

01/28/2004

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 85-2063

NAME AND ADDRESS: UNITED STATES OF AMERICA ACTING THROUGH
REGIONAL DIRECTOR PN REGION
BUREAU OF RECLAMATION
1150 N CURTIS RD STE 100
BOISE ID 83706-1234

SOURCE: WAHA LAKE

TRIBUTARY: SINKS

Point of injection in T33N, R04W, S09, NWNW is into an unnamed stream tributary to the West Fork of Sweetwater Creek. Point of redirection in T34N, R04W, S21, Lot 3 (NWSW) is from Sweetwater Creek via the Sweetwater Canal. Point of injection and point of redirection in T35N, R04W, S17, Lot 18 (SESE) is from Lindsay Creek at Mann Lake.

QUANTITY: 10.000 CFS

Right Nos. 85-2049 and 85-2063 are limited to a total combined diversion rate of 10.0 cfs.

PRIORITY DATE: 08/24/1923

POINT OF DIVERSION:

T33N R04W S9 NWNW Injection Within NEZ PERCE County

T33N R04W S9 SESE Lot 5 Within NEZ PERCE County

T34N R04W S21 NWSW Lot 3 Rediversion Within NEZ PERCE County

T35N R04W S17 SESE Lot 18 Injection Within NEZ PERCE County

T35N R04W S17 SESE Lot 18 Rediversion Within NEZ PERCE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
MUNICIPAL	01/01 12/31	10.000 CFS
IRRIGATION	02/15 11/30	10.000 CFS

PLACE OF USE:

3845 ACRES TOTAL

Right Nos. 85-16, 85-2049, 85-2063, 85-2065, 85-2146, 85-2147, 85-4483 and 85-11087 are limited to the irrigation of a combined total of 3845 acres in a single irrigation season.

Place of use is within the service area of Lewiston Orchards Irrigation District as provided for under Idaho law. The place of use is generally described as within the city limits of Lewiston and the surrounding service area.

The boundary encompassing the irrigation place of use for this water right is described with a digital boundary as defined by I.C. Section 42-202B(2) and authorized pursuant to I.C. Section 42-1411(2)(h). The data comprising the digital boundary are incorporated herein by reference and are stored on a CD-ROM disk issued in duplicate originals on file with the SRBA District Court and the Idaho Department of Water Resources. A map depicting the place of use is attached hereto to illustrate the place of use described by the digital boundary.

