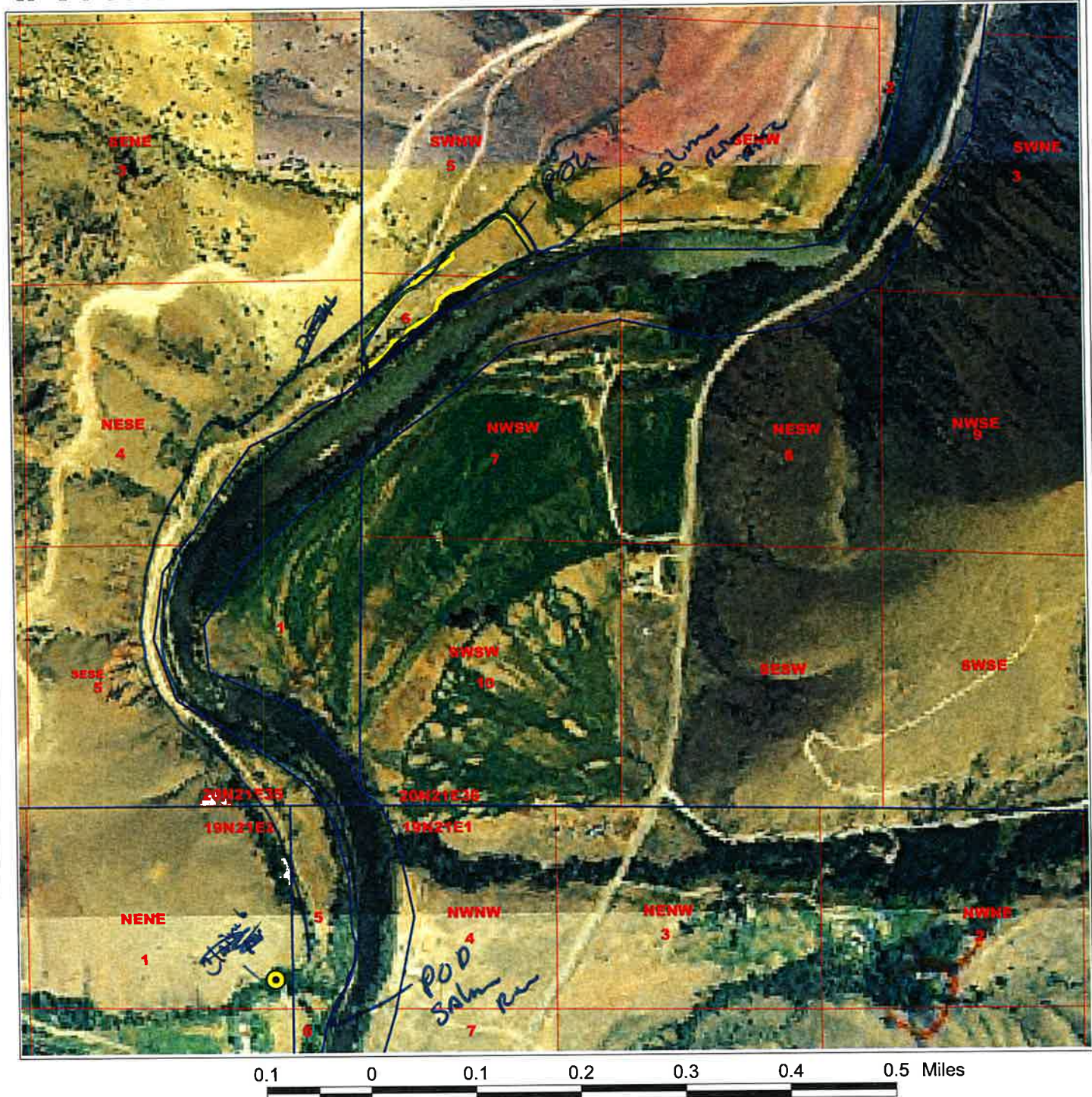
□ Section Lines

IMAGE 1993 True Color



7/1/04
used GPS
for POD
as per
B&B

Prepared By: Danielle Favreau
May11, 2005



SCANNED

OCT 05 2020

26

25

35

36

TWP 20N, RGE 21E

NWNW

NENW

NWNE

lot 2

SWNW

lot 5

