

11/14/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 75-4026

NAME AND ADDRESS: SALMON RIVER PROPERTIES INC
BOX 4495
CHATSWORTH CA 91313

SOURCE: HAT CREEK

TRIBUTARY: SALMON RIVER

QUANTITY: 6.000 CFS

PRIORITY DATE: 07/18/1932

POINT OF DIVERSION:

T17N R21E S20 SWNW Within LEMHI County

T17N R21E S20 SWSWNW Within LEMHI County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

4/01 11/01

6.000 CFS

PLACE OF USE:

IRRIGATION in LEMHI County

T17N R21E S17 Lot 7 NWSW	13.50	T17N R21E S17 Lot 8 SWSW	23.00
T17N R21E S17 SESW	7.50	T17N R21E S18 Lot 3 SENE	3.00
T17N R21E S18 Lot 5 NESE	30.00	T17N R21E S18 SESE	2.50
T17N R21E S20 SWNE	17.50	T17N R21E S20 Lot 2 NENW	6.30
T17N R21E S20 SWNW	11.50	T17N R21E S20 Lot 3 SENW	20.00
T17N R21E S20 Lot 6 NESW	5.50	T17N R21E S20 NWSE	11.50
T17N R21E S20 SWSE	21.50	T17N R21E S29 NWNE	11.50

184.8 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

No lawful appropriation shown.

No diversion of water or diversion works from Hat Creek was found.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use



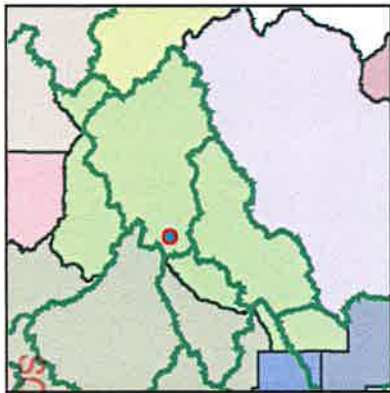
Idaho Department of Water Resources

SRBA Claim:

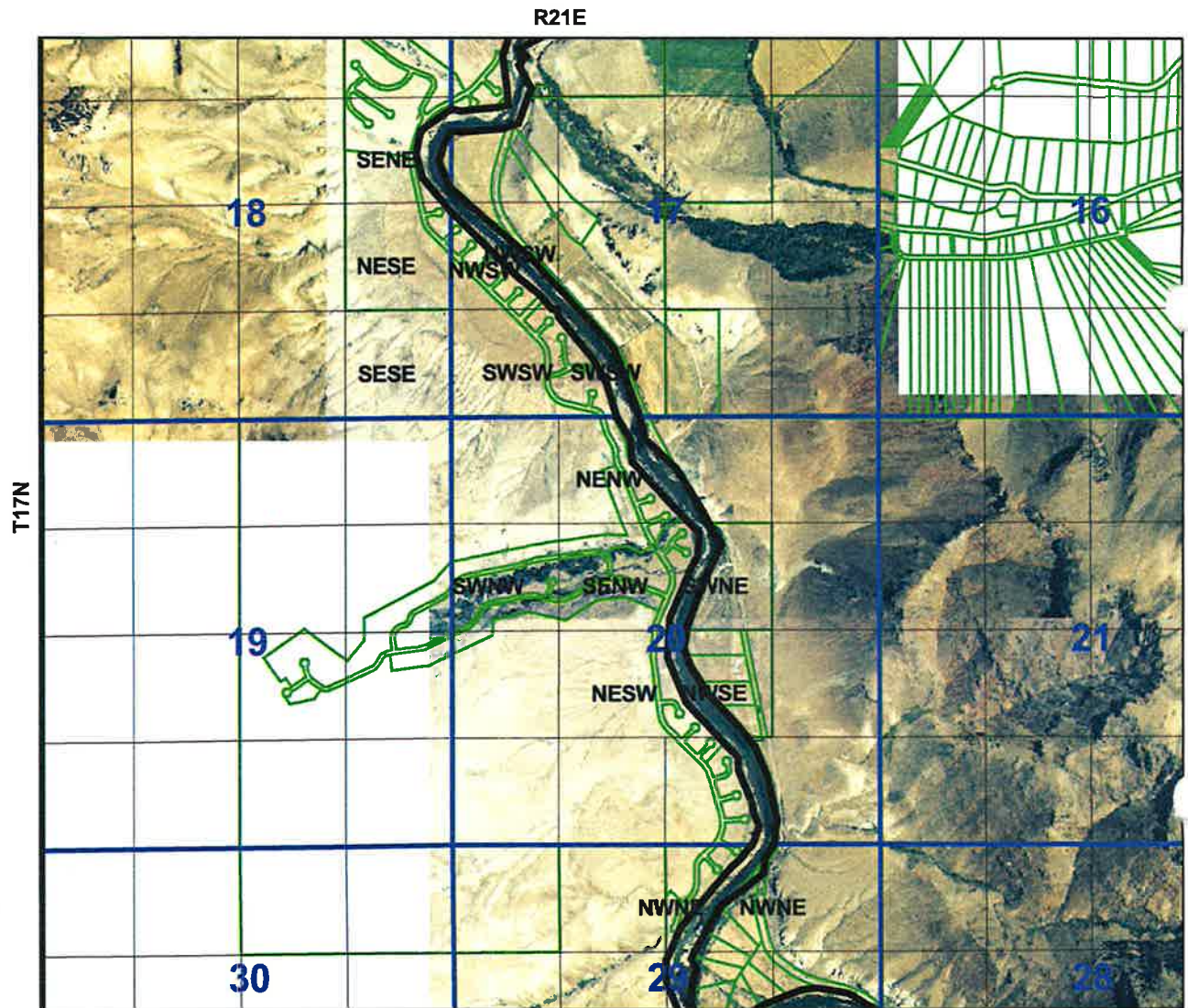
75-4026

Legend

-  Townships
-  PLS Sections
-  Quarter Quarters
-  Parcels



Lemhi County
IDWR Basin 75



0 0.9 1.8 Miles

Prepared by R. Brown
On Friday, May 19, 2006
1987/88 Aerial Photography

OCT 22 2008

SCANNED

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION SECTION
CLAIM VERIFICATION FIELD EXAM SHEET
(Use with the ECVR)**

CLAIM NO(s). 75-4026

1. ☒ No Change NAME IS SAME
☐ NEW OWNER: _____
☒ No Change ADDRESS
☐ NEW ADDRESS: _____

2. ☐ No Change - DATE OF PRIORITY: Completed evidence submitted
☐ Incomplete - Claimant should be asked during the exam when was water first used and submit proof of date of priority.

Priority date, per claimant, is: _____
(If the priority date, based on your exam, seems questionable, explain below.)

3. ☐ No Change — SAME SOURCE
☐ Source is different than that claimed:

Source found: _____

4. ☐ No Change — POINT OF DIVERSION
☐ Point of diversion is different than the claim and/or new P/D's:
GPS Site Tag No.: A0017438

Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____ 1/4 _____
Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____ 1/4 _____

5. ☐ No Change - DESCRIPTION OF DIVERTING WORKS
☐ Incomplete description, list below:

no diversion works found gps reading taken at
head of washed out ditches

6. ☐ No Change - WATER USES
☐ Different uses, (list uses found):

Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____
Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____
Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____

7. ☐ No Change - TOTAL VOLUME

☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA

☐ Changes found, the new total is, Amount _____ CFS _____ AFA

8. ☐ No Change - NON-IRRIGATION USES:

☐ Changes Exam found:

Domestic # of homes: _____ Stock # _____ List types: _____

Additional comments: _____

9. ☐ No Change — PLACE OF USE: (If changed, list below.)

Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____

Remarks: (Comments pertinent to field examination) ☐ See additional attachment

☐ SYSTEM DIAGRAM INCLUDED ☐ NA

☐ Shown on GIS Layout

☐ CK IF IN OFFICE EXAM

DATE EXAM CONDUCTED: 6-29-06

FIELD EXAMINER: _____

Bob Foster
Print Name

Bob Foster
Signature

Bank of Newport

COAST HIGHWAY AT AVOCADO
NEWPORT BEACH CALIF. 92660

SALMON RIVER

TIES, INC.

P. O. BOX

CHATSWORTH, CA 91313-4495

1913

90-3128/1222

June 3 19 86

PAY
TO THE ORDER
OF

EXACTLY \$129 AND 00 CTS

DOLLARS \$ 129.00**

IDAHO POWER COMPANY
P. O. Box 30
Boise, ID 83721

RECEIVED

JUL 26 2005

DEPARTMENT OF
WATER RESOURCES

⑈001913⑈ ⑆122231281⑆ 02153890⑈01

**Idaho
Power**

PLEASE BRING ENTIRE BILL WHEN PAYING IN PERSON
FOR ACCOUNT INQUIRIES CALL OR CONTACT YOUR LOCAL OFFICE AT
756-2523 611 VAN DREFF, SALMON

CUSTOMER IDENTIFICATION											
CUSTOMER NAME SALMON RIVER PROP					SERVICE LOCATION TW PKS CABINS						
CUSTOMER NUMBER 1773-003564-8					TYPE OF SERVICE RESIDENTIAL						
ACCOUNT INFORMATION AS OF MAY 23, 1986											
BALANCE FORWARD ►											
METER NUMBER OR NUMBER OF LAMPS	RATE	SERVICE		DAYS	*	METER READING		METER CONSTANT	BILLING DEMAND	BILLING ENERGY KILOWATT HOURS	
		FROM	TO			PREVIOUS	PRESENT				
62115875W01		421	520			095053	95628	1		575	2404
2 AREA 15			520							140	1833
ACCOUNT BALANCE											4237

COMPARE YOUR AVERAGE DAILY USE WITH LAST YEAR			
DAYS	BILLING PERIOD	KWH BILLED	KWH PER DAY
29	THIS MONTH THIS YEAR	575	19.8
31	THIS MONTH LAST YEAR	590	19.0

PROPOSED

**LEVEL PAY
AMOUNT**

44.00

**PLEASE PAY
THIS AMOUNT**

42.37

TO AID ASSISTANCE PROGRAM (PROJECT SHARE), PLEASE ADD \$1.00.

