

12/13/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 75-4024

NAME AND ADDRESS: ANTHONY F FIORI
40 KELSEY RD
SALMON ID 83467

SOURCE: RATTLESNAKE CREEK

TRIBUTARY: SALMON RIVER

QUANTITY: 0.180 CFS

PRIORITY DATE: 06/25/1923

POINT OF DIVERSION:

T19N R21E S34 NENW Lot 2 Within LEMHI County

PURPOSE AND

PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
STOCKWATER	01/01 12/31	0.020 CFS
IRRIGATION	04/01 10/31	0.160 CFS

PLACE OF USE: IRRIGATION in LEMHI County

T19N R21E S27 Lot 7 SESW 7.00 T19N R21E S27 Lot 6 NWSE 1.00

STOCKWATER same as IRRIGATION

8 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

09/11/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 75-4024

NAME AND ADDRESS: ANTHONY F FIORI
40 KELSEY RD
SALMON ID 83467

SOURCE: RATTLESNAKE CREEK

TRIBUTARY: SALMON RIVER

QUANTITY: 0.180 CFS

PRIORITY DATE: 06/25/1923

POINT OF DIVERSION:

T16N R21E S8 NWNE Within LEMHI County

PURPOSE AND

PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
STOCKWATER	01/01 12/31	0.020 CFS
IRRIGATION	04/01 10/31	0.160 CFS

PLACE OF USE: IRRIGATION Within LEMHI County

T19N R21E S27 Lot 7 SESW 7.00 T19N R21E S27 Lot 6 NWSE 1.00

STOCKWATER same as IRRIGATION

8 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use



Idaho Department of Water Resources

A
SCANNED
OCT 22 2005

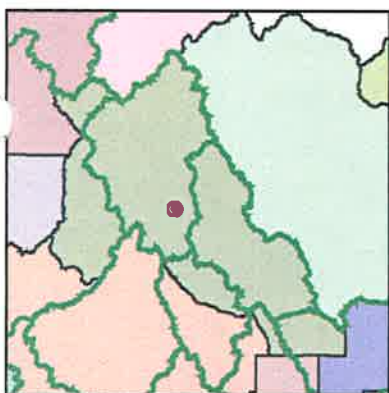
SRBA Recommendation:

75-4024

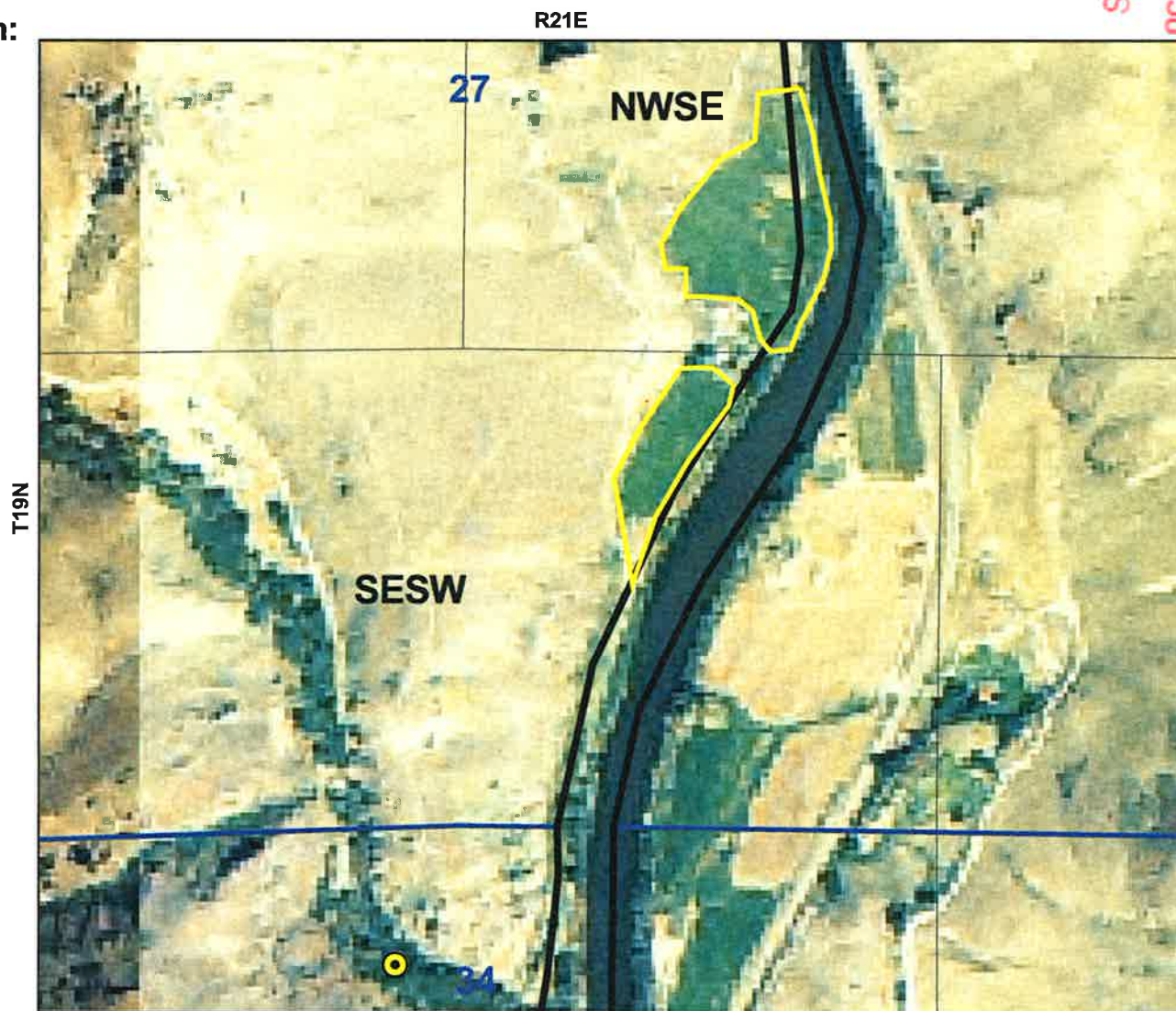
(Irrigation)

Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



Lemhi County
IDWR Basin 75

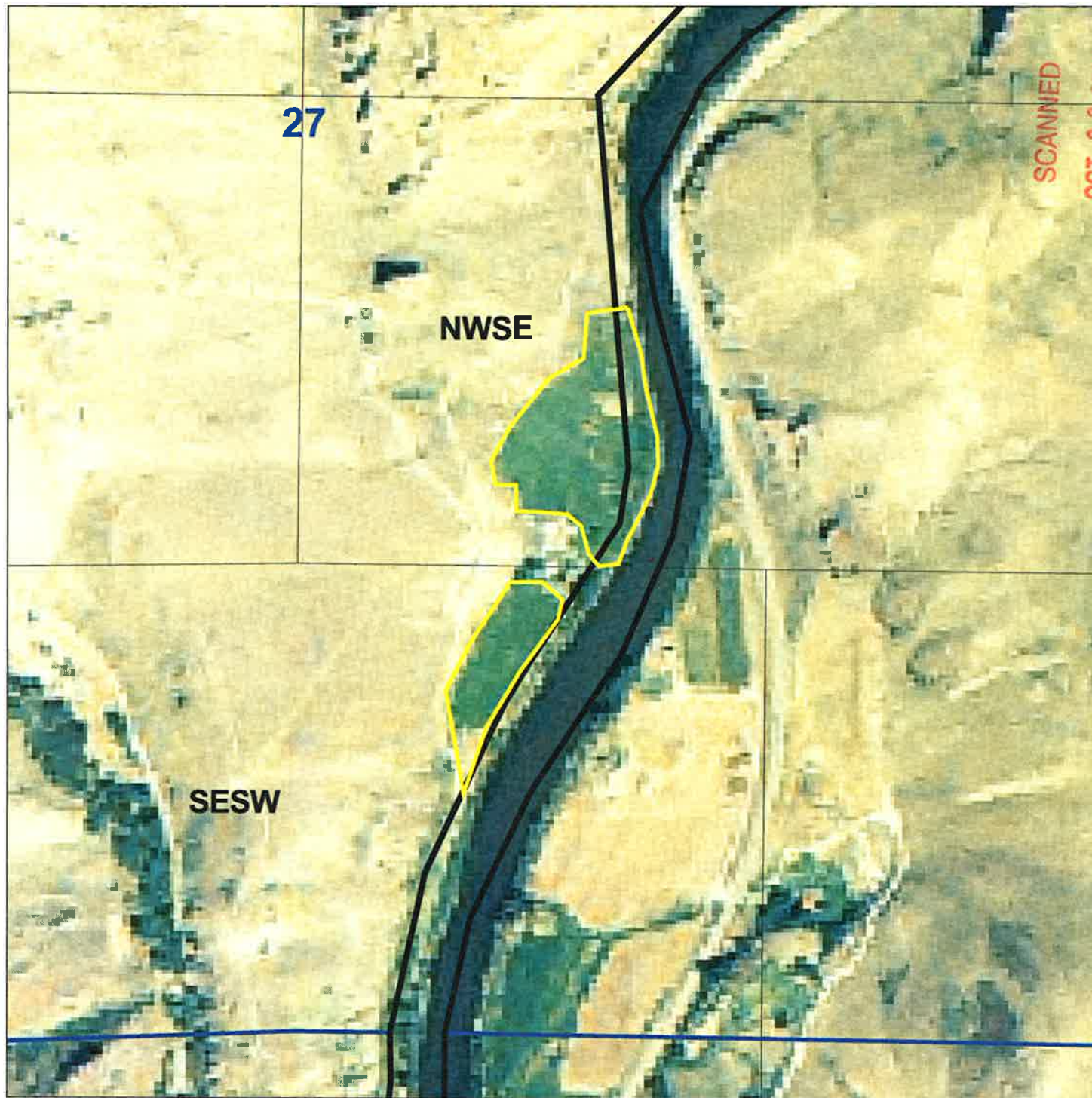


0 0.2 0.4 Miles



Prepared by D. Favreau
On Friday, July 21, 2006
1987/88 Aerial Photography

75-4024



SCANNED

OCT 22 2008

Idaho Department of Water Resources



Adjudication Claim Number: **75-4024**

SCAN
OCT 2 2005



Legend

- Section Lines
- 19N21E GCDB



0 0.4 0.8 Miles

A horizontal scale bar with markings at 0, 0.4, and 0.8 miles.

Prepared by M. Van Bussum
On Friday, April 29, 2005
1988 Aerial Photography



Idaho Department of Water Resources

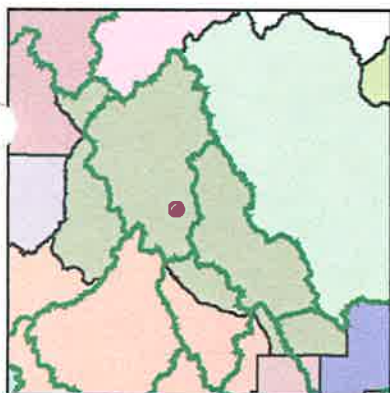
SRBA Recommendation:

