

08/01/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 75-4041

NAME AND ADDRESS: GIBBONSVILLE IMPROVEMENT ASSN
C/O EARL KEATING
40 GIBBONSVILLE RD
GIBBONSVILLE ID 83463

SOURCE: ANDERSON CREEK

TRIBUTARY: DAHLONEGA CREEK

QUANTITY: 0.580 CFS

PRIORITY DATE: 10/09/1901

POINT OF DIVERSION:

T26N R21E S25 SENW Within LEMHI County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	01/01 12/31	0.180 CFS
IRRIGATION	03/01 10/31	0.400 CFS

PLACE OF USE: IRRIGATION Within LEMHI County

T26N R21E S25	NESW	9.00	T26N R21E S25	SWSW	2.00
T26N R21E S25	SESW	9.00			

DOMESTIC same as IRRIGATION

20 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use



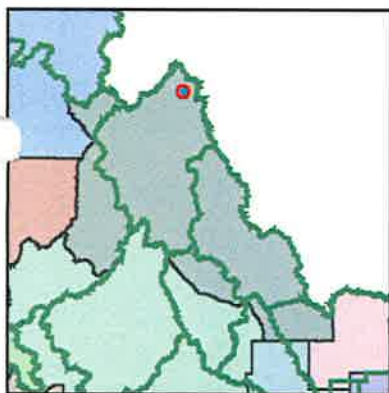
Idaho Department of Water Resources

Adjudication Claim:

75-4041

Legend

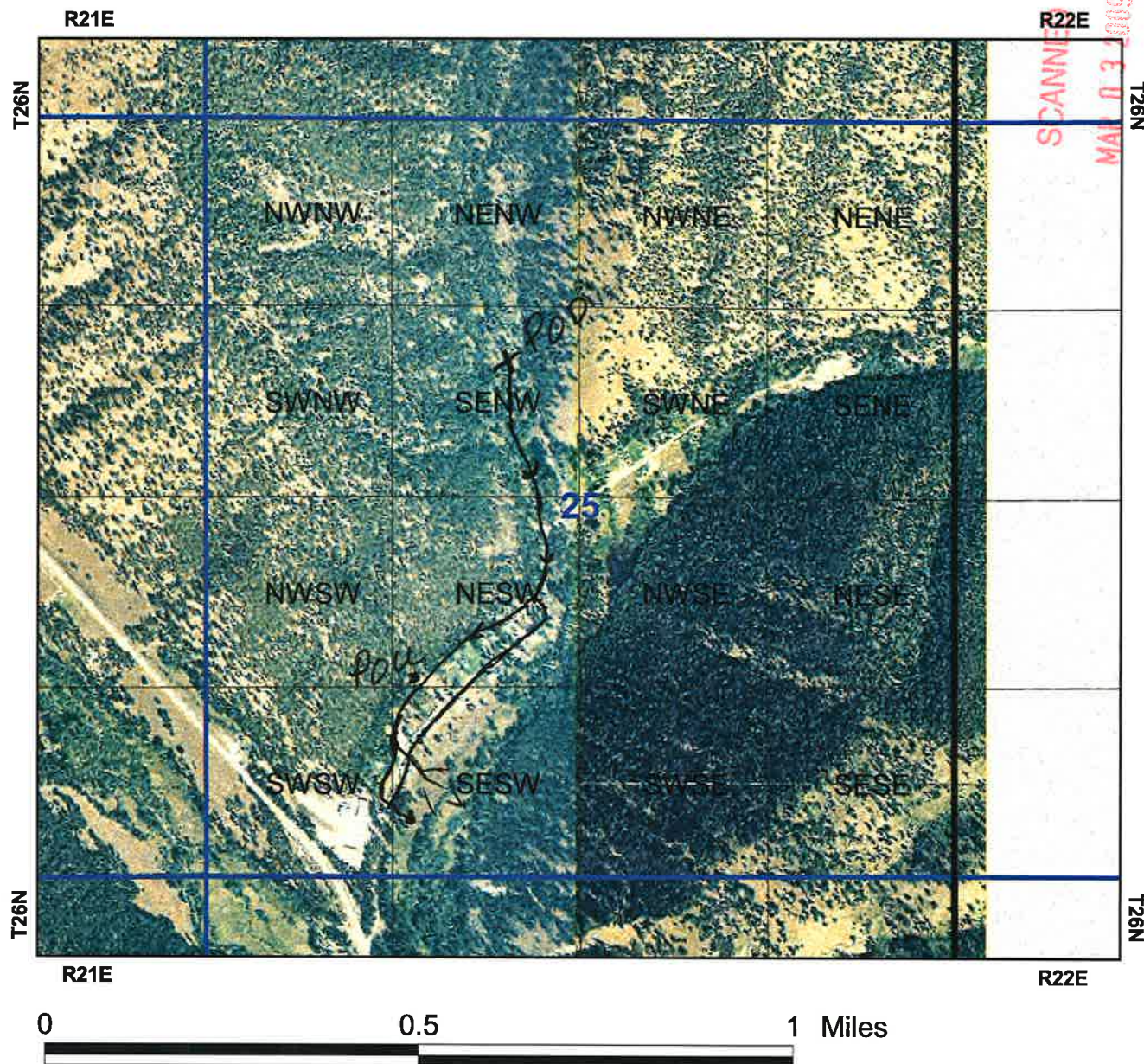
-  Townships
-  PLS Sections
-  Quarter Quarters