01/28/2004

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

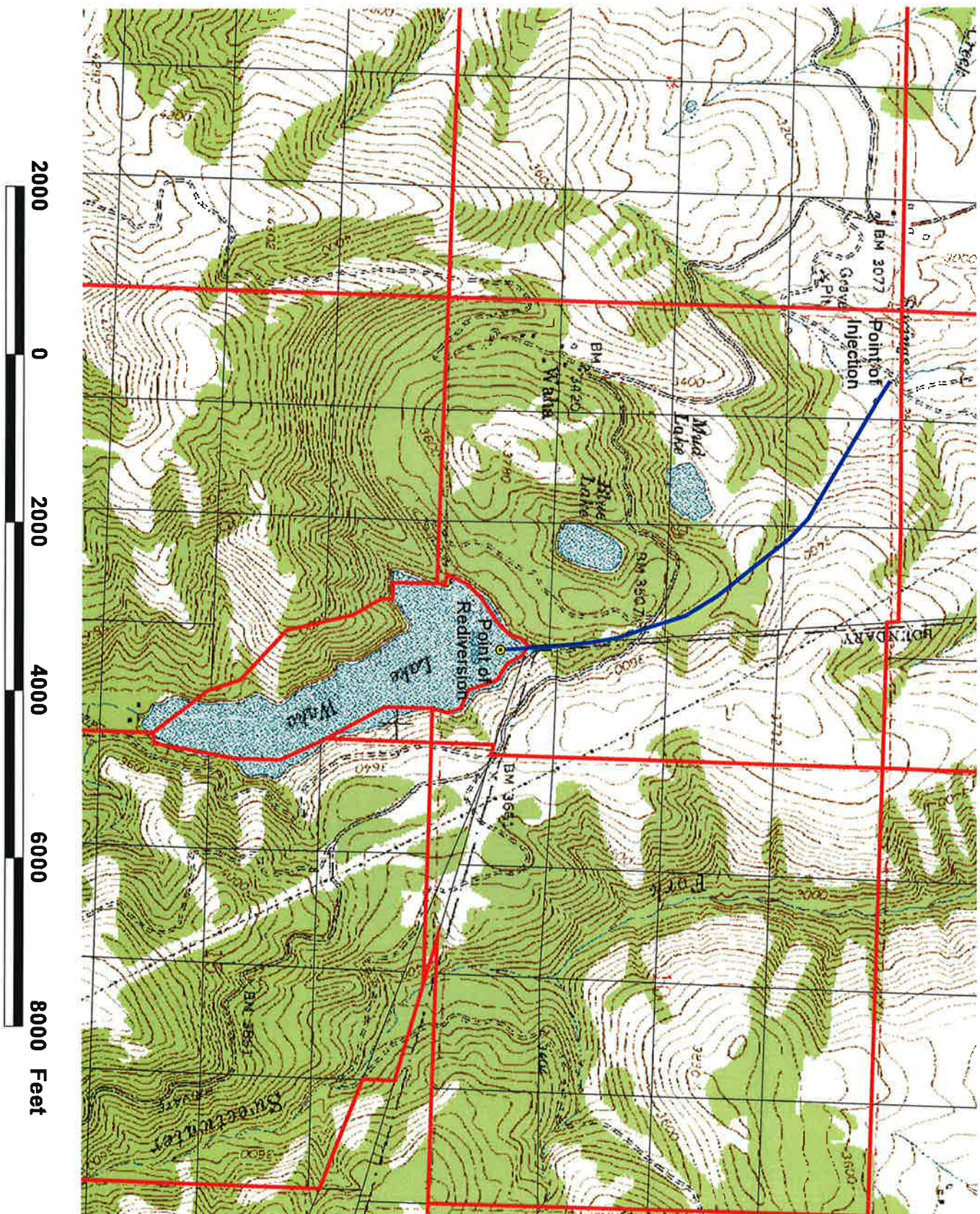
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