SENE

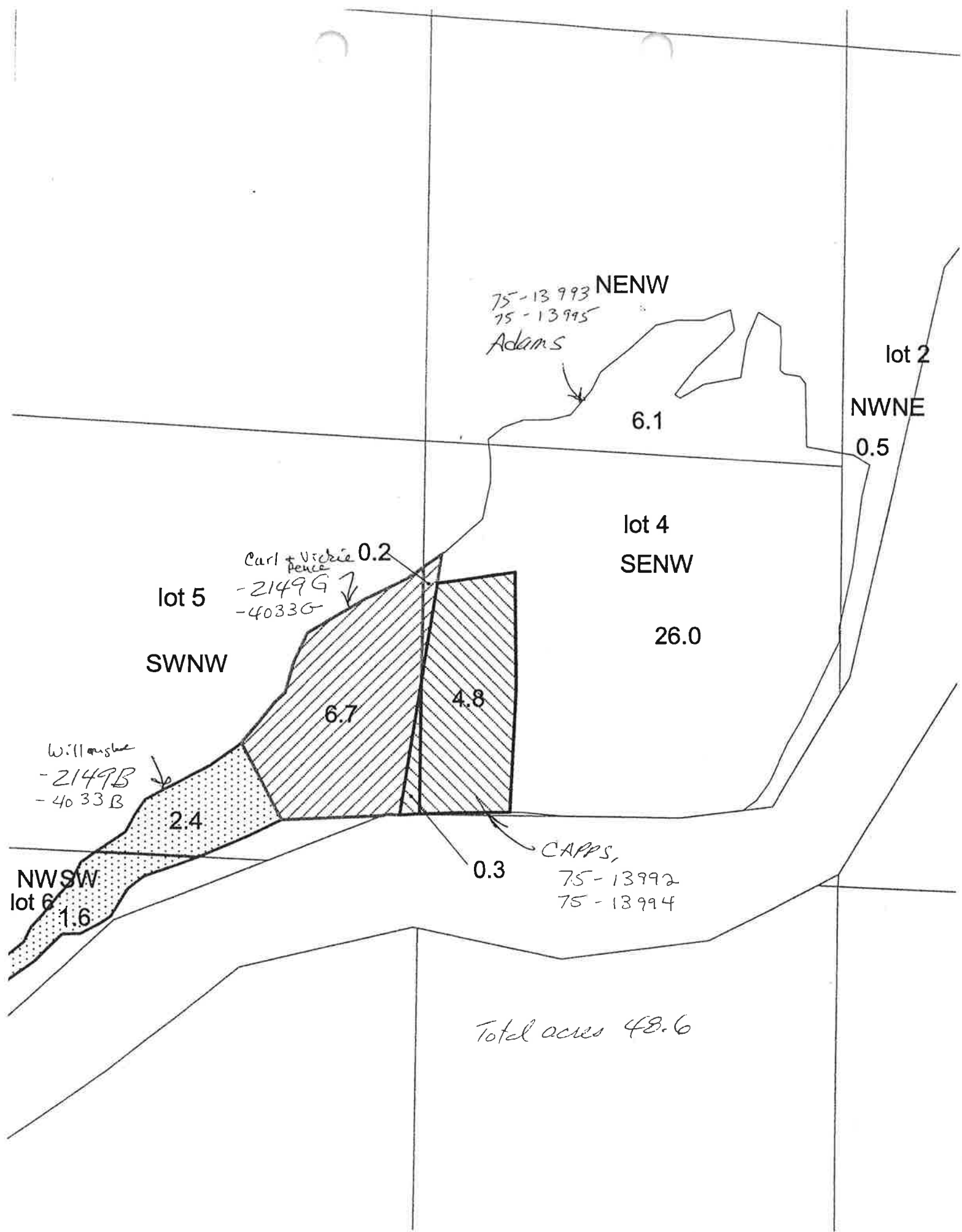
lot 4

75-02149B

75-04033B

lot 6
NWSW

NESW



July 29, 2005

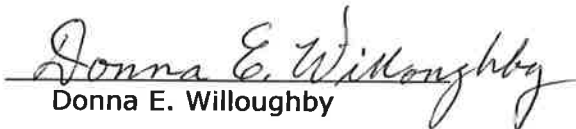
TO: R. Brown
State of Idaho
Idaho Department of Water Resources
P. O. Box 83720
Boise, ID 83707-9815