Lemhi County
IDWR Basin 75



Prepared by R. Brown
On Sunday, March 5, 2006
1987/88 Aerial Photography



Owner: GIBBONSVILLE IMPROVEMENT ASSN

NOTE: Only one owner is listed. There may or may not be more than this in the IDWR database.

75-4041



MAR 03 2009

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION SECTION
CLAIM VERIFICATION FIELD EXAM SHEET
(Use with the ECVR)

CLAIM NO(s). A75-04041

1. ☒ No Change NAME IS SAME
☐ NEW OWNER: % Earl Keating 208-865-2252
☐ No Change ADDRESS
☒ NEW ADDRESS: 40 Gibbonsville Rd Gibbonsville Id 83463
2. ☐ No Change - DATE OF PRIORITY: Completed evidence submitted
☐ Incomplete - Claimant should be asked during the exam when was water first used and submit proof of date of priority.

Priority date, per claimant, is: _____
(If the priority date, based on your exam, seems questionable, explain below.)

3. ☒ No Change — SAME SOURCE
☐ Source is different than that claimed:

Source found: _____

4. ☒ No Change — POINT OF DIVERSION
☐ Point of diversion is different than the claim and/or new P/D's:
GPS Site Tag No.: A0014971 GPS 083

Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____ 1/4 _____
Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____ 1/4 _____

5. ☒ No Change - DESCRIPTION OF DIVERTING WORKS
☐ Incomplete description, list below:
- _____
- _____

Counted 14 users from taplot

6. ☒ No Change - WATER USES
☐ Different uses, (list uses found):

Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____
Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____
Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____

7. ☐ No Change - TOTAL VOLUME

☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA

☐ Changes found, the new total is, Amount _____ CFS _____ AFA

8. ☒ No Change - NON-IRRIGATION USES:

☐ Changes Exam found:

Domestic # of homes: _____ Stock # _____ List types: _____

Additional comments: _____

9. ☒ No Change — PLACE OF USE: (If changed, list below.)

Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____

Remarks: (Comments pertinent to field examination) ☐ See additional attachment

*This ditch services the homes, lawns
gardens and some livestock in that part
of Gibbonsville, Ill.*

☐ SYSTEM DIAGRAM INCLUDED ☐ NA

☐ Shown on GIS Layout

☐ CK IF IN OFFICE EXAM

DATE EXAM CONDUCTED: _____

FIELD EXAMINER: _____

Print Name

Jack F. Ellis

Signature

OCT 05 2001

MARCH 12, 1993

GIBBONSVILLE IMPROVEMENT ASSOCIATION
% LARRY WEBB
GIBBONSVILLE ID 83463

RE: IRRIGATION ADJUDICATION CLAIM A75-04041

Dear Mr. Webb:

Pursuant to our telephone conversation today, please find enclosed a computer generated copy of the Notice of Claim to a Water Right, A75-04041, that was filed for the Gibbonsville Improvement Association.

As I mentioned during our conversation, the acreage quantity for each section quarter/quarter must be entered. The entry in Item #10 lists the acreages as we discussed. This must be verified prior to the adjudication process.

Please review the Notice for accuracy. In a few cases, modifications were made by the Department for clarity. Should you determine certain items need to be changed, make the necessary changes on this form, sign it, having your signature notarized, and return it to this office by April 19, 1993. If there are no changes simply keep this Notice for your records.

If you should have any questions regarding this matter please feel free to contact me at (208) 525-7161.

Respectfully submitted,

Allen B. Ruberry
Sr. Water Agent - Adjudications

Enclosures: Notice of Claim A75-04041

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APR 18 1994

4/11/1989.

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME GIBBONSVILLE IMPROV. ASSOC.