75-4024

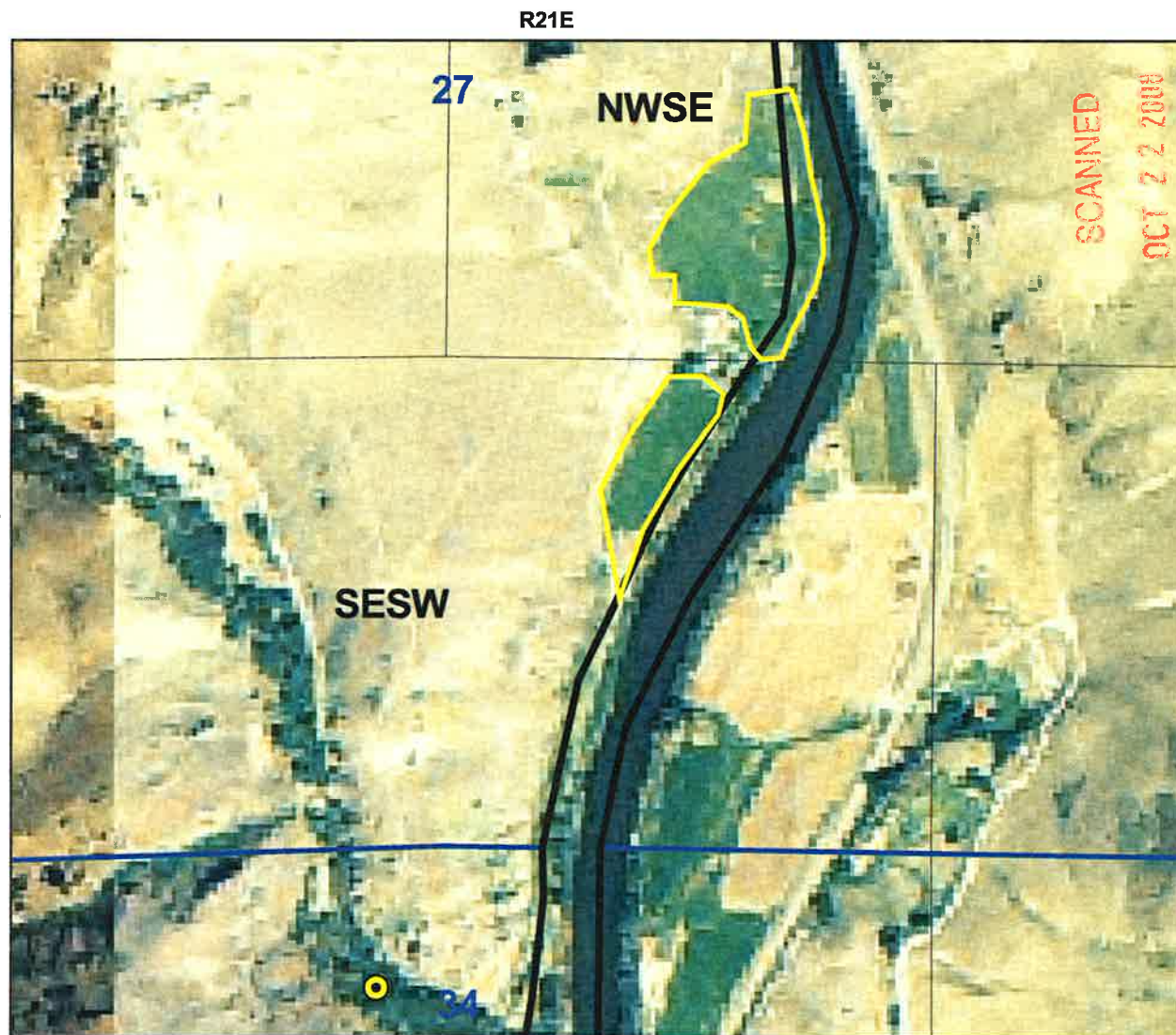
(Irrigation)

Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



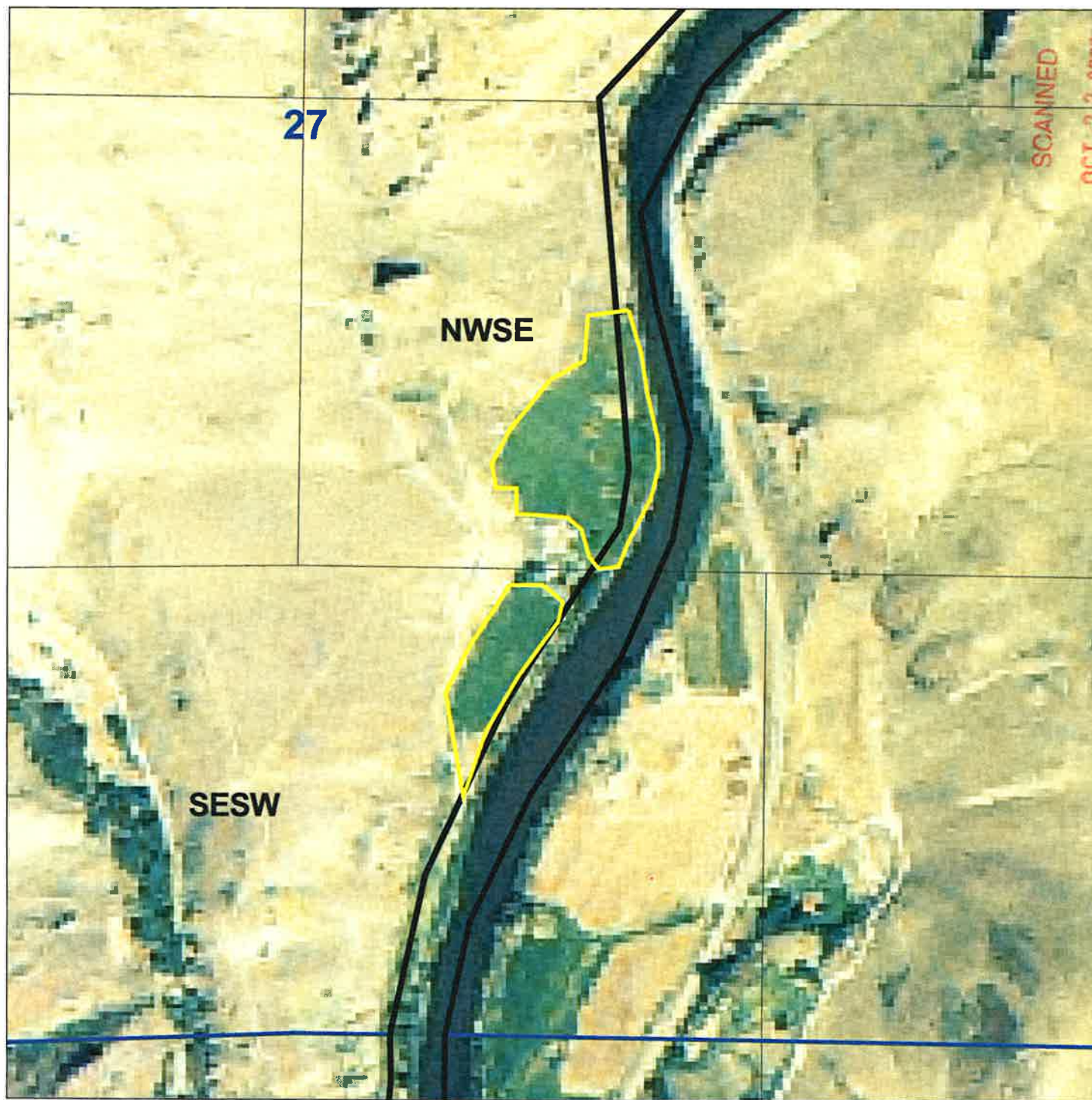
Lemhi County
IDWR Basin 75



0 0.2 0.4 Miles

Prepared by D. Favreau
On Friday, July 21, 2006
1987/88 Aerial Photography

75-4024



27

NWSE

SESW

SCANNED

OCT 22 2000

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION SECTION
CLAIM VERIFICATION FIELD EXAM SHEET
(Use with the ECVR)

CLAIM NO(s). 75-4024

1. ☒ No Change NAME IS SAME
☐ NEW OWNER: _____
☒ No Change ADDRESS
☐ NEW ADDRESS: _____

2. ☐ No Change - DATE OF PRIORITY: Completed evidence submitted
☐ Incomplete - Claimant should be asked during the exam when was water first used and submit proof of date of priority.

Priority date, per claimant, is: _____
(If the priority date, based on your exam, seems questionable, explain below.)

3. ☒ No Change — SAME SOURCE
☐ Source is different than that claimed:

Source found: _____

4. ☒ No Change — POINT OF DIVERSION
☐ Point of diversion is different than the claim and/or new P/D's:
GPS Site Tag No.: A0017419

Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____ 1/4 _____
Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____ 1/4 _____

5. ☒ No Change - DESCRIPTION OF DIVERTING WORKS
☐ Incomplete description, list below:

dam in creek, ditch to place of use

change POD to match Map A

SCANNED

OCT 22 2008

6. ☒ No Change - WATER USES
☐ Different uses, (list uses found):

Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____
Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____
Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____

7. ☒ No Change - TOTAL VOLUME

- ☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA
☐ Changes found, the new total is, Amount _____ CFS _____ AFA

8. ☐ No Change - NON-IRRIGATION USES:

- ☐ Changes Exam found:

Domestic # of homes: _____ Stock # _____ List types: _____

Additional comments: _____

9. ☒ No Change — PLACE OF USE: (If changed, list below.)

Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____

Remarks: (Comments pertinent to field examination) ☐ See additional attachment

no water being diverted at time of exam

☐ SYSTEM DIAGRAM INCLUDED

☐ NA

☒ Shown on GIS Layout

☐ CK IF IN OFFICE EXAM

DATE EXAM CONDUCTED: 5-7-06

FIELD EXAMINER: Bob Foster
Print Name

Bob Foster
Signature

SCANNED

OCT 22 2008

11/20/2006

**NOTICE OF ERROR
REPLY**

RECEIVED

DEC 26 2006

DEPARTMENT OF
WATER RESOURCES

RECEIVED
DEC 29 2006
IDWR/North

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: 12/13/2006

Water right number: 75-4024

ANTHONY F FIORI
40 KELSEY RD
SALMON ID 83467
Telephone Number: (208) 894-4595

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 12-18-2006 SIGNATURE: Anthony F. Fiori
Please print your name: ANTHONY F. FIORI

IDWR Regional Office, 7600 Mineral Drive, Suite 100, Coeur D' Alene, ID 83815, 2087622800

SCANNED

JAN - 2 2006

11/20/2006

NOTICE OF ERROR
REPLY

RECEIVED

DEC 20 2006

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

DEPARTMENT OF
WATER RESOURCES

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: 12/13/2006

Water right number: 75-4024

ANTHONY F FIORI
40 KELSEY RD
SALMON ID 83467
Telephone Number: (208) 894-4595

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):
2. Describe the changes you wish to make in the proposed recommendation:
3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 12-18-2006 SIGNATURE: Anthony F. Fiori
Please print your name: ANTHONY F. FIORI

IDWR Regional Office, 7600 Mineral Drive, Suite 100, Coeur D' Alene, ID 83815, 2087622800

SCANNED

DEC 28 2006

RECEIVED

75-4024

AUG 08 2005

Department of Water Resources
Adjudication Bureau

For Mr Tony Jiori

Phone 208 - 894 - 4595

To who it may concern
I Jack Omoheundue have lived
on the old Warick Ranch for
45 years and have leased or
owned property in the Area
for years Twin Peak Ranch,
Deer Creek Ranch, Hat Creek Ranch
and most of the smaller places up
and down the Salmon River
I have used Rabbit snake creek
water to irrigate twin peaks and all
the smaller plots down to the River.

Jack P Omoheundue
19 Peak Road

Salmon Idaho



STATE OF IDAHO
COUNTY OF LEMHI

Subscribed and sworn to/affirmed before
me this 22 day of July, 2005

Lynn L. Pilkerton
NOTARY PUBLIC

My Commission Expires on 2/28/07

To whom it may concern:

I Florence Swanson, have lived in the Salmon, Idaho area all of my life, and since the mid to late 1920's have personal knowledge of the ditch flowing north from Rattlesnake Creek and supplying irrigation water to the small ranch there, and then flowing into the Salmon River north of the property.

Florence Swanson
Florence Swanson

300 Stevens Ave
Salmon, Idaho

State of Idaho	
County of Lemhi	
On this 25th day of July 2005	before me
DEANA J. FLETCHER	Notary Public in and for said county and state, personally appeared
Florence Swanson	known or proved to me to be the person(s) who executed the foregoing instrument, and acknowledged to me that she executed the same
<u>Deana J. Fletcher</u> Notary Public for Idaho	
Residing at	Salmon, Idaho
Commission term	7-20-2010

DEANA J. FLETCHER
NOTARY PUBLIC
STATE OF IDAHO

SCANNED

AUG 09 2005

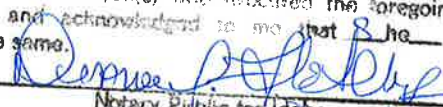
To whom it may concern:

I Jean Tomita have lived in the Salmon,
Idaho area all of my life, and since the late
1930's have personal knowledge of the ditch flowing
north from Rattlesnake Creek and supplying irrigation
water to the small ranch there and then flowing
into the Salmon River north of the property.


