

11/20/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 75-4011
NAME AND ADDRESS: STEVEN VETRUS
PO BOX 4001
DIAMOND BAR CA 91765

PATRICIA VETRUS
PO BOX 4308
DIAMOND BAR CA 91765

ARNE VETRUS
PO BOX 4308
DIAMOND BAR CA 91765

KENNETH JESKE
PO BOX 4001
DIAMOND BAR CA 91765

SOURCE: LITTLE FOURTH OF JULY CREEK TRIBUTARY: FOURTH OF JULY CREEK

QUANTITY: 1.080 CFS

This right when combined with all other rights shall provide no more than .02 cfs per acre for irrigation of the lands below.

PRIORITY DATE: 05/22/1913

POINT OF DIVERSION:

T24N R22E S19 NWNW Lot 1 Within LEMHI County
T24N R22E S19 NWNW Lot 1 Within LEMHI County
T24N R22E S19 SWNW Lot 2 Within LEMHI County
T24N R22E S19 SWNW Lot 2 Within LEMHI County
T24N R22E S19 NWSW Lot 3 Within LEMHI County
T24N R22E S19 NWSW Lot 3 Within LEMHI County
T24N R22E S19 SWSW Lot 4 Within LEMHI County

PURPOSE AND
PERIOD OF USE:

	<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
	IRRIGATION	04/01 11/01	1.080 CFS
PLACE OF USE:	<u>IRRIGATION in LEMHI County</u>		
	T24N R21E S24 NESE 2.00	T24N R21E S24 SESE	3.00
	T24N R22E S19 NWNW 15.00	T24N R22E S19 SWNW	17.00
	T24N R22E S19 NWSW 14.00	T24N R22E S19 SWSW	3.00

54 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use



Idaho Department of Water Resources

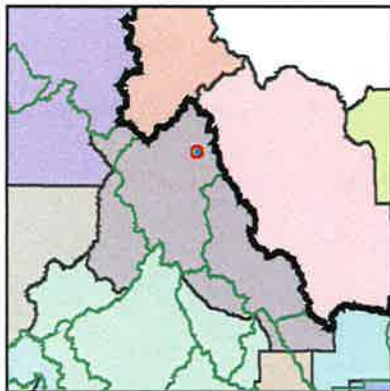
SRBA Recommendation:

75-4011

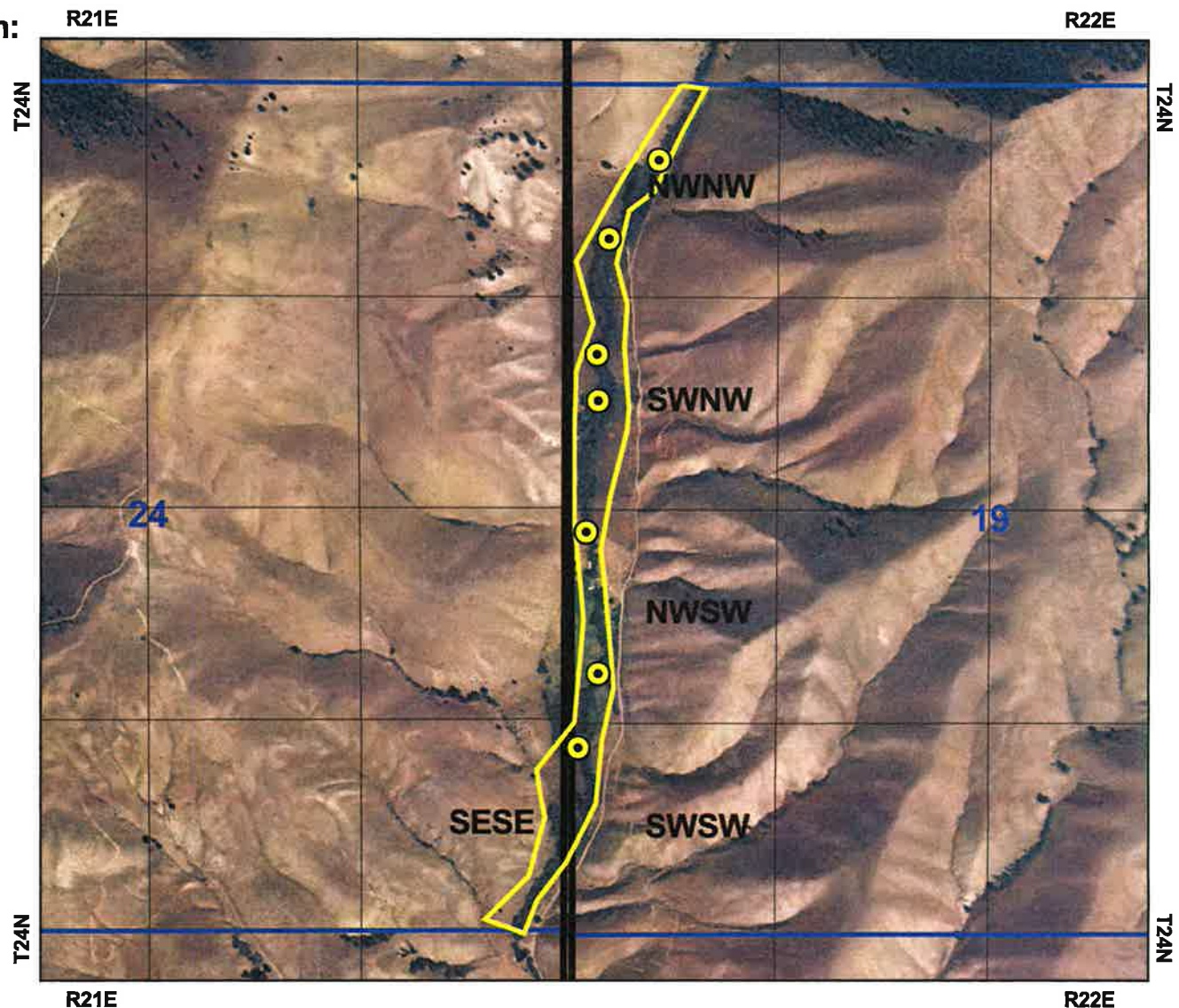
(Irrigation)

Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



Lemhi County
IDWR Basin 75



0 0.4 0.8 Miles

Prepared by M. Ciscell
On Sunday, November 19, 2006
2004 Aerial Photography

05/16/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 75-4011

NAME AND ADDRESS: STEVEN VETRHUS
PO BOX 4001
DIAMOND BAR CA 91765

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PO BOX 4308
DIAMOND BAR CA 91765

KENNETH JESKE
PO BOX 4001
DIAMOND BAR CA 91765

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POINT OF DIVERSION:

