

05/15/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 75-4006

NAME AND ADDRESS: THOMAS J SHOOK
561 PANTHER CREEK RD
SHOUP ID 83469

SANDRA C SHOOK
561 PANTHER CREEK RD
SHOUP ID 83469

SOURCE: PANTHER CREEK

TRIBUTARY: SALMON RIVER

QUANTITY: 0.100 CFS

PRIORITY DATE: 05/01/1891

POINT OF DIVERSION:

T22N R18E S3 NWNE Within LEMHI County

T22N R18E S3 NENW Within LEMHI County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

04/01 11/01

0.100 CFS

PLACE OF USE:

IRRIGATION Within LEMHI County

T22N R18E S03

NWNE

2.40

T22N R18E S03

SWNE

1.00

T22N R18E S03

NENW

1.60

5 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

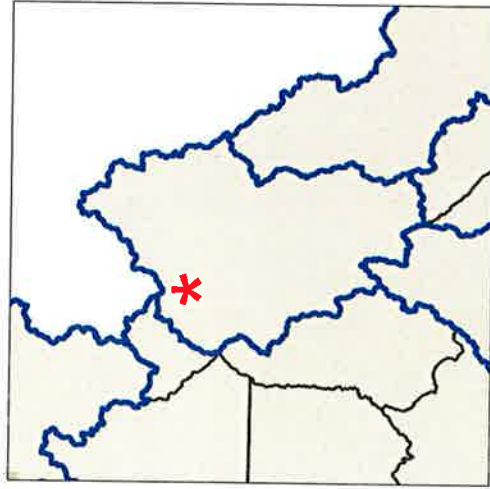
Property is within Homestead Entry Survey No. 57.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

Idaho Department of Water Resources



Adjudication Claim Number: **75-4006**



Legend

- Section Lines
- GCDB23N18E GCDB
- GCDB22N18E GCDB



Prepared by M. Van Bussum
On Friday, April 29, 2005
1991 Aerial Photography

11/20/2006

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: 12/13/2006

Water right number: 75-4006

THOMAS J SHOOK
561 PANTHER CREEK RD
SHOUP ID 83469
Telephone Number: (208)394-2202

SANDRA C SHOOK
561 PANTHER CREEK RD
SHOUP ID 83469
Telephone Number: (208)394-2202

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 11/26/06

SIGNATURE:

Thomas J. Shook / Sandra C. Shook

Please print your name: THOMAS J. SHOOK / SANDRA C. SHOOK

IDWR Regional Office, 7600 Mineral Drive, Suite 100, Coeur D' Alene, ID 83815, 2087622800

RECEIVED
DEC 13 2006
IDWR/North

Priority Note Verification
75-04006
THOMAS + SANDRA SHOOK
561 PANTHER CK. Rd., SHoup, ID. 83469
UNITED STATES DEPARTMENT OF AGRICULTURE
FOREST SERVICE

REPORT ON AGRICULTURAL HOMESTEAD APPLICATIONS

Application No. 10 Salmon National Forest.

Land District Hailey September 4-5-6, 1908.
(Date of examination.)

1. Name and address of applicant Willard Rood

(The county should always be given.)

Leesburg, Lemhi Co., Idaho.

2. Settlement Yes. Applicant has had sole possession since Jan. 18, 1897.
(Is applicant living on land? Give date of settlement.)3. Location Claim is located just opposite confluence of Pig & Beaver
(Legal subdivision, or by metes and bounds. Relation to highways, rivers, railroads, etc. Proximity and importance of towns, settlements, etc.)Creeks about 18 miles from Leesburg. It is located by metes and
bounds and tied to Forest Service Monument. With reference to
legal subdivisions it may be described as being in approximately
Sec. 5, Twp. 23 N, R 17 E., Boise Meridian.4. Area Approximately 62 acres, more or less.
(Applied for, and recommended.)

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5. Topography The greater portion of the claim is bench land located
(Topography of tract applied for, and relation to surrounding territory. Topography should be considered particularly in its bearing on agricultural possibilities, altitude, slope, aspect, etc.)
in Big Creek Canyon, on either side of which the mountains are ex-
ceedingly steep. The approximate elevation of the claim is 4000 ft.
The slope is gentle and exhibits an a northeastern aspect.

6. Formation The soil consists of an admixture of sandy loam and gravel
(Nature and extent of soil, rock, etc., paying particular attention to their influence on agricultural possibilities. Presence of water for irrigation and domestic use. Possibilities for developing water.)
which in many places extends to a depth of from 3 to 5 ft., but in
some places it is much shallower. Wherever the land has been irri-
gated excellent crops have been produced. Big Creek affords an
abundance of water for both irrigation and domestic purposes and
water can be put upon most of the land with comparatively little
expense.

7. Climate The climate is ideal for so mountainous a country. The
(Precipitation, temperature, occurrence of killing frosts.)
summers are very warm and afford a growing season of about 16 wks.
with seldom any occurrence of killing frosts between May 15 and
Sept. 15. The precipitation is too light to insure crops.

8. Cover Aside from a light growth of cottonwoods, willows and brush
(Nature and extent of cover, with estimate of amount and value. Accessibility and distance to market. Is cover needed for protective or seeding purposes?)
along Big Creek, there is no other timber growth either on or ad-
acent to claim. The cover is not needed for administrative pur-
poses.

2. Claims There is rumor that a portion of the Beaver Creek Placer
(Conflicting claims to land or existing improvements—by whom and on what grounds. Examiner is not to pass upon claims—merely

claims as located conflicts with this agriculture claim on the west
to furnish all available information. Use in the past, and by what means. Existence of mining claims. Give any information available affecting
side of Big Creek, but I was unable to determine the location of
qualifications of applicant to make a homestead entry. Show what improvements have been made, and their present state of repair.)

the Placer lines, and furthermore no development work has ever been
done on the west side of the creek. There are no conflicts to im-
provements. The claim has been cultivated since 1891.

0. Economic possibilities For agricultural purposes. Applicant desires to
(Reason for application, and opinion as to success of applicants' plans. State fully agricultural possibilities,

make a home of the claim. Excellent crops of timothy, clover and
value, if any, to Forest Service for Rangers' Quarters or other administrative purposes. If withdrawal of tract for administrative use is desired,
alfalfa hay, about 3 tons per acre. All hardy garden truck of which
submit separate report on Form 271. Distance and market price per acre of near-by farms. Transportation facilities.)

applicant produced about \$300 worth the last season. He has from 25
to 30 acres of hay land and 4 to 5 acres garden truck. The claim is
accessible from Leesburg by means of three trails, one down Big Creek
(recently constructed by the Forest Service), one down Trail Creek
and one down Beaver Creek. The average distance being about 18 miles.

1. Recommendations I respectfully recommend that the above described
(Specific recommendation for or against listing of land, with summary of reasons for recommendation.)

tract be listed for settlement, inasmuch as it has been cultivated
for ~~some~~ so many years and applicant has proved it to be of more
value for agricultural purposes than for any other.

2. Photographs _____
(Give numbers of negatives which go with this report. Photographs should be made in each case where unfavorable action is recommended.)

3. Personal _____
(Has applicant agreed to the findings of the examiner?)

Geo. C. Thompson
(Signature of examining officer.)

Land Examiner.

(Title.)

Approved February 19, 1909.

Geo. C. Thompson
(In charge, Examinations.)

Approved _____ 1909

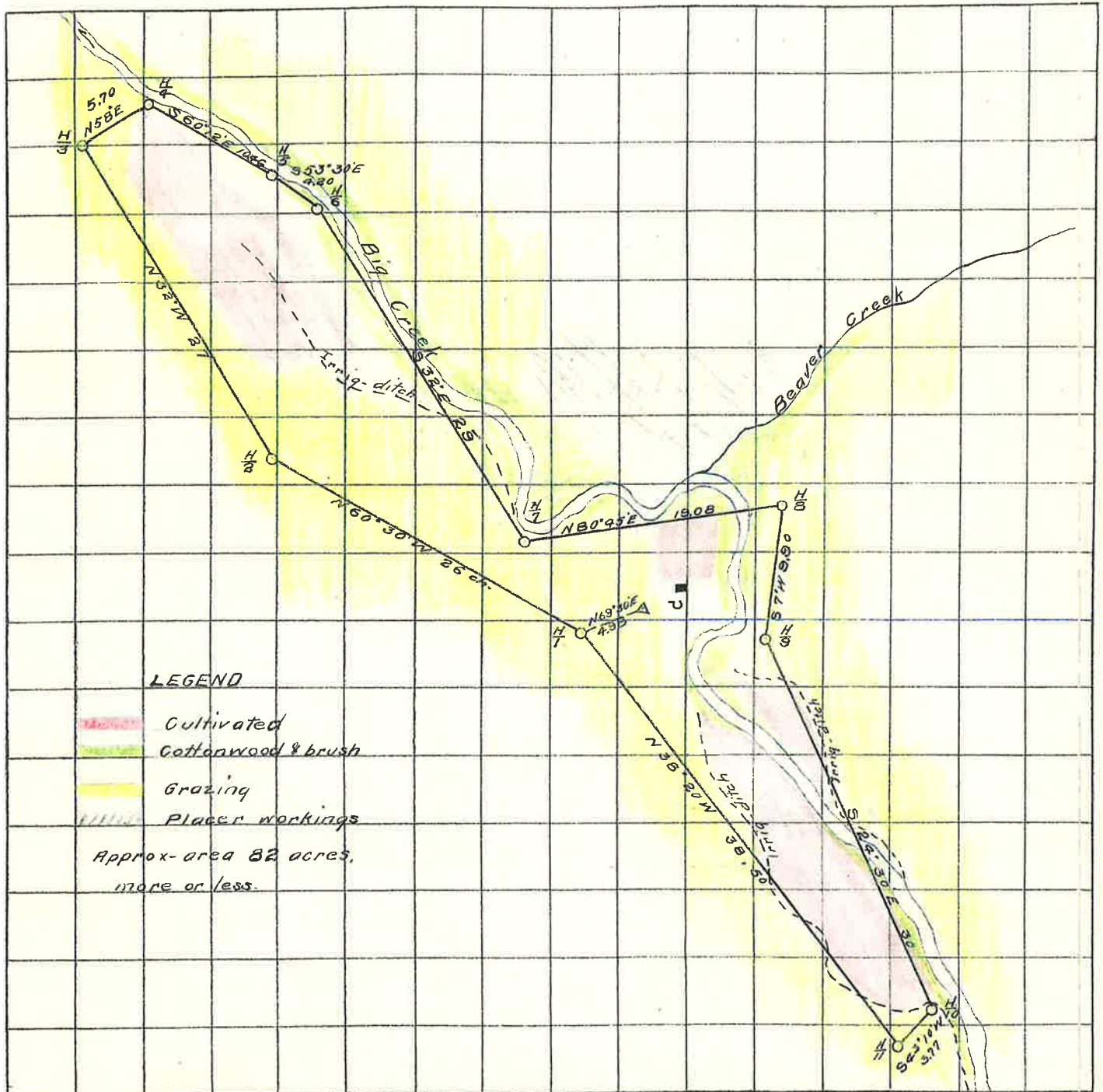
Chief, Office of Lands.

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AUG 02 2005

MAP SHEET.

Tp. 23. N. R. 17. E. B. M. Section 5. appx. Quarter. Scale: 8 inches = 1 mile.



Sketch map, in colored pencil, of the area applied for on a scale of 8 inches to the mile, showing topography, cover, roads, trails, agricultural land, and improvements. A small amount of the surrounding country should be sketched in.

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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 75-4006

Date Received 10-20-1988

Receipt Number E003342

d.p. as 8-10-05

AMENDED NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

Please type or print clearly

1. Name of Claimant (s) THOMAS J. & SANDRA C. SHOOK Phone (208) 394-2202

Mailing Address 561 PANTHER CREEK RD., SHOLUP, ID. Zip 83469

2. Date of Priority (Only one (1) per claim) AMENDED TO 5/01/1891

3. Source of water supply (a) PANTHER CK.
which is tributary to (b) SALMON RIVER

4. a. Location of existing point of diversion is: Township 22N Range 18E Section 3
NW SE
1/4 of 1/4 of 1/4, Govt. Lot, B.M., County of LEMHI

Additional points of diversion if any:

b. If instream flow, beginning point of claimed instream flow is:

Township Range Section , 1/4 of 1/4 of 1/4,

Govt. Lot B.M., County of

ending point is: Township Range Section , 1/4 of 1/4 of

1/4, Govt. Lot B.M., County of

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates , Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.