*O— REGULAR READING
CR — CREDIT

1— CUSTOMER READING
AV — AVERAGE

2 OR 3— ESTIMATED READING
MN — MINIMUM

CUSTOMER COPY — PLEASE RETAIN

SCANNED

JUL 26 2005

CUSTOMER IDENTIFICATION											
CUSTOMER NAME SALMON RIVER PROP					SERVICE LOCATION IRR PUMP 7HP						
CUSTOMER NUMBER 1773-006524-0					TYPE OF SERVICE IRRIGATION						
ACCOUNT INFORMATION AS OF MAY 23, 1986											
BALANCE FORWARD ►											
METER NUMBER OR NUMBER OF LAMPS	RATE	SERVICE		DAYS	*	METER READING		METER CONSTANT	BILLING DEMAND	BILLING ENERGY KILOWATT HOURS	
		FROM	TO			PREVIOUS	PRESENT				
46644016G24	429	520	210	22382	22382			1			1050MN
ACCOUNT BALANCE											1050

COMPARE YOUR AVERAGE DAILY USE WITH LAST YEAR			
DAYS	BILLING PERIOD	KWH BILLED	KWH PER DAY
	THIS MONTH THIS YEAR		
	THIS MONTH LAST YEAR		

LEVEL PAY AMOUNT

PLEASE PAY THIS AMOUNT
10.50

TO AID ASSISTANCE PROGRAM (PROJECT SHARE), PLEASE ADD \$1.00.

*O— REGULAR READING 1— CUSTOMER READING 2-OR 3— ESTIMATED READING
CR — CREDIT AV — AVERAGE MN — MINIMUM

CUSTOMER COPY — PLEASE RETAIN

SCANNED
JUN 26 2005



PLEASE BRING ENTIRE BILL WHEN PAYING IN PERSON
FOR ACCOUNT INQUIRIES CALL OR CONTACT OUR LOCAL OFFICE AT
756-2523 611 SAN DREFF, SALMON

CUSTOMER IDENTIFICATION									
CUSTOMER NAME SALMON RIVER PROP					SERVICE LOCATION DEER CRK RCH				
CUSTOMER NUMBER 1773-003568-2					TYPE OF SERVICE RESIDENTIAL				
ACCOUNT INFORMATION AS OF MAY 23, 1986									
BALANCE FORWARD ►									
METER NUMBER OR NUMBER OF LAMPS	R A T E	SERVICE		D A Y S	METER READING		METER CONSTANT	BILLING DEMAND	BILLING ENERGY KILOWATT HOURS
		FROM	TO	*	PREVIOUS	PRESENT			
63543039W01		4/21	5/20		000000	000000	1		600MN
ACCOUNT BALANCE									600

COMPARE YOUR AVERAGE DAILY USE WITH LAST YEAR			
DAYS	BILLING PERIOD	KWH BILLED	KWH PER DAY
	THIS MONTH THIS YEAR		
	THIS MONTH LAST YEAR		

LEVEL PAY AMOUNT

PLEASE PAY THIS AMOUNT
6.00

TO AID ASSISTANCE PROGRAM (PROJECT SHARE), PLEASE ADD \$1.00.

*O—REGULAR READING 1—CUSTOMER READING 2-OR 3—ESTIMATED READING
CR—CREDIT AV—AVERAGE MN—MINIMUM

CUSTOMER COPY — PLEASE RETAIN

SCANNED

JUL 26 2005

CUSTOMER IDENTIFICATION										
CUSTOMER NAME SALMON RVR PROP					SERVICE LOCATION RATTLESNAKE CRK					
CUSTOMER NUMBER 1773-003563-2					TYPE OF SERVICE RESIDENTIAL					
ACCOUNT INFORMATION AS OF MAY 23, 1986										
BALANCE FORWARD ►										
METER NUMBER OR NUMBER OF LAMPS	R A T E	SERVICE		D A Y S	METER READING		METER CONSTANT	BILLING DEMAND	BILLING ENERGY KILOWATT HOURS	
		FROM	TO	*	PREVIOUS	PRESENT				
45931433S01		4/21	5/20		000141	00368	1		227	949
ACCOUNT BALANCE										949

COMPARE YOUR AVERAGE DAILY USE WITH LAST YEAR			
DAYS	BILLING PERIOD	KWH BILLED	KWH PER DAY
	THIS MONTH THIS YEAR		
	THIS MONTH LAST YEAR		

PROPOSED LEVEL PAY AMOUNT
6.00

PLEASE PAY THIS AMOUNT
9.49

TO AID ASSISTANCE PROGRAM (PROJECT SHARE), PLEASE ADD \$1.00.

*O— REGULAR READING 1— CUSTOMER READING 2 OR 3— ESTIMATED READING
CR — CREDIT AV — AVERAGE MN — MINIMUM

CUSTOMER COPY — PLEASE RETAIN

SCANNED

MAY 26 2005

CUSTOMER IDENTIFICATION										
CUSTOMER NAME SALMON RIVER PROP					SERVICE LOCATION HAT CRK HSE					
CUSTOMER NUMBER 1773-003640-1					TYPE OF SERVICE RESIDENTIAL					
ACCOUNT INFORMATION AS OF MAY 23, 1986										
BALANCE FORWARD ►										
METER NUMBER OR NUMBER OF LAMPS	R A T E	SERVICE		D A Y S	METER READING		METER CONSTANT	BILLING DEMAND	BILLING ENERGY KILOWATT HOURS	
		FROM	TO		PREVIOUS	PRESENT				
58027457401		4/21	5/20		322183	22323	1		140	600AV
ACCOUNT BALANCE										600

COMPARE YOUR AVERAGE DAILY USE WITH LAST YEAR			
DAYS	BILLING PERIOD	KWH BILLED	KWH PER DAY
29	THIS MONTH THIS YEAR	140	4.8
31	THIS MONTH LAST YEAR	259	8.3

PROPOSED LEVEL PAY AMOUNT
10.00

PLEASE PAY THIS AMOUNT
6.00

TO AID ASSISTANCE PROGRAM (PROJECT SHARE), PLEASE ADD \$1.00.

*O— REGULAR READING 1— CUSTOMER READING 2-OR 3— ESTIMATED READING
CR — CREDIT AV — AVERAGE MN — MINIMUM

CUSTOMER COPY — PLEASE RETAIN

SCANNED

JUN 7 6 2005



PLEASE BRING ENTIRE BILL WHEN PAYING BY PERSON
FOR ACCOUNT INQUIRIES CALL OR CONTACT YOUR LOCAL OFFICE AT
756-2523 611 VAN DREFF, SALMON

CUSTOMER IDENTIFICATION									
CUSTOMER NAME SALMON RIVER PROP					SERVICE LOCATION DEER CRK NG				
CUSTOMER NUMBER 1773-003569-8					TYPE OF SERVICE RESIDENTIAL				
ACCOUNT INFORMATION AS OF MAY 23, 1986									
BALANCE FORWARD ►									
METER NUMBER OR NUMBER OF LAMPS	R A T E	SERVICE FROM TO		D A Y S	METER READING PREVIOUS PRESENT		METER CONSTANT	BILLING DEMAND	BILLING ENERGY KILOWATT HOURS
1 AREA	15		520						70
ACCOUNT BALANCE									834

COMPARE YOUR AVERAGE DAILY USE WITH LAST YEAR			
DAYS	BILLING PERIOD	KWH BILLED	KWH PER DAY
	THIS MONTH THIS YEAR		
	THIS MONTH LAST YEAR		

LEVEL PAY AMOUNT

PLEASE PAY THIS AMOUNT
8.34

TO AID ASSISTANCE PROGRAM (PROJECT SHARE), PLEASE ADD \$1.00.

*O—REGULAR READING 1—CUSTOMER READING 2-OR 3—ESTIMATED READING
CR — CREDIT AV — AVERAGE MN — MINIMUM

CUSTOMER COPY — PLEASE RETAIN

SCANNED

JUN 26 2005



PLEASE BRING ENTIRE BILL WHEN PAY PERSON
FOR ACCOUNT INQUIRIES CALL OR CONTACT OUR LOCAL OFFICE AT
756-2523 611 VAN DREFF, SALMON

CUSTOMER IDENTIFICATION									
CUSTOMER NAME SALMON RIVER PROP					SERVICE LOCATION TW PKS SHOP				
CUSTOMER NUMBER 1773-003567-2					TYPE OF SERVICE GENERAL SERVICE				
ACCOUNT INFORMATION AS OF MAY 23, 1986									
BALANCE FORWARD ►									
METER NUMBER OR NUMBER OF LAMPS	R A T E	S E R V I C E		D A Y S	M E T E R R E A D I N G		M E T E R C O N S T A N T	B I L L I N G D E M A N D	B I L L I N G E N E R G Y K I L O W A T T H O U R S
		FROM	TO	*	PREVIOUS	PRESENT			
45932656	S07	4/21	5/20		012592	12660	1		68
ACCOUNT BALANCE									600

COMPARE YOUR AVERAGE DAILY USE WITH LAST YEAR			
DAYS	BILLING PERIOD	KWH BILLED	KWH PER DAY
29	THIS MONTH THIS YEAR	68	2.3
31	THIS MONTH LAST YEAR	72	2.3

LEVEL PAY AMOUNT

PLEASE PAY THIS AMOUNT
6.00

TO AID ASSISTANCE PROGRAM (PROJECT SHARE), PLEASE ADD \$1.00.

*O—REGULAR READING 1—CUSTOMER READING 2-OR 3—ESTIMATED READING
CR — CREDIT AV — AVERAGE MN — MINIMUM

CUSTOMER COPY — PLEASE RETAIN

SCANNED

JUN 7 6 2005



PLEASE BRING ENTIRE BILL WHEN PAYING PERSON
FOR ACCOUNT INQUIRIES CALL OR CONTACT YOUR LOCAL OFFICE AT
756-2523 611 VAN DREFF, SALMON

CUSTOMER IDENTIFICATION									
CUSTOMER NAME SALMON RIVER PROP					SERVICE LOCATION TW PKS BUNK HSE				
CUSTOMER NUMBER 1773-003566-8					TYPE OF SERVICE RESIDENTIAL				
ACCOUNT INFORMATION AS OF MAY 23, 1986									
BALANCE FORWARD ►									
METER NUMBER OR NUMBER OF LAMPS	R A T E	SERVICE FROM TO		D A Y S	METER READING PREVIOUS PRESENT		METER CONSTANT	BILLING DEMAND	BILLING ENERGY KILOWATT HOURS
57109931W01	421	520			04324243889		1		647
ACCOUNT BALANCE									2705

COMPARE YOUR AVERAGE DAILY USE WITH LAST YEAR			
DAYS	BILLING PERIOD	KWH BILLED	KWH PER DAY
29	THIS MONTH THIS YEAR	647	22.3
31	THIS MONTH LAST YEAR	522	16.8

PROPOSED LEVEL PAY AMOUNT
26.00

PLEASE PAY THIS AMOUNT
27.05

TO AID ASSISTANCE PROGRAM (PROJECT SHARE), PLEASE ADD \$1.00.