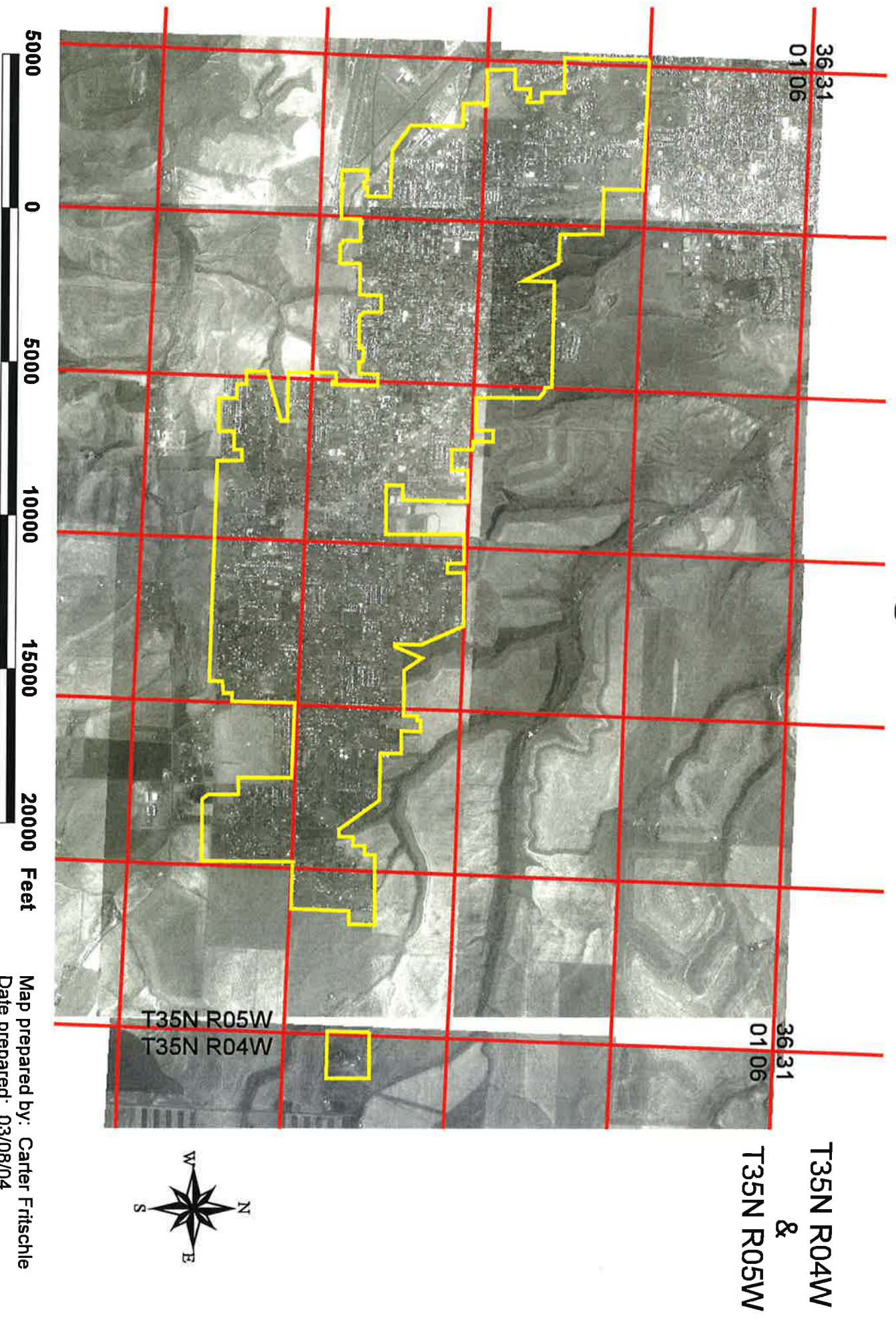
EXPLANATORY MATERIAL: License

Municipal use includes domestic use as claimed.

Lewiston Orchards Irrigation District 85-2063



Lewiston Orchards Irrigation District Service Area



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A85-02063

Date Received: 3-7-95

Receipt No: X 111111

Received By: CA

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: UNITED STATES OF AMERICA, ACTING THROUGH 208-378-5322
Address: REGIONAL DIRECTOR, PN REGION
BUREAU OF RECLAMATION
1150 NORTH CURTIS ROAD
BOISE, ID 83706-1234

2. Date of Priority: AUG 24, 1923

3. Source: WAHA LAKE Trib. to: SINKS

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
33N	04W	9	SW	SE		4	NEZ PERCE

5. Description of diverting works:

PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	10.000		
DOMESTIC	01/01	12/31	10.000		

7. Total Quantity Appropriated is:

10.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

DOMESTIC

10. Place of Use:

Township Range Section 1/4 of 1/4 Lot Use Acres

11. Place of use in counties: NEZ PERCE

12. Do you own the property listed above as place of use? NO

13. Other Water Rights Used:

85-02003 AND OTHERS

14. Remarks:

P/U = LEWISTON ORCHARDS IRRIGATION DISTRICT - NEZ PERCE COUNTY

15. Basis of Claim: LICENSE

WATER RIGHT NUMBER: 15566

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled " How you will receive notice in the Snake River Basin Adjudication."

I do solemnly swear or affirm that I am Program Manager, Lands and Repayment of
Title
United States Bureau of Reclamation, that I have signed the foregoing
document in the space below as Program Manager, Lands and Repayment of
Title
United States Bureau of Reclamation and that the statements contained in the
foregoing document are true and correct.

Ryan M. Patterson

Signature of Authorized Agent

Program Manager, Lands and Repayment, U.S. Bureau of
Title and Organization Reclamation

March 6, 1995

Date

State of Idaho)

County of Ada)

SS

Subscribed and sworn (or affirmed) before me this 6th day of March, 1995.

Marwa Watson

Notary Public

Seal

Residing at Boise, Idaho

My Commission Expires 1-30-97

A85-02063

Page 2

Date: March 6, 1995

State of Idaho
Department of Water Resources
**REQUEST FOR EXTENSION OF TIME
TO FILE ADJUDICATION CLAIM(S)**

COPY

The Idaho Department of Water Resources will consider this form as a request by the claimant for an additional period of time in which to file claim(s) beyond the 90 days allowed by Section 42-1409(10), Idaho Code.