(see additional pages)

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AUG 02 2005

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For IRRIGATION purposes from 4/01 to 11/01 amount 0.2 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.2 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>22N</u>	<u>18E</u>	<u>3</u>																	<u>4.75</u>

Total number of acres irrigated 4.75 ACRES

11. In which county (ies) are lands listed above as place of use located? LEMMING

12. Do you own the property listed above as place of use? Yes ☒ No ☐

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. _____ or None ()

14. Remarks:

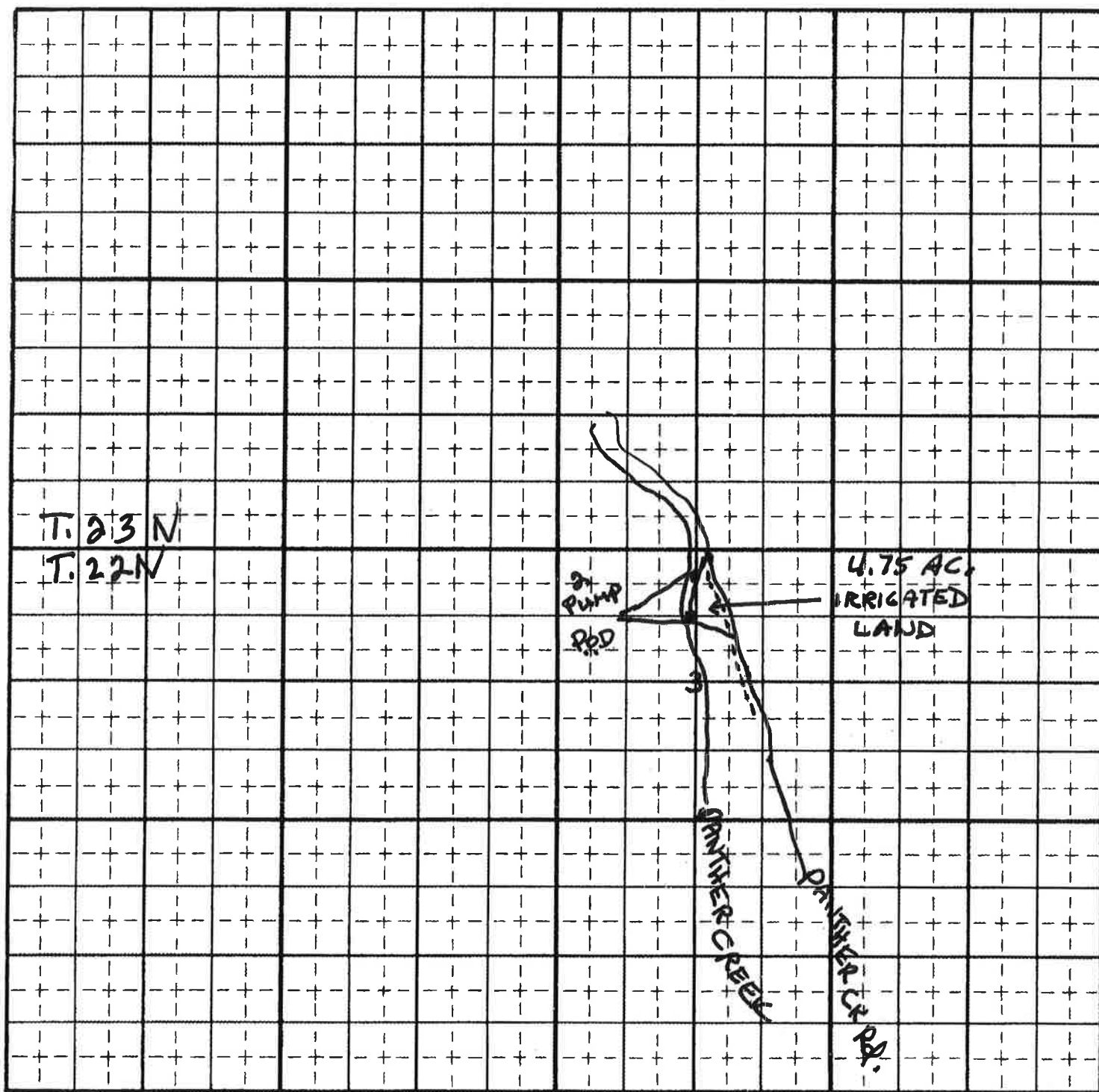
Last Name SHOOK Ident No. 75-4006

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AUG 02 2005

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



R. 18 E

Not to SCALE

Last Name SHOOK

Ident No. 75-4006

OLD DITCH RUNS 3/10 MI.
ALONG WEST SIDE OF
ROAD AS INDICATED BY

SCANNED

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice _____ License _____ Permit _____
Decree _____
If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒
wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) Thomas J. Shook Date 7/24/05
Sandra C. Shook Date 7/26/05

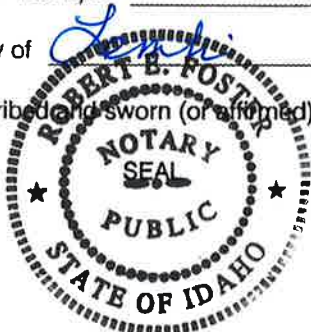
For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of Idaho) SS.

Subscribed and sworn (or affirmed) before me this 26th day of July 19 2005



Notary Public Robert E. Foster

Residing at Salt Lake

My Commission Expires 02-16-07

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name SHOOK Ident. Number 75-4006

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Aug 09 2005

STATE OF IDAHO - WATER RESOURCES

RE: AMENDED PRIORITY DATE

We are amending our priority date to reflect the same priority date that the U.S. Dept. of Agriculture Forest Service lists as priority date in Water Right 75-04164-transfer 5786.

The reason being that our land was part of the original Willard Rood Homestead. The majority of that original homestead is now under ownership of The U.S. Forest Service and covered under 75-04164. (water right)

There are 2 old ditches running along Panther Ck. One of the ditches irrigated the Forest Service property and the other irrigated our property. Neither one is in use now. We have gone to irrigating by pumps the same as the Forest Service.

We are including a copy of pg. 1 State of Idaho Transfer of Water Right (USDA FOREST SERVICE) showing priority date of 05/01/1891, also included is copy Forest Serv. property data pg. 22 which

Amended Priority Date
for 75-4006

Pg. 2

State of Idaho
Water Resources

7/24/05

shows high-lighted Homestead Entry Survey (HES) 239, 57 + 461. All of these Homestead Entry Surveys are in the data of ownership we submitted to the State dated 1/12/05.

We have also included a copy of Notice of Water Rights recorded by Willard (Willard) Rood March 19th, 1903. We got this copy from Lemhi Co. Courthouse about a week ago. They told us that this also goes with the other claim.

We are still researching this claim so hope this new information helps.

Thomas & Sandra Shook
561 Panther Ck. Rd.
Shoup, Idaho 83469
208-394-3202

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AUG 02 2005

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER OF WATER RIGHT

TRANSFER NO. 5786
WATER RIGHT NO. 75-04164

This is to certify that: **US DEPARTMENT OF AGRICULTURE
FOREST SERVICE
RR 2 BOX 600
SALMON ID 83467**

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 10/31	* 0.25 CFS	71.1 AF *

<u>SOURCE</u>	<u>TRIBUTARY OF</u>
PANTHER CREEK	SALMON RIVER

Priority: 05/01/1891

LOCATION OF POINT(S) OF DIVERSION: SWSWNE , Sec. 3, Township 22N, Range 18E
SENENW , Sec. 3, Township 22N, Range 18E
LEMHI County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
22N	18E	3	SWNE 10.0	NENW 5.3	SENW 5.0	20.3
Total number of acres irrigated:						20.3

CONDITIONS OF APPROVAL AND REMARKS

1. Approval of Transfer 5786 does not confirm Claimed Right 75-04164.
2. After specific notification by the department, the right holder shall measure the diversion or shall enter into an agreement with the department to determine the amount of water diverted from power records and shall annually report the information to the department.
3. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the lands above.

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AUG 12 2005

TRANSFER NO. 5786
WATER RIGHT NO. 75-04164

CONDITIONS OF APPROVAL AND REMARKS

4. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
5. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
6. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
7. Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
- * 8. The total instantaneous diversion of water from all points of diversion under Transfer 5786 shall not exceed 0.25 cfs, nor a total combined annual volume of 71.1 af.

Dated this 2nd day of October, 2000.


Chief, Water Allocation Bureau

SCANNED

FEB 7 2005

PROPERTY DATA

Lands

Subject lands are comprised of parts of three patented contiguous, homesteads, located in the lower Panther Creek drainage at its confluence with Beaver Creek - about 4 miles south of the Salmon River. The property is at 3460 $\pm$ elevation.

Subject lands are in two parcels; the large parcel is principally west of Panther Creek. The smaller parcel (Tract B) is a small triangular shaped meter and bounds tract that is isolated against the east line of HES #239 by the Panther Creek road and by other private ownership.

The major parcel is aligned parallel to Panther Creek in a NW-SE direction. This parcel is about 1.7 miles in length and averages 575 feet in width (140 feet at narrowest point, 1290 feet at widest point).

Acreage

Major Parcel (Parts of HES #239, 57 & 461)	133.93 Ac.
Smaller Parcel (Tract B, Parts of HES #239)	0.62 Ac.
Total	134.55 Ac.

Land Use

Subject lands are considered 100 percent useable. The buildings, orchard and corral occupy about 6 acres. Approximately 65 acres of the property were formerly irrigated by ditch (prior to 1973) and recently have been allowed to revert to native condition. The remainder of the tract lands is used for dry grazing or is stream bottom lands.

Topography and Soils

Subject lands generally slope to the northeast and north. The property soils are alluvium along the Panther Creek bottom and gravelly clay loams on the benches and side slopes. The lands are considered gently sloping or rolling except for a small face of a ridge just west of the guest cabin and orchard.

Review of U.S.G.S. Bulletin 1391-C for the nearby Clear Creek area implies the high and low bench gravels of the lower Panther Creek may contain gold resources at \$0.01/cubic yard to \$2.61/cubic yard based on \$100/Troy ounce. For the purpose of this appraisal, it is assumed the requirement of small scale dredge operations, intensive exploration needed and environmental requirements for safeguards

Copy

Notice of Water Rights

Notice hereby given that I the undersigned citizen has this day located (1000) One Thousand inches of Water for the purpose of placer mining this water claim is situated in Mackinaw Mining District on Camp Creek and I intend to use water for mining purposes. This water claim shall be known as the Camp Creek claim.

Located on 11 day of March 1903
Location Willard Road.

Recorded at the request of

Willard Road
March 19th 1903

at 23 minutes past 6 o'clock

P.M., in Book 13 of Water Rights

page 479 Records of Lemhi

County, Idaho

W.C. Smith
COUNTY RECORDER.

by _____ DEPUTY.

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AUG 02 2005

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION SECTION
CLAIM VERIFICATION FIELD EXAM SHEET
(Use with the ECVR)**

CLAIM NO(s).

A75-04006

1. ☒ No Change NAME IS SAME

☐ NEW OWNER:

☐ No Change ADDRESS

☒ NEW ADDRESS: 208-394-2202
561 Panther Cr. Rd Shoup, Id 83469

2. ☐ No Change - DATE OF PRIORITY: Completed evidence submitted

☐ Incomplete - Claimant should be asked during the exam when was water first used and submit proof of date of priority.

Priority date, per claimant, is:

(If the priority date, based on your exam, seems questionable, explain below.)