*O—REGULAR READING 1—CUSTOMER READING 2-OR 3—ESTIMATED READING
CR—CREDIT AV—AVERAGE MN—MINIMUM

CUSTOMER COPY — PLEASE RETAIN

SCANNED

III 26 2005



PLEASE BRING ENTIRE BILL WHEN PAYING IN PERSON
FOR ACCOUNT INQUIRIES CALL OR CONTACT YOUR LOCAL OFFICE AT
756-2523 611 VAN DREFF, SALMON

CUSTOMER IDENTIFICATION										
CUSTOMER NAME					SERVICE LOCATION					
CUSTOMER NUMBER					TYPE OF SERVICE					
SALMON RIVER PROP					TWN PKS HDQTSBLDG					
1773-003565-8					GENERAL SERVICE					
ACCOUNT INFORMATION AS OF MAY 23, 1986										
BALANCE FORWARD ►										
METER NUMBER OR NUMBER OF LAMPS	R A T E	SERVICE		D A Y S *	METER READING		METER CONSTANT	BILLING DEMAND	BILLING ENERGY KILOWATT HOURS	
		FROM	TO		PREVIOUS	PRESENT				
35228282G07		4/24	5/20	26	000091	00106	20		300	1325
ACCOUNT BALANCE										1325

COMPARE YOUR AVERAGE DAILY USE WITH LAST YEAR			
DAYS	BILLING PERIOD	KWH BILLED	KWH PER DAY
	THIS MONTH THIS YEAR		
	THIS MONTH LAST YEAR		

LEVEL PAY AMOUNT

PLEASE PAY THIS AMOUNT
13.25

TO AID ASSISTANCE PROGRAM (PROJECT SHARE), PLEASE ADD \$1.00.

*O—REGULAR READING 1—CUSTOMER READING 2-OR 3—ESTIMATED READING
CR—CREDIT AV—AVERAGE MN—MINIMUM

CUSTOMER COPY — PLEASE RETAIN

SCANNED

JUL 26 2005

Idaho Power Company

Check Number: 1760
Check Date: Jan 2, 1996

Check Amount: \$343.36

Item to be Paid - Description

Discount Taken Amount Paid

#535 Utilities

343.36

SALMON RIVER PROPERTIES, INC.

P.O. BOX 774 PH. 208-758-3696
SALMON, ID 83467BANK OF AMERICA
SALMON OFFICE
SALMON, ID 83467
92-371/1231

1760

Jan 2, 1996

*****\$343.36*

DATE

AMOUNT

Three Hundred Forty-Three and 36/100 Dollars

PAY
TO THE
ORDER
OF:Idaho Power Company
P.O. Box 30
Boise, ID 83721
U.S.A.
AUTHORIZED SIGNATURE

⑈001760⑈ ⑆123103716⑆ 46400 917⑈

SALMON RIVER PROPERTIES, INC.

1760

Idaho Power Company

Check Number: 1760
Check Date: Jan 2, 1996

Check Amount: \$343.36

Item to be Paid - Description

Discount Taken Amount Paid

#535 Utilities

343.36

SCANNED

111 26 2005



ACCOUNT NUMBER 1773-003640-1

DATE PREPARED

12-22-95

FOR SERVICE TO

12-19-95

DATE PAST DUE

1-9-96

PLEASE PAY
THIS AMOUNT

2.50

YOU CAN HELP

PROJECT SHARE, ADD

☐ \$1, ☐ \$5 OR ☐ \$10☐

14741

SALMON RIVER PROP **B013 **

PO BOX 774
SALMON ID 83467-0774

177300364011000000250 000000000 000000250 1222 4

PLEASE BRING ENTIRE BILL WHEN PAYING IN PERSON

FOR ACCOUNT INQUIRIES CALL OR CONTACT YOUR LOCAL OFFICE AT
(208)756-2523 611 VAN DREFF, SALMON

CUSTOMER IDENTIFICATION

CUSTOMER NAME				SERVICE LOCATION					
SALMON RIVER PROP				HAT CRK HSE					
ACCOUNT NUMBER				TYPE OF SERVICE					
1773-003640-1				RESIDENTIAL					
ACCOUNT INFORMATION AS OF DECEMBER 22, 1995									
BALANCE FORWARD ▶									
METER NUMBER OR NUMBER OF LAMPS	R A T E	SERVICE FROM TO		D A Y S	* METER READING PREVIOUS PRESENT	METER CONSTANT	BILLING DEMAND	BILLING ENERGY KILOWATT HOURS	
58027457W01	111	181219		3	02336023360	1			250MN
ACCOUNT BALANCE									250
**** ACCOUNT ACTIVITY SINCE LAST BILLING ****									
2.50CR TOTAL PAYMENTS THANK-YOU									

\$2.50 CUSTOMER CHARGE, PLUS
0.0497920 PER KWH

COMPARE YOUR AVERAGE DAILY USE WITH LAST YEAR			
DAYS	BILLING PERIOD	KWH BILLED	KWH PER DAY
	THIS MONTH THIS YEAR		
	THIS MONTH LAST YEAR		

LEVEL PAY
AMOUNTPLEASE PAY
THIS AMOUNT

2.50

PLEASE ADD \$1,\$5 OR \$10 TO AID THE PROJECT SHARE PROGRAM



RECYCLABLE

*O- REGULAR READING
CR- CREDIT1- CUSTOMER READING
AV- AVERAGE2 OR 3- ESTIMATED READING
MN- MINIMUM

SEE REVERSE SIDE FOR ADDITIONAL INFORMATION





ACCOUNT NUMBER 1773-003568-2

DATE PREPARED

12-22-95

FOR SERVICE TO

12-19-95

DATE PAST DUE

1- 9-96

PLEASE PAY
THIS AMOUNT

145.40

YOU CAN HELP
PROJECT SHARE, ADD
☐ \$1, ☐ \$5 OR ☐ \$10

SALMON RIVER PROP **8013 **

PO BOX 774
SALMON ID 83467-0774

14743

177300356827000014540 000000000 000014540 1222 4

PLEASE DETACH HERE AND RETURN THIS PORTION WITH YOUR PAYMENT
PLEASE BRING ENTIRE BILL WHEN PAYING IN PERSONFOR ACCOUNT INQUIRIES CALL OR CONTACT YOUR LOCAL OFFICE AT
(208) 756-2523 611 VAN DREFF, SALMON

CUSTOMER IDENTIFICATION									
CUSTOMER NAME					SERVICE LOCATION				
SALMON RIVER PROP					DEER CRK RCH				
ACCOUNT NUMBER					TYPE OF SERVICE				
1773-003568-2					RESIDENTIAL				
ACCOUNT INFORMATION AS OF DECEMBER 22, 1995									
BALANCE FORWARD ▶									
METER NUMBER OR NUMBER OF LAMPS	R A T E	S E R V I C E		D A Y S	METER READING		METER CONSTANT	BILLING DEMAND	BILLING ENERGY KILOWATT HOURS
		FROM	TO	*	PREVIOUS	PRESENT			
63543039W01	1111	1812	1219		024391	27261	1		2870
ACCOUNT BALANCE									14540

**** ACCOUNT ACTIVITY SINCE LAST BILLING ****
94.91CR TOTAL PAYMENTS THANK-YOU\$2.50 CUSTOMER CHARGE, PLUS
0.0497920 PER KWH

COMPARE YOUR AVERAGE DAILY USE WITH LAST YEAR			
DAYS	BILLING PERIOD	KWH BILLED	KWH PER DAY
31	THIS MONTH THIS YEAR	2870	92.5
29	THIS MONTH LAST YEAR	1255	43.2

LEVEL PAY
AMOUNTPLEASE PAY
THIS AMOUNT

145.40

PLEASE ADD \$1, \$5 OR \$10 TO AID THE PROJECT SHARE PROGRAM



RECYCLABLE

*O- REGULAR READING
CR- CREDIT1- CUSTOMER READING
AV- AVERAGE2 OR 3- ESTIMATED READING
MN- MINIMUM

SEE REVERSE SIDE FOR ADDITIONAL INFORMATION

RECEIVED
JUL 26 2005



ACCOUNT NUMBER 1773-003569-8

DATE PREPARED

12-22-95

FOR SERVICE TO

12-19-95

DATE PAST DUE

1- 9-96

PLEASE PAY
THIS AMOUNT

8.73

YOU CAN HELP

PROJECT SHARE, ADD

☐ \$1, ☐ \$5 OR ☐ \$10

SALMON RIVER PROP **B013 **

PO BOX 774
SALMON ID 83467-0774

14742

177300356983000000873 000000000 000000873 1222 5

PLEASE DETACH HERE AND RETURN THIS PORTION WITH YOUR PAYMENT
PLEASE BRING ENTIRE BILL WHEN PAYING IN PERSONFOR ACCOUNT INQUIRIES CALL OR CONTACT YOUR LOCAL OFFICE AT
(208) 756-2523 611 VAN DREFF, SALMON

CUSTOMER IDENTIFICATION

CUSTOMER NAME				SERVICE LOCATION				
SALMON RIVER PROP				DEER CRK NG				
ACCOUNT NUMBER				TYPE OF SERVICE				
1773-003569-8				RESIDENTIAL				
ACCOUNT INFORMATION AS OF DECEMBER 22, 1995								
BALANCE FORWARD ▶								
METER NUMBER OR NUMBER OF LAMPS	R A T E	SERVICE FROM TO		D A Y S	METER READING PREVIOUS PRESENT	METER CONSTANT	BILLING DEMAND	BILLING ENERGY KILOWATT HOURS
1 AREA	15	1219						34
ACCOUNT BALANCE								873

**** ACCOUNT ACTIVITY SINCE LAST BILLING ****
8.73CR TOTAL PAYMENTS THANK-YOU

COMPARE YOUR AVERAGE DAILY USE WITH LAST YEAR			
DAYS	BILLING PERIOD	KWH BILLED	KWH PER DAY
	THIS MONTH THIS YEAR		
	THIS MONTH LAST YEAR		