CLAIM IDENT. NO. A75-04041

DATE RECEIVED MAY 22, 1990 CK # _____ AMOUNT \$ 102.00

YES NO Required Info?

1. Is the name and address complete with zip code? ☒ YES ☐ NO *
2. Is a priority date entered? ☒ YES ☐ NO *
- Is the priority date acceptable in view of mandatory filing dates? ☒ YES ☐ NO *
- See Adjudication Memos #1 and #4 to determine if a Permit is required. ☒ YES ☐ NO *
3. (a) Is a source entered? ☒ YES ☐ NO *
- (b) Is a tributary to entered? (if required) N/A ☒ YES ☐ NO *
4. Is the legal description of the p.d. sufficient? ☒ YES ☐ NO *
5. Is there a description of the diverting works? ☒ YES ☐ NO *
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. ☒ YES ☐ NO *
- Is the period of use included? ☒ YES ☐ NO *
- Is a quantity claimed for each use? ☒ YES ☐ NO *
7. Is a total quantity claimed entered? ☒ YES ☐ NO *
8. If required is a consumptive use entered? N/A ☒ YES ☐ NO *
- Is the consumptive use correct? N/A ☒ YES ☐ NO (2.5(20)=50)
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. N/A ☒ YES ☐ NO *
10. Is (are) the place(s) of use and purpose(s) indicated? ☒ YES ☐ NO *
11. Is (are) the county(ies) entered? ☒ YES ☐ NO *
12. Is the ownership of p.u. checked? ☒ YES ☐ NO *
13. Are other water rights listed or "none" indicated? ☒ YES ☐ NO *
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) N/A ☒ YES ☐ NO *
15. Is the basis of the claim indicated? ☒ YES ☐ NO *
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) N/A ☒ YES ☐ NO *
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. ☒ YES ☐ NO *
18. Has the claim been signed, sealed, and dated by a notary? ☒ YES ☐ NO *
19. Was this claim filed on time, or was an extension granted? ☒ YES ☐ NO *
20. Is the fee enclosed correct? Exempt ☒ YES ☐ NO *
21. If this claim is based on an existing water right, has the identification number been entered? N/A ☒ YES ☐ NO *
22. Should this claim be data entered? ☒ YES ☐ NO *

Claim checked by: ABR Date: _____

Claim must be returned to claimant: (Yes) (No)

Claimant must be notified of modifications: ☒ (Yes) ☐ (No)

Receipt Prepared by: _____ Date: _____
Claim data entered by: _____ Date: _____
Sent to claimant by: _____ Date: _____
Checked by: APR 18 1994 Date: _____

Comments: #7 check total/Permit



State of Idaho

DEPARTMENT OF WATER RESOURCES

150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 - (208) 525-7161

EASTERN REGION

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

May 9, 1990

Gibbonsville Improvement Association
C/O Larry Webb, Chairman
Gibbonsville, ID 83463

RE: Notice of Claim

Dear Mr. Webb:

The Idaho Department of Water Resources (IDWR) is returning your Notice of Claim to a Water Right because of insufficient information and/or fees. Your check no. 987 in the amount of \$96.00 is also enclosed. All items on the forms must be completed and fees submitted before the IDWR can process the notice.

Please correct the items identified below and return the notice and filing fee to the IDWR by June 9, 1990. If the corrected notice is not returned by then, the notice will be subject to an additional late fee.

In Item #6, you have indicated water is used for domestic purposes. Though the standard definition of domestic includes irrigation of 1/2 acre for a single residence, domestic use for a community can cover multiple homes but the total irrigated acreage is still limited to 1/2 acre. If more than 1/2 acre is being irrigated then irrigation must be listed as a beneficial use and irrigated acres in each 1/4 1/4 shown in Item #10.

The number of households that use water from the claimed source must be entered in Item #9.

If irrigation is listed as a beneficial use then the filing fee will be \$50.00 for the Notice, \$100.00/cfs for domestic use and \$1.00/ acre for the acres listed in Item #10.

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Gibbonsville Improvement Association Page - 2

If you wish to make an appointment to discuss the corrections, please call the IDWR at (208) 525-7161.