3. ☒ No Change — SAME SOURCE

☐ Source is different than that claimed:

Source found:

4. ☐ No Change — POINT OF DIVERSION

☐ Point of diversion is different than the claim and/or new P/D's:

GPS Site Tag No.: GPS 029
GPS 030
A0014928 - A0014929

Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____ 1/4 _____
Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____ 1/4 _____

5. ☐ No Change - DESCRIPTION OF DIVERTING WORKS

☒ Incomplete description, list below:

Pumps to irrigation pipe.

6. ☒ No Change - WATER USES
☐ Different uses, (list uses found):

Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____
Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____
Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____

7. ☐ No Change - TOTAL VOLUME

☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA

☐ Changes found, the new total is, Amount _____ CFS _____ AFA

8. ☒ No Change - NON-IRRIGATION USES:

☐ Changes Exam found:

Domestic # of homes: _____ Stock # _____ List types: _____

Additional comments: _____

9. ☒ No Change — PLACE OF USE: (If changed, list below.)

Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____

Remarks: (Comments pertinent to field examination) ☐ See additional attachment

Examined Records 49 Acres parcel

☐ SYSTEM DIAGRAM INCLUDED ☐ NA

☐ Shown on GIS Layout

☐ CK IF IN OFFICE EXAM

DATE EXAM CONDUCTED: _____

FIELD EXAMINER: _____

Print Name

Jack F. Ellis

Signature

A75-04006 Thomas Shook

The Forest Service widened the road and filled in the Shooks irrigation ditch.

The ditch is on Forest Service land therefore the F.S. won't let the Shooks remove some large yellow pine trees so they can rebuild the ditch.

The Shooks want to move the point of diversion to two points on their own land and use pumps for irrigation.

I took GPS shots at the two pump sites and put ID tags on the sites.

The place of use will remain the same.

The Shooks are also planning to amend their Priority date to match that of the Forest Services on all of the private property they have acquired along Panther Creek in the Trail Cr. - Beaver Cr. - Clear Creek area.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
75-4006					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR
 If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Thomas J. Shook
561 Panther Creek Road Shoup ID 83469
4. New Owner/Claimant(s) Lonnie M. Cellan
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address P.O. Box 547
- City, State and ZIP Code Inkom, ID 83245
- New Telephone Number (208-775-3026
5. Date you acquired the property 12-14-06

uA
RECEIVED

MAR 19 2007

DEPARTMENT OF
 WATER RESOURCES

RECEIVED
 MAR 19 2007
 IDWR/north

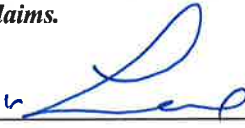
SCANNED

MAR 15 2007

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to item 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s)  
 (title if applicable)

 (title if applicable)

For IDWR Office Use Only:

Received by AMB
 Receipted by AMB
 Processed by AJ

Date 3.13.07
 Date 3.13.07
 Date _____

Fee 25.00
 Receipt No. 0083515
 WR _____ Date _____

QUITCLAIM DEED

RECEIVED
MAR 19 2007
IDWR/North

For Value Received Rocky 15, LLC

Does hereby convey, release, remise and forever quit claim unto Lonnie Cellan

Whose current address is:

P.O. Box 547
Inkom, Idaho 83245

The following described premises, to-wit:

A FRACTION OF H.E.S. NO. 57 WITHIN THE SALMON NATIONAL FOREST, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO-WIT:

BEGINNING AT CORNER NO. 9 OF SAID H.E.S. NO. 57 RUN THENCE S. 62 DEGREES 27' W. 70.9 FEET TO A POINT ON THE EASTERLY BANK OF PANTHER CREEK, THENCE MEANDERING THE EASTERLY BANK OF PANTHER CREEK IN A SOUTHERLY DIRECTION AS FOLLOWS,
S. 55 DEGREES 59' W. 92.4 FEET;
S. 10 DEGREES 21' E. 92.3 FEET;
S. 44 DEGREES 17' E. 142.4 FEET;
S. 34 DEGREES 39' E. 115.0 FEET;
S. 55 DEGREES 23' E. 138.0 FEET;
S. 37 DEGREES 19' W. 133.7 FEET;
S. 26 DEGREES 01' W. 55.4 FEET;
S. 31 DEGREES 42' E. 109.1 FEET;
S. 50 DEGREES 34' E. 98.4 FEET;
S. 56 DEGREES 03' E. 136.1 FEET;
S. 57 DEGREES 38' E. 93.8 FEET TO A POINT ON THE SOUTHERLY BOUNDARY OF H.E.S. NO. 57; THENCE N. 43 DEGREES 42' E. ALONG THE SOUTHERLY BOUNDARY OF H.E.S. NO. 57 A DISTANCE OF 21.0 FEET TO CORNER NO. 10 OF H.E.S. NO. 57; THENCE N. 24 DEGREES 01' W. ALONG THE EASTERLY BOUNDARY OF H.E.S. NO. 57 A DISTANCE OF 960.96 FEET TO CORNER NO. 9 AND THE POINT OF BEGINNING.

Together with their appurtenances.

Dated: January 31, 2007

Rocky 15, LLC

By: Blayne McArthur
Blayne McArthur

STATE OF IDAHO

COUNTY OF MADISON

On this 31st day of January 2007, before me a Notary Public in and for said State, personally appeared Blayne McArthur known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

Shannon Sommer
NOTARY PUBLIC
Residing At Rexburg, Idaho
My Commission Expires: 4-28-09



State of Idaho) SS No. 270660
County of Lemhi)
This instrument was filed for record at the request of Dennis Wilson
at 9:31 o'clock A.m. 2-15 2007
and duly filed and indexed in the records of Lemhi County
Terri J. Morton
Ex-Officio Recorder
By Emilia Cardenas
MAR 15 2007

Warranty Deed

For Value Received

THOMAS J. SHOOK AND SANDRA C. SHOOK, Husband and Wife
do hereby grant, bargain, sell and convey unto

ROCKY 15, LLC
whose current address is

124 East Main Street
Rexburg, ID 83440-1997

the grantees, the following described premises in Lemhi County, to-wit:

A FRACTION OF H. E. S. NO. 57 WITHIN THE SALMON NATIONAL FOREST, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO WIT:

BEGINNING AT CORNER NO. 9 OF SAID H. E. S. NO. 57 RUN THENCE S. 62 DEGREES 27' W. 70.9 FEET TO A POINT ON THE EASTERLY BANK OF PANTHER CREEK, THENCE MEANDERING THE EASTERLY BANK OF PANTHER CREEK IN A SOUTHERLY DIRECTION AS FOLLOWS,
S. 55 DEGREES 59' W. 92.4 FEET;
S. 10 DEGREES 21' E. 92.3 FEET;
S. 44 DEGREES 17' E. 142.4 FEET;
S. 34 DEGREES 39' E. 115.0 FEET;
S. 55 DEGREES 23' E. 138.0 FEET;
S. 37 DEGREES 19' W. 133.7 FEET;
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S. 50 DEGREES 34' E. 98.4 FEET;
S. 56 DEGREES 03' E. 136.1 FEET;
S. 57 DEGREES 38' E. 93.8 FEET TO A POINT ON THE SOUTHERLY BOUNDARY OF H. E. S. NO. 57; THENCE N. 43 DEGREES 42' E. ALONG THE SOUTHERLY BOUNDARY OF H. E. S. NO. 57 A DISTANCE OF 21.0 FEET TO CORNER NO. 10 OF H. E. S. NO. 57; THENCE N. 24 DEGREES 01' W. ALONG THE EASTERLY BOUNDARY OF H. E. S. NO. 57 A DISTANCE OF 960.96 FEET TO CORNER NO. 9 AND THE POINT OF BEGINNING.

To have and to hold the said premises, with their appurtenances unto the said Grantee, his heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee, that he is the owner in fee simple of said premises; that they are free from all encumbrances and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: December 14, 2006

Thomas J. Shook
THOMAS J. SHOOK

Sandra C. Shook
SANDRA C. SHOOK

STATE OF IDAHO COUNTY OF LEMHI

On this 14th Day of December, 2006,
before me, a notary public in and for said State, personally
appeared

Thomas J. Shook and Sandra C. Shook

known to me to be the persons whose names are subscribed
to the within instrument, and acknowledged to me that they
executed the same.

M. Chase Slavin
Notary Public
Residing at: Salmon, Idaho
Comm. Expires: 11-15-2011



INSTRUMENT NO: **270020**

STATE OF IDAHO, COUNTY OF LEMHI
I hereby certify that this instrument was filed
for record at the request of Rocky 15, LLC

at 57 minutes past 1 o'clock P.m.,
this 14th day of December
2006, in my office, and duly recorded in Book
of Deeds in Lemhi County.

Lori L. Norton
Ex-Officio Recorder

By Gregg Eagle Deputy

Fees \$ 3-
Mail to: hand delivered

March 19, 2007

SCANNED
MAR 19 2007

Lonnie M. Cellan
P.O. Box 547
Inkom, ID 83245

Re: 75-4006

Dear Lonnie:

We have sent to the Snake River Basin Adjudication Court our recommendation of the enclosed water right. We have received the change in water right ownership form and a \$25 filing fee. Since there is no filing fee for changes to claims the have not been decreed. We will request that your \$25 payment be refunded. The warranty deed shows the transfer of the property from Rocky 15, LLC to you. We need a copy of the transfer of the property from Thomas Shook to Rocky 15. Would you please send us a copy of that form so we can finish the process?

Sincerely,

Kenneth Knoblock
Water Rights Supervisor

KK: cm

Cc: Debbie Allen

**State of Idaho****DEPARTMENT OF WATER RESOURCES**

7600 Mineral Drive, Suite 100 • Coeur d'Alene, Idaho 83815

Phone: (208) 762-2800 • Fax: (208) 762-2819 • Web Site: www.idwr.idaho.gov**NORTHERN REGION****C. L. "BUTCH" OTTER**
Governor**DAVID R. TUTHILL, JR.**
Interim Director

March 19, 2007

Lonnie M. Cellan
P.O. Box 547
Inkom, ID 83245

Re: 75-4006

Dear Lonnie:

We have sent to the Snake River Basin Adjudication Court our recommendation of the enclosed water right. We have received the change in water right ownership form and a \$25 filing fee. Since there is no filing fee for changes to claims the have not been decreed. We will request that your \$25 payment be refunded. The warranty deed shows the transfer of the property from Rocky 15, LLC to you. We need a copy of the transfer of the property from Thomas Shook to Rocky 15. Would you please send us a copy of that form so we can finish the process?

Sincerely,

A handwritten signature in black ink, appearing to read 'Ken Knoblock', written over a horizontal line.

Kenneth Knoblock
Water Rights Supervisor

Idaho Department of Water Resources Receipt

Receipt ID C083518

Payment Amount \$25.00 Date Received 3/13/2007 12:01:05 PM Region State Status
Payment Type Cash

Payer CELLAN LONNIE M

Comment 75-4006

Fee Detail

Amount	Description	Fund	FD	PCA	SO
\$25.00	EXTENSIONS	0229	21	56103	1155


Signature Line (Dept. Representative)



ARTICLES OF ORGANIZATION LIMITED LIABILITY COMPANY

(Instructions on back of application)

FILED EFFECTIVE
2006 MAY -3 AM 9:04

SECRETARY OF STATE
STATE OF IDAHO

1. The name of the limited liability company is:

Rocky 15, LLC

2. The street address of the initial registered office is:

124 East Main Street - Rexburg, Idaho 83440

and the name of the initial registered agent at the above address is:

Blayne McArthur

3. The mailing address for future correspondence is:

124 East Main Street - Rexburg, Idaho 83440

4. Management of the limited liability company will be vested in:

Manager(s) ☐ or Member(s) ☒ (please check the appropriate box)

5. If management is to be vested in one or more manager(s), list the name(s) and address(es) of at least one initial manager. If management is to be vested in the member(s), list the name(s) and address(es) of at least one initial member.