United States of America, Acting Through Regional
Director, in Region Bureau of Reclamation

(208) 378-5322

Name of Claimant

Phone Number

1150 North Curtis Road

, Boise

ID

83706-1234

Mailing Address

City

State

Zip

Nez Perce

1989

County(s) where place of use is located

Date claim originally due

A85-02063

Identify water right(s) for which extension is requested

State why an extension of time is requested explaining how a diligent effort has been made to meet the deadline:
Filed electronically, but did not file hard copy.

Claimant requests an extension to March 16

, 19 95

Ryan M Patterson

Signature

Mar 6

, 19 95

Date of request

Program Manager, Lands and Repayment

Title

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

The above request for extension of time is hereby [X granted] [_____ denied] for the following reasons:

and if granted the filing deadline is extended to Mar 7

, 19

95

Signed this 8 day of March

, 19

95

Director or his designated agent

DAVID B. SHAW

Mail to: Idaho Department of Water Resources
1301 N. Orchard St.
Boise, ID 83706

State of Idaho

License and Certificate of Water Right

Water License No. 15566
Water District No. 81-X

Amount 10 second feet
Priority 8-24-1923.

THIS IS TO CERTIFY that Lewiston Orchards Irrigation District of Lewiston, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated July 24, 1922; that Permit No. 15566 was issued under said application; that Certificate of Completion of works, with a carrying capacity of ten second feet, was issued thereunder on April 30, 1924, showing that said works were completed on the 1st day of February, 1923; and that on the 10th day of April, 1924,

Lewiston Orchards Irrigation District of Lewiston, State of Idaho, made proof to the satisfaction of the Commissioner of Reclamation of Idaho, of the right to use the waters of Lake Waha, a tributary of, for the purpose of Irrig. and domestic use, under Use Permit No. 15566 of the Commissioner of Reclamation and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the Commissioner of Reclamation of Idaho and entered of record in Volume 6 of Licenses, at page 3159, on the 30th day of April, 1924;

The right hereby confirmed dates from August 24, 1923;

The Point of Diversion is located in the Lot 4 1/2 - 1/4, Sec. 9, Tp. 33 N., R. 4 W., B. M. County of Nez Perce.

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed ten cubic feet per second.

Description and location of use

Sub. 14 North, Range 4 East, B. M.

Section 18

NE 1/4	SW 1/4	40.58
SE 1/4	SW 1/4	40
SW 1/4	SW 1/4	89.78
SW 1/4	SW 1/4	89.5

158.84

Sub. 14 North, Range 4 East, B. M.

Section 18

NE 1/4	SW 1/4	87.17
SE 1/4	SW 1/4	80.71
SW 1/4	SW 1/4	89.58
SW 1/4	SW 1/4	89.58
SW 1/4	SW 1/4	89.58

NE 1/4	SW 1/4	40.85
SE 1/4	SW 1/4	40
SW 1/4	SW 1/4	89.58
SW 1/4	SW 1/4	89.58

NE 1/4	SW 1/4	44.6
SE 1/4	SW 1/4	40
SW 1/4	SW 1/4	40.44
SW 1/4	SW 1/4	41.56

619.89

85 2063

ERROR
Idaho 1-25-1923

Paragraph 7 - II - (d) and it crosses the following quarter sections:

The SE $\frac{1}{4}$, NE $\frac{1}{4}$ and NW $\frac{1}{4}$ of Sec. 9, 33 N. R. 4 W. B. M.; thence the water will flow in the natural channel of Sweetwater Creek to the headgate of the Lewiston Orchards Irrigation District, now installed and operated under Permit #877 crossing the following quarter sections:

The NW $\frac{1}{4}$ Sec. 9; SW $\frac{1}{4}$ & NW $\frac{1}{4}$ of 4, T. 33 N. R. 4 W. B. M.; the SW $\frac{1}{4}$ & NW $\frac{1}{4}$ Sec. 33, SW $\frac{1}{4}$ & SE $\frac{1}{4}$ Sec. 28 T. 34 N. R. 4 W.; thence the water will flow through the system of said district operated under said Permit to the lands described herein and crossing the following quarter sections: SE $\frac{1}{4}$, SW $\frac{1}{4}$ & NW $\frac{1}{4}$ Sec. 28; SW $\frac{1}{4}$ & NW $\frac{1}{4}$ Sec. 21; NE $\frac{1}{4}$ Sec. 20, SE $\frac{1}{4}$ and NE $\frac{1}{4}$ Sec. 17; SE $\frac{1}{4}$ & NE $\frac{1}{4}$ Sec. 8; NW $\frac{1}{4}$ Sec. 9; SW $\frac{1}{4}$ & NW $\frac{1}{4}$ Sec. 4; SE $\frac{1}{4}$ & NE $\frac{1}{4}$ Sec. 5; 34 N. R. 4 W. B. M.; SE $\frac{1}{4}$ Sec. 32; SW $\frac{1}{4}$, SE $\frac{1}{4}$, NE $\frac{1}{4}$ & NW $\frac{1}{4}$ Sec. 33; SW $\frac{1}{4}$, SE $\frac{1}{4}$ & NE $\frac{1}{4}$ Sec. 28; SE $\frac{1}{4}$ Sec. 21; SW $\frac{1}{4}$ & NW $\frac{1}{4}$ Sec. 22; NE $\frac{1}{4}$ & NW $\frac{1}{4}$ Sec. 21; T. 35 N. R. 4 W. B. M. to the reservoir located on the following quarter sections: NW $\frac{1}{4}$ Sec. 21 NE $\frac{1}{4}$ Sec. 20; SE $\frac{1}{4}$ Sec. 17; SW $\frac{1}{4}$ and NW $\frac{1}{4}$ Sec. 16 T. 35 N. R. 4 W. B. M. thence the water will flow through a pipe line through the following quarter sections: SE $\frac{1}{4}$ & SW $\frac{1}{4}$ Sec. 17; SE $\frac{1}{4}$ Sec. 18; T. 35 N. R. 4 W. B. M. to the lands described to be irrigated in paragraph 5, I-(b) of this application, all according to the attached map.

Proof of Completion of Works made April 10, 1924.
Certificate of Completion of Works issued April 30, 1924.

Permit No. 15566

CERTIFICATE OF COMPLETION OF WORKS

To All Whom It May Concern:

This is to certify that Lewiston Orchards Irrigation District of Lewiston, County of Nez Perce, and State of Idaho, the holder of Permit No. 15566, issued upon Application No. 22117, bearing date of priority of July 24, 1922, authorizing the diversion of ten second feet of the waters of Lake Waha, County of Nez Perce, State of Idaho, for irrigation and domestic purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use ten second feet of the waters of Lake Waha; that the point of diversion of said waters is in Lot 4, of Section 9, Township 33 North, Range 4 West, Boise Meridian, and that the lands proposed to be irrigated by the use of said water are described as follows, to-wit:

Twp. 35 North, Range 4 West, B. M.

Section 18	NE $\frac{1}{4}$ SW $\frac{1}{4}$	40.52	
	NW $\frac{1}{4}$ SW $\frac{1}{4}$	40	
	SW $\frac{1}{4}$ SW $\frac{1}{4}$	38.72	
	SE $\frac{1}{4}$ SW $\frac{1}{4}$	39.3	158.54

Twp. 35 North, Range 5 West, B. M.

Section 13	NE $\frac{1}{4}$ NW $\frac{1}{4}$	37.17	
	NW $\frac{1}{4}$ NW $\frac{1}{4}$	30.71	
	SW $\frac{1}{4}$ NW $\frac{1}{4}$	39.92	
	SE $\frac{1}{4}$ NW $\frac{1}{4}$	39.45	
	NE $\frac{1}{4}$ SW $\frac{1}{4}$	40.69	
	NW $\frac{1}{4}$ SW $\frac{1}{4}$	40	
	SW $\frac{1}{4}$ SW $\frac{1}{4}$	38.50	
	SE $\frac{1}{4}$ SW $\frac{1}{4}$	39.26	
	NE $\frac{1}{4}$ SE $\frac{1}{4}$	40.70	
	NW $\frac{1}{4}$ SE $\frac{1}{4}$	40	
	SW $\frac{1}{4}$ SE $\frac{1}{4}$	38.61	
	SE $\frac{1}{4}$ SE $\frac{1}{4}$	39.34	464.35
Section 23	NE $\frac{1}{4}$ NE $\frac{1}{4}$	39.89	
	NW $\frac{1}{4}$ NE $\frac{1}{4}$	40	
	SW $\frac{1}{4}$ NE $\frac{1}{4}$	41.85	
	SE $\frac{1}{4}$ NE $\frac{1}{4}$	41.32	163.06

Twp. 35 North, Range 5 West, B. M.