Jean Tomita

204 W. 1st Ave.
Salmon, Idaho

DEANA J. FLETCHER
NOTARY PUBLIC
STATE OF IDAHO

State of <u>Idaho</u>	}	=
County of <u>Lemhi</u>		
On this <u>25th</u> day of <u>July</u> <u>2005</u> , before		
me <u>Deana J. Fletcher</u> , a Notary Public in		
and for said county and state, personally appeared		
<u>Jean Tomita</u> known or proved		
to me to be the person(s) who executed the foregoing		
instrument, and acknowledged to me that <u>8</u> he		
executed the same.		
		
Notary Public for Idaho		
Residing at	<u>Salmon, ID</u>	
Commission term	<u>7-26-2010</u>	

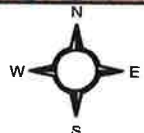
SCANNED

AUG 09 2005

Water Right number 75-4024 ANTHONY E. FIORI

Drainage ditch
from Bottleman
Creek to my property

<Empty Text>



id059 shp
SCANNED
Aug 09 2005

Map Printed: Jul 25, 2005



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street, P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 287-4800 Fax: (208) 287-6700 Web Site: www.idwr.idaho.gov

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

May 31, 2005

ANTHONY F FIORI
40 KELSEY RD
SALMON ID 83467

RE: Snake River Basin Adjudication (SRBA)
Notice of Claim to a Water Right #75-4024

Dear Claimant:

We have processed your change in ownership of the Notice of Claim to a Water Right referenced above for your property in Lemhi County. Thank you for your patience.

Enclosed is a copy of this water right claim. Please retain this copy for your file, and refer to this record number in any future inquiries or correspondence.

If your mail delivery address changes in any form, please contact us in writing so we can update our records to assure you receive important notices concerning your claim.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region
Enclosure:

Copy of Notice of Claim Referenced Above

SCANNED

MAY 31 2005

Scanned
4/20/04

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

APR 16 2004

Department of Water Resources
Eastern Region

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	✓ 75-4023 - \$25 done RB				
	75-4024				

SCANNED

APR 20 2004

RECEIVED
APR 29 2004
Department of Water Resources

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts. \$25
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) William + Lucille Bishop
Salmon ID 83467
4. New Owner/Claimant(s) Anthony F. Fiori
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 40 Kelsey RD
- City, State and ZIP Code Salmon ID 83467
- New Telephone Number 208) 894-4595
5. Date you acquired the property 9-3-2003

D.K. to process
5/17/05 RBW

SCANNED
MAY 31 2005

SCANNED

APR 20 2004

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) Anthony F. Fieri
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by gk Date 4-20-04 Fee \$25-
 Received by gk Date 4-20-04 Receipt No. E029744
 Processed by js AJ Date 5-31-05 WR _____ Date _____

SCANNED

MAY 31 2005

PERSONAL REPRESENTATIVE'S DEED

SCANNED

APR 20 2004

1. Date

September 3, 2003.

2. Parties

Transferor: Paul B. Withers, Personal Representative of decedent's estate filed as Lemhi County case number CV-03-49.

Decedent: Lucille Bishop.

Current address of Transferor: 1301 Main Street, Suite 6, Salmon, Idaho 83467.

Transferee: Anthony F. Fiori, a married man dealing with his sole and separate property.

Current address of Transferee: 22551 Bass Place, Canyon Lake, California 92587.

3. Property

Transferred interest: All.

Idaho County: Lemhi.

Description:

PARCEL I:

A FRACTION OF LOT 7, SECTION 27, T. 19N., R. 21 E., BOISE MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO-WIT:

COMMENCING AT THE SOUTHERLY 1/4 CORNER OF SAID SECTION 27, RUN THENCE N. 0 DEGREES 02' W. 1320.0 FEET TO A POINT ON THE NORTHERLY BOUNDARY OF LOT 7; THENCE S. 89 DEGREES 48' E. ALONG THE NORTHERLY BOUNDARY OF LOT 7 A DISTANCE OF 482.5 FEET TO THE POINT OF BEGINNING AND THE NORTHWESTERLY CORNER OF THE TRACT OF LAND HEREIN DESCRIBED; THENCE S. 23 DEGREES 32' W. 508.7 FEET, THENCE S. 84 DEGREES 39' E. 168.9 FEET TO A POINT ON THE WESTERLY BANK OF THE SALMON RIVER, THENCE NORTHERLY ALONG THE WESTERLY BANK OF THE SALMON RIVER 587.4 FEET, MORE OR LESS, TO A POINT ON THE NORTHERLY BOUNDARY OF LOT 7; THENCE N. 89 DEGREES 48' W. ALONG THE NORTHERLY BOUNDARY OF LOT 7 A DISTANCE OF 302.2 FEET, MORE OR LESS, TO THE POINT OF BEGINNING.

APR 20 2004

PARCEL II:

A FRACTION OF LOT 7, SECTION 27, TOWNSHIP 19 NORTH, RANGE 21 EAST, BOISE MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO-WIT:

COMMENCING AT THE SOUTHERLY QUARTER CORNER OF SAID SECTION 27, RUN THENCE NORTH 0 DEGREES 02' WEST 565.0 FEET TO THE POINT OF BEGINNING AND THE SOUTHWESTERLY CORNER OF THE TRACT OF LAND HEREIN DESCRIBED; CONTINUING THENCE NORTH 0 DEGREES 02' WEST 755.0 FEET TO A POINT ON THE NORTHERLY BOUNDARY OF LOT 7; THENCE SOUTH 89 DEGREES 48' EAST ALONG THE NORTHERLY BOUNDARY OF LOT 7 A DISTANCE OF 482.5 FEET; THENCE SOUTH 23 DEGREES 32' WEST 508.7 FEET, THENCE SOUTH 44 DEGREES 13' WEST 400.4 FEET TO THE POINT OF BEGINNING.