LEVEL PAY
AMOUNTPLEASE PAY
THIS AMOUNT

8.73

PLEASE ADD \$1, \$5 OR \$10 TO AID THE PROJECT SHARE PROGRAM



RECYCLABLE

*O- REGULAR READING
CR- CREDIT1- CUSTOMER READING
AV- AVERAGE2 OR 3- ESTIMATED READING
MN- MINIMUM

SEE REVERSE SIDE FOR ADDITIONAL INFORMATION



JUN 7 6 2005



ACCOUNT NUMBER 1873-002899-9

DATE PREPARED

12-26-95

FOR SERVICE TO

12-20-95

DATE PAST DUE

1-10-96

PLEASE PAY
THIS AMOUNT

186.73

YOU CAN HELP

PROJECT SHARE, ADD

☐ \$1, ☐ \$5 OR ☐ \$10

SALMON RIVER PROP **B013 **
DAVIS RANCH
PO BOX 774
SALMON ID 83467-0774

13606

187300289993000018673 000000000 000018673 1226 0



PLEASE BRING ENTIRE BILL WHEN PAYING IN PERSON

FOR ACCOUNT INQUIRIES CALL OR CONTACT YOUR LOCAL OFFICE AT
(208) 756-2523 611 VAN DREFF, SALMON



CUSTOMER IDENTIFICATION

CUSTOMER NAME	SERVICE LOCATION
SALMON RIVER PROP	DEMICK LN
ACCOUNT NUMBER	TYPE OF SERVICE
1873-002899-9	RESIDENTIAL

ACCOUNT INFORMATION AS OF DECEMBER 26, 1995

METER NUMBER OR NUMBER OF LAMPS	R A T E	SERVICE		D A Y S	METER READING		METER CONSTANT	BILLING DEMAND	BILLING ENERGY KILOWATT HOURS	BALANCE FORWARD ▶
		FROM	TO		PREVIOUS	PRESENT				
62211072G01	1120	1220			009798	09983	20		3700	18673

ACCOUNT BALANCE 18673

**** ACCOUNT ACTIVITY SINCE LAST BILLING ****
113.04CR TOTAL PAYMENTS THANK-YOU

\$2.50 CUSTOMER CHARGE, PLUS
0.0497920 PER KWH

COMPARE YOUR AVERAGE DAILY USE WITH LAST YEAR			
DAYS	BILLING PERIOD	KWH BILLED	KWH PER DAY
30	THIS MONTH THIS YEAR	3700	123.3
31	THIS MONTH LAST YEAR	3820	123.2

LEVEL PAY
AMOUNTPLEASE PAY
THIS AMOUNT

186.73

PLEASE ADD \$1, \$5 OR \$10 TO AID THE PROJECT SHARE PROGRAM



RECYCLABLE

*O- REGULAR READING
CR- CREDIT

1- CUSTOMER READING
AV- AVERAGE

2 OR 3- ESTIMATED READING
MN- MINIMUM

SCANNED

JUL 26 2005

SEE REVERSE SIDE FOR ADDITIONAL INFORMATION

SCANNED
SALMON RIVER PROPERTIES, INC.
P.O. BOX 4495
CHATSWORTH, CA 91313-4495
(818) 341-0281

RECEIVED

DEC 28 1998

Department of Water Resources

December 23, 1998

State of Idaho
Department of Water Resources
1301 North Orchard Street
P.O. Box 83720
Boise, Idaho 83720-0098

Ladies and Gentlemen:

Enclosed is a copy of your letter dated December 2, 1998 regarding water rights.

Please change our address on your records to P.O. Box 4495, Chatsworth, California 91313-4495.

Very truly yours,



Robert L. Powell

RLP/lr

Enclosure

*Records modified 12-30-98, as
NCAP prepared for 75-10609.*

*A75-02047 A75-02046
A75-04026
A75-04027
A75-10332
A75-10333
75-10609 A75-02058
A75-10627
A75-00105 ← already has this
address.*



Holden Kidwell
Hahn & Crapo P.L.L.C.
L A W O F F I C E S

RECEIVED
JUL 13 2009
DEPARTMENT OF
WATER RESOURCES

1000 Riverwalk Drive, Suite 200
PO Box 50130
Idaho Falls, Idaho 83405

Tel: (208) 523-0620
Fax: (208) 523-9518
www.holdenlegal.com
E-mail: rharris@holdenlegal.com

July 10, 2009

Garrick Baxter
Idaho Department of Water Resources
PO Box 83720
Boise, ID 83720-0098

RE: Executed Water Rights Agreement and Stipulation to Withdraw Objections for
Water Right No. 75-4026

Dear Garrick:

Enclosed for your records is a copy of the executed and recorded Water Rights Agreement signed by all parties to Subcase No. 75-4026. With the execution of this agreement, the parties have also agreed to stipulate to the withdrawal of the objections previously filed. If a copy of this agreement is recorded in the Department's water rights backfile, it appears the water right could be decreed as it is currently recommended. I would recommend that the Department add a notation stating that this water right is subject to a separate Agreement recorded as Instrument No. 280073, recorded in the Records of Lemhi County, Idaho. Perhaps this should be done with an SF5. Let me know what you think.

Best Regards,

Robert L. Harris
HOLDEN, KIDWELL, HAHN & CRAPO, P.L.L.C.

Enclosures

G:\WPDATA\RLH\15459-01 Twin Peaks\Garrick Baxter ltr 071009.wpd:cdv

SCANNED
JUL 14 2009

Established in 1896

State of Idaho) SS No. 280073
County of Lemhi)
This instrument was filed for record at the request
of Allen Kidwell, Dahn, Crapo, PLLC
at 10 o'clock p.m. 6-20-2009
and duly filmed and indexed in the records of Lemhi
County Terri J. Morton
Ex-Officio Recorder
By Elyse Cardon Deputy
Fee 30.00
Return to _____

WATER RIGHTS AGREEMENT

THIS WATER RIGHTS AGREEMENT (this "Agreement") IS MADE and entered into to be effective as of June 20th, 2009, by and between SALMON RIVER PROPERTIES, INC, a Nevada Corporation (hereinafter, "SRP") of PO Box 4495, Chatsworth, CA, 91313, and ERIK F. STORLIE and TAMARA L. KAISER, husband and wife (hereinafter, "Storlie and Kaiser"), of 3217 Humboldt Avenue South, Minneapolis, MN, 55408. Collectively, SRP and Storlie and Kaiser are referred to herein as the "Parties."

RECITALS:

- A. SRP is the owner of certain property located in Lemhi County, Idaho, commonly known as the Twin Peaks Ranch. Storlie and Kaiser are the also owners of certain property in Lemhi County, which is generally located upstream on Hat Creek from Twin Peaks Ranch.
- B. On May 8, 1990, SRP filed a "Notice of Claim to a Water Right Acquired Under State Law" in the Snake River Basin Adjudication ("SRBA") for Water Right No. 75-4026, which claimed the right to divert 6.0 cfs from Hat Creek for the irrigation of 184.8 acres.
- C. After investigating the SRP water rights claim for 75-4026, the Idaho Department of Water Resources ("IDWR") recommended that the water right be adjudicated for 2.11 cfs from Hat Creek for the irrigation of 77.2 acres. A copy of the recommendation is attached as Exhibit A. A GIS map depicting the location of the recommended place of use on an aerial photo is attached as Exhibit B. The GIS data used to prepare Exhibit B was downloaded from IDWR's interactive mapping website.
- D. On July 17, 2007, Ward Michael Whitmore, on behalf of SRP, filed an objection to IDWR's recommendation for Water Right No. 75-4026 regarding the recommended place of use.
- E. On September 28, 2007, Storlie and Kaiser filed an objection to IDWR's recommendation for Water Right No. 75-4026 claiming that the water right should not exist. Storlie and Kaiser are the owners of Water Right Nos. 75-4199, 75-4200, and 75-14494, all of which are diverted from tributaries to Hat Creek, and are senior in priority to SRP's Water Right No. 75-4026.
- F. Storlie and Kaiser are also owners of Water Right No. 75-2137, which is diverted from a tributary to Hat Creek and in junior in priority to SRP's Water Right No. 75-4026.

- G. Storlie and Kaiser are concerned that any further residential development of the place of use of Water Right No. 75-4026 will raise water delivery issues which could potentially jeopardize their ability to use water under Water Right No. 75-2137.
- H. The Parties now desire to resolve their differences regarding Water Right No. 75-4026 as follows:

AGREEMENTS

1. **DEVELOPMENT RESTRICTION AT WATER RIGHT PLACE OF USE:**

- a. As of the effective date of this Agreement, SRP hereby agrees that it will not construct any additional residences on any lots covered by the place of use depicted on Exhibit B, which is described in the place of use portion of Exhibit A, unless it agrees to subordinate Water Right No. 75-4026 to Water Right No. 75-2137. This limitation applies even if a home is constructed on a lot that is outside but lies adjacent to the depicted water rights place of use. If no additional residential homes are constructed, Water Right No. 75-4026 shall not be subordinate to Water Right No. 75-2137.
- b. In the event SRP elects to allow the construction of any additional residential home within the place of use depicted on Exhibit B, which is described in the place of use portion of Exhibit A, SRP will thereafter subordinate Water Right No. 75-4026 to Water Right No. 75-2137, which is owned by Storlie and Kaiser, and file all necessary documentation with IDWR or any other entity or court to subordinate Water Right No. 75-4026 to Water Right No. 75-2137.

2. **WITHDRAWAL OF OBJECTIONS.** Upon execution of this Agreement, the Parties hereby also agree to withdraw their pending objections to Water Right No. 75-4026 by executing the Stipulation to Withdraw Objections attached hereto as Exhibit C, and permit Water Right No. 75-4026 to be decreed in the SRBA as it is currently recommended in Exhibit A.

3. **RELIANCE UPON STATEMENTS / INTEGRATION AND MERGER:** The parties hereto specifically acknowledge that they have executed this Agreement without relying upon any statements or representations written or oral, as to any statement of law or fact made by any other party or attorney. The parties to this Agreement have read and understand the Agreement, and warrant and represent that this Agreement is executed voluntarily and without duress or undo influence on the part of or on behalf of any party. This Agreement represents the sole entire and integrated Agreement by and between the parties hereto, and supersedes any and all prior understandings or agreements whether written or oral except as specifically provided herein.