Name	Address
<u>Rocky Exchange, LLC</u>	<u>124 East Main Street - Rexburg, Idaho 83440</u>
_____	_____
_____	_____
_____	_____
_____	_____

6. Signature of at least one person responsible for forming the limited liability company:

Signature: Blayne McArthur

Typed Name: Blayne McArthur

Capacity: _____

Signature _____

Typed Name: _____

Capacity: _____

Secretary of State use only

3 idocformsl1c to msaensolorganization.pdf5
Revised 07/2002

IDAHO SECRETARY OF STATE CH
05/03/2006 05:00
CK: 1555 CT: 161076 BH: 952697
1 @ 100.00 = 100.00 ORGAN LLC # 5

W50284

Idaho Department of Water Resources Receipt

Receipt ID C083518

Payment Amount \$25.00 Date Received 3/13/2007 12:01:05 PM Region State Status
Payment Type Cash

Payer CELLAN LONNIE M

Comment 75-4006

Fee Detail

Amount	Description	Fund	FD	PCA	SO
\$25.00	EXTENSIONS	0229	21	56103	1155


Signature Line (Dept. Representative)

IDWR
P.O. BX. 83720
BOISE, ID. 83720

1/12/05
RECEIVED
JAN 19 2005
Department of Water Resources

Roxanne Brown,

I've enclosed copies of the ownership of our property from the time it was originally homesteaded.

Page 1 shows that Willard Rood patented a homestead May 17, 1915 (Survey No. 57). At his request Patent No. 473141 was recorded Nov. 9, 1916.

Page 2 shows how that property was distributed after his death.

Page 3 shows Krileys buying the property.

Page 4 shows Krileys selling the property to Hansens.

Page 5 shows Hansens selling to Bacons.

Page 6 shows Bacons selling to Strawns.

We bought the Strawn Property in 2000.

We hope this shows enough information to amend the Strawn claim which indicates the

Page 2

date of Priority as: 04/01/1918,
Civil Case No: 39576, Ident. No. 75-04006.

As you can see the homestead
was patent May 17, 1915 and the
patent was recorded Nov. 9, 1916.
This happened earlier than
indicated by Strawn's date of
priority.

Please let us know what
will happen now. We would
also like you to send what
we need to amend for livestock
water.

Thank You

Thomas & Sandra Shook
361 Panther Ck. Road
Stoup, Idaho 83469

208-394-2202

Hailey 06458.

4-1043.

THE UNITED STATES OF AMERICA,

TO ALL TO WHOM THESE PRESENTS SHALL COME, GREETING:

WHEREAS, a Certificate of the Register of the Land Office at Hailey, Idaho, has been deposited in the General Land Office, whereby it appears that, pursuant to the Act of Congress of May 20, 1862, "To Secure Homesteads to Actual Settlers on the Public Domain," and the acts supplemental thereto, the claim of Willard Rood has been established and duly consummated, in conformity to law, for the H. E. Survey No. 57, embracing a portion of the unsurveyed public domain, Idaho, more particularly bounded and described as follows:

Beginning at corner No. 1, from which U. S. Location Monument No. 8, Mackinaw Mining District, bears south sixty-nine degrees, fifty-eight minutes west three and forty-five-hundredths chains distant; thence north fifty-nine degrees, forty-two minutes west twenty-six chains to corner No. 2; thence north thirty-one degrees, thirty minutes west thirty-two and five-hundredths chains to corner No. 3; thence north fifty-eight degrees, twenty-three minutes east five and seven-tenths chains to corner No. 4; thence south sixty degrees, seven minutes east eleven and four-hundredths chains to corner No. 5; thence south fifty-three degrees, thirteen minutes east four and twenty-four-hundredths chains to corner No. 6; thence south thirty-one degrees, forty-six minutes east thirty-four and twenty-eight-hundredths chains to corner No. 7; thence north eighty-one degrees, twelve minutes east eighteen and sixty-three-hundredths chains to corner No. 8; thence south seven degrees, twenty-three minutes west nine and nine-tenths chains to corner No. 9; thence south twenty-four degrees, one minute east fourteen and fifty-six-hundredths chains to corner No. 10; thence south forty-three degrees, forty-two minutes west seven and thirty-seven-hundredths chains to corner No. 11; thence north thirty-seven degrees, thirty-five minutes west twenty-four and fifty-six-hundredths chains to corner No. 1, the place of beginning, containing eighty-two and twenty-three-hundredths acres, according to the Official Plat of the Survey of the said Land, returned to the General Land Office by the Surveyor-General:

NOW KNOW YE, That there is, therefore, granted by the UNITED STATES unto the said claimant, the tract of Land above described; TO HAVE AND TO HOLD the said tract of Land, with the appurtenances thereof, unto the said claimant and to the heirs and assigns of the said claimant forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws and decisions of courts. And there is reserved from the lands hereby granted, a right of way thereon for ditches or canals constructed by the authority of the United States.

IN TESTIMONY WHEREOF, I, Woodrow Wilson President of the United States of America, have caused these letters to be made Patent, and the Seal of the General Land Office to be hereunto affixed.

GIVEN under my hand, at the City of Washington, the SEVENTEENTH day of MAY in the year of our Lord one thousand nine hundred and FIFTEEN and of the Independence of the United States the one hundred and THIRTY-NINTH.

SEAL.

By the President: Woodrow Wilson
By M. P. LeRoy, Secretary,
L.Q. C. Lamar,
Recorder of the General Land Office,

RECORDED: Patent Number 473141

Recorded at the request of Willard Rood Nov. 9th, 1916, at 25 minutes past 4 o'clock P. M., in Book Y of Deeds page 122, Records of Lemhi County, Idaho.

BY

W. W. Simmonds

Deputy

J. L. Kirtley, Jr.,
County Recorder.

IN THE PROBATE COURT OF THE COUNTY OF LEMHI, STATE OF IDAHO

IN THE MATTER OF THE ESTATE OF

DECREE OF DISTRIBUTION

WILLARD ROOD, Deceased

VELMA O'CONNOR, The administratrix of the Estate of Willard Rood, deceased, having heretofore filed her petition praying for an order finally distributing said estate, and the matter coming on regularly to be heard this 21st day of May, 1956, upon proof that due and legal notice of such hearing has been given, as required by law and as directed by the order of this Court, heretofore duly made and entered; said administratrix, Velma O'Connor, appearing by counsel, C. Walker Lyon, this Court proceeded to the hearing of the petition, and it appearing to the satisfaction of this Court that all debts, expenses, charges of administration, taxes and any inheritance tax due have been fully paid and discharged, and that the whole estate is now ready for distribution and in condition to be closed; that the first and final account of said administratrix has been rendered, settled, allowed and approved;

That the said Willard Rood, sometimes known as Willard Rood, Sr., died intestate, while under hospitalization at Idaho Falls, County of Bonneville, State of Idaho, on the 22nd day of October, 1955, being a resident of the County of Lemhi, State of Idaho, and leaving real and personal property therein, and leaving surviving Frank H. Rood, a son, Willard T. Rood, Jr., a son, and Velma O'Connor, a daughter, each over the age of twenty-one years, and such property being separate property of said deceased, the said Frank H. Rood, Willard T. Rood, Jr., and Velma O'Connor are entitled by law to the residue of said estate.

NOW, THEREFORE, On this 21st day of May, 1956, on motion of C. Walker Lyon, Counsel for said Administratrix;

IT IS HEREBY ORDERED, ADJUDGED AND DECREED That the whole of said estate of Willard Rood, deceased, described as follows, to-wit:

REAL ESTATE

Situated in the County of Lemhi, State of Idaho, described as follows, to-wit: H. E. Survey No. 461, embracing a portion of approximately Township twenty-two north of Range eighteen east of the Boise Meridian, Idaho, more particularly bounded and described as follows: Beginning at corner No. 1, from which the U. S. Location Monument No. 8, Mackinaw Mining District, bears north forty-four degrees forty-eight minutes west twenty-five and eight-tenths chains distant; thence north forty-three degrees nineteen minutes east seven and fifty-nine-hundredths chains to corner No. 2; thence south twenty-four degrees eight minutes east fifteen and fifty-four-hundredths chains to corner No. 3; thence south forty-four degrees thirty minutes west three and ninety-four-hundredths chains to corner No. 4; thence north thirty-seven degrees thirty-one minutes west fourteen and forty-four-hundredths chains to corner No. 1; the place of beginning, containing eight and twenty-six-hundredths acres, according to the Official Plat of the Survey of the said Land, returned to the General Land Office by the Surveyor-General.

ALSO: H. E. Survey No. 57, embracing a portion of the unsurveyed public domain, Idaho, more particularly bounded and described as follows: Beginning at corner No. 1, from which U. S. Location Monument No. 8, Mackinaw Mining District, bears south sixty-nine degrees, fifty-eight minutes west three and forty-five-hundredths chains distant; thence north fifty-nine degrees, forty-two minutes west twenty-six chains to corner No. 2; thence north thirty-one degrees, thirty minutes west thirty-two and five-hundredths chains to corner No. 3; thence north fifty-eight degrees, twenty-three minutes east five and seven-tenths chains to corner No. 4; thence south sixty degrees, seven minutes east eleven and four-hundredths chains to corner No. 5; thence south fifty-three degrees, thirteen minutes east four and twenty-four-hundredths chains to corner No. 6; thence south thirty-one degrees, forty-six minutes east thirty-four and twenty-eight-hundredths chains to corner No. 7; thence north eighty-one degrees, twelve minutes east eighteen and sixty-three-hundredths chains to corner No. 8; thence south seven degrees, twenty-three minutes west nine and nine-tenths chains to corner No. 9; thence south twenty-four degrees, one minute east four-tenths and fifty-six-hundredths chains to corner No. 10; thence south forty-three degrees, forty-two minutes west seven and thirty-seven hundredths chains to corner No. 11; thence north thirty-seven degrees, thirty-five minutes west twenty-four and fifty-six-hundredths chains to corner No. 1, the place of beginning, containing eighty-two and twenty-three-hundredths acres, according to the Official Plat of the survey of the said land, returned to the General Land Office by the Surveyor-General. Dated: May 17, 1915, Patent No. 473141.

Together with all water and water rights, ditches and ditch rights, range and range rights appurtenant thereto and used in connection therewith.

Together with the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining.

EXCEPTING Therefrom that certain part of Homestead Entry 017562, on Panther Creek, more particularly described as follows, to-wit:

Commencing at a point three hundred ninety-five (395) feet from Corner No. Eight (8), of said H. E. #017562, on the line between Corners No. 8 and No. 7, said point to be known as Corner No. 1, of this description; thence along said line between Corners No. 8 and 7, in a Westerly direction One hundred Thirty (130) feet to Corner No. 2; thence at right angles in a Southerly direction seventy (70) feet to the Beaver Creek pipe-line, corner No. 3; thence along said Beaver Creek pipe-line in a Northeasterly direction One Hundred Thirty (130) feet to Corner No. 4; thence, in a Northerly direction Sixty (60) feet to Corner No. 1, the place of beginning, containing 43,560 Sq. ft. or approximately one-fifth of an acre, and commonly known as the Willard Rood, Jr., residence.

Together with all water and water rights, ditches and ditch rights, range and range rights appurtenant thereto and used in connection therewith.

Together with the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining.

AN UNDIVIDED ONE-FOURTH INTEREST IN AND TO The following described mining property situated in the Mackinaw Mining District, County of Lemhi, State of Idaho, to-wit:

MAE BELLE Placer Mining Claim; DAWN OF TOMORROW Placer mining Claim; BOYD

are recorded in Book W of Mining Claims, at page 619, Book W of Mining Claims, at page 620, Book Z of Mining Claims, at page 201, and Book Z of Mining Claims, at page 202, respectively, of the official records of Lemhi County, Idaho, in the office of the County Recorder, to which record reference is hereby made for a more particular description of the mining premises.

Together with water and water rights, ditches and ditch rights appertaining thereto or used in connection therewith.

The following described real estate, situated in the City of Salmon, County of Lemhi, State of Idaho, to-wit:

Lots One (1) and Two (2), Block Two (2), Rood's Addition No. 1, City of Salmon, Idaho.