T24N R21E S24 SESE Within LEMHI County
T24N R22E S19 NWNW Lot 1 Within LEMHI County
T24N R22E S19 NWNW Lot 1 Within LEMHI County
T24N R22E S19 SWNW Lot 2 Within LEMHI County
T24N R22E S19 SWNW Lot 2 Within LEMHI County
T24N R22E S19 NWSW Lot 3 Within LEMHI County
T24N R22E S19 NWSW Lot 3 Within LEMHI County
T24N R22E S19 SWSW Lot 4 Within LEMHI County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 11/01	1.080 CFS

PLACE OF USE: IRRIGATION Within LEMHI County

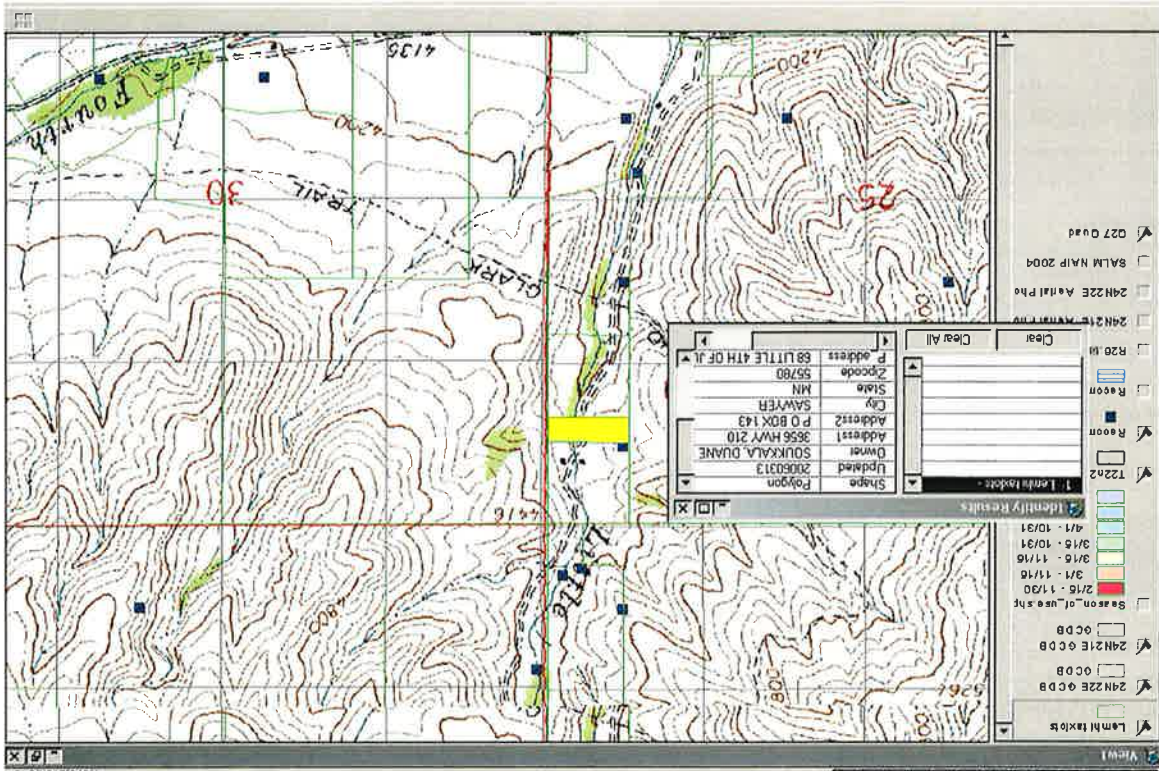
T24N R21E S24	NESE	2.00	T24N R21E S24	SESE	3.00
T24N R22E S19	NWNW	15.00	T24N R22E S19	SWNW	17.00
T24N R22E S19	NWSW	14.00	T24N R22E S19	SWSW	3.00

54 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

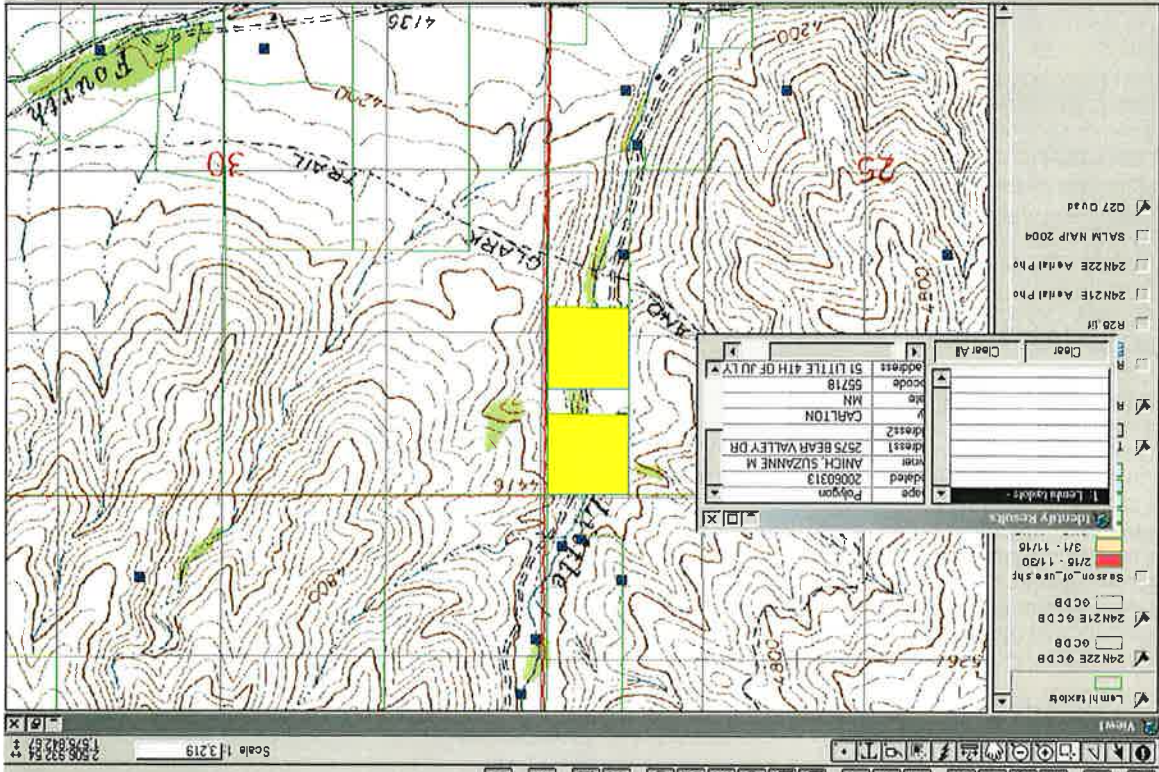
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EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use



There are 2 selected shape(s) in the 1 active theme(s).

File Edit View Theme Graphics XTools Process POI POD WELLS SC Window Help



There are 2 selected shape(s) in the 1 active theme(s).