FROM: Donna E. Willoughby
22 Lake Creek Road
Salmon, ID 83467-5135

REFERENCE: Water Right #75-4033B
Beneficial use (irrigation of acreage for agriculture) of lots
5 and 6 in Section 36 of 20 N 21 E, Boise Meridian, Lemhi
County, Idaho

- August 19, 1955 State of Idaho Deed of 46.98 acres of Public School Land of the State of Idaho to Martin R. Capps including "a right of way for ditches constructed by authority of the United States"....
- July 29, 1976 Warranty Deed of 37.5 of those acres from Martin R. Capps and Fern Almira Capps to Donna E. Willoughby "Together with any and all water and water rights, ditch and ditch rights used in connection therewith."
- A notarized affidavit from the previous owner, Martin R. Capps, affirming 1967 as his first irrigation of the acreage for agriculture.
- The above and my 2005 Property Tax Assessment notice showing continuous, beneficial use of the Salmon River ditch water for irrigation.

Since I cannot find proof of any earlier claim date, I request that 1967 be established as the priority date for my water right #75-4033 B.


Donna E. Willoughby

PLEASE NOTE MY CORRECT ADDRESS LISTED ABOVE. I COULD NOT RESPOND SOONER BECAUSE YOUR INFORMATION WAS SENT TO A PREVIOUS ADDRESS, AND I WAS LATE IN RECEIVING IT.

SCANNED

AUG 04 2005

210932 WR # 75-4033B

203--WARRANTY DEED

Printed and for sale by Byrna-York Company, Boise, Idaho

(Optional)
Recorded ☐
Microfilmed ☐
Indexed ☐Platted ☐
Deed Card ☐
Compared ☐Key Punched ☐
Master File ☐
Abstracted ☐To Treasurer ☐

WARRANTY DEED

MARTIN R. CAPPS and FERN ALMIRA CAPPS, husband and wife,
of Salmon County of Lemhi GRANTOR(S)
hereby CONVEYS, GRANTS and WARRANTS TO DONNA E. WILLOUGHBY of State of Idaho

9772 Verde Mar Drive, Huntington Beach, California 92646
County of GRANTEE(S)
for the sum of THIRTY-FIVE THOUSAND AND NO/100 ----- Dollars (\$35,000.00)

the following described tract(s) of land in Lemhi County, State of Idaho:

Parcel in Lots 4, 5 and 6 in Section 36, Township
20 North, Range 21 East, Boise Meridian, Lemhi County,
Idaho, more particularly described as follows, to-wit:

Beginning at the West Quarter corner of said Section 36
(a brass cap); thence North 0°55' E., 1360 feet along
the West boundary of Section 36 to the North 1/16 corner;
thence South 88°50' E., 1477 feet;
South 43°30' W., 1195 feet;
South 30°00' E., 710 feet;
South 77°00' W., 550 feet;
South 60°19' W., 580 feet;
North 0°55' E., 563 feet along the West Boundary
of said Section 36 to the point of beginning. Containing
37.5 acres more or less.

Together with any and all water and water rights, ditch and
ditch rights used in connection therewith.

The above conveyance is made free and clear of all other
encumbrances except: Rights-of-way and easements, reser-
vations in Federal patents and State deeds, or other restric-
tions imposed by law, building and use restrictions of
record, building and zoning regulations and ordinances of
any governmental unit.