Together with the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

A part of Lot Five (5), Section Six (6), in Township Twenty-one (21) North, Range Twenty-two (22) East Boise Meridian, more particularly described as follows, to-wit: Commencing at the West $\frac{1}{4}$ corner of said Section 6, run thence Northerly along the West boundary of Section 6 a distance of 590.0 feet to the point of beginning; continuing thence Northerly along the West boundary of Section 6 a distance of 730.0 feet to the Northwest corner of Lot 5 in Section 6; thence Easterly along the North boundary of Lot 5 a distance of 1175.46 feet to the Northeast Corner of Lot 5; thence Southerly along the East boundary of Lot 5 a distance of 730.0 feet to the Northeast corner of Rood's Addition No. 1 to North Salmon Village; thence Westerly along the North Boundary of said Rood's Addition 453.8 feet, more or less, to a point on the Westerly line of Lafayette Avenue in Rood's Addition; thence N. $0^{\circ} 39'$ W. 75.0 feet; thence N. $38^{\circ} 30' 45.0$ feet, more or less, to a point in the center of Jesse Creek; thence N. $70^{\circ} 00'$ W. along the center of Jesse Creek 303.5 feet; thence N. $0^{\circ} 39'$ W. 38.0 feet; thence N. $83^{\circ} 39'$ W. 262.0 feet; thence S. $89^{\circ} 26'$ W. 175.7 feet; more or less, to a point 30.0 feet Easterly from the West boundary of Section 6; thence Southerly and parallel to the West boundary of Section 6 a distance of 280.0 feet; thence S. $89^{\circ} 26'$ W. 30.0 feet to the point of beginning. Containing 16.0 Acres. Together with the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

PERSONAL PROPERTY

Cash money \$2,506.38

One hundred thirty (130) head of cattle

AN UNDIVIDED ONE-HALF INTEREST IN AND TO:

Ford Tractor and Equipment;

Fairbanks Morse Stock Scales and Shed;

Miscellaneous small tools and old machinery.

together with any other property not now known or discovered, real or personal, and of whatsoever kind and nature, which may belong to said deceased, or in which the said decedent, or his estate, may have any interest, or may be entitled to, be, and the same hereby is, DISTRIBUTED an undivided one-third thereof to Frank H. Rood, an undivided one-third thereof to Willard T. Rood, Jr., and an undivided one-third thereof to Velma O'Connor.

DONE IN OPEN COURT This 21st day of May, 1956.

(SEAL)

DONALD E. MARTIN
Probate Judge

CERTIFICATE

STATE OF IDAHO,)
) ss
COUNTY OF LEMHI.)

I, DONALD E. MARTIN, Probate Judge and Ex-Officio Clerk of the Probate Court of Lemhi County, State of Idaho, do hereby certify that the foregoing is a full, true and correct copy of the Decree of Distribution on file and of record in my office, in the Matter of the Estate of Willard Rood, Deceased.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the official seal of the Probate Court of Lemhi County, Idaho, this 21st day of May, 1956.

(SEAL)

Donald E. Martin
Probate Judge

State of Idaho)
) ss.
County of Lemhi)

Recorded at the request of C. Walker Lyon May 21st 1956 at 30 minutes past 1 o'clock P.M., in Book 45 of Deeds Pages 464-5, Records of Lemhi County, Idaho

W. W. Simmonds
County Recorder

By *Opal Reddington*
Deputy

Fees, \$4.75 Paid

105721

1956

(Page 3)

WARRANTY DEED

THIS INDENTURE, Made this 15th day of April, in the year of our Lord one thousand nine hundred and fifty-six, between WILLARD T. ROOD, JR., a married man, FRANK H. ROOD, an unmarried man, and VELMA O'CONNOR, a married woman, each, however, dealing as to sole and separate property inherited from the estate of Willard Rood, Deceased, of the County of Lemhi, State of Idaho, the parties of the first part, and CARL J. KRILEY, SR., and FLORENCE KRILEY, husband and wife, CARL J. KRILEY, JR., a single man, PAUL S. KRILEY and BARBARA KRILEY, husband and wife, and MILDRED A. STOUT RATHJEN, an unmarried woman, of the County of Lemhi, State of Idaho, the parties of the second part,

WITNESSETH,

That the said parties of the first part, for and in consideration of the sum of TEN AND NO/100 DOLLARS (\$10.00), lawful money of the United States of America, and other valuable consideration, to them in hand paid by the said parties of the second part, the receipt whereof is hereby acknowledged, have granted, bargained and sold, and, by these presents, do grant, bargain, sell, convey and confirm unto the said parties of the second part, and to their heirs and assigns forever, all of the following described real estate, situated in the County of Lemhi, State of Idaho, to-wit:

H. E. Survey No. 461, embracing a portion of approximately Township Twenty-two north of Range eighteen East of the Boise Meridian, Idaho, more particularly bounded and described as follows: Beginning at corner No. 1, from which the U. S. Location Monument No. 8, Mackinaw Mining District, bears north forty-four degrees forty-eight minutes west twenty-five and eight-tenths chains distant; thence north forty-three degrees nineteen minutes east seven and fifty-nine-hundredths chains to corner No. 2; thence south twenty-four degrees eight minutes east fifteen and fifty-four-hundredths chains to corner No. 3; thence south forty-four degrees thirty minutes west three and ninety-four-hundredths chains to corner No. 4; thence

north thirty-seven degrees thirty-one minutes west
fourteen and forty-four-hundredths chains to corner No.
1; the place of beginning, containing eight and twenty-
six-hundredths acres, according to the Official Plat of
the Survey of the said land, returned to the General Land
Office by the Surveyor-General.

ALSO:

H. E. Survey No. 57, embracing a portion of the unsurveyed
public domain, Idaho, more particularly bounded and des-
cribed as follows: Beginning at corner No. 1, from which
U. S. Location Monument No. 8, Mackinaw Mining District,
bears south sixty-nine degrees, fifty-eight minutes west
three and forty-five-hundredths chains distant; thence
north fifty-nine degrees, forty-two minutes west twenty-
six chains to corner No. 2; thence north thirty-one
degrees, thirty minutes west thirty-two and five-hundredths
chains to corner No. 3; thence north fifty-eight degrees,
twenty-three minutes east five and seven-tenths chains to
corner No. 4; thence south sixty degrees, seven minutes
east eleven and four-hundredths chains to corner No. 5;
thence south fifty-three degrees, thirteen minutes east
four and twenty-four-hundredths chains to corner No. 6;
thence south thirty-one degrees, forty-six minutes east
thirty-four and twenty-eight-hundredths chains to corner
No. 7; thence north eighty-one degrees, twelve minutes
east eighteen and sixty-three-hundredths chains to corner
No. 8; thence south seven degrees, twenty-three minutes
west nine and nine-tenths chains to corner No. 9; thence
south twenty-four degrees, one minute east fourteen and
fifty-six-hundredths chains to corner No. 10; thence south
forty-three degrees, forty-two minutes west seven and
thirty-seven hundredths chains to corner No. 11; thence
north thirty-seven degrees, thirty-five minutes west
twenty-four and fifty-six-hundredths chains to corner No.
1, the place of beginning, containing eighty-two and
twenty-three-hundredths acres, according to the Official
Plat of the survey of the said land, returned to the
General Land Office by the Surveyor-General. Dated: May
17, 1915, Patent No. 473141.

Together with all water and water rights, ditches and
ditch rights, range and range rights appurtenant thereto
and used in connection therewith.

Together with the tenements, hereditaments, and appurte-
nances thereunto belonging or in anywise appertaining.

EXCEPTING Therefrom that certain part of Homestead Entry
017562, on Panther Creek, more particularly described as
follows, to-wit:

Commencing at a point three hundred ninety-five (395)
feet from Corner No. Eight (8), of said H. E. #017562,
on the line between Corners No. 8 and No. 7, said point
to be known as Corner No. 1, of this description; thence
along said line between Corners No. 8 and 7, in a Westerly
direction One hundred Thirty (130) feet to Corner No. 2;

thence at right angles in a Southerly direction seventy (70) feet to the Beaver Creek pipe-line, corner No. 3; thence along said Beaver Creek pipe-line in a Northeast-erly direction One Hundred Thirty (130) feet to Corner No. 4; thence, in a Northerly direction Sixty (60) feet to Corner No. 1, the place of beginning; containing 43,560 Sq. ft., or approximately one-fifth of an acre, and commonly known as the Willard Rood, Jr., residence

Together with all water and water rights, ditches and ditch rights, range and range rights appurtenant thereto and used in connection therewith.

Together with the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining.

TOGETHER With, all and singular, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents issues and profits thereof; and all estate, right, title and interest in and to the said property, as well in law as in equity, of the said parties of the first part.

TO HAVE AND TO HOLD, All and singular, the above mentioned and described premises, together with the appurtenances, unto the parties of the second part, and to their heirs and assigns forever and the said parties of the first part, and their heirs, the said premises in the quiet and peaceable possession of the said parties of the second part, their heirs and assigns, against the parties of the first part, and their heirs, and against all and every person and persons whomsoever, lawfully claiming or to claim the same shall and will WARRANT and by these presents forever DEFEND.

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hands and seals the day and year first above written.

Willard T. Rood, Jr. (SEAL)

Frank H. Rood (SEAL)

Uelma O'Connor (SEAL)

THIS INSTRUMENT, made this 16th day of November, 1910, between CARL J. KRILEY and SONS, a partnership comprised of Carl J. Kriley and Florence Kriley, his wife, Carl J. Kriley, Jr. and Mildred Kriley, of Lemhi County, State of Idaho, the parties of the first part and KEITH HANSEN and EMMA N. HANSEN, of Custer County, State of Idaho, the parties of the second part,

WITNESSETH, that the said parties of the first part, for and in consideration of the sum of TEN and NO/100 lawful money of the United States of America, and other valuable consideration to them in hand paid by the parties of the second part, the receipt whereof is hereby acknowledged, have granted, bargained, sold, and by these presents, do grant, bargain, sell and convey and confirm unto the said parties of the second part, and to their heirs and assigns, forever, all the following described real estate, situated in State of Idaho, to-wit:

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, and rents, issues and profits thereof; and all estate, right, title and interest in and to the said property, as well in law as in equity of the said parties of the first part.

TO HAVE AND TO HOLD, all and singular the above mentioned and described premises together with the appurtenances unto the parties of the second part, and to their heirs and assigns forever. And the said parties of the first part, and their heirs, the said premises in the quiet and peaceable possession of the said parties of the second part, their heirs and assigns, against the said parties of the first part, and their heirs, and against all and every person and persons whomsoever, lawfully claiming or to claim the same shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, the said parties of the first part have hereunto set their hands and seals, the day and year first above written.

Executed and Delivered in the Presence of

Carl J. Kriley [SEAL]
Florence Kriley [SEAL]
Carl J. Kriley, Jr. [SEAL]
Mildred Kriley [SEAL]

#105859
1959

Tax #227, (H.E. Survey No. 57) in Section Township 22 North, Range 18, E.B.M., said Tax #227 being described as follows, to-wit:

Beginning at corner #1 from which the U.S. Mineral Monument #8, Mackinaw Mining District bears South 69 deg. 53' West 3.45 chains; thence North 59 deg. 42' West 26 chains to corner #2; thence North 31 deg. 30' West 32.05 chains to corner #3; thence North 58 deg. 23' East 5.70 chains to corner #4; thence South 60 deg. 07' East 11.04 chains to corner #5; thence South 53 deg. 13' East 4.24 chains to corner #6; thence South 31 deg. 46' East 34.28 chains to corner #7; thence North 81 deg. 12' East 18.53 chains to corner #8; thence South 7 deg. 23' West 9.90 chains to corner #9; thence South 24 deg. 1' East 14.56 chains to corner #10; thence South 43 deg. 42' West 7.37 chains to corner #11; thence North 37 deg. 35' West 24.56 chains to the place of beginning, being a tract of land ~~taxed in Tax #227 above~~ containing 82.23 acres, more or less, and known as Forest Entry #06453.

H. E. Survey #461, being in Section 33, and Section 34, Township 23 North, Range 18, E. B.M., in Lemhi County, Idaho, containing with Tax No. 227 above, a total of about 91 acres.