File Edit View Theme Graphics XTools Process POI POD WELLS SC Window Help

11/20/2006

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: 12/13/2006

Water right number: 75-4011

STEVEN VETRHUS
PO BOX 4001
DIAMOND BAR CA 91765
Telephone Number: (714)923-4001

PATRICIA VETRHUS
PO BOX 4308
DIAMOND BAR CA 91765
Telephone Number: (714)923-4001

ARNE VETRHUS
PO BOX 4308
DIAMOND BAR CA 91765
Telephone Number: (714)923-4001

KENNETH JESKE
PO BOX 4001
DIAMOND BAR CA 91765
Telephone Number: (714)923-4001

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

____ I AGREE with this proposed recommendation: no changes need to be made.

DATE: _____ SIGNATURE: _____

Please print your name: _____

IDWR Regional Office, 7600 Mineral Drive, Suite 100, Coeur D' Alene, ID 83815, 2087622800

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 75-7027 Priority June 5, 1972 Amount 1.38 cfs

THIS IS TO CERTIFY, that BLAINE COOK
of Salmon, Idaho, has complied with the terms and conditions of Permit
No. 75-7027 issued pursuant to Application for Permit dated June 5, 1972,
and has submitted proof to the Department of Water Resources on August 9, 1977,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 1.87 cfs of water from Little Fourth of July Creek,
tributary to Fourth of July Creek, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>April 1</u> to <u>November 1</u> at <u>1.38</u> cfs and <u>207 acre feet</u>		
	from _____ to _____ at _____ cfs and _____		
	from _____ to _____ at _____ cfs and _____		
(both dates inclusive)			

Subject, however, to the condition that no more than 1.38 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
207 acre feet per year, said waters to be diverted within the Lot 1 (2 pts), Lot 2 (2 pts),
Lot 3 (2pts), Lot 4, Sec. 19, Twp. 24N, Rge. 22E,
SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 24, NE $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 25, in the County of Lenhi
Twp. 24N, Rge. 21E, B.M.

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
24N	21E	24												3	5
		25	11												15
24N	22E	19					L.1 15	L.2 17			L.3 14	L.4 3			49

Total number of acres irrigated 69

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 27 day of
September, 19 79.

Director

MICROFILMED

DATE OF EXAM 6/14/78

ACREAGE
Found 69 ac
Recommended 69 ac

Irrigation Requirement 30 Ac Ft/Ac

USE
Irrigation Q = 1.38 c.f.s. V = 207 AF/Ann. from April 1 to Nov. 1
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no X

Name source: na
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 County _____

Exchange? yes _____ no X

Name source exchanged with: na
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 County _____

Point of Injection: na
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 County _____

Point of exchange: na
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 County _____

Total Q measured 1.87 cfs Method of measurement Dept Current meter
Total Q recommended 1.38 cfs Meter No. _____ Type Pygmy Condition good
Total V recommended 207 AF/yr

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None

MEASUREMENT CALCULATION: See reverse side for pygmy current meter measurement.

$Q = 1.87 \text{ cfs}$ (capacity of creek at time of measurement)

$V = 69 \text{ ac} \times 3.0 \text{ AF/ac} = 207 \text{ AF/yr}$ $1.9835 \times 215 \times 1.38 = 588.50 \text{ AF/yr}$

SYSTEM DESCRIPTION:

Surface water is diverted from 10 ditches by means of small canvas dams. Water is directed from ditches into canvas dams. On the flood irrigation of approx 64 ac. Water not used flows back into the creek as each lateral ditch feeds back into the creek further downstream.

REMARKS:

System shown & described by Blake Cook
I recommend that the measuring device requirement be repeated as there are 10 separate points of diversion along the creek for efficient utilization of water.