Section 14	SW $\frac{1}{4}$ NE $\frac{1}{4}$	40	
	SE $\frac{1}{4}$ NE $\frac{1}{4}$	23.12	
	SW $\frac{1}{4}$ NW $\frac{1}{4}$	6.62	
	SE $\frac{1}{4}$ NW $\frac{1}{4}$	17.01	
	NE $\frac{1}{4}$ SW $\frac{1}{4}$	40	
	NW $\frac{1}{4}$ SW $\frac{1}{4}$	40	
	SW $\frac{1}{4}$ SW $\frac{1}{4}$	38.84	
	SE $\frac{1}{4}$ SW $\frac{1}{4}$	38.40	
	NE $\frac{1}{4}$ SE $\frac{1}{4}$	37.66	
	NW $\frac{1}{4}$ SE $\frac{1}{4}$	37.60	
Section 15	SW $\frac{1}{4}$ SE $\frac{1}{4}$	38.26	
	SE $\frac{1}{4}$ SE $\frac{1}{4}$	38.31	395.82
	NE $\frac{1}{4}$ NE $\frac{1}{4}$	42.58	
	NW $\frac{1}{4}$ NE $\frac{1}{4}$	18.18	
	SW $\frac{1}{4}$ NE $\frac{1}{4}$	36.39	
	SE $\frac{1}{4}$ NE $\frac{1}{4}$	35.89	
	NE $\frac{1}{4}$ NW $\frac{1}{4}$	42.21	
	NW $\frac{1}{4}$ NW $\frac{1}{4}$	41.6	
	SW $\frac{1}{4}$ NW $\frac{1}{4}$	40	
	SE $\frac{1}{4}$ NW $\frac{1}{4}$	40.93	
Section 16	NE $\frac{1}{4}$ SW $\frac{1}{4}$	40.95	
	NW $\frac{1}{4}$ SW $\frac{1}{4}$	40	
	SW $\frac{1}{4}$ SW $\frac{1}{4}$	39.82	
	SE $\frac{1}{4}$ SW $\frac{1}{4}$	38.74	
	NE $\frac{1}{4}$ SE $\frac{1}{4}$	40.6	
	NW $\frac{1}{4}$ SE $\frac{1}{4}$	40	
	SW $\frac{1}{4}$ SE $\frac{1}{4}$	40.44	
	SE $\frac{1}{4}$ SE $\frac{1}{4}$	41.26	619.59
	NW $\frac{1}{4}$ NE $\frac{1}{4}$	30.47	
	SW $\frac{1}{4}$ NE $\frac{1}{4}$	30	
Section 17	NE $\frac{1}{4}$ NW $\frac{1}{4}$	40.81	
	NW $\frac{1}{4}$ NW $\frac{1}{4}$	41.29	
	SW $\frac{1}{4}$ NW $\frac{1}{4}$	40.16	
	SE $\frac{1}{4}$ NW $\frac{1}{4}$	39.92	
	NE $\frac{1}{4}$ SW $\frac{1}{4}$	39.92	
	NW $\frac{1}{4}$ SW $\frac{1}{4}$	34.93	
	SW $\frac{1}{4}$ SW $\frac{1}{4}$	39.08	
	SE $\frac{1}{4}$ SW $\frac{1}{4}$	39.71	
	NE $\frac{1}{4}$ SE $\frac{1}{4}$	40.91	
	NW $\frac{1}{4}$ SE $\frac{1}{4}$	40	
Section 18	SW $\frac{1}{4}$ SE $\frac{1}{4}$	39.68	
	SE $\frac{1}{4}$ SE $\frac{1}{4}$	40.59	537.47
	NE $\frac{1}{4}$ NE $\frac{1}{4}$	40.07	
	NW $\frac{1}{4}$ NE $\frac{1}{4}$	41.02	
	SW $\frac{1}{4}$ NE $\frac{1}{4}$	40.72	
	SE $\frac{1}{4}$ NE $\frac{1}{4}$	40.48	
	NE $\frac{1}{4}$ NW $\frac{1}{4}$	40.12	
	NW $\frac{1}{4}$ NW $\frac{1}{4}$	40.66	
	SW $\frac{1}{4}$ NW $\frac{1}{4}$	40.72	
	SE $\frac{1}{4}$ NW $\frac{1}{4}$	40.12	
Section 19	NE $\frac{1}{4}$ SW $\frac{1}{4}$	40.21	
	NW $\frac{1}{4}$ SW $\frac{1}{4}$	40.70	
	NE $\frac{1}{4}$ SE $\frac{1}{4}$	40.88	
	NW $\frac{1}{4}$ SE $\frac{1}{4}$	30.54	476.24
	NE $\frac{1}{4}$ NE $\frac{1}{4}$	39.4	
	NW $\frac{1}{4}$ NE $\frac{1}{4}$	39.66	
	SW $\frac{1}{4}$ NE $\frac{1}{4}$	40	
	SE $\frac{1}{4}$ NE $\frac{1}{4}$	39.39	
	NE $\frac{1}{4}$ SE $\frac{1}{4}$	39.19	
	NW $\frac{1}{4}$ SE $\frac{1}{4}$	40	237.64