H.E. Survey No. 239, in Section 33, Township 23 North, Range 18, E.B.M., which said patent was recorded in the office of the Recorder of Lemhi County, Idaho, in Book 26 of Deeds, at page 480, embracing a portion of approximately Township 22 North, Range 18, East of the Boise Meridian, Idaho, more particularly described as follows:

Beginning at Corner No. 1, from which U.S. Location Monument No. 8 bears South twenty-six degrees twenty-five minutes east fifty-two and eighty-nine hundredths chains distant; thence south sixty-nine degrees fifty-five minutes west eight and three-hundredths chains to corner No. 2; thence south fifty-eight degrees twenty-three minutes five and seven-tenths chains to corner No. 3; thence north twenty-five degrees fifty-five minutes west eighteen and nineteen hundredths chains to corner No. 4; thence North thirty-six degrees seven minutes west fourteen and thirty-one-hundredths chains to corner No. 5; thence North eleven degrees forty-seven minutes east fifteen and six-hundredths chains to corner No. 6; thence north fifty-six degrees forty minutes east five and thirty-five-hundredths chains to corner No. 7; thence South eighty-seven degrees seventeen minutes east nine and sixty-six-hundredths chains to corner No. 8; thence south eleven degrees thirteen minutes east nineteen and twenty-nine hundredths chains to corner No. 9; thence south fifteen degrees fifty-two minutes east eleven and thirty-one-hundredths chains to corner No. 10; thence south twenty-seven degrees three minutes east ten and eighty-four hundredths chains to corner No. 1, the place of beginning, containing 69.78 acres, according to the Official Plat of the Survey of the said land returned to the General Land Office by the Surveyor General.

ALSO, that certain mining claim or premises known as the Bridge Creek and Trail Creek Placer Mining Claims, designated as Survey No. 3428, which said patent was recorded on the 27th day of March, 1954, in Book 44 of Deeds, pages 366, 367 and 368, records of the County Recorder of Lemhi County, Idaho, embracing a portion of approximately Section 12, in Township 22 North of Range 18, East of

the Boise Meridian, in the Mackinaw Mining District, Lemhi County, Idaho, the said claim being more particularly described in the official field notes and depicted in the official plat of said survey, and in particular as follows, to-wit:

TRAIL CREEK PLACER

Beginning at Corner No. 1 of the Trail Creek Placer, identical with the corner of Location Monument No. 3428; thence North $57^{\circ} 12' E.$ S. 80.30 feet to Corner No. 2, identical with Corner No. 1 Bridge Creek Placer, this survey; thence S. $35^{\circ} 43' E.$ along line 1-4 Bridge Creek Placer, this survey; 455.20 feet to Corner No. 3, identical with Corner No. 4, Bridge Creek Placer; thence S. $67^{\circ} 31' W.$ 1106 feet to Corner No. 4; thence N. $61^{\circ} 25' W.$ 1143.70 feet to Corner No. 5; thence N. $28^{\circ} 0' E.$ 374.60 feet to Corner No. 6; thence S. $58^{\circ} 23' E.$ 1031.40 feet to Corner No. 1, the place of beginning.

BRIDGE CREEK PLACER

Beginning at Corner No. 1, identical with Corner No. 2 Trail Creek Placer, thence North $62^{\circ} 10' E.$ 1596.20 feet to Corner No. 2; thence S. $30^{\circ} 26' E.$ 375.50 feet to Corner No. 3; thence S. $59^{\circ} 22' W.$ 1552.70 feet to Corner No. 4, identical with Corner No. 3 Trail Creek Placer; thence N. $35^{\circ} 43' W.$ 455.20 feet to Corner No. 1, identical with Corner No. 2 Trail Creek Placer, to place of beginning; Bridge Creek Placer and Trail Creek Placer containing 31.681 acres.

ALSO, H. E. Survey #371, in Sections 28, 29, Township 23 North, Range 18, East of the Boise Meridian, in Lemhi County, Idaho,

EXCEPTING Tax No. 678, which is more particularly described as follows;

Beginning at the corner of No. 12, of said Homestead Entry Survey number three hundred seventy-one (371) and running thence North $7^{\circ} 40' West$ 15.15 chains to corner No. 13; thence North $68^{\circ} 47' East$ 1.75 chains to corner No. 14; thence South $24^{\circ} 38' East$ 10.69 chains to corner No. 15; thence running in a southwesterly direction in a straight line from said corner number 15 to corner number 12, the place of beginning, containing five acres of land, more or less.

Said Trail Creek Placer and Bridge Creek Placer being formerly H. E. Survey 609, ~~containing 31.681 acres~~ in Mackinaw Mining District, Lemhi County, Idaho.

105866

1966 (Page 5)

WARRANTY DEED

THIS INDENTURE, made this twenty-eighth day of December, 1966, between KEITH B. HANSEN and EMMA N. HANSEN, husband and wife, of Shoup, County of Lemhi, State of Idaho, the parties of the first part, and GILBERT A. BACON and ARLENE BACON, husband and wife, of Pocatello, County of Bannock, State of Idaho, the parties of the second part:

WITNESSETH:

That the said parties of the first part, for and in consideration of the sum of Ten and no/100 (\$10.00) Dollars lawful money of the United States of America, to them in hand paid by the said parties of the second part, and other good and valuable consideration, the receipt whereof is hereby acknowledged do by these presents, Grant, Bargain, Sell and Convey and Confirm unto said parties of the second part, and to their heirs and assigns forever: all those certain lots, pieces or parcels of land situate, lying and being in the County of Lemhi, State of Idaho, bounded and more particularly described as follows, to-wit:

In Section Thirty-three (33), and Section Thirty-four (34), Township Twenty-three (23) North, Range Eighteen (18) East, Boise Meridian bounded and described as follows:

Beginning at corner No. 1, from which the U.S. Location Monument No. 8, Mackinaw Mining District, bears north $44^{\circ}48'$ West, twenty-five and eight-tenths chains (25.8) distant; thence north $43^{\circ}19'$ east, seven and fifty-nine-hundredths (7.59) chains to corner No. 2; thence south $24^{\circ}08'$ east, fifteen and fifty-four-hundredths (15.54) chains to corner No. 3; thence south $44^{\circ}30'$ west, three and ninety-four-hundredths (3.94) chains to corner No. 4; thence north $37^{\circ}31'$ west, fourteen and forty-four-hundredths (14.44) chains to corner No. 1; the place of beginning, and sometimes referred to as Homestead Entry No. 461, containing approximately 8.26 acres.

And, also, in Section Three (3), Township Twenty-two (22) North, Range Eighteen (18), East of the Boise Meridian, bounded and described as follows:

Beginning at corner Number One (1) from which the United States Location Monument No. Eight (8), Mackinaw Mining District bears South $69^{\circ}58'$ West, three and forty-five-hundredths (3.45) chains distant; thence North $59^{\circ}42'$ West, twenty-six (26) chains to corner No. Two (2); thence North $31^{\circ}30'$ West, thirty-two and five-hundredths (32.05) chains to corner No. Three (3); thence North $58^{\circ}23'$ East, five and seventy-hundredths (5.70) chains to corner No. Four (4); thence South $60^{\circ}07'$ East, eleven and four-hundredths (11.04) chains to corner No. Five (5); thence South $53^{\circ}13'$ East, four and twenty-four-hundredths (4.24) chains to corner No. Six (6); thence South $31^{\circ}46'$ East, thirty-four and twenty-eight-hundredths (34.28) chains to corner No. Seven (7); thence North $81^{\circ}12'$ East, eighteen and sixty-three hundredths (18.63) chains to corner No. Eight (8); thence South $7^{\circ}23'$ West, nine and ninety-hundredths (9.90) chains to corner No. Nine (9); thence South $24^{\circ}1'$ East, fourteen and fifty-six-hundredths (14.56) chains to corner No. Ten (10); thence South $43^{\circ}42'$ West, seven and thirty-seven-hundredths (7.37) chains to corner No. Eleven (11); thence North $37^{\circ}35'$ West, twenty-four and fifty-six-hundredths (24.56) chains to the place of beginning, being a tract of land containing approximately 32.24 acres and sometimes known as the Forest Entry 06458 and sometimes as Tax 227 and sometimes as Homestead Entry Survey No. 57;

subject only to existing easements or rights of way for ditches, ditch rights, public roads and streets and utility transmission lines;

together with all and singular the tenements, hereditaments, appurtenances thereunto belonging or in anywise appertaining, reversion or reversions, remainder or remainders, and the rents, issues and profits thereof; and all estate, right, title and interest in and to the property and all incidents thereof, in law as well as in equity;

TO HAVE AND TO HOLD, all and singular the said premises, together with the appurtenances and privileges thereunto incident unto the said parties of the second part and to their heirs and assigns forever, and the said parties of the first part, and their heirs and assigns warrant the said premises in the quiet

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seal

(SEAL)

and peaceable possession of the said parties of the second part, their heirs and assigns, against the said parties of the first part, and their heirs and against all and every person or persons whomsoever, claiming the same and so will warrant and by these presents forever defend.

IN WITNESS WHEREOF, the said parties of the first part have hereunto set their hands and seals the day and year first above written.

Keith B. Hansen (SEAL)
Emma N. Hansen (SEAL)

STATE OF IDAHO
) ss.
County of Lemhi)

On this 28th day of December, 1966, before me, a Notary Public in and for said County and State, personally appeared Keith B. Hansen and Emma N. Hansen, husband and wife, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

Fredrick Hughes Smith
NOTARY PUBLIC FOR IDAHO
Residence:
CLERK OF DISTRICT COURT FOR STATE OF IDAHO
JEROME L. SALMON, IDAHO
COMMISSION EXPIRES 10-1-67

(SEAL)



107167

(Page 6)

THIS INDENTURE, made the 1st day of August, 1967,
between GILBERT A. BACON and ARLENE J. BACON, Husband and Wife,

of Pocatello, County of Bannock, State of Idaho

the parties of the first part and

FORREST F. STRAWN and AGNESS H. STRAWN, Husband and Wife,

of Idaho Falls

County of Bonneville, State of Idaho

the parties of the second part,

WITNESSETH, that the said parties of the first part, for and in consideration of the sum of

lawful money of the United States of America

to them in hand paid by the parties of the second part, the receipt whereof is hereby acknowledged,

have granted, bargained, sold and by these presents, do grant, bargain, sell and convey and confirm unto

the said parties of the second part, and to their heirs and assigns, forever, all the following described

real estate, situated in

County of Lemhi

State of Idaho to-wit:

A Section of H. E. S. No. 57 within the Salmon National Forest, Lemhi County, Idaho, more particularly described as follows, to-wit:

Beginning at Corner No. 9 of said H. E. S. No. 57 run thence S. 62° 27' W. 70.9 feet to a point on the Easterly bank of Panther Creek; thence meandering the Easterly bank of Panther Creek in a Southerly direction as follows, S. 37° 19' W. 135.7 feet; S. 55° 59' W. 92.4 feet; S. 26° 01' W. 55.4 feet; S. 10° 21' E. 92.3 feet; S. 31° 42' E. 109.1 feet; S. 44° 17' E. 142.4 feet; S. 50° 34' E. 98.4 feet; S. 34° 39' E. 115.0 feet; S. 56° 03' E. 136.1 feet; S. 55° 23' E. 138.0 feet; S. 57° 38' E. 93.8 feet to a point on the Southerly boundary of H. E. S. No. 57; thence N. 43° 42' E. along the Southerly boundary of H. E. S. No. 57 a distance of 21.0 feet to Corner No. 10 of H. E. S. No. 57; thence N. 24° 01' W. along the Easterly boundary of H. E. S. No. 57 a distance of 960.96 feet to Corner No. 9 and the point of beginning. Containing 4.75 acres.

Together with all water and water rights, ditches and ditch rights, thereunto appertaining or used in connection therewith.



TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, and rents, issues and profits thereof; and all estate, right, title and interest in and to the said property, as well in law as in equity of the said parties of the first part.