Examiner's Signature Anthony R. Kozlowski Date 2/6/79

Checked by Jim Dale Carlson Date 2/7/79

Approved by _____ Date _____

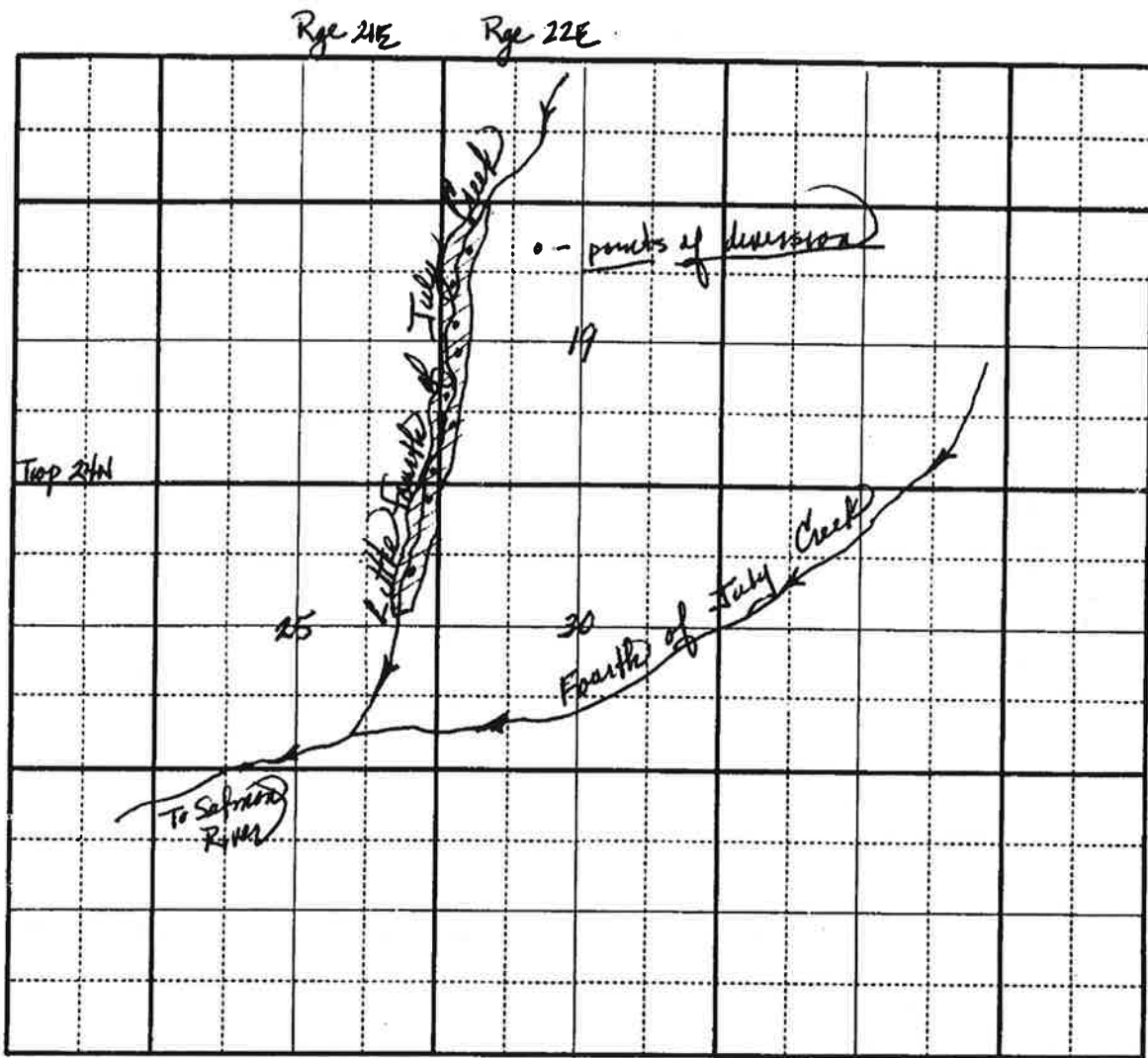
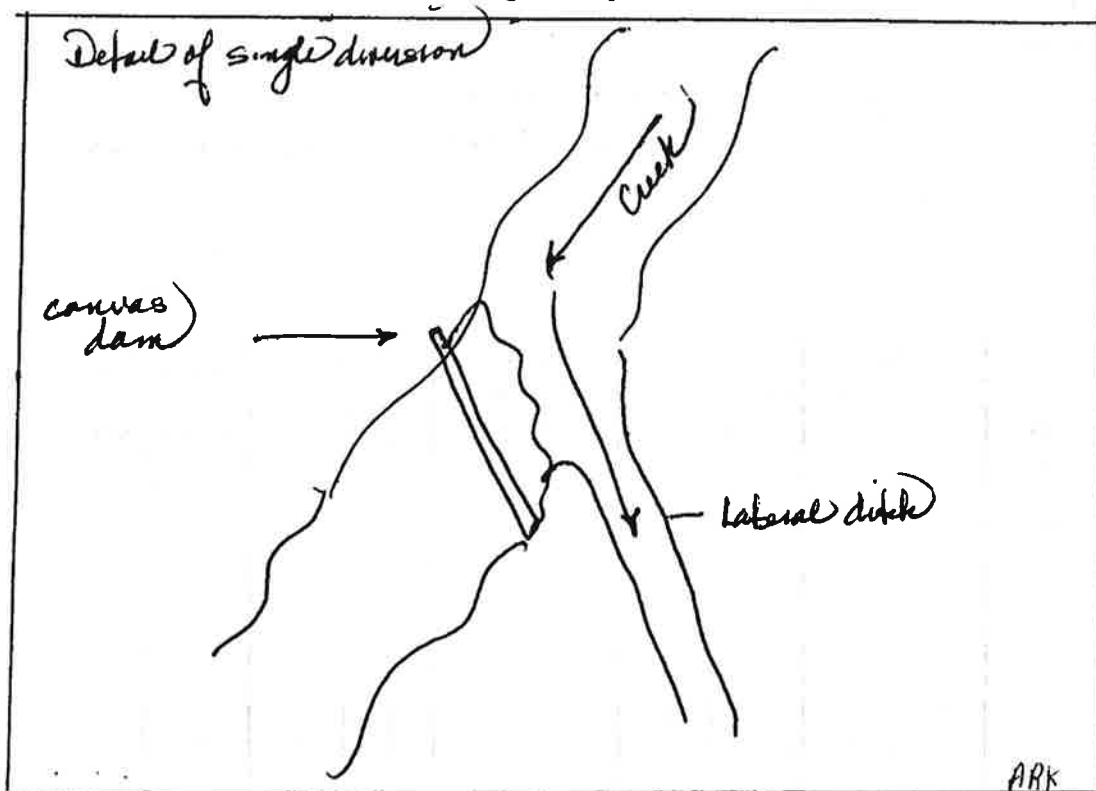


Diagram of System



Pygmy meke measurement

Depth	Width	Area	Flow time	Vol.	discharge
1.40	.50	.200	100	41	2.38
.35	.50	.175	80	50	1.58
.38	.50	.190	130	54	2.70
.25	.50	.125	150	59	2.48
.25	.50	.125	100	41	2.38
1.87					1.87 cfs