Respectfully submitted,

Ernest Carlsen
Ernest Carlsen
Adjudication Supervisor

EC:bb

Enclosure

GIBBONSVILLE IMPROVEMENT ASSN.
GIBBONSVILLE, IDAHO 83463

987

May 2, 1990 92-1/1241

Pay to the order of *Idaho Dept of Water Resources* 96 00

Twenty-six and 00/100 Dollars

Idaho first Bank IDAHO FIRST NATIONAL BANK
SALMON OFFICE
P.O. Box 100
Salmon, Idaho 83467

For *Larry S. Webb*

11241000191 11002608665 9870

Rocky Mountain Bank Note B

NO LATE FEE IF RECEIVED
BY *June 9, 1990 BB*
OF THE FALLS
ER: 39576
A75-04041

MAY - 5 1990

Department of Water Resources
Eastern District Office

TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

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APR 18 1994

Please type or print clearly

Name of Claimant (s) Gibbonsville Improvement Association Phone (208) 865-2224

Section 42-225a, Idaho Code

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-225a, Idaho Code, a person may file a claim to a right to use water which has been established by diversion and application to beneficial use. The filing of this claim does not confirm the water right but will serve for information purposes only. It may, however, become the basis for future adjudication of the water right by the Court.

Notice is hereby given that Gibbonsville Improvement Association (Donald W. Peters
(name of claimant) Chairman)
of Gibbonsville, Idaho, claims a right to the diversion and beneficial use of
(mailing address)
the public water of the State of Idaho

The extent and nature of said claim is as follows:

- (1) Describe source of water: (name of stream, lake, spring, etc., or ground water) Anderson Creek,
tributary to Dahlenoga Creek, tributary to, North Fork Salmon River
- (2) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

a) Amount 0.28 cfs Use dom. Period of Use: From 1/1 To 12/31

b) Amount 0.16 cfs Use dom. Period of Use: From 3/1 To 10/31

c) Amount 0.16 cfs Use dom. Period of Use: From 3/1 To 10/31
(cfs, gpm (dom., irri., or a/l) (stock, etc.) (both dates inclusive)

- (3) Total quantity of water claimed: 0.46 cubic feet per second, or _____ acre feet per annum, and/or _____ gallons per minute.

- (4) Priority claimed: (the date water was first applied to beneficial use) early 1880's

A claim is not acceptable on a ground-water source with a priority later than March 25, 1963 or on a surface-water source with a priority later than May 20, 1971. An exception to this rule is that a claim may be filed on domestic use from a ground-water source.

- (5) A) Point of diversion: (give location of point where water is diverted from its source)
NE ¼ SW ¼, Sec. 25 Twp. 26N Rge. 21E B. M. County of Lemhi
 Additional points of diversion: two (2) SE ¼ NW ¼, Sec. 25, Twp. 26N, Rge. 21E

B) Describe means of diversion of water: (pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.) Give sizes and capacities; be as specific as possible. a) diversion dam—ditch, est. $\frac{1}{2}$ mile; b) flume and pipe—ditch, est. $\frac{3}{4}$ mile; c) spring—est. $\frac{3}{4}$ mile. (All ditches are community-maintained)

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]

Total No. of acres 120

B) If the water is used for other than irrigation, fully describe that use, being as specific as possible: _____

domestic use (including livestock) and domestic irrigation (lawns, gardens, etc.)

- (7) If you are claiming water as a member of an organization, list name of organization: Gibbonsville Improvement Association, Gibbonsville, I.

STATE OF IDAHO

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Gibbonsville Improvement Association c/o Donald

W. Peters, Chairman, Gibbonsville, ID 83463 (Name of Claimant)

(Mailing Address)

(Zip Code)

Telephone No.

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) Oct. 9, 1901

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Anderson Creek

(3) Anderson Creek tributary to Dahlonega Creek

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, af)		(Domestic, Irrigation, Stock, Etc.)		(Both dates Inclusive)	
				(Mo., Day)	(Mo., Day)
a)	Quantity <u>0.28 cfs</u>	Use	<u>Domestic</u>	Period of Use From <u>1/1</u>	To <u>12/31</u>
b)	Quantity <u>0.16 cfs</u>	Use	<u>Domestic</u>	Period of Use From <u>3/1</u>	To <u>10/31</u>
c)	Quantity <u>0.16 cfs</u>	Use	<u>Domestic</u>	Period of Use From <u>3/1</u>	To <u>10/31</u>
	Quantity _____	Use	_____	Period of Use From _____	To _____
	Quantity _____	Use	_____	Period of Use From _____	To _____
(4)	<u>0.46 cfs</u>	TOTAL QUANTITY USED.		Period of Use From _____	To _____

(5) A) Point of diversion: (Location of point where water is diverted from its source)

NE ¼ SW ¼, Sec. 25 Twp. 26N Rge. 21E B.M., County of Lemhi

Additional points of diversion: 2 points within SE 1/4, Sec. 25, T. 26N, R. 21E

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. a) diversion dam-ditch, est. $\frac{1}{2}$ mile; b) flume and pipe-ditch, est. $\frac{3}{4}$ mile; c) spring-est. $\frac{3}{4}$ mile. (All ditches are community-maintained.)