Location of above described property _____
House No. _____ Street _____
WITNESS the hand of said Grantors this 29th day of July A.D. 19 76

Martin R. Capps
Fern Almira Capps

(NOTARY SEAL)

State of Idaho } ss. On the 20th day of August A.D. 19 76
County of Lemhi.

personally appeared before me MARTIN R. CAPPS and FERN ALMIRA
CAPPS

the signer(s) of the within instrument, who duly acknowledged to me that they
executed the same.

Frederick Hughes Smith
(NOTARY PUBLIC)

Residing at: Salmon, Idaho My Commission expires: 10-1-79

MAIL DEED TO:

MAIL TAX NOTICE TO:

Name _____
Address _____
City & State _____ Zip _____

SCANNED
AUG 04 2005

July 29, 2005

WR # 75-4033B

R. Brown
State of Idaho
Idaho Department of Water Resources
P. O. Box 83720
Boise, ID 83707-9815

TO WHOM IT MAY CONCERN:

I do swear or affirm that I, Martin R. Capps, was the owner of, and began irrigating acreage in lots 5 and 6 at 20 N 21 E section 36 in Lemhi County, Idaho in 1967 by pumping from a Salmon River irrigation ditch.

I later sold that property now located at 22 Lake Creek Road, Salmon, ID 83467-5135 to Donna E. Willoughby.



Signed

Martin R Capps

Martin R Capps
Print Name

Natalie Banta

my commission expires

5-18-2010

SCANNED

AUG 4 2005

LEMHI COUNTY ASSESSOR
204 COURTHOUSE DRIVE
SALMON, IDAHO 83467
208-756-3116

2005

THIS IS NOT A BILL.
DO NOT PAY.

ASSESSMENT NOTICE

& ESTIMATE OF TAX

WR # 75-4033B

PARCEL DESCRIPTION:

T-3905
35 20 21
#205367 230370 LEGAL AND
ACREAGE CHANGE DUE TO NEW
SURVEY

WILLOUGHBY DONNA E
& OBERHAUS MARY ANN
22 LAKE CREEK ROAD
SALMON ID 83467

For any questions, please notify the Assessor's Office immediately.

Assessor's Telephone Number: (208) 756-3116

PARCEL ADDRESS:

22 LAKE CRK RD

Appeals of your property value must be filed in
writing, on a form provided by the County, by:

JUNE 27, 2005

Tax Code Area: 21-0000

Parcel Number: RP 20N21E064201 A

ASSESSED VALUE OF YOUR PROPERTY

CURRENT CATEGORY AND DESCRIPTION	LOTS/ACRES	LAST YEAR'S VALUE	CURRENT YEAR'S VALUE
✓ 1 IRROTD AG	✓ 4.000 AC	3,196	3,996
3 DRY GRAZING	2.000 AC	126	168
10 RURAL HOMESITE	1.000 AC	16,000	16,000
12 RURAL RES TR	25.752 AC	19,423	19,314
14 WASTE	2.231 AC		
31 RURAL RES BLDG		302,461	305,980
SUBTOTAL:	34.983	341,206	345,458
LESS HOMEOWNERS EXEMPTION:		50,000	50,000
NET TAXABLE PROPERTY VALUE:		291,206	295,458

These values may not include personal property values. Taxes are based on the values shown on this Notice and on the Budgets of the taxing districts.

ESTIMATED PROPERTY TAXES

TAXING DISTRICTS	LAST YEAR'S TAXES	CURRENT YEAR'S ESTIMATED TAXES	PHONE NUMBER	DATE OF PUBLIC BUDGET HEARING
STATE				Not Required
LEMHI COUNTY			208-756-2815	09/06/2005
SCHOOL DIST 291			208-756-4271	06/13/2005
LEMHI RURAL FIRE			208-756-3037	08/11/2005
LEMHI LIBRARY			208-756-2311	07/21/2005
SUBTOTAL:				
FEES:				
TOTAL PROPERTY TAXES & FEES:				

THIS IS NOT A BILL. DO NOT PAY.

See the back of this Notice for details.

Page 1 OF 1

SCANNED

AUG 04 2005

Int # 109271 WR # 75-4033B

STATE OF IDAHO DEED

Number 10165
Certificate No. 23257

To All to Whom These Presents Shall Come, Greetings:

Whereas, on the 19th day of August 1955, all that tract or parcel of Public School land of the State of Idaho, hereinafter mentioned and particularly described, was sold in the manner provided by law to

MARTIN R. CAPPS

of Box 694, Salmon, State of Idaho, for the aggregate price of FOUR HUNDRED SEVENTY AND NO/100 DOLLARS

And Whereas, the said sum of FOUR HUNDRED SEVENTY AND NO/100 DOLLARS

has been fully paid to the proper receiving officer for the State of Idaho, by MARTIN R. CAPPS, Box 694, Salmon, Idaho, who received all right, title and interest in and to said land sale certificate by assignment dated 7-26-68 from Farmers Home Administration, Salmon, Idaho; who received all right, title and interest in and to said land sale certificate by assignment dated 3-26-62 from Martin R. Capps;

known by the records in the office of the State Board of Land Commissioners, the said sum being the whole amount of the purchase price for the said tract or parcel of land hereinafter described:

Now, Know Ye, That the said State of Idaho, in pursuance of law in such case made and provided, and in consideration of the premises, and of the aforesaid sum of

FOUR HUNDRED SEVENTY AND NO/100 DOLLARS

the said State of Idaho paid, doth by these presents grant, bargain, sell, convey and confirm, in fee, unto the said

MARTIN R. CAPPS

his heirs and assigns, all of the said tract and parcel of land situated in the County of Lemhi and State of Idaho, and described as follows, to-wit:

Lots Five (5) and Six (6), Section Thirty-Six (36), Township Twenty (20)
North, Range Twenty-One (21) East, Boise Meridian; containing Forty-Six
and 98/100 (46.98) acres, more or less, subject to easement.

SCANNED
AUG 14 2005

TEXT:

NEED TO MOVE MACHINE SEPT. 5TH , WE ARE MOVING LABOR DAY WEEKEND , NO
STAIRS , MOVING TO 7600 N MINERAL DR SUITE 100 CDA
CONTACTS BOB HAINES OR DAVE LEAPARD-IT BUY CALLED IN FROM BOISE/GLEN
GARDNER, CONTACT # 769-1450 GLEN KAY

660-6008

Installation - Removal

Rep: **Jeremy**

Today's Date: **082406** Required Date: **090506** Time:

This is: Install:

Demo: ☐ Showroom ☐
Sale: ☐
Lease : ☐
Loaner ☐

Removal:

Trade In: ☐
Moving Equipment: ☒
Performance period expired: ☐

From:

Customer: **Idaho Dept Of Water Resources** Contact: **Bob Haines/Dave Lepard**
Address: **1910 N. W. Blvd #210** City: **CDA** State: **ID**
Zip: **83813** Phone: **208-769-1450** Fax:

To:

Customer: **Idaho Dept Of Water Resources** Contact: **Bob Haines/Dave Lepard**
Address: **7600 N. Mineral Dr #100** City: **CDA** State: **ID**
Zip: **83813** Phone: **208-769-1450** Fax:

Equipment I.D. No. 15184 Meter Reading: _____

Equipment: Aficio 2238c	P.C.	SN: K0341000376
Accessory: 2238 Fax Option	P.C.	SN: K1140700083
Accessory: PS560 LCT	P.C.	SN: K0741000312
Accessory: SR920 Finisher	P.C.	SN: K0845900875
*****	*****	*****
Call ID: 113645		
Charges: 95.00/Hr	Minimum 1 Hr!!!	Total Hr's: 1 HR

We Need: Technical help: ☐ Surge Protector: ☐ Toner: ☐ Manual: ☐ Pigtail: ☐

Do we have: Stairs: ☐ How Many: _____ Need More Man Power: ☐

Right Power Plug in: ☐ Site Survey: ☐

List Special Features (to set up equipment):

Would Like Moved Tuesday 090506, They Are Moving Office Labor Day Weekend!!!!

Technician: J.Cowperthwaite Date: 090506

Authorized By: Bob Haynes
Print:XX

Sign:XX Bob Haynes Date: 9/5/06

Thank You!

RECEIVED
11/20/2006
DEC 12 2006
IDWR
WATER RESOURCES

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: 12/13/2006

Water right number: 75-4033B

DONNA E WILLOUGHBY
22 LAKE CREEK RD
SALMON ID 83467

Telephone Number: (208)756-4916

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):
2. Describe the changes you wish to make in the proposed recommendation:
3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 12/16/06 SIGNATURE: Donna E. Willoughby
Please print your name: Donna E. Willoughby

IDWR Regional Office, 7600 Mineral Drive, Suite 100, Coeur D' Alene, ID 83815, 2087622800

SCANNED ✓
DEC 19 2006

11/20/2006

NOTICE OF ERROR
REPLY

DEC 12 2006

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

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☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 12/16/06

SIGNATURE:

Donna E. Willoughby

Please print your name:

Donna E. Willoughby

IDWR Regional Office, 7600 Mineral Drive, Suite 100, Coeur D' Alene, ID 83815, 2087622800

SCANNED ✓

DEC 13 2006



State of Idaho

DEPARTMENT OF WATER RESOURCES

150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 - (208) 525-7161

EASTERN REGION

DECEMBER 1, 1992

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

DONNA E WILLOUGHBY
9772 VERDA MAR DRIVE
HUNTINGTON BEACH CA 92646

RE: CHANGE IN OWNERSHIP FOR A75-04033 AND A75-02149

Dear Ms. Willoughby:

The request for Change in Ownership concerning the Notices of Claim in the above reference (A75-04033 and A75-02149) has been processed and the Notices split into two separate portions.

Enclosed are "copies" of your water rights with a new water right number assigned for your portion of A75-04033 and A75-02149.

Since you purchased land from Martin Capps, the above mentioned water right, A75-04033, has been split into A75-04033B and A75-04033A. A75-04033B gives you 0.078 cfs for 4 acres and A75-04033A with 0.920 cfs on 47 acres is the remaining portion belonging to Martin Capps.

Also, since you purchased land from Mr. Capps on Notice of Claim A75-02149, this right has been split into A75-02149B and A75-02149A. A75-02149B gives you 0.122 cfs for 4 acres and A75-02149A with 1.438 cfs on 47 acres is the remaining portion belonging to Martin Capps.

Review the forms and if there are other corrections or questions, feel free to contact this office (525-7161).

If there are no questions or corrections, please keep these Notices for your records.

Respectfully submitted,

[Signature]

Dave Carlson
Water Rights Agent, Adjudication

DC:jt

Enclosure: A75-04033B and A75-02149B
cc: Martin Capps/copy of this letter

Copies of A75-02149A and A75-04033A

MICROFILMED
DEC 15 1992



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: _____

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____
Section _____, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____
If you have additional legal descriptions, please attach separate sheet.

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s) 75 - 4033 75 - 2149
Assigned by IDWR: _____
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): Martin R. and Fern Almira Capps
HC 61 - Box 14
Salmon, Idaho 83467-9602
- ☐ New Owner/Claimant (Purchaser): Donna E. Willoughby
- ☐ New Mailing Address: 9772 Verde Mar Drive
Huntington Beach, CA
92646
- ☐ New Telephone Number: (714) 968-0637 Home
895-8790 WORK
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? ☒ yes ☐ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:
See warranty deed. My water rights include use of the lower
Lake Creek ditch as well as water from the Salmon River
ditch, a portion of which runs through my property.
- ☐ Attach proof of ownership, describe proof attached: Copy of Warranty Deed
(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)
- ☐ Signature of New Owner/Claimant(s) Donna E. Willoughby Date 11/24/92

Date _____
- ☐ Signature of Former Owner/Claimant(s): _____ Date _____

Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

MICROFILMED

DEC 15 1992

Pedigree Search (History of Water Right Number splits)