ULYSSES MTN. S.W. IDAHO
RIGHT READING FOR STICK UP

MICROFILMED
48K

AMS 3274 IV NW-SERIES V893

1966

NORTH FORK, IDAHO
N4522.5-W11352.5/7.5

INGTON, D. C. 20242
REQUEST

Q-27

GADEER SPRING GULCH
3274 IV SE

U.S. Route

Unimproved dirt

Light-duty

ROAD CLASSIFICATION

Heavy-duty

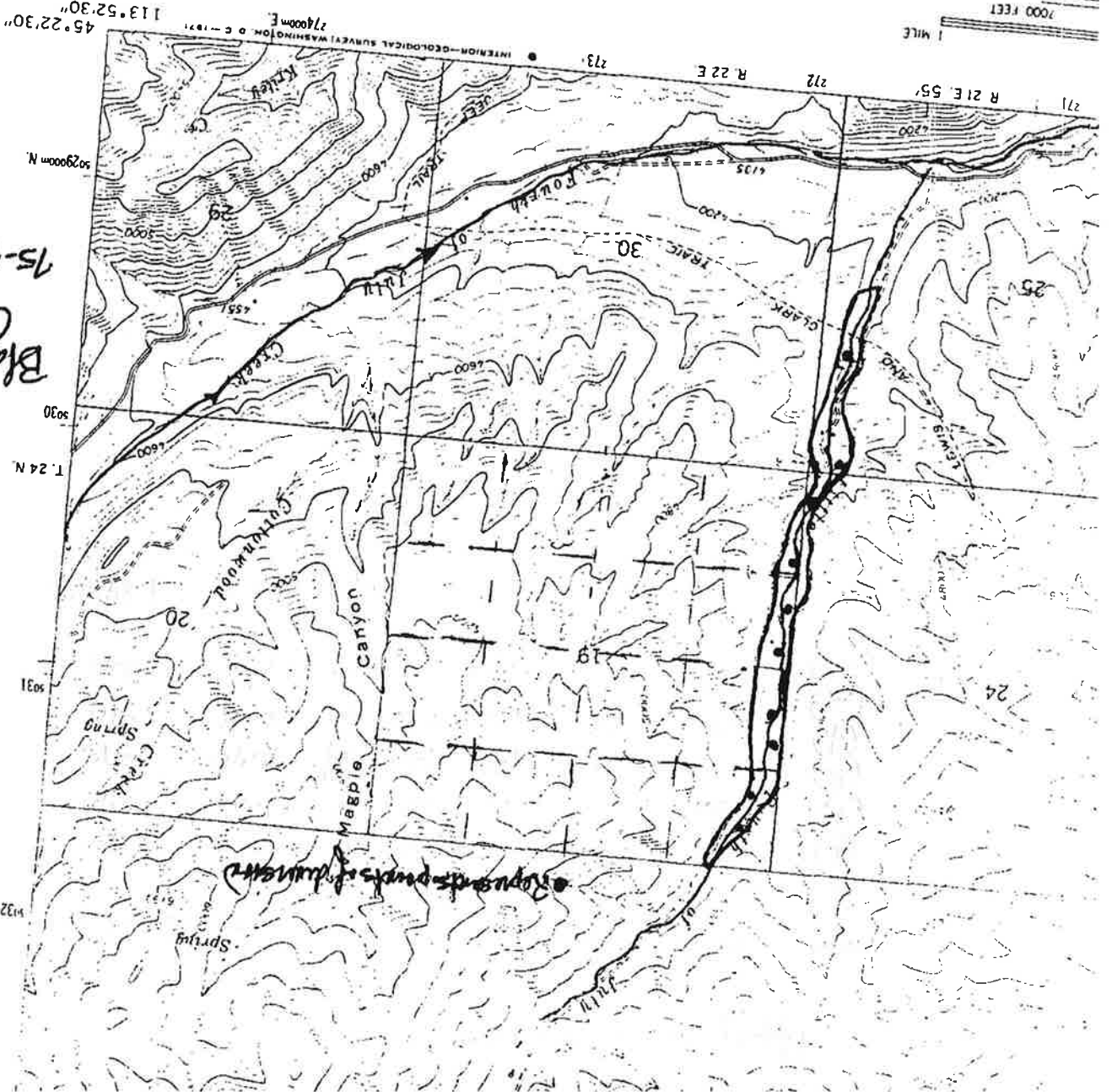
QUADRANGLE LOCATION



1 KILOMETER

7000 FEET

1 MILE



Blaine
Cook
75-9027

Little 4th

NW corner marker

Ditch #1

Ditch #2

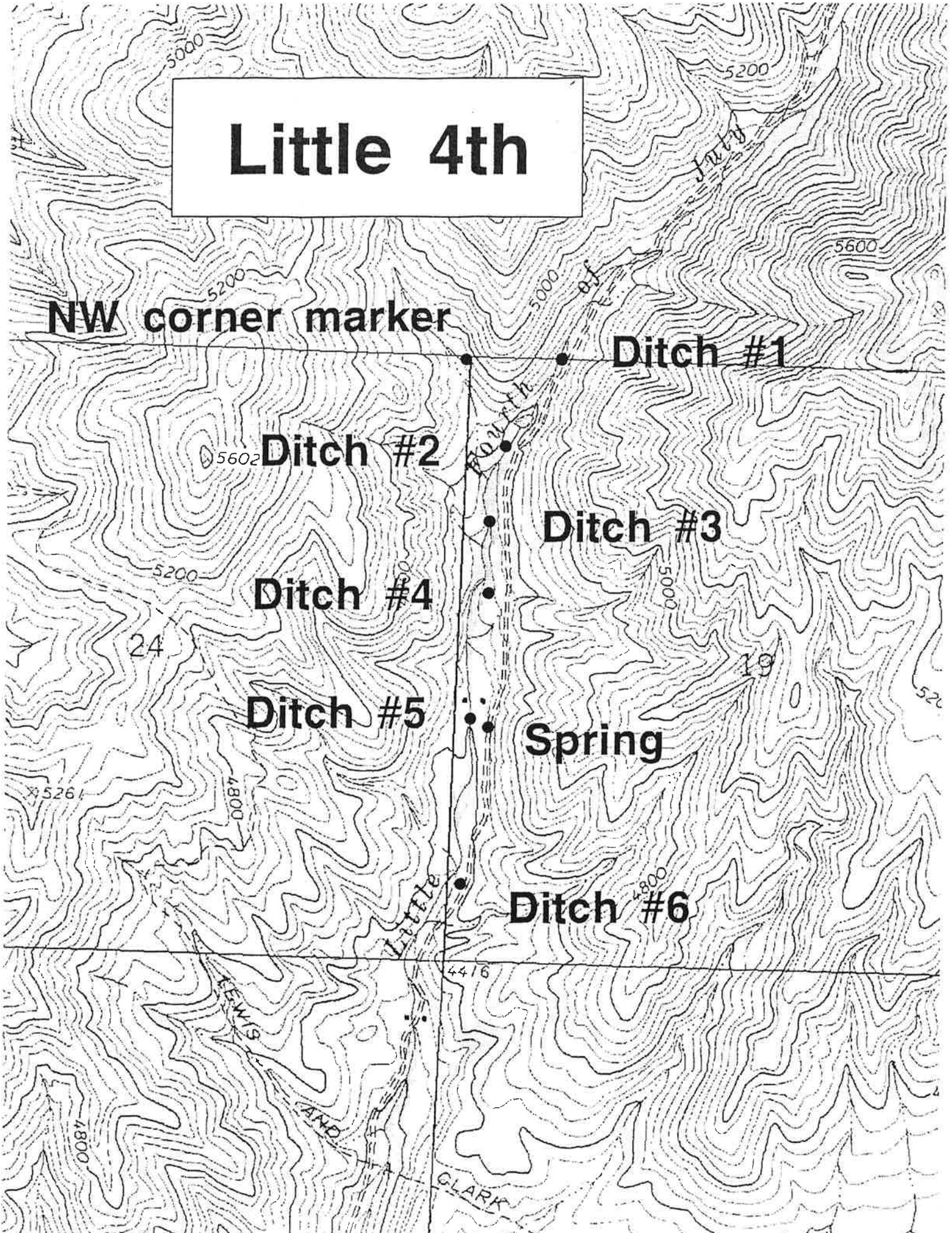
Ditch #3

Ditch #4

Ditch #5

Spring

Ditch #6



Rockwell Plugger GPS Unit

ID	T	Easting	Northing	Elevation	Type	Condition
NW corner marker	12T	272061	5031623	4809	cap marker	
Ditch #1	12T	272316	5031623	4718	POD	
Ditch #1	12T	272315	5031620	4731	POD	
Ditch #2	12T	272169	5031392	4682	POD	
Ditch #3	12T	272127	5031191	4548	POD	
Ditch #4	12T	272126	5031000	4518	POD	needs repair
Ditch #5	12T	272080	5030664	4473	POD	
Ditch #6	12T	272056	5030225	4418	POD	
Spring	12T	272128	5030642	4484	Domestic	

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION SECTION
CLAIM VERIFICATION FIELD EXAM SHEET
(Use with the ECVR)**

CLAIM NO(s). 75-4011

1. ☒ No Change NAME IS SAME

☐ NEW OWNER: _____

☐ No Change ADDRESS _____

☐ NEW ADDRESS: _____

2. ☐ No Change - DATE OF PRIORITY: Completed evidence submitted

☐ Incomplete - Claimant should be asked during the exam when was water first used and submit proof of date of priority.

Priority date, per claimant, is: _____

(If the priority date, based on your exam, seems questionable, explain below.)