(6) A) Describe location of use by listing number of Irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]

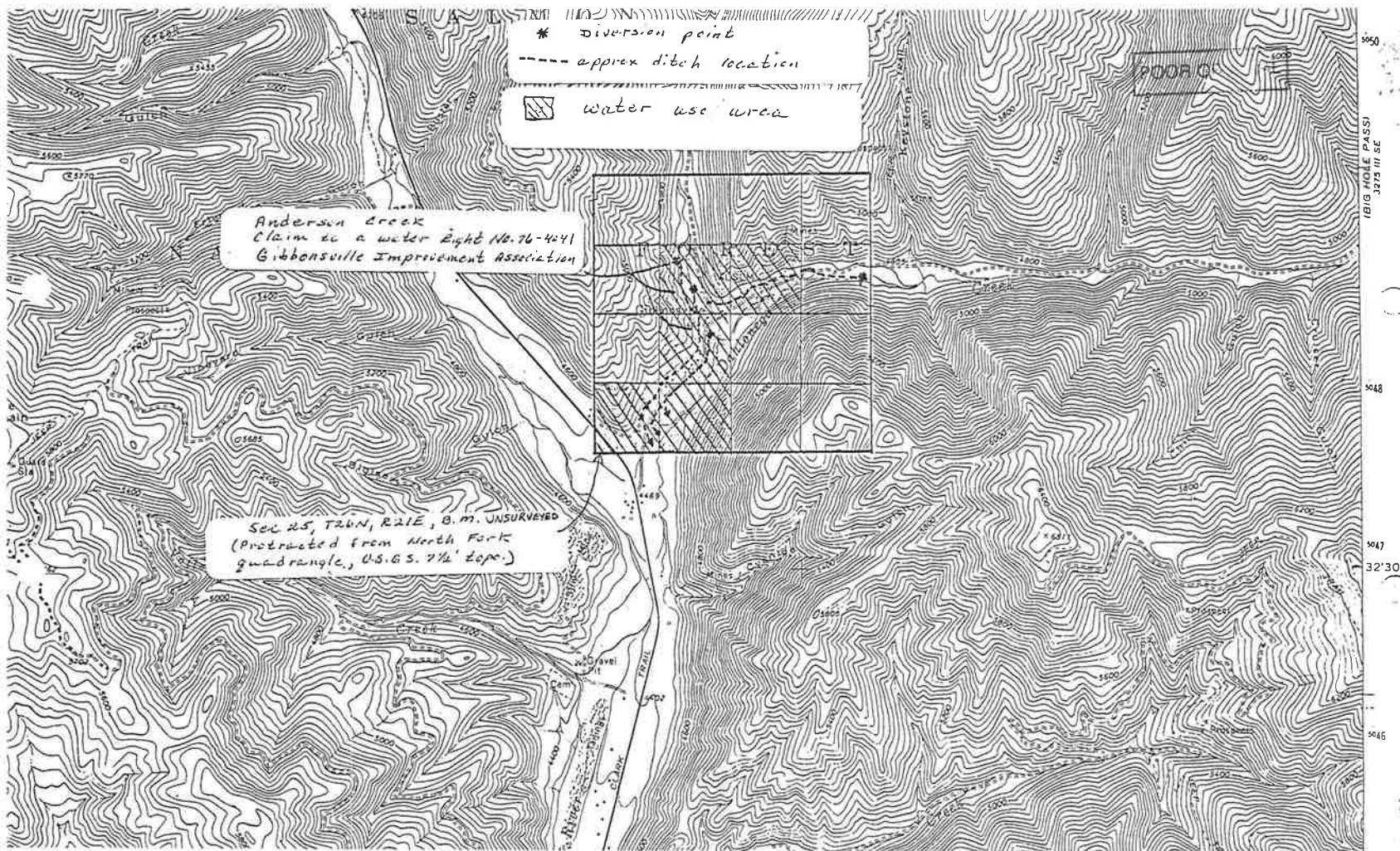
No. of acres 120

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: Domestic use (including livestock) and domestic irrigation
(lawns, gardens, etc.)