PARCEL III:

A FRACTION OF LOT 7, SECTION 27, TOWNSHIP 19 NORTH, RANGE 21 EAST, BOISE MERIDIAN MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO-WIT:

BEGINNING AT THE SOUTH QUARTER CORNER OF SAID SECTION 27, RUN THENCE NORTH 0 DEGREES 02' WEST 565.0 FEET; THENCE NORTH 44 DEGREES 13' EAST 400.4 FEET; THENCE SOUTH 84 DEGREES 39' EAST 168.9 FEET TO A POINT ON THE WESTERLY BANK OF THE SALMON RIVER; THENCE SOUTHERLY ALONG THE WESTERLY BANK OF THE SALMON RIVER 854.3 FEET, MORE OR LESS, TO A POINT ON THE SOUTHERLY BOUNDARY OF SECTION 27, THENCE NORTH 89 DEGREES 47' WEST ALONG THE SOUTHERLY BOUNDARY OF SECTION 27 A DISTANCE OF 277.3 FEET, MORE OR LESS, TO THE POINT OF BEGINNING.

PARCEL IV:

BOISE MERIDIAN, IDAHO

T. 19 N., R. 21 E., SECTION 27, LOT 9.

4. Consideration

Good and valuable consideration, receipt of which is acknowledged.

SCANNED
APR 20 2004

5. Conveyance

For the consideration stated, transferor grants, bargains, sells, conveys and distributes to transferee and to transferee's heirs and assigns forever, the transferred interest in the property described in this deed.

6. Warranties

Transferor, for himself, his heirs, successors and assigns, covenants with transferee his heirs, successors and assigns as follows:

Transferor is the lawful Personal Representative of the decedent.

Transferor has the power to convey the property described in this deed to transferee and the conveyance is made pursuant to authority vested in transferor by the laws of the state of Idaho.

Transferee and his heirs, successors and assigns shall hold all of the estate of decedent, and transferors, if any.

7. Construction

In construing this deed, and where the context so requires, the singular includes the plural and the masculine, the feminine and the neuter.

P.B. Withers P.R. 9/3/03
Paul B. Withers, Personal Representative
of the Estate of Lucille Bishop

255938

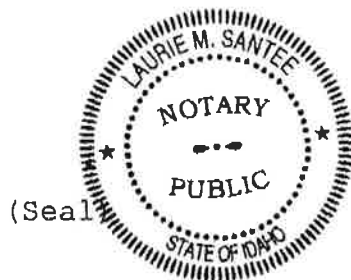
State of Idaho) SS No _____
County of Lemhi)
This instrument was filed for record at the request
of Alhause Title
at 3:11 o'clock P m. 9-10 2003
and duly filed and indexed in the records of Lemhi
County Terri J. Morton
Ex-Officio Recorder
By Jana Engel Deputy
Fee 12
Return to A.T.

255938

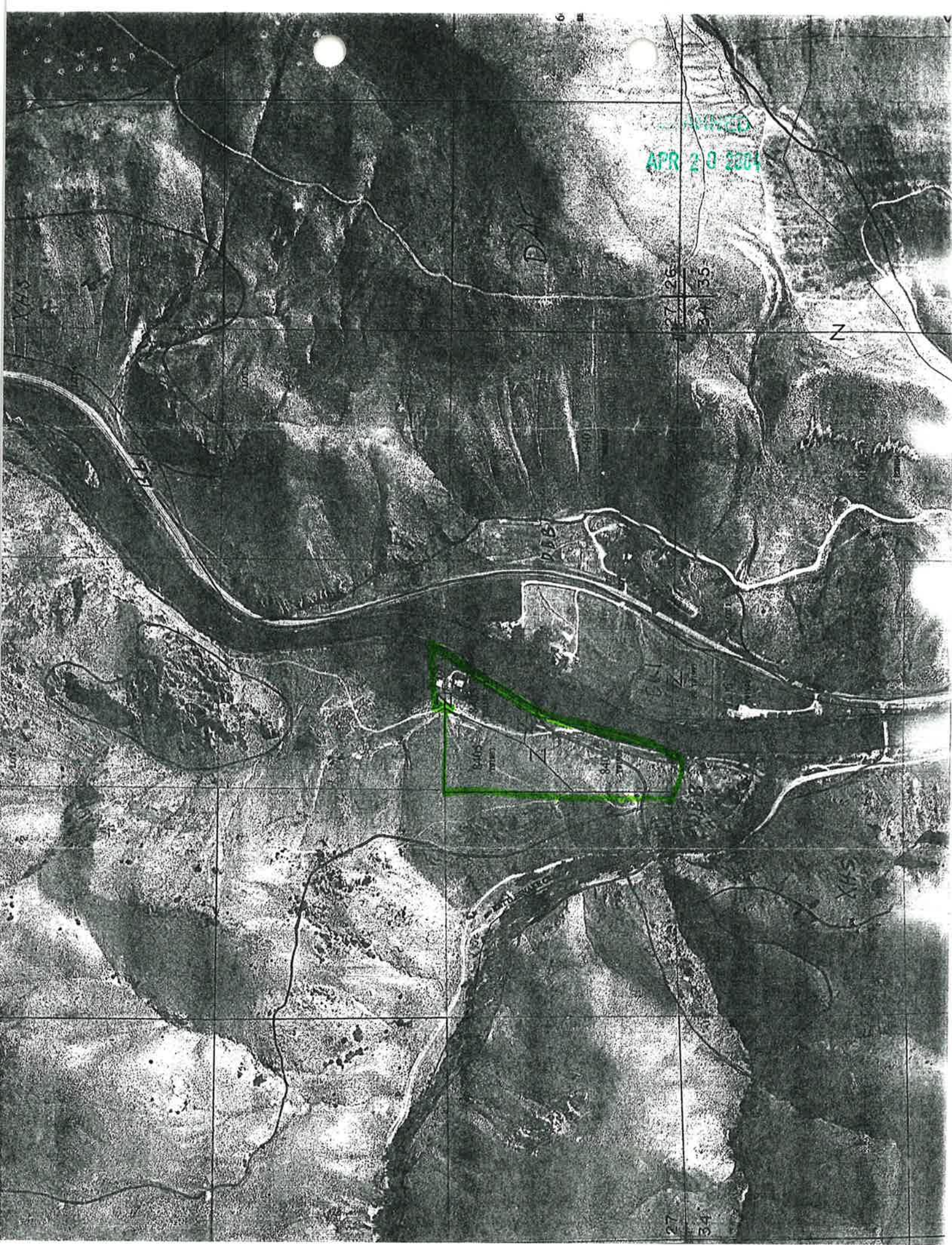
STATE OF IDAHO)
 : ss
County of Lemhi)