3. ☒ No Change — SAME SOURCE

☐ Source is different than that claimed:

Source found: _____

4. ☐ No Change — POINT OF DIVERSION

☐ Point of diversion is different than the claim and/or new P/D's:

GPS Site Tag No.: See BLM Map No pd's in S24+25 24N 21E

Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____ 1/4 _____
Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____ 1/4 _____

5. ☒ No Change - DESCRIPTION OF DIVERTING WORKS

☐ Incomplete description, list below:

dams in creek, ditches to pool

6. ☒ No Change - WATER USES
☐ Different uses, (list uses found):

Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____
Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____
Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____

7. ☒ No Change - TOTAL VOLUME

☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA

☐ Changes found, the new total is, Amount _____ CFS _____ AFA

8. ☐ No Change - NON-IRRIGATION USES:

☐ Changes Exam found:

Domestic # of homes: _____ Stock # _____ List types: _____

Additional comments: _____

9. ☐ No Change — PLACE OF USE: (If changed, list below.)

Use: <u>irv</u>	Township <u>24N</u>	Range <u>21E</u>	Section <u>24</u>	<u>1/4 NE</u>	<u>1/4 SE</u>
Use: <u>irv</u>	Township <u>24N</u>	Range <u>21E</u>	Section <u>19</u>	<u>1/4 NW</u>	<u>1/4 SW</u>
Use: <u>irv</u>	Township <u>24N</u>	Range <u>22E</u>	Section <u>19</u>	<u>1/4 SW</u>	<u>1/4 NW</u>
Use: <u>irv</u>	Township <u>24N</u>	Range <u>22E</u>	Section <u>19</u>	<u>1/4 NW</u>	<u>1/4 NW</u>

Remarks: (Comments pertinent to field examination) ☐ See additional attachment

this land is covered by license 75-7027

☐ SYSTEM DIAGRAM INCLUDED

☐ NA

☒ Shown on GIS Layout

☐ CK IF IN OFFICE EXAM

DATE EXAM CONDUCTED: 7-11-05

FIELD EXAMINER:

Bob Foster
Print Name

Bob Foster
Signature

Vetrus
Little 4th
North Fork Quad.
Scale = 1:24,000

NW corner marker

Ditch #1

Ditch #2

Ditch #3

Ditch #4

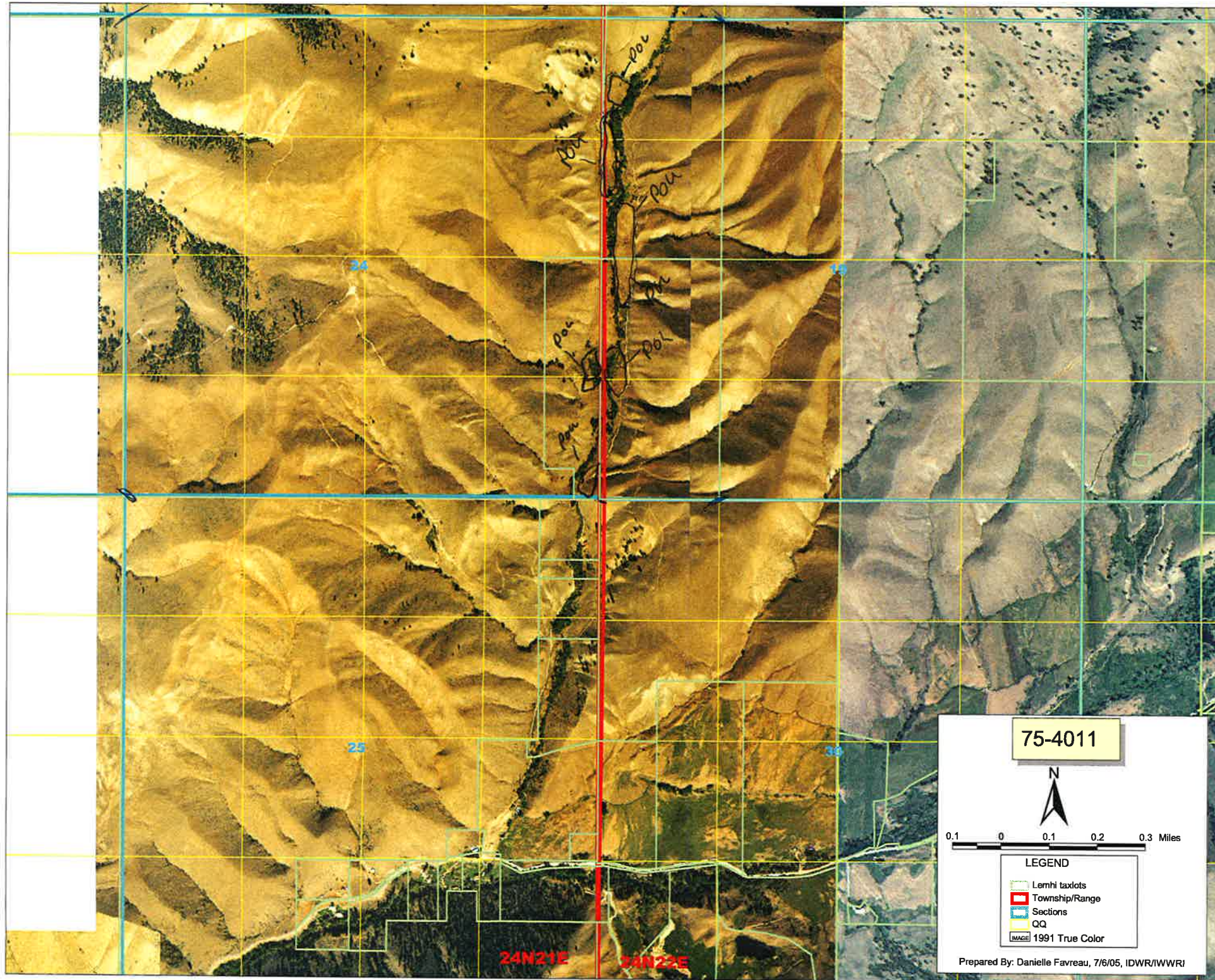
Ditch #5

Spring

Ditch #6

Fourth

Kriley



75-4011



0.1 0 0.1 0.2 0.3 Miles

LEGEND

- Lemhi taxlots
- Township/Range
- Sections
- QQ
- IMAGE 1991 True Color

Prepared By: Danielle Favreau, 7/6/05, IDWR/IWWRJ



State of Idaho

DEPARTMENT OF WATER RESOURCES

7600 Mineral Drive, Suite 100 • Coeur d'Alene, Idaho 83815

Phone: (208) 762-2800 • Fax: (208) 762-2819 • Web Site: www.idwr.idaho.gov

NORTHERN REGION

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Interim Director

March 20, 2007

SCANNED
MAR 20 2007

Arne Vetthus
34 Coiner Ln
Salmon ID 83467

This packet was mailed to a post office box and was returned to our office. The county records show that this is your address. In order for you to receive future correspondence you need to file the enclosed change of address form and return it to this office.