NOTE: Include here the type and number of stock watered:

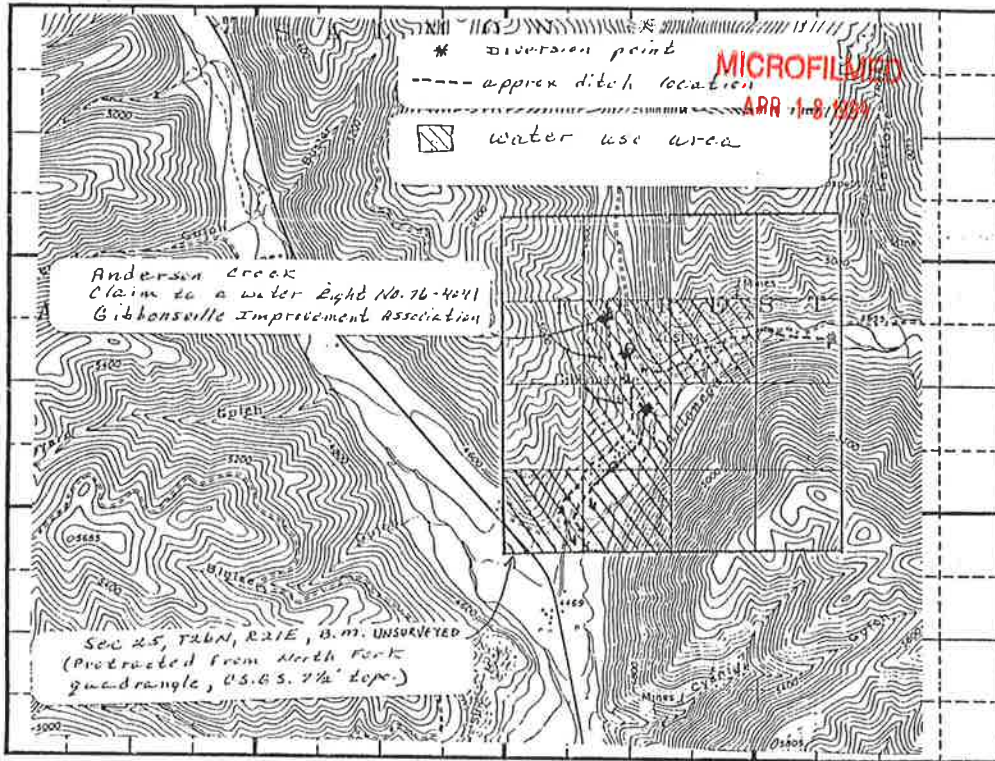
(7) If you are claiming water as a member of an organization, list name of organization:

Gibbonsville Improvment Association, Gibbonsville, Idaho



POOR ORIGINAL

(8) Remarks Item 2, previous page-water is used from spring (c) until dryness necessitates opening flume (b); therefore, use dates are variable from season-to-season and year-to-year. Frozen in winter.



Scale: 2 Inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Lemhi) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 16 day of September, 1985.

Max B. Ray
(Claimant)
Robert H. Durrick
Notary Public
Residing at Salmon

My commission expires 6/14/86

FOR DEPARTMENT USE ONLY

Received by *[Signature]* Date *9-23-85* Exception filed by: _____ Date _____
Prelim. check by *[Signature]* Date *9-23-85* Forwarded to claimant by: _____ Date _____
\$30.00 fee received by *[Signature]* Date _____
Published in *[Signature]* _____
Dates *10/10 & 10/17/85* _____

- (8) Remarks Item 2, previous page—water is used from spring (c) until dryness necessitates opening flume (b); therefore, use dates are variable from season to season and year to year. Frozen in winter.

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APR 18 1994

R21E

T
2
6
N

c) *
b) *
a) *

Scale: 2 inches equal 1 mile.

—water use area * —diversion point

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho

) ss.

County of _____)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Ronald W. Peterson, Chairman

Ronald W. Peter, Chairman
Gibbonsville Improvement Association
(Claimant)

Sworn to before me this 10 day of February, 19 76 (Claimant)

Notary Public

Residing at North Fork, Idaho

My commission expires Oct. 6, 1976

For Department Use Only

Received by Mr. [Signature] Date 2/1/76 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by [Signature] Date 2/11/76 _____
\$10.00 fee received by Mr. [Signature] Date 2/11/76 _____
Approved for publication by Mr. [Signature] 3-2-76 _____
Published in The Baltimore Sun _____
Dates 2-11-76 & 2-12-76 _____

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Section 42-225a, Idaho Code

CLAIM TO A WATER RIGHT

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- a) Amount 0.28 cfs Use dom. Period of Use: From 1/1 To 12/31
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(cfs, gpm (dom., irri., stock, etc.) (both dates inclusive)
or a/f)
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NE ¼ SW ¼, Sec. 25 Twp. 26N Rge. 21E B. M. County of Lemhi
 Additional points of diversion: two (2) SE ¼ NW ¼, Sec. 25, Twp. 26N, Rge. 21E