SCANNED

JUL 14 2009

4. **SUCCESSORS AND ASSIGNS:** This Agreement shall be binding upon and shall inure to the benefit of each parties' officers, directors, shareholders, heirs, successors and assigns, and shall be specifically enforceable.
5. **WAIVER OF MODIFICATION:** No provision of this Agreement may be waived, modified, or amended except by written agreement executed by all of the parties hereto.
6. **ENFORCEMENT:** This Agreement is a valid and binding obligation of the parties, and their successors or assigns. It shall be admissible and enforceable according to its terms, and venue in any subsequent action shall rest within the State of Idaho. This Agreement is subject to interpretation in accordance with the laws of the State of Idaho.
7. **COUNTERPARTS.** This Agreement may be executed in counterparts, each of which is deemed an original but all of which constitute one and the same instrument. The signature pages may be detached from each counterpart and combined into one instrument.

IN WITNESS WHEREOF, the parties have hereunto set their hands and seals the day and year first above written.

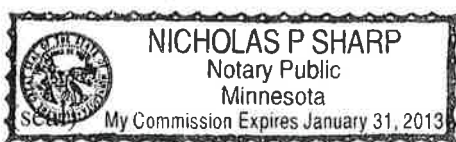
Erik F. Storlie
Erik F. Storlie

Tamara L. Kaiser
Tamara L. Kaiser

STATE OF MINNESOTA)
)ss.
County of Hennepin)

On this 20 day of ~~April~~ ^{June}, 2009, before me a notary public in and for said State, personally appeared Erik F. Storlie and Tamara L. Kaiser known or identified to me (or proved to me on the oath of Erik F. Storlie and Tamara L. Kaiser) to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

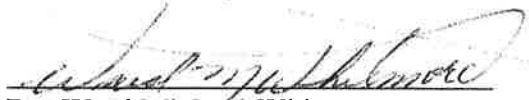
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



June 20, 2009

Nick P. Sharp
Notary Public for Minnesota
Residing at: Calhoun Isles - Wells Fargo
My commission expires: January 31, 2013

SALMON RIVER PROPERTIES, INC.



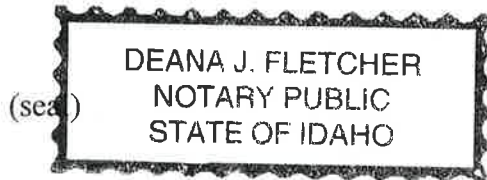
By: Ward Michael Whitmore

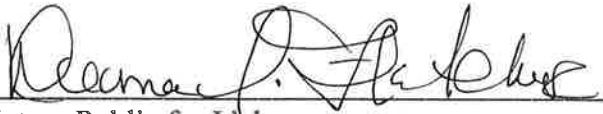
Its: Secretary

STATE OF IDAHO)
)ss.
 County of Lemhi)

On this 18th day of May, 2009, before me a notary public in and for said State, personally appeared Ward Michael Whitmore known or identified to me (or proved to me on the oath of Ward Michael Whitmore) to be the secretary of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.




 Notary Public for Idaho
 Residing at: SALMON ID
 My commission expires: 7-26-2010

G:\WPDATA\RLH\15459 Salmon River, Twin Peaks\Settlement Agreement.1.wpd.cdv

SCANNED

JUL 14 2009

280073

Close

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommended Right Report

4/22/2009

WATER RIGHT NO. 75-4026

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	SALMON RIVER PROPERTIES INC BOX 4495 CHATSWORTH, CA 91313
Attorney	JORDAN P SMITH 807 MAIN ST SALMON, ID 83467 (208)756-2257

Priority Date: 07/18/1932
Basis: Beneficial Use
Status: Active

<u>Source</u>	<u>Tributary</u>
HAT CREEK	SALMON RIVER

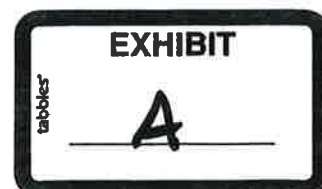
<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	04/01	10/31	2.11 CFS	
Total Diversion			2.11 CFS	

SCANNED
JUL 14 2009

Location of Point(s) of Diversion:

HAT CREEK	SWNW	Sec. 20	Township 17N	Range 21E	LEMHI County
HAT CREEK	SWSWNW	Sec. 20	Township 17N	Range 21E	LEMHI County

Place(s) of use:



200771

Place of Use Legal Description: IRRIGATION LEMHI County

Township	Range	Section	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres
17N	21E	17	7	NWSW	17	8	SWSW	30						
		18	3	SENE	3.3									
			5	NESE	22									
		20	2	NENW	4.1	3	SENW	0.8						

Total Acres: 77.2

Conditions of Approval:

1.	C18	This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
----	-----	---

Dates:

Other Information:

State or Federal: S

Owner Name Connector:

Water District Number:

Generic Max Rate per Acre:

Generic Max Volume per Acre:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Cary Act Number:

Mitigation Plan: False

Close

SCANNED
JUL 14 2009

PLACE OF USE FOR WATER RIGHT NO. 75-4026



Legend

75-4026_POU

 Salmon_River

 gcdb_sections

SCANNED
JUL 14 2009

2004 NAIP Aerial Photo



0 0.2 0.4 0.8 Miles

2800713

Robert L. Harris, Esq.
HOLDEN, KIDWELL, HAHN & CRAPO, P.L.L.C.
1000 Riverwalk Dr., Ste. 200
P.O. Box 50130
Idaho Falls, Idaho 83405
Telephone: (208) 523-0620
Facsimile: (208) 523-9518
Idaho State Bar Number 7018

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

Subcase No.: 75-4026

**STIPULATION TO WITHDRAW
OBJECTIONS**

Salmon River Properties, Inc, by and through its counsel of record, Robert L. Harris of Holden, Kidwell, Hahn & Crapo, PLLC, and Erik Storlie and Tamara L. Kaiser, hereby withdraw their objections of record to the above-numbered subcase, and further stipulate that Water Right No. 75-4026 should receive a partial decree as it is currently recommended to the court. The parties have resolved their objections by agreement, and hereby request that the trial currently set for this matter on June 23, 2009 be vacated.

SCANNED
JUL 14 2009



Robert L. Harris
Attorney for Salmon River Properties, Inc.

DATED: _____

Erik F. Storlie

DATED: _____

Tamara L. Kaiser

DATED: _____

SCANNED
JUL 14 2009

CERTIFICATE OF MAILING

I hereby certify that on the ____ day of May, 2009, I mailed the original and copies of this objection, including all attachments, to the following persons:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, ID 83303-2707

2. Copies to:

Erik F. Storlie
Tamara L. Kaiser
3217 Humboldt Ave. S.
Minneapolis, MN 55408

IDWR Document Depository
P.O. Box 83720
Boise, ID 83720-0098

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
P.O. Box 44449
Boise, ID 83711-4449

United States Department of Justice
Environmental and Natural Resource Division
550 West Fort Street, MSC 033
Boise, ID 83724

Robert L. Harris

G:\WPDATA\RLH\15459 Salmon River, Twin Peaks\Stipulation.wpd:bel

SCANNED
JUL 14 2009

JORDAN P. SMITH
CHARTERED
ATTORNEY AT LAW
807 MAIN STREET
SALMON, IDAHO 83467
208-756-2257
TELEFAX (208) 756-4626

March 3, 2008

Idaho Department of Water Resources
Eastern Regional Office
900 North Skyline Drive, Suite A
Idaho Falls, ID 83402-6105

Attention: Nate Arave

Re: Salmon River Properties
Water Rights Nos.: 75-4027, 75-4026 and 75-10332

Dear Mr. Arave:

The purpose of this letter is to provide you with documentation as proof of authority for the above-named water rights, as follows:

1. Affidavit of Edward Benjamin
2. Affidavit of Florence Swanson
3. Water Right No. 75-4027:
 - a. Patent No. 403208 to Homer Y. Harris (as corroboration for the Affidavit of Mr. Benjamin)
 - b. Patent No. 961850 to Wilson E. Benjamin (as corroboration for the Affidavit of Mr. Benjamin)
 - c. BLM GLO records
4. Water Right No. 75-4026:
 - a. Patent No. 962314 to William T. King (as corroboration for the Affidavit of Mr. Benjamin)
 - b. Patent No. 1028310 to Horace B. King (as corroboration for the Affidavit of Mr. Benjamin)
5. Water Right No. 75-10332:
 - a. Patent No. 909951 to Charles Kapp (as corroboration for the Affidavit of Florence Swanson)
 - b. BLM GLO records
 - c. NAIP aerial photo of Rattlesnake Creek.

RECEIVED

MAR 06 2008

Department of Water Resources
Eastern Region

SCANNED

MAR 06 2008

Page 2
Idaho Department of Water Resources
March 3, 2008

We would appreciate your review of these documents which we believe will confirm the use and priority date of the water rights in question. Please call if you have any questions.

Sincerely,

A handwritten signature in dark ink, appearing to read "Jordan P. Smith / B.S.", with a stylized flourish at the end.

Jordan P. Smith

JPS:sez

Enclosures

cc: Mike Whitmore
Linda Ruiz

SCANNED
MAY 06 2008

AFFIDAVIT OF EDWARD BENJAMIN

Re: Water Right 75-4027; 75-10332; and 75-4026

I am Ed Benjamin. My parents were Wilson and Bertha Benjamin. In 1915 my folks purchased the Homer (Smokey) Harris homestead on Deer Creek. In 1925 my dad obtained an additional 160 acres on Deer Creek with a Desert Land Entry. We raised cattle, garden truck, and hay on the ranch. During the Depression, my dad sold garden produce door to door in Challis. I was born October 31, 1917 and lived all my early life on the ranch. I attended the Iron Creek School and graduated Challis High School in 1937. My folks owned the Deer Creek Ranch until 1952.

Water Right 75-4027 – I suspect that the claimed priority date, 6/6/1927, is about right. We irrigated that parcel as long as I can remember. One of my jobs when I was just a kid was to ride a horse up Deer Creek and change the water. We also harvested hay on that ground.

Water Right 75-10332 – When I was growing up, Mrs. Kapp lived on this place in Rattlesnake Creek. There was some irrigated pasture and an orchard just below the house. Mrs. Kapp canned a lot of fruit, so the orchard was mature. It has surely been irrigated at least as long as the claimed priority date, 4/1/1923.

Water Right 75-4026 – When I was growing up, the King Brothers, Burt and Bill, owned this ranch. There used to be a bridge across the Salmon River right at the house. High water took the bridge out one year and it was never replaced. The bridge was just below the cable car crossing. I am surprised that the priority date is as junior as claimed, 7/18/1932. All I remember is that the Kings put up a lot of hay on that flat north of Hat Creek.

Signed Edward Benjamin February 29, 2008
Edward Benjamin

RECEIVED

MAR 06 2008

Department of Land Resources
Eastern Region

SCANNED

MAR 06 2008

STATE OF IDAHO)
) SS
County of Lemhi)

On this 29th day of February, 2008, before me, the undersigned, a Notary Public in and for said State, personally appeared EDWARD W. BENJAMIN, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.