Sincerely,

for Kenneth Knoblock
Water Rights Supervisor

SCANNED
Send
OCT 05 1990

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF
IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER
FROM THE SNAKE RIVER BASIN
WATER SYSTEM

CIVIL CASE NUMBER: 3956
Ident. No.

**ATTACHMENT TO
NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

RECEIVED

APR 30 1990

Department of Water Resources
Eastern District Office

Please type or print clearly:

Name of claimant(s) Arne Vetrhus and Patricia Vetrhus

and/or Steven Vetrhus and Kenneth Jeske

Mailing Address

(including zip code) P.O. Box 4308

Diamond Bar, Ca. 91765

Phone Number (714) 923-4001

MICROFILMED

DEC 15 1992

WARRANTY DEED

For Value Received IOLA COOK also known as DOROTHY IOLA COOK, a single woman, LADELLE COOK and CONNIE COOK, husband and wife, JIM MOORE and ELAINE MOORE, husband and wife, JAY COOK, a single man, LON COOK and LINDA COOK, husband and wife, AKA ALONZO D. COOK and LYNDIA E. COOK the grantors, do hereby grant, bargain, sell and convey unto

STEVEN VETRIUS and KENNETH JESKE, both single men

whose current address is

P.O. Box 4308
Diamond Bar, CA 91765

the grantees, the following described premises, in Lemhi County Idaho, to wit:

Lots Three (3) and Four (4), in Section 19, Township 24 North, Range 22 East, Boise Meridian, and the E $\frac{1}{2}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$, all in Section 24, Township 24 North, Range 21 East, Boise Meridian, Lemhi County, Idaho.

Together with all mineral and mineral rights, water and water rights, ditches and ditch rights appurtenant thereto and used in connection therewith. . .

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that they are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: July 1, 1985

Iola Cook
Iola Cook

Connie Cook
Connie Cook

Ladelle Cook
Ladelle Cook

Jim Moore
Jim Moore

STATE OF IDAHO, COUNTY OF Lemhi
On this 27th day of July, 1985
before me, a notary public in and for said State, personally appeared

Iola Cook also known of record as Dorothy Iola Cook, a single woman

known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she has executed the same.

Notary Public
Residing at Salmon Falls, Idaho
Comm. Expires 6-1-88

Elaine Moore
Elaine Moore

Jay Cook
Jay Cook

Lon Cook
Lon Cook

Linda Cook Linda Cook
Linda Cook

STATE OF TEXAS
COUNTY OF Dallas

On this 10th day of July, 1985, before me, a notary public in and for said State, personally appeared Ladelie Cook and Connie Cook, husband and wife, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they have executed the same.

Residing at: 2515 Lovett, Dallas, TX 75227
Comm. Expires: 8-2-89

Constantine R. May
Notary Public

STATE OF IDAHO:
COUNTY OF BONNEVILLE:

On this 24th day of July, 1985, before me, a notary public in and for said State, personally appeared Jim Moore and Elaine Moore, husband and wife, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they have executed the same.

Residing at: Idaho Falls
Comm. Expires: 10-1-88

Bruce D. Lee
Notary Public

STATE OF IDAHO:
COUNTY OF BONNEVILLE:

On this 26th day of July, 1985, before me a notary public in and for said State, personally appeared Jay Cook, a single man, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he has executed the same.

Residing at: Idaho Falls
Comm. Expires: 10-1-88

William D. Schind
Notary Public

Residing in Idaho Falls, Idaho
My Commission Expires 8-1-88

STATE OF DELAWARE:
COUNTY OF New Castle

On this 8th day of July, 1985, before me a notary public in and for said State, personally appeared Lon Cook and Linda Cook, husband and wife, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they have executed the same.

Residing at: Wilmington, DE
Comm. Expires: 12/10/85

Ruth B. Tencia
Notary Public

State of Idaho }
County of Lemhi } ss No. 178396

This instrument was filed for record at
the request of American Land Title
at 3:30 o'clock P.M. Dec. 16 1985
and duly filed and indexed in the
records of Lemhi County.

Alberta Wiederrick
Ex-Officio Recorder
Edna M. H. H. Deputy

\$4.00

75 4011

Identification No. _____

Claim No. _____

Map No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

CLAIM TO A WATER RIGHT

Established by Diversion and Application to Beneficial Use

Under the provisions of Section 42-225a, Idaho Code, a person may file a claim to a right to use water which has been established by diversion and application to beneficial use. The filing of this claim does not confirm the water right but will serve for information purposes only. It may, however, become the basis for future adjudication of the water right by the Court.

(Please refer to the instructions on the back of this form)

1. Name of claimant Blaine Cook
post office address P. O. Box 127
See Attached List
2. The point of diversion is in _____ of _____ 1/4 Section _____ Township _____
Range _____ B.M. located on L. 4th July Creek
(name of source)
tributary to 4th of July Creek in Lemhi County.

3. Dates of priority claimed: list the priority for each separate quantity that you claim. Priority dates should be based upon the earliest diversion of the water which has resulted in continued beneficial use since that time. If there has been an interval of five years or greater when the water was not beneficially used for the same purpose as originally appropriated, the priority that you claim should date from the time that the water was again beneficially applied following the period of non-use.

- a. Date of priority claimed: May 22, 1913 amount: 4.0 c.f.s. or _____ acre feet
_____ amount: _____ c.f.s. or _____ acre feet
_____ amount: _____ c.f.s. or _____ acre feet
Total claimed 4.0 c.f.s. or _____ acre feet.

- b. Explain the purpose for which the water has been used and the time during the year when you have used the right claimed:

use irrig. period of use from 1st April to 1st Nov. (both dates inclusive)
use _____ period of use from _____ to _____ (both dates inclusive)
use _____ period of use from _____ to _____ (both dates inclusive)
use _____ period of use from _____ to _____ (both dates inclusive)

4. Description of diverting works:

- a. Surface water diversion dam and or headgate: material is composed of sand & gravel
Avg. length is 15 feet; height is 3 feet;
width at bottom is 3 feet; width at top is 5 feet; explain any increase in diversion capacity since structure was first built, giving dates and estimated capacities if known _____

- b. Underground water diverting work: is well flowing or pumped _____; depth of well is _____ feet; diameter of well is _____ inches; type of pump is _____
capacity of pump is _____ g.p.m. name and address of well driller is _____

attach well logs if available; has there been any change in pump or motor since well was first completed _____; if so, give dates and explain _____