SCANNED
APR 20 2004

On the 3rd day of September, 2003, before me the undersigned, a Notary Public in and for the State of Idaho, personally appeared Paul B. Withers, known to me to be the person whose name is subscribed to the foregoing instrument, as Personal Representative of the Estate of Lucille Bishop, and acknowledged to me that he executed the same as such Personal Representative of the Estate of Lucille Bishop.



Laurie M. Santee
NOTARY PUBLIC FOR IDAHO
Residing at: Salmon
My Commission Expires: 6-19-2007



APR 20 2004

DAN

27 26
34 35

Z



27 34



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

May 7, 2004

8-4-04
DREHER
120

WILLIAM BISHOP
PO BOX 236
NORTH FORK ID 83466-0236

RE: Snake River Basin Adjudication (SRBA)
Notice of Claim to a Water Right #75-4024 and Decree #75-4023

Dear Claimant:

Mail we sent to you was returned undeliverable. We have enclosed the returned mail. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary before returning this letter, list any other water rights you have, and return this letter by May 21, 2004. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records. Be sure to list your water right numbers.

If there has been a change in ownership of the property connected with the water right claim(s) referenced above, please call this office toll-free at 1/800-451-4129 so we can contact the new owner(s) regarding their water right(s) and updating our records.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region
Enclosure:
Returned Mail

#####

The address is correct as shown above or as otherwise changed.

Water Right Holder's Signature

Telephone No.

SCANNED

MAY 14 2004

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

Return Service Requested

75-4023
75-4024 *dever*
clm

Bish 040

WILLIAM BISHOP
STAR RT BOX 33
SALMON ID 83467

PRESORTED
FIRST CLASS



RECEIVED
MAY 05 2004
Department of Water Resources

BISH040* 834672003 1303 04 05/03/04
FORWARD TIME EXP RTN TO SEND
BISHOP WILLIAM
PO BOX 236
NORTH FORK ID 83466-0236

RETURN TO SENDER

83720/0038



SCANNED
MAY 14 2004

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

OCT 05 2011

STATE ID
OFFICE 046
OPERATOR NUMBER 114001
PREFERENCE CODE 03
DATE PRINTED 04/04/89
TERM 03/01/1984 TO 02/28/1994

GRAZING PERMIT

BISHOP WILLIAM H.

BUREAU OF LAND MANAGEMENT
LEMHI RESOURCE AREA
P.O. BOX 430
SALMON, ID 83467

HC-61 BOX 33
SALMON, ID 83467

THIS GRAZING PERMIT IS OFFERED TO YOU BASED ON YOUR RECOGNIZED GRAZING PREFERENCE ON THE PUBLIC LANDS AND/OR OTHER LANDS ADMINISTERED BY THE BLM. YOU ARE AUTHORIZED TO MAKE GRAZING USE TO THE EXTENT OF YOUR ACTIVE GRAZING PREFERENCE AS SHOWN BELOW UPON YOUR ACCEPTANCE OF THE TERMS AND CONDITIONS INCORPORATED HEREIN AND YOUR PAYMENT OF GRAZING FEES.

ALLOT PASTURE	LIVESTOCK NUMBER KIND	GRAZING PERIOD		TYPE %PL USE	AUM'S
		BEGIN	END		
14403 FENCED PASTURE	3 HORSE	05/01	12/31	100 ACTIVE	24

TERMS AND CONDITIONS:

AS PROVIDED IN THE CODE OF FEDERAL REGULATIONS (CFR) 4130.6-2(D). YOU ARE HEREBY REQUIRED TO SUBMIT A CERTIFIED ACTUAL USE REPORT WITHIN 15 DAYS AFTER COMPLETION OF YOUR ANNUAL GRAZING USE. FAILURE TO COMPLY COULD RESULT IN THE CANCELLATION OF YOUR PERMIT IN WHOLE OR PART.

ALLOTMENT SUMMARY (AUM'S)

ALLOT	P R E F E R E N C E		
	ACTIVE	SUSP	TOTAL
14403 FENCED PASTURE	24		24

THIS PERMIT ; 1. CONVEYS NO RIGHT, TITLE OR INTEREST HELD BY THE UNITED STATES IN ANY LANDS OR RESOURCES AND 2. IS SUBJECT TO (A) MODIFICATION, SUSPENSION OR CANCELLATION AS REQUIRED BY LAND PLANS AND APPLICABLE LAW; (B) ANNUAL REVIEW AND TO MODIFICATION OF TERMS AND CONDITIONS AS APPROPRIATE; AND (C) THE TAYLOR GRAZING ACT, AS AMENDED, THE FEDERAL LAND POLICY AND MANAGEMENT ACT, AS AMENDED, THE PUBLIC RANGELANDS IMPROVEMENT ACT, AND THE RULES AND REGULATIONS NOW OR HEREAFTER PROMULGATED THEREUNDER BY THE SECRETARY OF THE INTERIOR.

ACCEPTED:

SIGNATURE OF PERMITTEE:

William H. Bishop

DATE

April 12, 1989

AREA MANAGER:

DATE

MICROFILMED

DEC 15 1992
CASE FILE

Pasted

TOWNSHIP 19 NORTH, RANGE 21 EAST OF THE BOISE MERIDIAN, IDAHO.
DEPENDENT RESURVEY & SUBDIVISION

A history of surveys is contained in the field notes.

This plat represents a dependent resurvey of a portion of the subdivisional lines, and the adjusted original meanders of the Salmon River, through Section 27, designed to restore the corners in their true original locations according to the best available evidence, and the subdivision of section 27, and the survey of Lot 9, section 27, T. 19 N., R. 21 E., Boise Meridian, Idaho.