Notary Public for Idaho
Residing at Salmon, Idaho
Commission Expires: 9-8-2012

AFFIDAVIT OF FLORENCE SWANSON

I am Florence (Babe) Swanson. My parents were George and Viola Schultz Waetzig. My parents homesteaded about 20 miles south of Salmon on the Salmon River. I was born March 10, 1921. I attended Iron Creek School and graduated Salmon High School. I grew up on the river.

Water Right 75-10332 – When I was growing up, the Kapp family lived in the first place up Rattlesnake Creek. Her name was Lida, I think his name was Charley. They had two girls about my age that attended Iron Creek School. Sometimes I would stay overnight with them. I remember that there was irrigated pasture and an orchard at the house. Mrs. Capps canned a lot of fruit, heck everyone did in those days. The orchard was mature when I was young, so a 1923 priority date on the water right would be reasonable.

Signed Florence Swanson February 29, 2008
Florence Swanson

RECEIVED

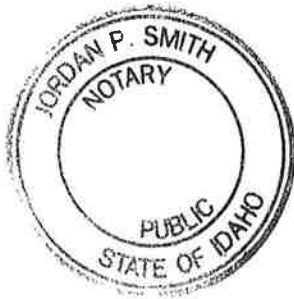
MAR 06 2008

Department of Water Resources
Eastern Region

STATE OF IDAHO)
) SS
County of Lemhi)

On this 29th day of February, 2008, before me, the undersigned, a Notary Public in and for said State, personally appeared FLORENCE SWANSON, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.



Jordan P. Smith
Notary Public for Idaho
Residing at Salmon, Idaho
Commission Expires: 9-8-2012

The United States of America,

To all to whom these presents shall come, Greeting:

WHEREAS, a Certificate of the Register of the Land Office at **Hailey, Idaho,**
has been deposited in the General Land Office, whereby it appears that, pursuant to the Act of Congress of May 20, 1862,
"To Secure Homesteads to Actual Settlers on the Public Domain," and the acts supplemental thereto, the claim of
Homer I. Harris

has been established and duly consummated, in conformity to law, for the **Lots three, five and eight and**
the southwest quarter of the northwest quarter of Section three in Township
eighteen north of Range twenty-one east of the Boise Meridian, Idaho, con-
taining one hundred forty-two and sixty-hundredths acres,

according to the Official Plat of the Survey of the said Land, returned to the GENERAL LAND OFFICE by the Surveyor-General:

NOW KNOW YE, That there is, therefore, granted by the UNITED STATES unto the said claimant the tract of Land above described;
TO HAVE AND TO HOLD the said tract of Land, with the appurtenances thereof, unto the said claimant and to the heirs and assigns of
the said claimant forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and
rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws,
and decisions of courts; and there is reserved from the lands hereby granted, a right of way thereon for ditches or canals constructed by the
authority of the United States.

IN TESTIMONY WHEREOF, I, **Woodrow Wilson**

President of the United States of America, have caused these letters to be made
Patent, and the seal of the General Land Office to be hereunto affixed.

GIVEN under my hand, at the City of Washington, the **SIXTH**

(SEAL)

day of **MAY** In the year of our Lord one thousand

nine hundred and **FOURTEEN** and of the Independence of the

United States the one hundred and **THIRTY-EIGHTH.**

By the President:

By

Woodrow Wilson
M. O. LeRoy Secretary,
L. L. C. Lamar
Recorder of the General Land Office.

RECORD OF PATENTS: Patent Number **403208**

SCANNED
MAR 06 2013

4-1028-R.

Halley 020411.

The United States of America,

To all to whom these presents shall come, Greeting:

WHEREAS, a Certificate of the Register of the Land Office at Halley, Idaho, has been deposited in the General Land Office, whereby it appears that full payment has been made by the claimant **Wilson E. Benjamin** according to the provisions of the Act of Congress approved March 3, 1877, entitled "An Act to provide for the sale of desert lands in certain States and Territories," as amended by the Act of March 3, 1891, for the Lot one of Section five and the Lot four of Section four in Township eighteen north and the southeast quarter of the southeast quarter and the west half of the southeast quarter of Section thirty-two in Township nineteen north all in Range twenty-one east of the Boise Meridian, Idaho, containing one hundred ninety-seven acres and eighty hundredths of an acre,

according to the Official Plat of the Survey of the said Land, returned to the GENERAL LAND OFFICE by the Surveyor-General:

NOW KNOW YE, That the UNITED STATES OF AMERICA, in consideration of the premises, and in conformity with the several Acts of Congress in such case made and provided, HAS GIVEN AND GRANTED, and by these presents DOES GIVE AND GRANT, unto the said claimant and to the heirs of the said claimant the Tract above described; TO HAVE AND TO HOLD the same, together with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto the said claimant and to the heirs and assigns of the said claimant forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws, and decisions of courts; and there is reserved from the lands hereby granted, a right of way thereon for ditches or canals constructed by the authority of the United States.

IN TESTIMONY WHEREOF, I, **Calvin Coolidge,**

President of the United States of America, have caused these letters to be made Patent, and the Seal of the General Land Office to be hereunto affixed.

GIVEN under my hand, in the District of Columbia, the **EIGHTEENTH**

(SEAL)

day of **JUNE**

In the year of our Lord one thousand

nine hundred and **TWENTY-FIVE**

and of the Independence of the

United States the one hundred and **FORTY-NINTH**

By the President

By

Secretary.

Calvin Coolidge
Viola B. Hughes
M. P. LeRoy
 Recorder of the General Land Office.

RECORD OF PATENTS: Patent Number **961850**

4-1028

RECORDED
 1915

Accession/Serial #: 961850 **BLM Serial #:** IDH 0020411**Names****Patentee:** WILSON E BENJAMIN**Survey****State:** IDAHO**Acres:** 158.99**Metes/Bounds:** No**Title Transfer****Issue Date:** 6/18/1925**Land Office:** Hailey**Cancelled:** No**U.S. Reservations:** Yes**Mineral Reservations:** No**Authority:** March 3 1877: Desert Land Act (19 Stat. 377)**Document Numbers****Document Nr.:** 020411**Accession/Serial Nr.:** 961850**BLM Serial Nr.:** IDH 0020411

Aliquot Parts	Sec./ Block	Township	Range	Fract. Section	Meridian	State	Counties	Survey Nr.
W½SE	32/	19-N	21-E	No	Boise	ID	Lemhi	
SESE	32/	19-N	21-E	No	Boise	ID	Lemhi	
1	5/	18-N	21-E	No	Boise	ID	Lemhi	

Remarks: LOT 1 OR NENE QUARTER

WR 75-4027

The United States of America,

To all to whom these presents shall come, Greeting:

WHEREAS, a Certificate of the Register of the Land Office at **Hailey, Idaho,**
has been deposited in the General Land Office, whereby it appears that, pursuant to the Act of Congress of May 20, 1862,
"To Secure Homesteads to Actual Settlers on the Public Domain," and the acts supplemental thereto, the claim of
William T. King
has been established and duly consummated, in conformity to law, for the **Lots three and seven of Section
seventeen and the northeast quarter of the northeast quarter and the Lots
three and five of Section eighteen in Township seventeen north of Range
twenty-one east of the Boise Meridian, Idaho, containing one hundred
sixty-one acres and forty-eight hundredths of an acre,**

according to the Official Plat of the Survey of the said Land, returned to the GENERAL LAND OFFICE by the Surveyor-General:

NOW KNOW YE, That there is, therefore, granted by the UNITED STATES unto the said claimant the tract of Land above described;
TO HAVE AND TO HOLD the said tract of Land, with the appurtenances thereof, unto the said claimant and to the heirs and assigns of
the said claimant forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and
rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws,
and decisions of courts; and there is reserved from the lands hereby granted a right of way thereon for ditches or canals constructed by the
authority of the United States.

IN TESTIMONY WHEREOF, I, **Calvin Coolidge,**

President of the United States of America, have caused these letters to be made
Patent, and the seal of the General Land Office to be hereunto affixed.

GIVEN under my hand, at the City of Washington, the **TWENTY-FOURTH**

day of **JUNE** In the year of our Lord one thousand

nine hundred and **TWENTY-FIVE** and of the Independence of the

United States the one hundred and **FORTY-NINTH**

By the President: *Calvin Coolidge*
By *W. B. Engel*, Secretary.

M. P. LeRoy
Recorder of the General Land Office.

RECORD OF PATENTS: Patent Number **962314**

1891299

(SEAL.)

Hat Er.

Accession/Serial #: 962314 **BLM Serial #:** IDBL 0037812**Names****Patentee:** WILLIAM T KING**Survey****State:** IDAHO**Acres:** 161.48**Metes/Bounds:** No**Title Transfer****Issue Date:** 6/24/1925**Land Office:** Blackfoot**Cancelled:** No**U.S. Reservations:** Yes**Mineral Reservations:** No**Authority:** May 20, 1862: Homestead Entry Original (12 Stat. 392)**Document Numbers****Document Nr.:** 037812**Misc. Doc. Nr.:** 0**Accession/Serial Nr.:** 962314**BLM Serial Nr.:** IDBL 0037812

Aliquot Parts	Sec./ Block	Township	Range	Fract. Section	Meridian	State	Counties	Survey Nr.
NENE	18/	17-N	21-E	No	Boise	ID	Lemhi	
3	17/	17-N	21-E	No	Boise	ID	Lemhi	
Remarks: LOT 3 OF SENE								
7	17/	17-N	21-E	No	Boise	ID	Lemhi	
Remarks: LOT 7 OR NWSW QUARTER								
3	18/	17-N	21-E	No	Boise	ID	Lemhi	
Remarks: LOT 3 OR SENE QUARTER								
5	18/	17-N	21-E	No	Boise	ID	Lemhi	
Remarks: LOT 5 OR NESE QUARTER								

WR - 75 - 4026

The United States of America,

To all to whom these presents shall come, Greeting:

WHEREAS, a Certificate of the Register of the Land Office at **Blackfoot, Idaho,** has been deposited in the General Land Office, whereby it appears that full payment has been made by the claimant **Horace B. King** according to the provisions of the Act of Congress approved March 3, 1877, entitled "An Act to provide for the sale of desert lands in certain States and Territories," as amended by the Act of March 3, 1891, for the Lot eight of Section seventeen in Township seventeen north of Range twenty-one east of the Boise Meridian, Idaho, containing fifty-two acres and twenty hundredths of an acre,

according to the Official Plat of the Survey of the said Land, returned to the GENERAL LAND OFFICE by the Surveyor-General:

NOW KNOW YE, That the UNITED STATES OF AMERICA, in consideration of the premises, and in conformity with the several Acts of Congress in such case made and provided, HAS GIVEN AND GRANTED, and by these presents DOES GIVE AND GRANT, unto the said claimant and to the heirs of the said claimant the Tract above described; TO HAVE AND TO HOLD the same, together with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto the said claimant and to the heirs and assigns of the said claimant forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws, and decisions of courts; and there is reserved from the lands hereby granted, a right of way thereon for ditches or canals constructed by the authority of the United States. Reserving unto the United States, its permittee or licensee, the right to enter upon, occupy and use, any part or all of said lands, for the purposes provided in the Act of June 10, 1920 (41 Stat. 1063), and subject to the conditions and limitations of Section 24 of said Act.