Average
 c. Conveying Works: length of ditch to place of use is 800 feet; width of ditch at top is 5 feet; width of bottom of ditch is 3 feet; depth of water is 2 1/2 feet; grade of ditch per 1000 feet is _____ feet; material through which ditch passes is _____; maximum length of pipe line to first place of use is _____ feet; diameter of pipe line is _____ inches; type of pipe _____; grade of pipe per 1000 feet is _____
 Please explain any changes or increase in size of conveying system since water was first appropriated, giving date and dimensions if possible _____

d. If water is stored: name of reservoir _____
 total capacity of reservoir is _____ acre feet; active capacity of reservoir is _____ acre feet; year construction commenced _____; year completed _____; date first used _____
 period of storage is from _____ to _____; reservoir drained each year _____; is reservoir on or off stream _____ explain _____
 if feeder canal is used give maximum carrying capacity _____ c.f.s.; if reservoir is off stream, describe location of reservoir by 40-acre subdivisions _____
 has there been any enlargement of the reservoir since it was first built _____; if so, give dates and describe _____

5. a. Where water is used for irrigation, describe area irrigated by 40-acre subdivisions and give total acres:

P.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
	22E	19					15												15
	22E	19						17											17
	22E	19								14									14
	21E	24													2				2
	22E	19									3								3
	21E	24															3		3
	21E	25	11																11
	21E	25			4														4

Total number of acres to be irrigated 69

Explain any significant increase in area irrigated since first use, give dates and acreages known _____

b. Do you get water through a ditch owned by several users? No If yes, give the name of the ditch

The other users and their respective interests in the ditch are (if known) _____

6. Where water is used for stock watering, give number of each kind of stock watered _____

7. Where water is used for domestic or municipal purposes give number of families served _____
name of town supplied _____

8. Where water is used for other purposes not above enumerated, give the nature of use, the extent of use, and any details regarding the initiation of the right or subsequent later expansion. Be as specific as possible, giving dates and quantities. _____

9. Remarks: please explain any details of your claim which you feel need clarification or additional explanation
Claimant is currently in the process of filing an application for permit on this same land so that his right may be administered and further defined.

State of Idaho }
County of Lemhi } ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

William E. Smith
Claimant

Sworn to before me this 4th day of JUNE, 1972

Donald L. Henderson
Notary Public
Residing at 526 W. 2nd, T. 24 N. E.

My commission expires 10/15/74

For Department Use Only

Received by <u>Ba</u> Date <u>6-8-72</u>	Exception filed by: _____	Forwarded to claimant by _____	Date _____
Refund, check by, <u>VCY</u> Date <u>6-12-72</u>	_____	_____	_____
Fee received by, <u>Ba</u> Date <u>6-8-72</u> Fee \$ <u>40.00</u>	_____	_____	_____
Approved for publication by, <u>VCY</u>	_____	_____	_____
Published in <u>Grand Coulee</u> Date <u>6-10-72</u>	_____	_____	_____

POINTS OF DIVERSION:

2pts.	Lot 1	Sec. 19	R22E	TWP 24N
2pts.	Lot 2	Sec. 19	R22E	TWP 24N
2pts.	Lot 3	Sec. 19	R22E	TWP 24N
1pt.	Lot 4	Sec. 19	R22E	TWP 24N
1pt.	SE 1/4 SE 1/4	Sec. 24	R21E	TWP 24N
1pt.	NE 1/4 NE 1/4	Sec. 25	R21E	TWP 24N
1pt.	SE 1/4 NE 1/4	Sec. 25	R21E	TWP 24N

DO NOT FILM

6/16/90

50

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-04011

Date Received: 5/16/1990

Receipt No: E014809/90

Received By:

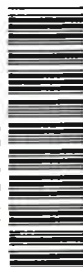
JUN 11 1990

Department of Water Resources
Eastern District Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ARNE VETRUS 714-923-4001
Address: PO BOX 4308
DIAMOND BAR, CA 91765
OR
Name: PATRICIA VETRUS 714-923-4001
Address: PO BOX 4308
DIAMOND BAR, CA 91765
OR
Name: STEVEN VETRUS 714-923-4001
Address: P.O. BOX 4001
DIAMOND BAR, CA 91765
OR
Name: KENNETH JESKE 714-923-4001
Address: PO BOX 4001
DIAMOND BAR, CA 91765

A7504011



2. Date of Priority: MAY 22, 1913

3. Source: LITTLE FOURTH OF JULY CREEK Trib. to: FOURTH OF JULY CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
24N	21E	24		SE	SE		LEMHI
		25		NE	NE		LEMHI
				SE	NE		LEMHI
	22E	19		NW	NW	1	LEMHI
				SW	NW	2	LEMHI
				NW	SW		LEMHI
		SW	SW		LEMHI		

5. Description of diverting works:
HEADGATES

MICROFILMED

DEC 15 1992

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	4.000		

7. Total Quantity Appropriated is:

4.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 172.5 Acre Feet Per Annum.

9. Non-irrigation uses: STOCK WATER FOR APPROXIMATELY 25 HEAD OF

10. Place of Use: CATTLE + HORSES

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
24N	21E	24	NE	SE		IRR	2.0
			SE	SE		IRR	3.0
					Section Acres		5.0
		25	NE	NE		IRR	11.0
			SE	NE		IRR	4.0
					Section Acres		15.0
	22E	19	NW	NW		IRR	15.0
			SW	NW		IRR	17.0
			NW	SW		IRR	14.0
			SW	SW		IRR	3.0
					Section Acres		49.0
					Total Acres		69.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
75-07027

14. Remarks:
2 P/D IN S19, T24N, R22E, L. 1,2 & 3.

15. Basis of Claim: STATUTORY CLAIM

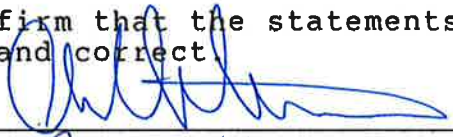
16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

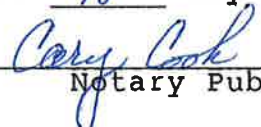
Number of attachments:

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct

Signature of Claimant(s):  Date: 5/18/90
Patricia Vetrhus Date: 5/18/90

State of Idaho)
County of Lemhi) SS.

Subscribed and sworn (or affirmed) before me this 18 day
of May 19 90 
Notary Public

Seal

Residing at Salmon

My Commission Expires 9-5-1991

15. Basis of Claim (check one) Beneficial Use x Posted Notice _____ License _____ Permit _____
Decree _____

If applicable provide IDWR Water Right Number 75-4011 and 75-7027

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 5 (2 deeds, Attachment to Notice of Claim, copy of 75-4011 & 75-7027)

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) [Signature] Date 4-27-90

Patricia Vetrhus Date 4-27-90

For Organizations: I do solemnly swear or affirm that I am _____

of _____ Title _____
Organization _____, that I have signed the foregoing

document in the space below as _____ of _____
Title _____ Organization _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of Lemhi) SS.

Subscribed and sworn (or affirmed) before me this 27 day of April 19 90

SEAL

Notary Public Cary A. Cook

Residing at Salmon

My Commission Expires 9-5-1991

Please Print Name CARY COOK

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name _____ Ident. Number _____

MICROFILMED
DEC 15 1992

Copies White-State, Yellow-Claimant