TO HAVE AND TO HOLD, all and singular the above mentioned and described premises together with the appurtenances unto the parties of the second part, and to their heirs and assigns forever. And the said parties of the first part, and their heirs, the said premises in the quiet and peaceable possession of the said parties of the second part, their heirs and assigns, against the said parties of the first part, and their heirs, and against all and every person and persons whomsoever, lawfully claiming or to claim the same shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, the said parties of the first part have hereunto set their hands and seals the day and year first above written.

Executed and Delivered in the Presence of

_____ } Gilbert A. Bacon [SEAL]
 _____ } Arlene J. Bacon [SEAL]
 _____ } [SEAL]
 _____ } [SEAL]

EXHIBIT A

A FRACTION OF H. E. S. NO. 57 WITHIN THE SALMON NATIONAL FOREST, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO WIT:

BEGINNING AT CORNER NO. 9 OF SAID H. E. S. NO. 57 RUN THENCE S. 62 DEGREES 27' W. 70.9 FEET TO A POINT ON THE EASTERLY BANK OF PANTHER CREEK; THENCE MEANDERING THE EASTERLY BANK OF PANTHER CREEK IN A SOUTHERLY DIRECTION AS FOLLOWS, S. 37 DEGREES 19' W. 133.7 FEET; S. 55 DEGREES 59' W. 92.4 FEET; S. 26 DEGREES 01' W. 55.4 FEET; S. 10 DEGREES 21' E. 92.3 FEET; S. 31 DEGREES 42' E. 109.1 FEET; S. 44 DEGREES 17' E. 142.4 FEET; S. 50 DEGREES 34' E. 98.4 FEET; S. 34 DEGREES 39' E. 115.0 FEET; S. 56 DEGREES 03' E. 136.1 FEET; S. 55 DEGREES 23' E. 138.0 FEET; S. 57 DEGREES 38' E. 93.8 FEET TO A POINT ON THE SOUTHERLY BOUNDARY OF H. E. S. NO. 57; THENCE N. 43 DEGREES 42' E. ALONG THE SOUTHERLY BOUNDARY OF H. E. S. NO. 57 A DISTANCE OF 21.0 FEET TO CORNER NO. 10 OF H. E. S. NO. 57; THENCE N. 24 DEGREES 01' W. ALONG THE EASTERLY BOUNDARY OF H. E. S. NO. 57 A DISTANCE OF 960.96 FEET TO CORNER NO. 9 AND THE POINT OF BEGINNING. CONTAINING 4.75 ACRES.

TOGETHER WITH ALL WATER AND WATER RIGHTS, DITCHES AND DITCH RIGHTS, THEREUNTO APPERTAINING OR USED IN CONNECTION THEREWITH.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 75-04006
Date Received: 10/20/88
Receipt No:
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

Name: THOMAS J SHOOK Phone: (208) 644-2786

Address: 10627 LOGAN RD
CHARLO ID USA 59824

Name: SANDRA C SHOOK Phone: (208) 644-2786

Address: 10627 LOGAN RD
CHARLO MT USA 59824

2. Date of Priority: 04/01/1918

3. Source: Panther Creek Trib. to: UnknownSalmon River

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4	Lot	County
22N	18E	3	NW SE	0	LEMHI

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	4/01	11/01	0.2	0

7. Total Quantity Appropriated is:
0.2 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
22N	18E	3	NE NW	IRRIGATION	5
					Section Acres 5
					Total Acres 5

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

AC. IRR.=4.75
P/U H.E.S. 57, ROOD RANCH

CHANGED OWNERSHIP PER REQUEST/JC/7-31-00

15. Basis of Claim: Statutory Claim

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this

of _____ 20__

Notary Public

Residing at _____

My commission Expires _____

MEMORANDUM

TO: File #75-4006
FROM: Sally Sherman 
DATE: January 13, 2005
RE: Address Change

This morning I received a call from Sandra Shook wondering if we'd received the water right papers. I returned her call (208/394-2202) to find out exactly what she needed.

She's been doing ownership research at the Recorder's Office in Salmon, and told me the water was used earlier than the priority date on their claim. I pulled her file and told her we haven't received anything new. I noticed the phone number and address were different on the claim. She said their address was changed to a grid address. Since we don't require a signature when an address changes from Highway Contract or Route and Box to Grid, I updated her claim and sent her a copy.

I enclosed my card and wrote Bob Foster's name and phone number on the back in case she wanted to meet or call him.

SCANNED

JAN 13 2005



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

July 31, 2000

THOMAS J & SANDRA C SHOOK
10627 LOGAN RD
CHARLO MT 59824

RE: NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP
NOTICE OF CLAIM TO A WATER RIGHT A75-04006

Dear Mr. & Mrs. Shook:

The request for Change of Water Right Ownership concerning the above-referenced Notice of Claim has been processed and the Department's records updated to reflect you as the new claimant.

The enclosed report shows this change along with the elements of the water right being claimed. Please review this report and contact this office if there are corrections or questions.

Please keep this report for your records.

Respectfully yours,

Jennifer Crabtree
Technical Records Specialist

Enclosure



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

JUN 30 2000

Department of Water Resources
Eastern Region

DATE OF CLOSING: JUNE 26, 2000

LEGAL DESCRIPTION OF PROPERTY: Township 22N Range 18 E.B.M.
Section 3, NE 1/4 of NW 1/4 of 1/4 Govt. Lot , BM.
Lot , Block , Subdivision/Townsite .
If you have additional legal descriptions, please attach separate sheet.

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☒ Water Right Number(s) A75-04006
Assigned by IDWR:
- ☒ Name and Address of Former Owner/Claimant(s)(Seller): AGNES H. STRAWN
274 4TH STREET
IDAHO FALLS, IDAHO 83401
- ☒ New Owner/Claimant (Purchaser): THOMAS J. SHOOK AND SANDRA C. SHOOK
- ☒ New Mailing Address: 10627 LOGAN ROAD
CHARLO, MONTANA 59824
- ☒ New Telephone Number: (406) 644-2786
- ☒ Does the change in ownership result in a splitting of the water right owned/claimed? yes x no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☒ Attach proof of ownership, describe proof attached: RECORDED DEEDS (INSTRUMENT NO'S: 221666 AND 244601)

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☒ Signature of New Owner/Claimant(s): Thomas J. Shook Date 6/21/00
Sandra C. Shook Date 6/21/00

☒ Signature of Former Owner/Claimant(s): Date
 Date

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:
Initial Review and Data-Entry
Date: By:
Further Action Needed:

Further Action Taken
Date: By:
Final Review and Data-Entry
Date: By:
Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-04006
Date Received: 10/20/1988
Receipt No: E003342
Received By: S.M.

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: AGNESS H. STRAWN
Address: 274 4TH ST.
IDAHO FALLS, ID 83401
2. Date of Priority: APR 01, 1918
3. Source: PANTHER CREEK Trib. to: SALMON RIVER
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
22N	18E	3	NW	SE			LEMHI

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.200		

7. Total Quantity Appropriated is:
0.200 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
22N	18E	3	NE	NW		IRR	5.0
Section Acres							5.0
Total Acres							5.0

A75-04006

Page

1

Date: 10/20/88

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That AGNESS H. STRAWN, for good and other valuable consideration, does hereby Grant, Bargain, Sell and Convey to AGNESS HUMPHERYS STRAWN, Trustee of AGNESS STRAWN TRUST, dated Jan. 25, 1994, as amended, or restated, or her successors, all of her right, title and interest in that real property situated in the County of Lemhi, State of Idaho, bounded and described as follows:

A Fraction of H. E. S. No. 57 within the Salmon National Forest, Lemhi County, Idaho, more particularly described as follows, to-wit:

Beginning at Corner No. 9 of said H. E. S. No. 57 run thence S. 62°27' W. 70.9 feet to a point on the Easterly bank of Panther Creek; thence meandering the Easterly bank of Panther Creek in a Southerly direction as follows, S. 37°19' W. 133.7 feet; S. 55°59' W. 92.4 feet; S. 26°01' W. 55.4 feet; S. 10°21' E. 92.3 feet; S. 31°42' E. 109.1 feet; S. 44°17' E. 142.4 feet; S. 50°34' E. 98.4 feet; S. 34°39' E. 115.0 feet; S. 56°03' E. 136.1 feet; S. 55°23' E. 138.0 feet; S. 57°38' E. 93.8 feet to a point on the Southerly boundary of H. E. S. No. 57; thence N. 43°42' E. along the Southerly boundary of H. E. S. No. 57 a distance of 21.0 feet to Corner No. 10 of H. E. S. No. 57; thence N. 24°01' W. along the Easterly boundary of H. E. S. No. 57 a distance of 960.96 feet to Corner No. 9 and the point of beginning. Containing 4.75 acres.

Together with all water and water rights, ditches and ditch rights, thereunto appertaining or used in connection therewith.

GRANTEES ADDRESS: AGNESS HUMPHERYS STRAWN, 274 4th Street, Idaho Falls, ID 83401

APN: 22N18E034202

TAX NO.: 1236

Subject to: Powers of Trustee attached hereto as Exhibit "A" and by this reference incorporated herein.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in any wise appertaining.

Witness her hand this 26th day of Jan, 1994.

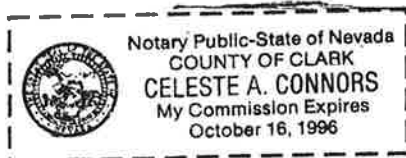
Agness H. Strawn
AGNESS H. STRAWN

STATE OF NEVADA)
) ss.
COUNTY OF CLARK)

On this 25th day of January, 1994, before me, the undersigned, a Notary Public in and for said State, personally appeared AGNESS H. STRAWN, known to me to be the person whose name is subscribed to the within instrument and acknowledged that she executed the same.

WITNESS my hand and official seal.

Celeste A. Connors
Notary Public



State of Idaho)
County of Lemhi)

221666

ss No. _____

This instrument was filed for record at
the request of Buer LTD
at 3:00 o'clock pm Feb 07 1994
and is filed and indexed in the
records of Lemhi County

Alberta Wiederrick

Ex-Officio Recorder

By Thorn Stevens Deputy

Fees: 9.00

When Recorded, Mail to:
AGNESS HUMPHERYS STRAWN
274 4th Street
Idaho Falls, ID 83401

EXHIBIT "A"
POWERS OF TRUSTEE

AGNESS HUMPHERYS STRAWN, Trustee, is hereby vested with complete powers of disposition of the real estate herein described, including the power to plat, sell, encumber, mortgage and convey as a whole or in parcels, and no person dealing with said Trustee shall be obligated to look beyond the terms of this instrument for power in the Trustee to sell, encumber, mortgage or convey, the real estate described herein.

Said Grantee is likewise hereby excused from any and all duties of diligence and responsibility respecting the propriety of any act of said Trustee purporting to be done under or by virtue of the terms of this issue.

This conveyance is made in Trust pursuant to and in accordance with the "AGNESS STRAWN TRUST" which was executed on January 25, 1994.

WARRANTY DEED

For Value Received DENIS LAMARR BOWMAN AND DARYL GAY KING,
SUCCESSOR CO-TRUSTEES OF THE AGNESS STRAWN TRUST, dated Jan. 25, 1994.

the grantor^s, do hereby grant, bargain, sell and convey unto THOMAS J. SHOOK AND SANDRA
C. SHOOK, HUSBAND AND WIFE
10627 LOGAN ROAD
CHARLO, MONTANA 59824
the grantees, the following described premises, in LEMHI County Idaho, to wit:

SEE ATACHED EXHIBIT "A"

TOGETHER WITH ALL WATER AND WATER RIGHTS, DITCHES AND DITCH RIGHTS, THEREUNTO
APPERTAINING OR USED IN CONNECTION THEREWITH.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee^s,
their heirs and assigns forever. And the said Grantors do hereby covenant to
and with the said Grantees, that they are the owners in fee simple of said premises; that they
are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: JUNE 20, 2000

Denis Lamarr Bowman
DENIS LAMARR BOWMAN

Daryl Gay King
DARYL GAY KING

STATE OF IDAHO, COUNTY OF LEMHI

On this 23rd day of JUNE, 2000,
before me, a notary public in and for said State, personally
appeared DENIS LAMARR BOWMAN & DARYL GAY
KING, SUCCESSOR CO-TRUSTEES OF THE AGNESS
STRAWN TRUST, dated Jan. 25, 1994.

known to me to be the person^s whose name^s are
subscribed to the within instrument, and acknowledged
to me as such^{es} executed the same.