Except as indicated hereon, the settings and areas are as shown on the plat approved November 23, 1915.

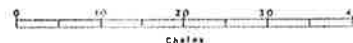
The survey was executed by William L. McDorman, Cadastral Surveyor, from April 21, 1983, through May 29, 1983, pursuant to Special Instructions for Group No. 649, dated April 4, 1983.

UNITED STATES DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
Boise, Idaho September 11, 1983

This plat is strictly conformable to the approved field notes, and the survey, having been correctly executed in accordance with the requirements of law and the regulations of this Bureau, is hereby accepted.

For the Director

Osmin B. Collier
Chief Cadastral Surveyor for Idaho



34-35

MICROFILMED
DEC 15 1992

SCANNED

OCT 05 2000

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-04024

Date Received: 5/02/1990

Receipt No: E014226

Received By: DAN

MAY - 7 1990

Department of Water Resources
Eastern District Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: WILLIAM BISHOP
Address: STAR RT. BOX 33
SALMON, ID

208-894-2254

83467

2. Date of Priority: JUN 25, 1923

3. Source: RATTLESNAKE CREEK

Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
19N	21E	34	NE		NW		LEMHI

5. Description of diverting works:
HEADGATE & DITCH.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/15	10/15			0.600
STOCKWATER	01/01	12/31			0.020

7. Total Quantity Appropriated is:
0.600 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 20.0 Acre Feet Per Annum.

9. Non-irrigation uses:
S/3 HORSES.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
19N	21E	27			7	IRR	3.0
					9	IRR	1.0

A75-04024

Page 1

Date: 05/02/90

A7504024



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10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
19N	21E	27		10	IRR	4.0
Section Acres						8.0
Total Acres						8.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

PROPERTY HAS BEEN RESURVEYED AND THEREFORE THE LEGAL DESCRIPTION
IS DIFFERENT THAN THE ORIGINAL CLAIM.
4 AC. IN LOT 10 ARE BLM LANDS.

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 3

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): William H. Bish Date: May 2, 1990
_____ Date: _____

State of Idaho)
County of Lemhi) SS.

Subscribed and sworn (or affirmed) before me this 2 day

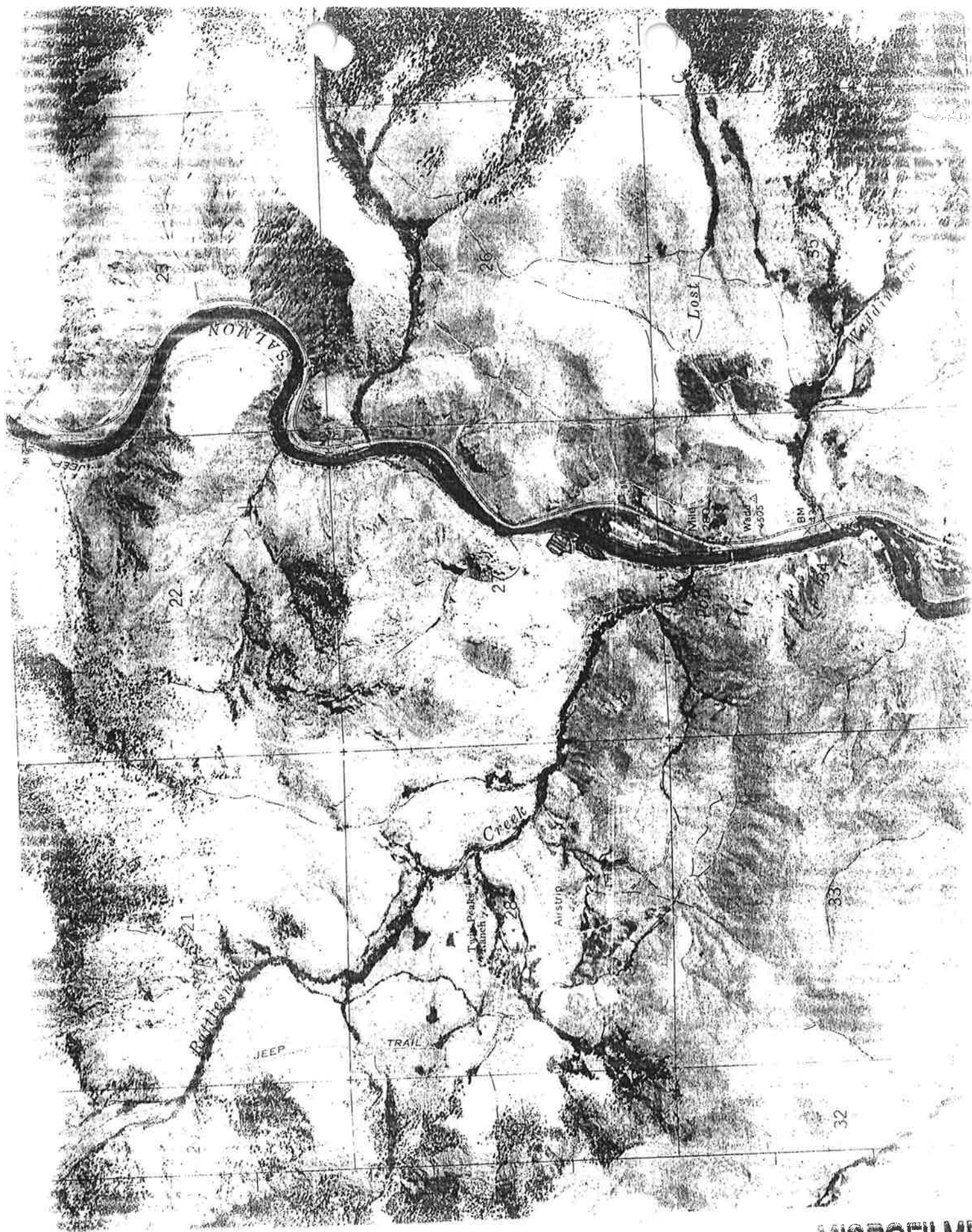
of May 19 90

Seal

John D. L. Laine
Notary Public

Residing at Boji, ID

My Commission Expires 5/3/91



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