B) Describe means of diversion of water: (pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.) Give sizes and capacities; be as specific as possible. a) diversion dam—ditch, est. 1/2 mile; b) flume and pipe—ditch, est. 3/4 mile; c) spring—est. 3/4 mile. (All ditches are community-maintained)

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]

Total No. of acres 120

- B) If the water is used for other than irrigation, fully describe that use, being as specific as possible: domestic use (including livestock) and domestic irrigation (lawns, gardens, etc.)
- (7) If you are claiming water as a member of an organization, list name of organization: Gibbonsville Improvement Association, Gibbonsville, Idaho

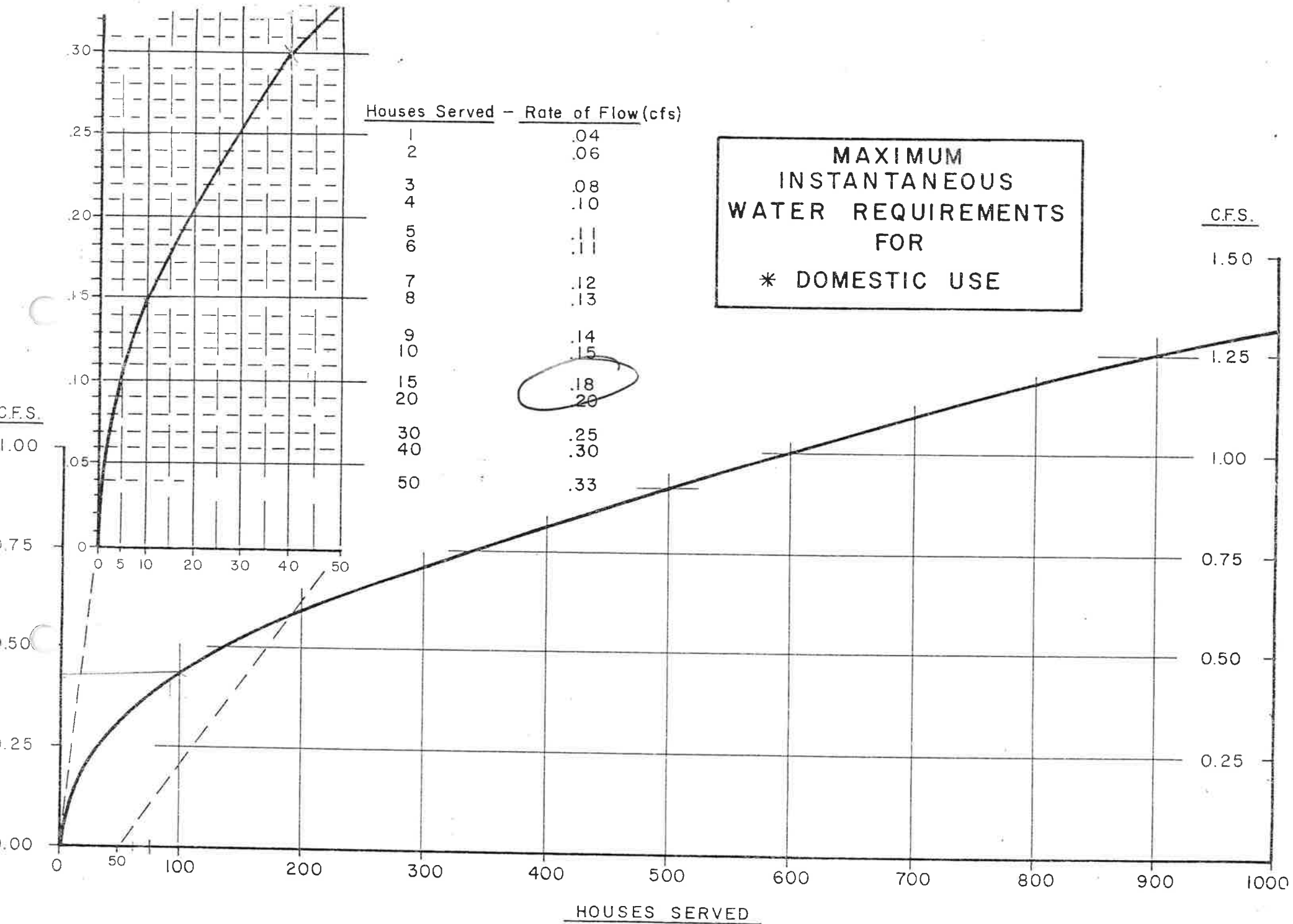


FIG. 1.