[Signature]
Notary Public
Residing at SALMON, Idaho
Comm. Expires 10-6-2005

STATE OF IDAHO, COUNTY OF Lemhi

I hereby certify that this instrument was filed for re-
cord at the request of Lemhi Title

at 45 minutes past 1 o'clock P. m.,
this 26th day of June
2000, in my office, and duly recorded in Book
of Deeds at page

[Signature]
Ex-Officio Recorder

By *[Signature]* Deputy,
Fees \$ 6.⁰⁰
Mail to:

INSTRUMENT NO.

244601

EXHIBIT A

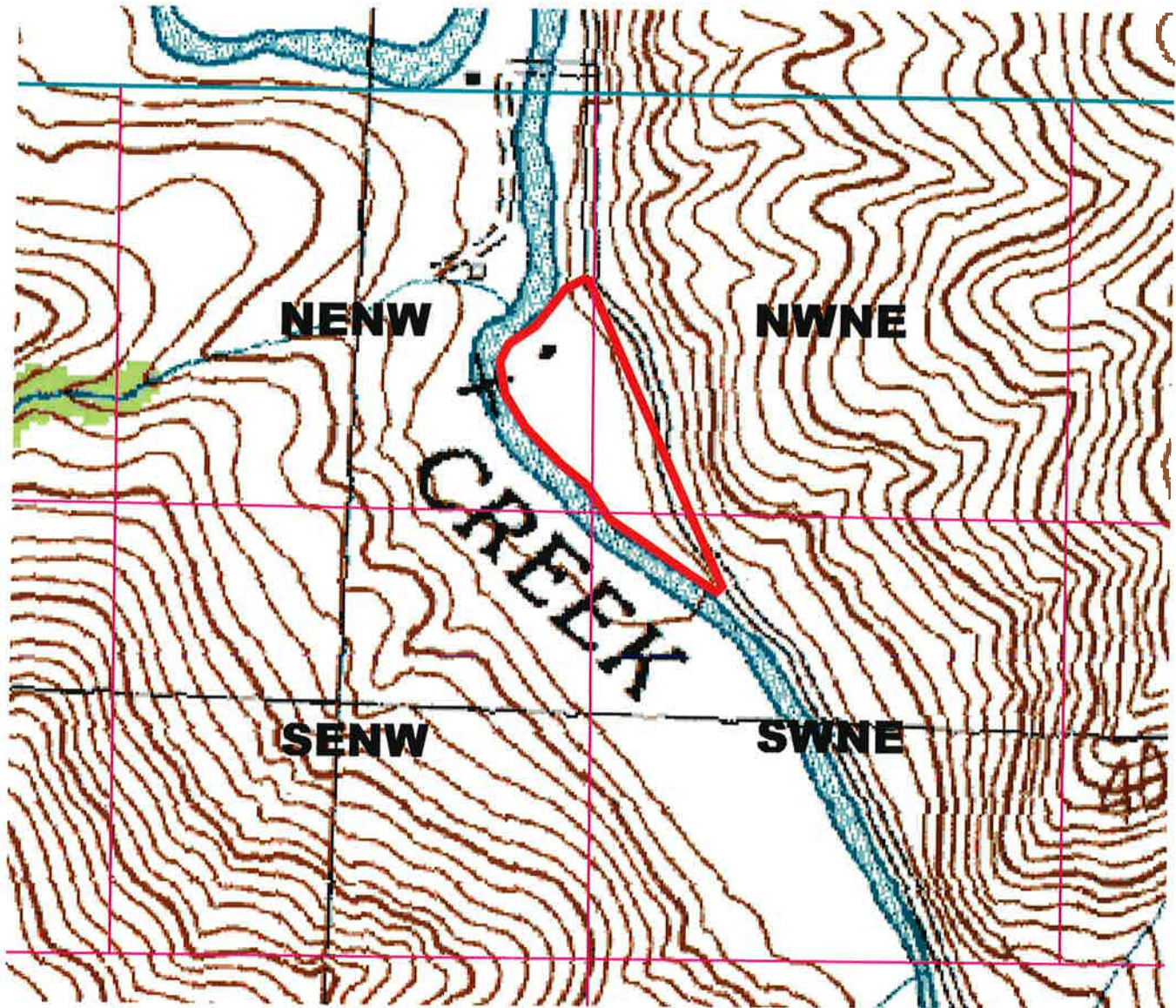
A FRACTION OF H. E. S. NO. 57 WITHIN THE SALMON NATIONAL FOREST, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO WIT:

BEGINNING AT CORNER NO. 9 OF SAID H. E. S. NO. 57 RUN THENCE S. 62 DEGREES 27' W. 70.9 FEET TO A POINT ON THE EASTERLY BANK OF PANTHER CREEK; THENCE MEANDERING THE EASTERLY BANK OF PANTHER CREEK IN A SOUTHERLY DIRECTION AS FOLLOWS, S. 37 DEGREES 19' W. 133.7 FEET; S. 55 DEGREES 59' W. 92.4 FEET; S. 26 DEGREES 01' W. 55.4 FEET; S. 10 DEGREES 21' E. 92.3 FEET; S. 31 DEGREES 42' E. 109.1 FEET; S. 44 DEGREES 17' E. 142.4 FEET; S. 50 DEGREES 34' E. 98.4 FEET; S. 34 DEGREES 39' E. 115.0 FEET; S. 56 DEGREES 03' E. 136.1 FEET; S. 55 DEGREES 23' E. 138.0 FEET; S. 57 DEGREES 38' E. 93.8 FEET TO A POINT ON THE SOUTHERLY BOUNDARY OF H. E. S. NO. 57; THENCE N. 43 DEGREES 42' E. ALONG THE SOUTHERLY BOUNDARY OF H. E. S. NO 57 A DISTANCE OF 21.0 FEET TO CORNER NO. 10 OF H. E. S. NO. 57; THENCE N. 24 DEGREES 01' W. ALONG THE EASTERLY BOUNDARY OF H. E. S. NO. 57 A DISTANCE OF 960.96 FEET TO CORNER NO. 9 AND THE POINT OF BEGINNING. CONTAINING 4.75 ACRES.

TOGETHER WITH ALL WATER AND WATER RIGHTS, DITCHES AND DITCH RIGHTS, THEREUNTO APPERTAINING OR USED IN CONNECTION THEREWITH.

WR# (s): A75-04006

Claimant: Thomas and Sandra Shook



Total Acres: 4.75

Quater-Section lines Not accurate to survey standards.

T22N, R18E, SEC 3

Acreage Distribution

**Prepared by: Craig Saxton
July, 2000**

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-04006
Date Received: 10/20/1988
Receipt No: E003342
Received By: S.M.

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: AGNESS H. STRAWN
Address: 274 4TH ST.
IDAHO FALLS, ID 83401

2. Date of Priority: APR 01, 1918

3. Source: PANTHER CREEK Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
22N	18E	3	NW	SE			LEMHI

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.200		

7. Total Quantity Appropriated is:
0.200 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
22N	18E	3	NE	NW		IRR	5.0
Section Acres							5.0
Total Acres							5.0

A75-04006

Page 1

Date: 10/20/88

MICROFILMED

DEC 15 1992



11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

AC. IRR.=4.75.

P/U H.E.S. 57, ROOD RANCH.

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: -1-

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Agnese Strawn Date: Oct. 20th 1988

Date: _____

State of Idaho)
County of Benewah) SS.

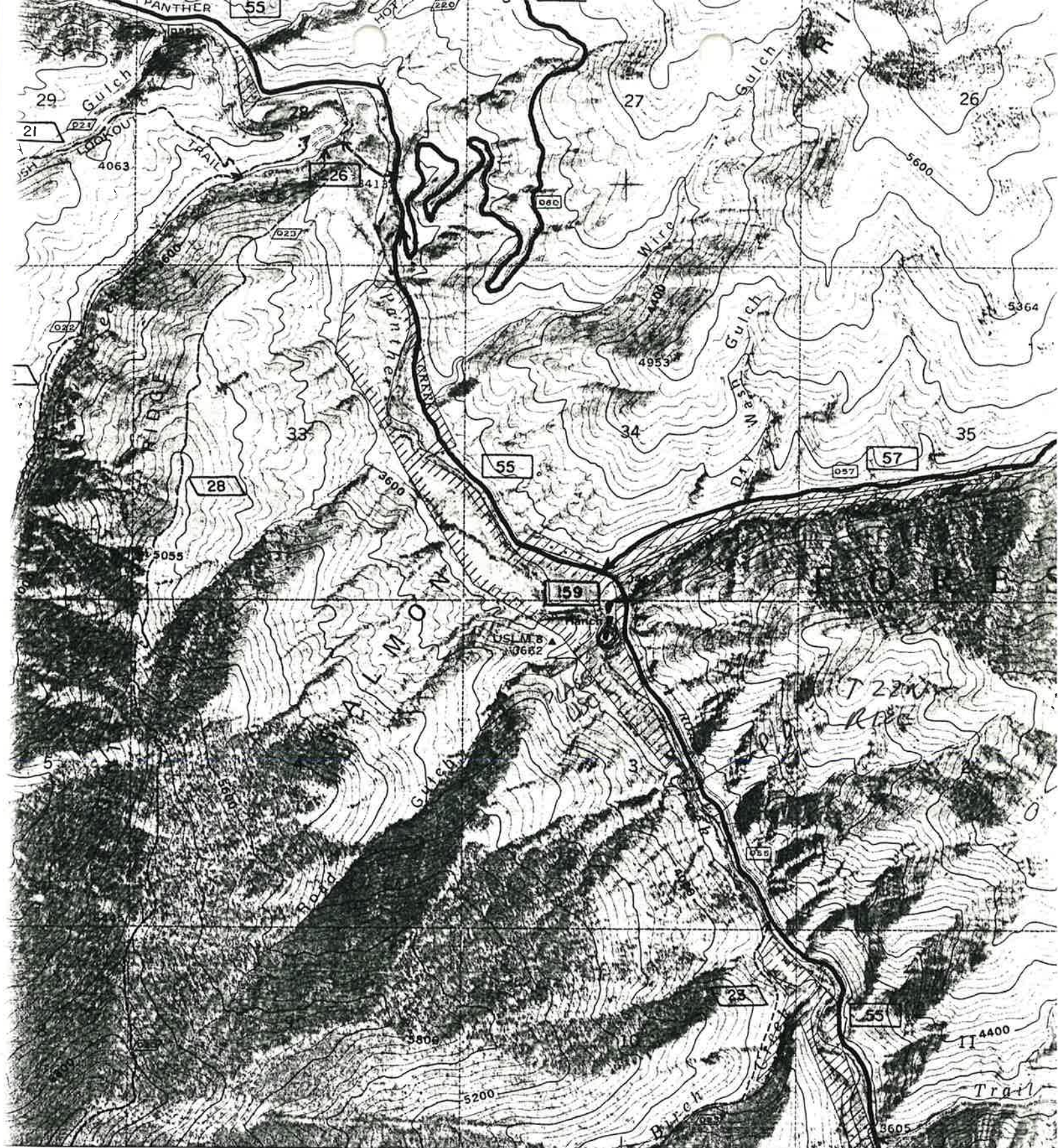
Subscribed and sworn (or affirmed) before me this 20th day

of Oct 19 88

Allen Way
Notary Public

Seal

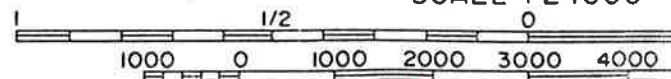
Residing at Idaho Falls
My Commission Expires 5/29/1991



20'

(BLACKBIRD MTN NE)
(320-1 I)

SCALE 1:24000



MICROFILMED

DEC 15 1992

does not comply with National Map Standards. As an intermediate edition standard coverage, this map was from the USGS 15-minute quadrangle U.S. Forest Service, Ogden, Utah, 1974 sions from 1969 photography and 1973

A75-04006