Twp. 35 North, Range 5 West, B. M.

Section 8	NE $\frac{1}{4}$ SW $\frac{1}{4}$	40.6	
	NW $\frac{1}{4}$ SW $\frac{1}{4}$	40.67	
	SW $\frac{1}{4}$ SW $\frac{1}{4}$	40.72	
	SE $\frac{1}{4}$ SW $\frac{1}{4}$	39.96	
	NE $\frac{1}{4}$ SE $\frac{1}{4}$	40.55	
	NW $\frac{1}{4}$ SE $\frac{1}{4}$	41.06	
	SW $\frac{1}{4}$ SE $\frac{1}{4}$	40.72	
	SE $\frac{1}{4}$ SE $\frac{1}{4}$	39.99	324.27
	NW $\frac{1}{4}$ SW $\frac{1}{4}$	10.44	
	SW $\frac{1}{4}$ SW $\frac{1}{4}$	15.44	
Section 9	SE $\frac{1}{4}$ SW $\frac{1}{4}$	4.99	30.87
	NE $\frac{1}{4}$ NE $\frac{1}{4}$	40.99	
	NW $\frac{1}{4}$ NE $\frac{1}{4}$	40	
	SW $\frac{1}{4}$ NE $\frac{1}{4}$	40.30	
	SE $\frac{1}{4}$ NE $\frac{1}{4}$	41.63	
	NW $\frac{1}{4}$ NW $\frac{1}{4}$	39.92	
	NW $\frac{1}{4}$ NW $\frac{1}{4}$	38.67	
	SW $\frac{1}{4}$ NW $\frac{1}{4}$	38.66	
	SE $\frac{1}{4}$ NW $\frac{1}{4}$	40.2	320.37
	NE $\frac{1}{4}$ NE $\frac{1}{4}$	40.9	
Section 22	NW $\frac{1}{4}$ NE $\frac{1}{4}$	39.67	
	SW $\frac{1}{4}$ NE $\frac{1}{4}$	40.84	
	SE $\frac{1}{4}$ NE $\frac{1}{4}$	41.30	
	NE $\frac{1}{4}$ NW $\frac{1}{4}$	25.5	
	NW $\frac{1}{4}$ NW $\frac{1}{4}$	40	
	SW $\frac{1}{4}$ NW $\frac{1}{4}$	40.72	
	SE $\frac{1}{4}$ NW $\frac{1}{4}$	41.73	310.66
	NW $\frac{1}{4}$ SW $\frac{1}{4}$	3.01	
	SW $\frac{1}{4}$ SW $\frac{1}{4}$	40	
	SE $\frac{1}{4}$ SW $\frac{1}{4}$	37.47	80.48
Section 7	SW $\frac{1}{4}$ NE $\frac{1}{4}$	38.38	
	NW $\frac{1}{4}$ NW $\frac{1}{4}$	1.21	
	SW $\frac{1}{4}$ NW $\frac{1}{4}$	1.12	
	SE $\frac{1}{4}$ NW $\frac{1}{4}$	36.93	
	NE $\frac{1}{4}$ SW $\frac{1}{4}$	37.78	
	NE $\frac{1}{4}$ SE $\frac{1}{4}$	38.96	
	NW $\frac{1}{4}$ SE $\frac{1}{4}$	38.27	
	SW $\frac{1}{4}$ SE $\frac{1}{4}$	40	
	SE $\frac{1}{4}$ SE $\frac{1}{4}$	39.77	272.42
<u>Total</u>			4391.78

Witness my hand this 30th day of April, A. D.
1924.

W. G. SWENDSEN,
Commissioner of Reclamation.

License issued for 1.0 second feet

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STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF ENGINEER

PERMIT NO. 15566

REPORT ON PROOF OF *Completion of Works & Beneficial Use of Water*

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

BOISE, IDAHO

REPORT OF ENGINEER

Permit No. 15566

This proof is for Comp. Wks. & Ben. Use of Water In Water District No. _____

1. Name of applicant: Lewiston Orchards Irrigation District

2. Source of water supply: Lake Waha

3. Location of point of diversion: Is in the Lot 4 of Section 9

T. 23N. R. 4W. B.M. County of Nez. Perce

4. Describe works as they exist, giving dimensions and capacities of same: Works consist of Pump 5200 gal. per min. cap. mounted on barge in lake. Discharge is 22" steel pipe discharging into penstock of generating plant operating under 540' head. Unit is self contained and furnishes its own motive power. Capacity 10 sec. feet.

5. Water is used for: Irrigation

6. State whether or not water has been turned into works of diversion: Yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if for other than irrigation): Land within confines of Lewiston Orchards Irrig. Dist. List conforms to permit lands for irrigable acreage see list attached. or assessment of benefits list Lewiston Orchards Irrigation District.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? Snake River

Remarks: _____

This examination was made on the _____ day of _____ 19____

15566

(Signed)

Geo. H. Carter

Examiner.

APPLICATION FOR PERMIT 85-2063

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF IDAHO

Application No. 22117
Permit No. 15566
District No. 81-X

1. Name of Applicant: **Lewiston Orchards Irrigation District.**
 Postoffice address: **Lewiston,** County: **Nez Perce,** State: **Idaho**
 I. If applicant is a corporation, give:
 (a) Date and place of incorporation: **Irrigation District**
 (b) Amount of capital stock: **none**
 (c) Amount paid in: **none**
 (d) Names and addresses of directors: **D. S. Wallace, A. Jakey, W. S. Thornber, H. A. Canter, C. S. Jacobs, H. H. S. Rowell, Walter Eddy, D. S. Wallace, Pres. of Board. Address of all Lewiston, Idaho.**
 II. The financial resources of the applicant are:
 (a) Cash on hand: **\$ 280,000.00**
 (b) Treasury stock: **none**
 (c) Bonds to be issued: **\$350,000.00**
 (d) Other resources: **own plant in District.**
2. Quantity of water claimed: **10 cu.ft.per sec. during / cubic feet per second.**
April, May, September.
3. Source of water supply: **Waha Lake and all its sources which is a tributary of both normal flow and flood flow water of said Lake and its sources and tributaries.**
4. Location of point of diversion: **No. 49°35' W. 1558.1 feet distant from the SE**
corner of Section 9, T. 33 N., R. 4 W., B. M., and is in the Lot 4
of Section 9, T. 33 N., R. 4 W., B. M., County of Nez Perce.
5. Water is to be used for: **Irrigation and domestic supply.**
6. If for mining, milling, power or manufacturing purposes, give:
 (a) Point of use of water: **feet distant from corner of Section**
T., R., B. M., in the of Section, T., R., B. M.
 (b) Amount of power generated: **H. P., under feet head.**
 (c) Water is to be returned to **at a point feet**
distant from the corner of Section, T., R., B. M., in the
of Section, T., R., B. M.
7. Estimated cost of works: **\$ 50,000.00**
8. Kind of works: **a pump, pipe line and hydro-electric power plant for furnishing power for pumping.**
9. Height of dam **feet; length of dam at top feet; length of dam at bottom**
feet; material used in dam
10. Size of headgate: width **feet; height feet**
11. Ditch: Width at bottom **feet; width at water line feet; depth of water**
feet; dimensions of flume
Diameter of pipe 22-20-15 inch inches; length of conduit one miles.
Average grade per mile pumps/over divide water feet
12. The time required for the completion of such work is **one-half years.**
13. The time required for the complete application of the water to the proposed use is **no additional years.**
14. The land to be irrigated is described in the following tabulation: **See Remarks.**