OCT 05 2000

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-04041
Date Received: 3/12/1993
Receipt No: E014647
Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: GIBBONSVILLE IMPROVEMENT ASSOCIATION 208-865-2274
Address: % LARRY WEBB
GIBBONSVILLE ID 83463

2. Date of Priority: OCT 9, 1901

3. Source: ANDERSON CREEK Trib. to: DAHLONEGA CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
26N	21E	25					LEMHI
			SE		NW		LEMHI
			NE		SW		LEMHI

5. Description of diverting works:

A) DIVERS. DAM/DITCH, 1/2 MI; B) FLUME, PIPE/DITCH, 3/4 MI; C) SPRING, 3/4 MI

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.320		
IRRIGATION	03/01	10/31	0.400		

7. Total Quantity Appropriated is:

0.720 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 50.0 Acre Feet Per Annum.

9. Non-irrigation uses:

DOMESTIC; GARDENS, LAWNS, AND LIVESTOCK

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
26N	21E	25	NE	SW		IRR	12.0

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10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
26N	21E	25	SW	SW		IRR	3.0
			SE	SW		IRR	5.0
Section Acres							20.0
Total Acres							20.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
LARRY WEBB, CHAIRMAN FOR GIBBONSVILLE IMPROVEMENT ASSOCIATION,
GIBBONSVILLE, ID 83463. A COMMUNITY MAINTAINED SYSTEM FOR THE
COMMUNITY OF GIBBONSVILLE.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

Decree Plaintiff

vs

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

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APR 18 1994

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number A75-04041
Date Received _____
Receipt Number EO14647

NO LATE FEE IF RECEIVED
BY June 9, 1990 BB

RECEIVED

MAY - 5 1990

Department of Water Resources
Eastern District Office

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

MAY 22 1990

Department of Water Resources
Eastern District Office

Please type or print clearly

1. Name of Claimant (s) Gibbonsville Improvement Association Phone (208) 865-2274
C/O Larry Webb Chairman
Mailing Address Gibbonsville, Idaho 83463 Zip 83463

2. Date of Priority (Only one (1) per claim) Oct. 9, 1901

3. Source of water supply (a) Anderson Creek
which is tributary to (b) Dahlonga Creek

4. a. Location of existing point of diversion is: Township 26N Range 21E Section 25,
NE 1/4 of SW 1/4 of _____ 1/4, Govt. Lot, _____ B.M., County of Lemhi

Additional points of diversion if any: 2 points within SE 1/4 NW 1/4, Sec 25, T. 26N, R.

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.

A. Diversion dam-ditch, est. 1/2 mile;

B. Slume and pipe-ditch, est. 3/4 mile;

C. spring-est. 3/4 mile.

(All ditches are community maintained.)

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A7504041



6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

A. For Domestic purposes from 1/1 to 12/31 amount ~~0.28~~ 32 or _____
B. For ~~Domestic~~ Irrigation purposes from 3/1 to 10/31 amount ~~0.16~~ 40 or _____
C. For ~~Domestic~~ purposes from ~~3/1~~ to ~~10/31~~ amount ~~0.16~~ or _____
For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) ~~0.44 cfs~~ .72 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) Domestic use (including livestock) and domestic irrigation
(Lawns, gardens, etc.)

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
26N	21E	25									X		X	X					20 20

Total number of acres irrigated ~~20~~ 20

11. In which county (ies) are lands listed above as place of use located? Lemhi

12. Do you own the property listed above as place of use? Yes _____ No X

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

or None (X)

14. Remarks:

Chairman for Gibbonsville Improvement Association, Gibbonsville, Ida 83463
This is a community system for Gibbonsville.

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APR 18 1994

Last Name _____ Ident No. _____

Copies: White -State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit _____
Decree XX
If applicable provide IDWR Water Right Number 75-4041
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) A. Larry S. Webb Date 5/6/90

Date _____

For Organizations: I do solemnly swear or affirm that I am Chairman Title _____

of Giffonsville Improvement Association Organization _____ that I have signed the foregoing document in the space below as Chairman Title _____ of Giffonsville Improvement Assn. Organization _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Larry S. Webb

Title and Organization Chairman, Giffonsville Improvement Association Date 5-2-90

State of Idaho/or _____)
County of humboldt) SS.

Subscribed and sworn (or affirmed) before me this 2 day of May 19 90

SEAL

Notary Public [Signature]

Residing at Salem

My Commission Expires 6/12/1992

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

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APR 18 1994

Last Name _____ Ident. Number _____

Copies White-State, Yellow-Claimant