IN TESTIMONY WHEREOF, I, **Herbert Hoover,**

President of the United States of America, have caused these letters to be made Patent, and the Seal of the General Land Office to be hereunto affixed.

GIVEN under my hand, in the District of Columbia, the

TENTH

day of **JUNE**

In the year of our Lord one thousand

nine hundred and

TWENTY-NINE

and of the Independence of the

United States the one hundred and

FIFTY-THIRD

By the President

Herbert Hoover

By

Viola B. Pugh

Secretary,

M. P. LeRoy

Recorder of the General Land Office.

RECORD OF PATENTS: Patent Number **1028310**

Horace Burdette King = Burt

RECORDED
MAR 10 2010

Accession/Serial #: 1028310 **B** **Serial #:** IDBL 0037811**Names****Patentee:** HORACE B KING**Survey****State:** IDAHO**Acres:** 52.2**Metes/Bounds:** No**Title Transfer****Issue Date:** 6/10/1929**Land Office:** Blackfoot**Cancelled:** No**U.S. Reservations:** Yes**Mineral Reservations:** No**Authority:** March 3 1877: Desert Land Act (19 Stat. 377)**Document Numbers****Document Nr.:** 037811**Accession/Serial Nr.:** 1028310**BLM Serial Nr.:** IDBL 0037811

Aliquot Parts	Sec./ Block	Township	Range	Fract. Section	Meridian	State	Counties	Survey Nr.
--------------------------	------------------------	-----------------	--------------	---------------------------	-----------------	--------------	-----------------	-----------------------

8	17/	17-N	21-E	No	Boise	ID	Lemhi	
---	-----	------	------	----	-------	----	-------	--

Remarks: LOT 8 OF S HALF OF SW

WR - 75-4026

The United States of America,

On all in whom these presents shall come, Greeting:

WHEREAS, a Certificate of the Register of the Land Office at **Hailey, Idaho,** has been deposited in the General Land Office, whereby it appears that, pursuant to the Act of Congress of May 20, 1862, "To Secure Homesteads to Actual Settlers on the Public Domain," and the acts supplemental thereto, the claim of **Charles Kapp** has been established and duly consummated, in conformity to law, for the southwest quarter of the southwest, the lot seven and the northwest quarter of the southwest quarter of Section twenty-seven and the northeast quarter of the southeast quarter of Section twenty-eight in Township nineteen north of Range twenty-one east of the Boise Meridian, Idaho, containing one hundred seventy-four acres and seventy-seven hundredths of an acre,

according to the Official Plat of the Survey of the said Land, returned to the GENERAL LAND OFFICE by the Surveyor-General:

NOW KNOW YE, That there is, therefore, granted by the UNITED STATES unto the said claimant the tract of Land above described, TO HAVE AND TO HOLD the said tract of Land, with the appurtenances thereof, unto the said claimant and to the heirs and assigns of the said claimant forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws, and decisions of courts; and there is reserved from the lands hereby granted a right of way thereon for ditches or canals constructed by the authority of the United States. Reserving unto the United States, its permittee or licensee, the right to enter upon, occupy and use, any part or all of Lot seven of said Section twenty-seven, for the purposes provided in the Act of June 10, 1920, (41 Stat., 1063), and subject to the conditions and limitations of Section 24 of said Act.

IN TESTIMONY WHEREOF, I, **Warren G. Harding**

President of the United States of America, have caused these letters to be made Patent, and the seal of the General Land Office to be hereunto affixed.

GIVEN under my hand, at the City of Washington, the **TWENTY-FIFTH**

(SEAL.)

day of **JUNE** in the year of our Lord one thousand nine hundred and **TWENTY-THREE** and of the Independence of the United States the one hundred and **FORTY-SEVENTH.**

By the President:

By

Warren G. Harding
Viola B. Engle, Secretary.
W. P. Le Roy
Recorder of the General Land Office.

RECORD OF PATENTS: Patent Number **909951**

9-4021

SEARCHED
MAR 18 1924

Accession/Serial #: 909951 BL Serial #: IDH 0023031

Names

Patentee: CHARLES KAPP

Survey

State: IDAHO

Acres: 174.77

Metes/Bounds: No

Title Transfer

Issue Date: 6/25/1923

Land Office: Hailey

Cancelled: No

U.S. Reservations: Yes

Mineral Reservations: No

Authority: May 20, 1862: Homestead Entry Original (12 Stat. 392)

Document Numbers

Document Nr.: 023031

Misc. Doc. Nr.: 0

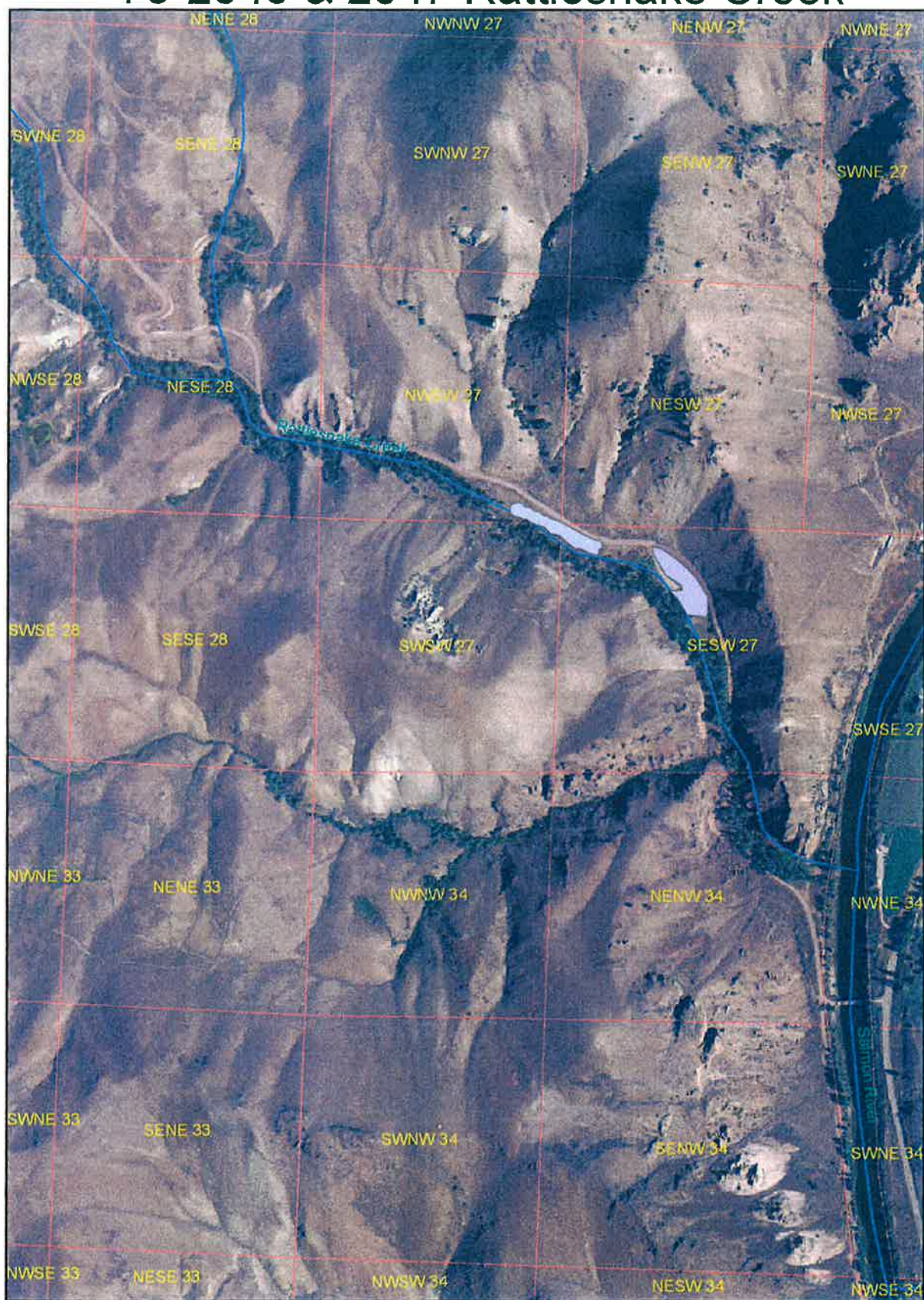
Accession/Serial Nr.: 909951

BLM Serial Nr.: IDH 0023031

Aliquot Parts	Sec./ Block	Township	Range	Fract. Section	Meridian	State	Counties	Survey Nr.
W½SW	27/	19-N	21-E	No	Boise	ID	Lemhi	
Remarks: SUBJECT TO R-O-W OF THE US TO ENTER OCCUPY AND USE ANY PART OF LANDS ACT OF 6-10-1920								
7	27/	19-N	21-E	No	Boise	ID	Lemhi	
Remarks: SUBJECT TO R-O-W OF THE US TO ENTER OCCUPY AND USE ANY PART OF LANDS ACT OF 6-10-1920								
NESE	28/	19-N	21-E	No	Boise	ID	Lemhi	
Remarks: SUBJECT TO R-O-W OF THE US TO ENTER OCCUPY AND USE ANY PART OF LANDS ACT OF 6-10-1920								

WR- 75-10332

75-2046 & 2047 Rattlesnake Creek



1 inch equals 800 feet

0 205 410 820 1,230 1,640 Feet

SCANNED
MAR 06 2006

RECEIVED

JUL 17 2007

DEPARTMENT OF
WATER RESOURCES

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

A. Subcase 75-4026

(Insert water right number)

Case No. 39576

STANDARD FORM 1
OBJECTION

Please fill in the following information:

B. NAME AND ADDRESS OF PERSON OBJECTING

Name: Ward M. Whitmore

Address: P.O. Box 774

Salmon, ID 83467

Daytime Phone: (208) 894-2290

Name & Address of Attorney, if any:

Jordan P. Smith

Attorney at Law

807 Main Street

Salmon, ID 83467

C. CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTOR'S REPORT

Name: Salmon River Properties, Inc.