Adjudication Pedigree for 75-4033

-- Water Right Number / Status /Reason for split

--75-4033 /Parent /Ownership Change / - 51

--75-4033A /Parent /Ownership Change .92 - 47

--75-4033C /Parent /Combined .16 - 8

--75-4033E /See Remarks /Ownership Change

--75-4033F /Parent /Ownership Change

--75-13994 /Active /Ownership Change .11 - 5.1

--75-13995 /PARENT /Ownership Change .62 - 30

--75-14128 /Active /Ownership Change .05 - 2.6

--75-14129 /Active /Ownership Change .14 - 10.9

--75-4033G /Active /Ownership Change .76 - 39

--75-4033D /Parent /Combined .76 - 39

--75-4033E /See Remarks /Ownership Change

--75-4033F /Parent /Ownership Change

--75-13994 /Active /Ownership Change

--75-13995 /PARENT /Ownership Change

--75-14128 /Active /Ownership Change

--75-14129 /Active /Ownership Change

--75-4033G /Active /Ownership Change

--75-4033B /Active /Ownership Change .078 - 4

Water Right Pedigree for 75-4033

4033B 0.078 - 4
13994 0.11 - 5.1
14128 0.62 - 30
14129 0.05 - 2.6
4033G 0.14 10.9

Land purchased from State of Idaho
aug 1955

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION SECTION
CLAIM VERIFICATION FIELD EXAM SHEET
(Use with the ECVR)

CLAIM NO(s). 75-4033B

1. ☒ No Change NAME IS SAME
☐ NEW OWNER: _____
☐ No Change ADDRESS
☒ NEW ADDRESS: 22 Lake Cr Rd Salmon ID 83467
2. ☐ No Change - DATE OF PRIORITY: Completed evidence submitted
☐ Incomplete - Claimant should be asked during the exam when was water first used and submit proof of date of priority.

Priority date, per claimant, is: _____
(If the priority date, based on your exam, seems questionable, explain below.)

3. ☒ No Change — SAME SOURCE
☐ Source is different than that claimed:

Source found: _____

4. ☒ No Change — POINT OF DIVERSION
☐ Point of diversion is different than the claim and/or new P/D's:
GPS Site Tag No.: ADD15055 S-17

Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____ 1/4 _____
Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____ 1/4 _____

5. ☒ No Change - DESCRIPTION OF DIVERTING WORKS
☐ Incomplete description, list below:

Wooden structure in river, ditch to place of use, pump +
sprinkler

6. ☒ No Change - WATER USES
☐ Different uses, (list uses found):

Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____
Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____
Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____

7. ☒ No Change - TOTAL VOLUME

☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA

☐ Changes found, the new total is, Amount _____ CFS _____ AFA

8. ☐ No Change - NON-IRRIGATION USES:

☐ Changes Exam found:

Domestic # of homes: _____ Stock # _____ List types: _____

Additional comments: _____

9. ☒ No Change — PLACE OF USE: (If changed, list below.)

Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____

Remarks: (Comments pertinent to field examination) ☐ See additional attachment

☐ SYSTEM DIAGRAM INCLUDED ☐ NA

☒ Shown on GIS Layout

☐ CK IF IN OFFICE EXAM

DATE EXAM CONDUCTED: 5.23.06

FIELD EXAMINER: Bob Foster
Print Name

Bob Foster
Signature

OCT 05 2000

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-04033B
Date Received: 4/25/1990
Receipt No: X777777
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DONNA E WILLOUGHBY 714-968-0637
Address: 9772 VERDE MAR DRIVE
HUNTINGTON BEACH CA 92646

2. Date of Priority: APR 15, 1934

3. Source: SALMON RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
19N	21E	1	SW	NW	NW		LEMHI

5. Description of diverting works:
DITCH 5,260' LONG, PUMP, MAINLINE AND SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/15	10/01	0.078		

7. Total Quantity Appropriated is:
0.078 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 12.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
20N	21E	36	SW	NW	5	IRR	1.0
			NW	SW	6	IRR	3.0

A7504033B

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	4.0
					Total Acres	4.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A75-02149

14. Remarks:
PAID #M006735

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____