Address: P.O. Box 4495

Chatsworth, CA 91313

D. I object to the following elements as recommended in the Director's Report. (Please check the appropriate box(es)).

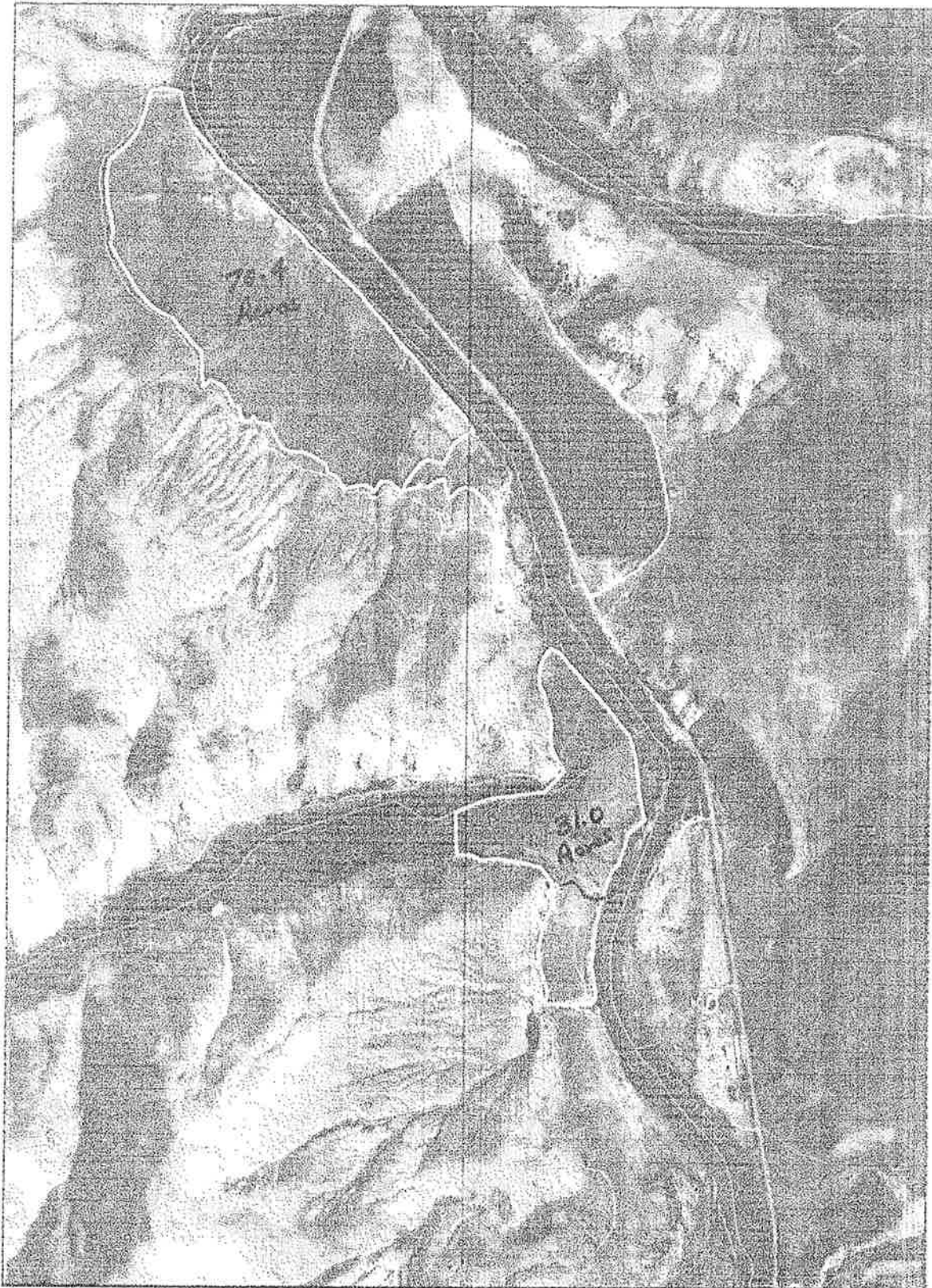
1. ☐ **Name and Address**
Should be: _____
2. ☐ **Source**
Should be: _____
3. ☒ **Quantity**
Should be: 2 miner's inches/acre for approximately 80-100 acres.
The IDWR data base can provide the true acreage.
4. ☐ **Priority Date**
Should be: _____
5. ☐ **Point of Diversion**
Should be: _____
6. ☐ **Instream Flow Beginning and Ending Point**
Should be: _____
7. ☐ **Purpose(s) of Use**
Should be: _____
8. ☐ **Period of Year**
Should be: _____
9. ☒ **Place of Use**
Should be: Approximately 80-100 acres at the mouth of Hat Creek and just north of the mouth of Hat Creek.
10. ☐ **I object because:**
☐ This water right Should not exist.

☒ This water right was not recommended, but Should be recommended with the elements described above.

E. **REASONS SUPPORTING OBJECTIONS(S):** These water rights were active through 2004 when a cloud burst took out the diversion works and several hundred feet of ditch. The creek has moved. Most of the damage has been repaired, and it should be completed by the end of 2007.

74-4026

1992 Photo



1 inch equals 1,000 feet

0 300 600 1200 1800 2400 Feet

F.

VERIFICATION (must be completed)

State of Idaho)
County of Lemhi) ss.

Ward M. Whitmore, duly sworn, upon oath, deposes and says:
(Name of person filing objection)

That I am the party/claimant filing this objection, as defined by I.C. §§ 42-1401A(1) and (6) or that I am the attorney for the party/claimant objecting and that I have read this objection, know its contents and believe that the statements are true to the best of my knowledge.

Ward M. Whitmore
(Signature of person filing objection)

(Attorney signing in representative capacity)

Subscribed and sworn to before me on:

July 12, 2007

Susan E. Ziegler
Notary Public for Idaho

Residing at: Salmon, Idaho

My Commission Expires: 9-4-2011



INSTRUCTIONS FOR MAILING

You must mail the objection, to the Clerk of the court. **FAX filings will not be accepted.** You must also send a copy to all the parties listed below in the Certificate of Mailing.

G. CERTIFICATE OF MAILING

I certify that on July 13, 2007, I mailed the original and copies of this objection, including all attachments, to the following persons:

1. Original to:

Clerk of the District court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls, ID 83303-2707

2. One copy to the claimant of the water right at the following address:

Name: Salmon River Properties, Inc.
Address: P.O. Box 4495
Chatsworth, CA 91313

3. Copies to:

IDWR Document Depository
PO Box 83720
Boise, ID 83720-0098

United States Department of Justice
Environment & Nat'l Resources Div
550 W Fort Street, MSC 033
Boise, ID 83724

Chief, Natural Resources Division
Office of Attorney General
PO Box 44449
Boise, ID 83711-4449


Signature of objector or attorney
mailing on Objector's behalf

SCANNED

OCT 05 2000

238⁰⁰

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-04026

Date Received: 5/08/1990

Receipt No: MOO 694.5Received By: EMC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: SALMON RIVER PROPERTIES
Address: C/O MC CARTY CO.
P.O. BOX 4005
STOCKTON, CA 95204 208-756-3885

2. Date of Priority: JUL 18, 1932

3. Source: HAT CREEK Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
17N	21E	20	SW	SW	NW		LEMHI
			SW	SW	NW		LEMHI

5. Description of diverting works:
TWO HEADGATES, OPEN DITCHES.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	6.000		

7. Total Quantity Appropriated is:
6.000 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 512.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
17N	21E	17	NW	SW	7	IRR	13.5
			SW	SW	8	IRR	23.0

A75-04026

Page 1

Date: 05/08/90

A7504026



MICROFILMED
DEC 15 1992

10. Place of Use: Continued

Township 17N	Range 21E	Section 17	1/4 SE	of 1/4 SW	Lot	Use IRR	Acres 7.5
Section Acres							44.0
		18	SE	NE	3	IRR	3.0
			NE	SE	5	IRR	30.0
			SE	SE		IRR	2.5
Section Acres							35.5
		20	SW	NE		IRR	17.5
			NE	NW	2	IRR	6.3
			SW	NW		IRR	11.5
			SE	NW	3	IRR	20.0
			NE	SW	6	IRR	5.5
			NW	SE		IRR	11.5
			SW	SE		IRR	21.5
Section Acres							93.8
		29	NW	NE		IRR	11.5
Section Acres							11.5
Total Acres							184.8

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Manager of Salmon River Properties, that I have signed the foregoing document in the space below as Manager of Salmon River Properties and that the statements contained in the foregoing document are true and correct.

[Signature]
Signature of Authorized Agent
Manager of S.R.P.
Title and Organization
5/8/90
Date

State of Idaho)
County of Lemhi) SS.

Subscribed and sworn (or affirmed) before me this 8 day
of May 19 90.

Ernest Carlson
Notary Public

Seal

Residing at Alto Falls, W.
My Commission Expires 6-14-1994

AJ0749NP
No. A75-04026

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 12/30/98
PAGE: 1

=====

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	SALMON RIVER PROPERTIES PO BOX 4495 CHATSWORTH CA 913134495 (818) 341-0281	07/18/1932	IRRIGATION	04-01 11-01	6.00 CFS	
TOTAL DIVERSION: CONSUMPTIVE USE:					6.00 CFS	512.00 AFA

Water Source: HAT CREEK

Tributary to: SALMON RIVER

Stage: STATUTORY CLAIM

Point(s) of Diversion: T17N R21E S20 SWNW SWSWN LEMHI County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE								
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		
17N	21E	17	:					:					:					:					:	44.0
17N	21E	18	:				03-03	:					:		07-13	08-23	07	:					:	35.5
17N	21E	20	:					:		02-06			:		06-05			:		05-30		02	:	93.8
17N	21E	29	:		11			:			11	03-20	:					:		11	21		:	11.5
TOTAL ACRES																							184.8	

POU County: LEMHI

Remarks: GEN ADDRESS CHANGE BY CLAIMANT LETTER. SS 12/30/98

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag: