

03/24/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 75-2150

NAME AND ADDRESS: UNITED STATES OF AMERICA ACTING THROUGH
USDI BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
1387 S VINNELL WAY
BOISE ID 83709-1657

SOURCE: ~~NORTH FORK~~ TOWER CREEK

TRIBUTARY: SALMON RIVER

QUANTITY: 0.100 CFS
15.000 AFY

PRIORITY DATE: 05/28/1962

POINT OF DIVERSION:

T23N R22E S9 SWNW Within LEMHI County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

04/01 11/01

0.100 CFS
15.00 AFY

PLACE OF USE: IRRIGATION Within LEMHI County

T23N R22E S08 NESE 5.0

5 ACRES TOTAL

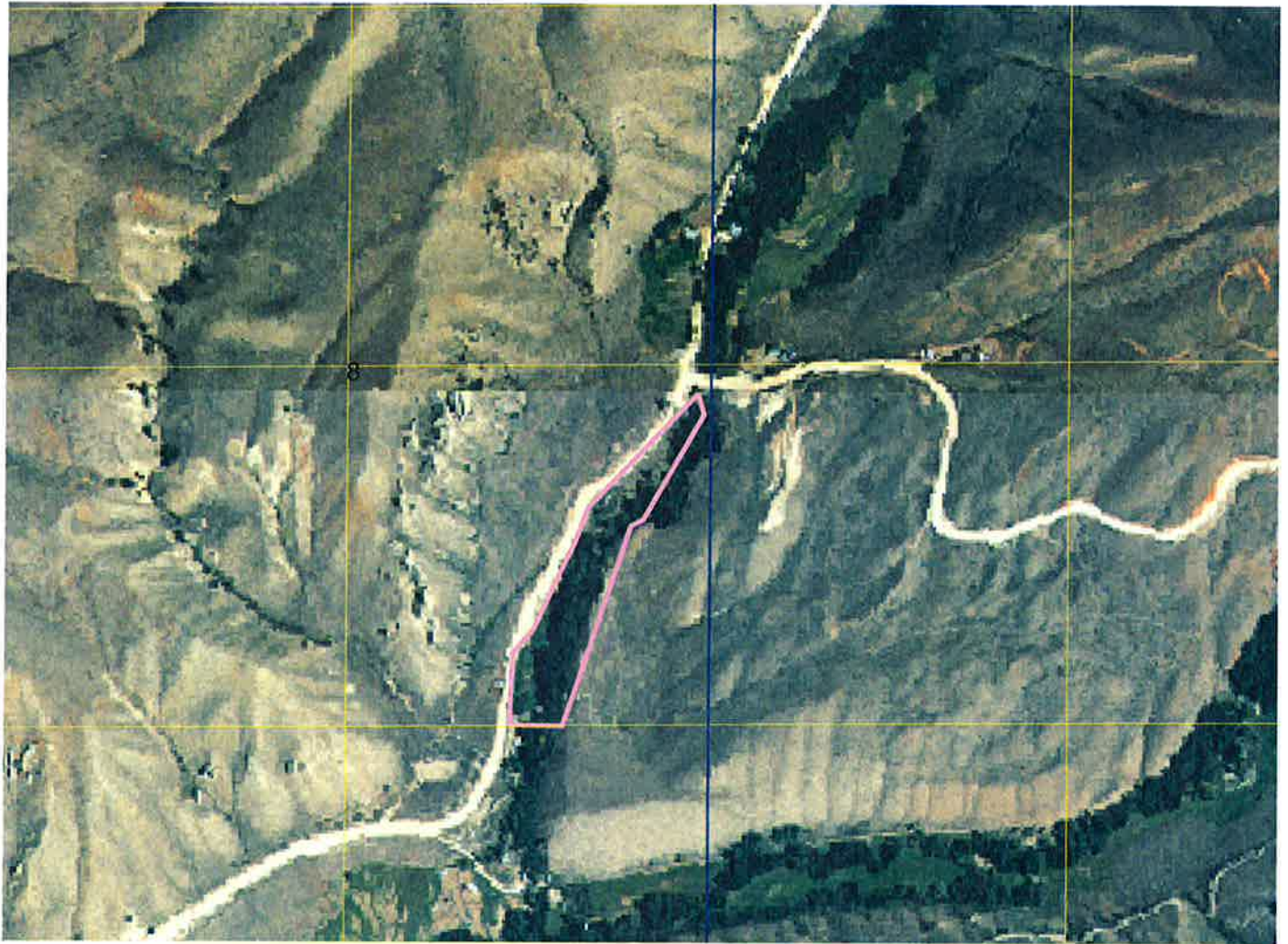
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: License

Idaho Dept. of Water Resources

Water Right No. 75-2150



0.2 0 0.2 0.4 Miles

QQ
75-02150.shp



GIS Presentation
Prepared by B. Foster
March 24, 2005
1993/94 True Color Photography

11/20/2006

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: 12/13/2006

Water right number: 75-2150

UNITED STATES OF AMERICA ACTING THROUGH
USDI BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
1387 S VINNELL WAY
BOISE ID 83709-1657
Telephone Number: (208)373-4000

RECEIVED
DEC 07 2006
IDWR/North

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):
2. Describe the changes you wish to make in the proposed recommendation:
3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 12/1/06 SIGNATURE: Alan Bittner
Please print your name: Alan Bittner

IDWR Regional Office, 7600 Mineral Drive, Suite 100, Coeur D' Alene, ID 83815, 2087622800

SCANNED
DEC 14 2006



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, ID 83402-1718 • Phone: (208) 525-7161 FAX: (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

August 25, 2003

BUREAU OF LAND MANAGEMENT
50 HWY 93 S
SALMON ID 83467

RE: NOTICE(S) OF CHANGE OF WATER RIGHT OWNERSHIP
NOTICE(S) OF CLAIM TO A WATER RIGHT 75-2150

To Whom It May Concern:

The request for Change of Water Right Ownership concerning the above-referenced Notice(s) of Claim has been processed and the Department's records updated to reflect you as the new claimant.

The enclosed report shows this change along with listing the elements of the water right being claimed. Please review this report and contact this office if there are corrections or questions.

Respectfully yours,

A handwritten signature in cursive script that reads "Kristen Forsgren".

Kristen Forsgren
Office Specialist 1

Enclosure

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

OK JC
8/22/03
Department of Water Resources
Eastern Region
RECEIVED
 OCT 30 2002

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
75-2150	75-2150	☒			
75-4482	75-4482	☒			
75-10466	75-10466	☒			

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts. \$50 -
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Ronald and Mary Ann Cooper
8551 Cramer Pl Anchorage AK 99502
4. New Owner/Claimant(s) USDI - Bureau of Land Management
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 50 Hwy 93 South.
- City, State and ZIP Code Salmon ID 83467
- New Telephone Number (208) 756-5400
5. Date you acquired the property May 30, 2002

RECEIVED
 NOV 04 2002
 Department of Water Resources
 Eastern Region

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Alan Bittner

Natural Resource Specialist

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by JC Date 11-4-02 Fee \$ 50
 Received by JC Date 11-4-02 Receipt No. E028288 + E028289
 Processed by AJ Date _____ WR _____ Date _____

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

DONATION DEED

IDI-33659

For the true and actual consideration as a donation

RONALD L. COOPER REVOCABLE TRUST

Under Trust Agreement dated August 4, 1994, Ronald L. Cooper, Trustee

hereinafter called Grantor, whether one or more, does hereby grant, bargain, donate, and convey to the UNITED STATES OF AMERICA and its assigns, as authorized by Section 307 of the Federal Land Policy and Management Act of 1976 as amended (U.S.C.1737), all that real property situated in the County of Lemhi, State of Idaho, to wit:

All of that land lying in the Northeast Quarter of the Southeast Quarter (NE $\frac{1}{4}$ SE $\frac{1}{4}$) of Section 8, Township 23 North, Range 22 East, Boise Meridian, Idaho

The parcel of land to which the above description applies contains 40.00 acres, more or less.

The acquiring agency is the Bureau of Land Management, United States Department of the Interior.

WHEREAS, the United States accepts this donation for the purpose of maintaining the integrity of this portion of the "Lewis and Clark National Historic Trail" and the "Tower Creek Pyramids" areas so that both remain in pristine condition for the public interest and enjoyment for all time, subject to the intent of Congress, the Bureau of Land Managements intends to:

1. Maintain the portion of the parcel associated with the existing "cabin" in a "park-like" setting with interpretive facilities dedicated to the early homesteading and settlement of the "Tower Creek" area. This portion of the parcel will be managed for day use only. The remainder of the parcel granted will be managed through existing planning procedures.
2. Accept the conveyance of any valid water rights appurtenant to this property for the United States and use such water rights to irrigate the facilities described herein and for any other intended purpose of this parcel. The water rights are subject to state law administrative procedures.
3. Develop a foot or horse trail, or both, to be managed for public access to adjoining public lands.

IDI-33659

Page 1 of 3

Acknowledgment on Page 3

4. Prohibit general public access to the "Tower Creek Pyramids" feature by the installation of a fence along the bottom of the foothills below the features and any other fencing that is deemed necessary. The BLM shall install interpretive and information signage that will explain that access is prohibited to protect the fragility and historic importance of the features.

5. Manage the area by any additional practices that fulfill the purpose of this Donation.

TO HAVE AND TO HOLD unto the UNITED STATES OF AMERICA and its assigns forever.

Grantor covenants and warrants that it is lawfully seized and possessed of the land aforesaid and has the full right, power and authority to execute this conveyance, and that said real property is free and clear of liens, claims or encumbrances, except as shown of record, and that it will defend the title to the real property conveyed herein and quiet enjoyment thereof against the lawful claims and demands of all persons.

Accepted subject to approval of title
by the Department of Justice

Michael A. Legum
(Signature of Authorized Officer)

6/11/02
(Date)

Dated this 30 day of May 2002

Ronald L. Cooper
RONALD L. COOPER REVOCABLE
TRUST, Under Trust Agreement Dated
August 4, 1994, Ronald L. Cooper, Trustee

State of Idaho
County of Lemhi)

SS No.

250765

This instrument was filed for record at the request
of alliance

at 9:30 o'clock A m 13 June 2002

and duly filmed and indexed in the records of Lemhi
County

Terri J. Morton
Ex-Officio Recorder

By EBaumer Deputy

Fee 9.00

Return to _____

TRUSTEE ACKNOWLEDGMENT

STATE OF Alaska)
) ss:
MUNICIPALITY OF Anchorage)

250765

On this 30th day of May, 2002, personally came before me, a notary public in and for said County and State, the within-named RONALD L. COOPER, TRUSTEE, Under Trust Agreement Dated August 4, 1994, for the RONALD L. COOPER REVOCABLE TRUST, to me personally known to be the identical persons described in and who executed the within and foregoing instrument and acknowledged to me that they executed the same as their free and voluntary act and deed, for the uses and purposed therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Verrill King

Notary Public in and for the

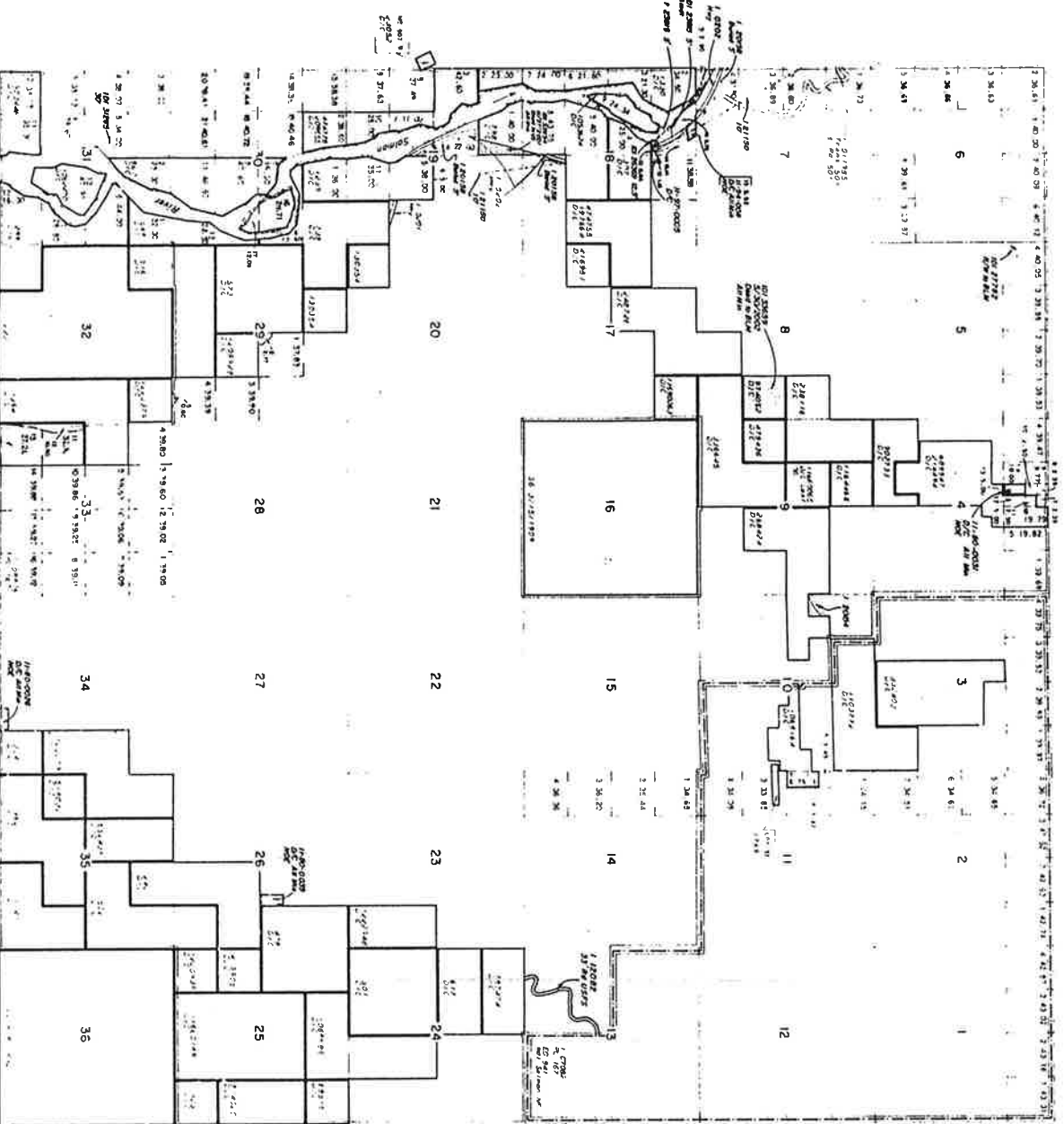
State of Alaska

Residing at Anchorage

My commission expires: 8-23-2003

TOWNSHIP 23 NORTH RANGE 22 EAST OF THE BOISE MERIDIAN, IDAHO

LEMMI COUNTY 059
TACOMA DISTRICT SEC 3



STATUS OF PUBLIC DOMAIN
LAND AND MINERAL TITLES
AND ACQUIRED LANDS

MT PLAT

INDEX TO SEGREGATED TRACTS	
Tract No.	Owner
1	Public Domain
2	Public Domain
3	Public Domain
4	Public Domain
5	Public Domain
6	Public Domain
7	Public Domain
8	Public Domain
9	Public Domain
10	Public Domain
11	Public Domain
12	Public Domain
13	Public Domain
14	Public Domain
15	Public Domain
16	Public Domain
17	Public Domain
18	Public Domain
19	Public Domain
20	Public Domain
21	Public Domain
22	Public Domain
23	Public Domain
24	Public Domain
25	Public Domain
26	Public Domain
27	Public Domain
28	Public Domain
29	Public Domain
30	Public Domain
31	Public Domain
32	Public Domain
33	Public Domain
34	Public Domain
35	Public Domain
36	Public Domain

1. 1639 BLM OCLM Unit, Sec 1, Containing 160 Acres, BLM, Boise, Idaho, 12/13/1993.
2. 1639 BLM OCLM Unit, Sec 2, Containing 160 Acres, BLM, Boise, Idaho, 12/13/1993.
3. 1639 BLM OCLM Unit, Sec 3, Containing 160 Acres, BLM, Boise, Idaho, 12/13/1993.
4. 1639 BLM OCLM Unit, Sec 4, Containing 160 Acres, BLM, Boise, Idaho, 12/13/1993.
5. 1639 BLM OCLM Unit, Sec 5, Containing 160 Acres, BLM, Boise, Idaho, 12/13/1993.
6. 1639 BLM OCLM Unit, Sec 6, Containing 160 Acres, BLM, Boise, Idaho, 12/13/1993.
7. 1639 BLM OCLM Unit, Sec 7, Containing 160 Acres, BLM, Boise, Idaho, 12/13/1993.
8. 1639 BLM OCLM Unit, Sec 8, Containing 160 Acres, BLM, Boise, Idaho, 12/13/1993.
9. 1639 BLM OCLM Unit, Sec 9, Containing 160 Acres, BLM, Boise, Idaho, 12/13/1993.
10. 1639 BLM OCLM Unit, Sec 10, Containing 160 Acres, BLM, Boise, Idaho, 12/13/1993.
11. 1639 BLM OCLM Unit, Sec 11, Containing 160 Acres, BLM, Boise, Idaho, 12/13/1993.
12. 1639 BLM OCLM Unit, Sec 12, Containing 160 Acres, BLM, Boise, Idaho, 12/13/1993.
13. 1639 BLM OCLM Unit, Sec 13, Containing 160 Acres, BLM, Boise, Idaho, 12/13/1993.
14. 1639 BLM OCLM Unit, Sec 14, Containing 160 Acres, BLM, Boise, Idaho, 12/13/1993.
15. 1639 BLM OCLM Unit, Sec 15, Containing 160 Acres, BLM, Boise, Idaho, 12/13/1993.
16. 1639 BLM OCLM Unit, Sec 16, Containing 160 Acres, BLM, Boise, Idaho, 12/13/1993.
17. 1639 BLM OCLM Unit, Sec 17, Containing 160 Acres, BLM, Boise, Idaho, 12/13/1993.
18. 1639 BLM OCLM Unit, Sec 18, Containing 160 Acres, BLM, Boise, Idaho, 12/13/1993.
19. 1639 BLM OCLM Unit, Sec 19, Containing 160 Acres, BLM, Boise, Idaho, 12/13/1993.
20. 1639 BLM OCLM Unit, Sec 20, Containing 160 Acres, BLM, Boise, Idaho, 12/13/1993.
21. 1639 BLM OCLM Unit, Sec 21, Containing 160 Acres, BLM, Boise, Idaho, 12/13/1993.
22. 1639 BLM OCLM Unit, Sec 22, Containing 160 Acres, BLM, Boise, Idaho, 12/13/1993.
23. 1639 BLM OCLM Unit, Sec 23, Containing 160 Acres, BLM, Boise, Idaho, 12/13/1993.
24. 1639 BLM OCLM Unit, Sec 24, Containing 160 Acres, BLM, Boise, Idaho, 12/13/1993.
25. 1639 BLM OCLM Unit, Sec 25, Containing 160 Acres, BLM, Boise, Idaho, 12/13/1993.
26. 1639 BLM OCLM Unit, Sec 26, Containing 160 Acres, BLM, Boise, Idaho, 12/13/1993.
27. 1639 BLM OCLM Unit, Sec 27, Containing 160 Acres, BLM, Boise, Idaho, 12/13/1993.
28. 1639 BLM OCLM Unit, Sec 28, Containing 160 Acres, BLM, Boise, Idaho, 12/13/1993.
29. 1639 BLM OCLM Unit, Sec 29, Containing 160 Acres, BLM, Boise, Idaho, 12/13/1993.
30. 1639 BLM OCLM Unit, Sec 30, Containing 160 Acres, BLM, Boise, Idaho, 12/13/1993.
31. 1639 BLM OCLM Unit, Sec 31, Containing 160 Acres, BLM, Boise, Idaho, 12/13/1993.
32. 1639 BLM OCLM Unit, Sec 32, Containing 160 Acres, BLM, Boise, Idaho, 12/13/1993.
33. 1639 BLM OCLM Unit, Sec 33, Containing 160 Acres, BLM, Boise, Idaho, 12/13/1993.
34. 1639 BLM OCLM Unit, Sec 34, Containing 160 Acres, BLM, Boise, Idaho, 12/13/1993.
35. 1639 BLM OCLM Unit, Sec 35, Containing 160 Acres, BLM, Boise, Idaho, 12/13/1993.
36. 1639 BLM OCLM Unit, Sec 36, Containing 160 Acres, BLM, Boise, Idaho, 12/13/1993.

THE NOTATION SHOWN ON WITHINMILLS REPRESENT THE LAST ACTION TAKEN BUT MAY NOT BE THE EFFECTIVE DATE. SEE

FOR A MORE DETAILED DISCUSSION OF THE STATUS OF THE LAND AND MINERAL TITLES AND ACQUIRED LANDS.

SRBA

PARTIAL DECREE 75-10466

Issued on 11-03-2000.

This is not an official copy.

Contact IDWR or the Court for a Certified Copy.

Choose Landscape Orientation when printing.

NAME AND ADDRESS: MARY ANN COOPER
RONALD L COOPER
8551 CRAMER PL
ANCHORAGE, AK 99502-3972

SOURCE: GROUNDWATER

QUANTITY: 0.06 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 1 GALLONS PER DAY.

PRIORITY DATE: 04/01/1935

POINT OF DIVERSION: T23N R22E S08 NESE Within Lemhi County

PURPOSE AND PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
Domestic 1 HOME	01-01 TO 12-31	0.04 CFS
Stockwater	01-01 TO 12-31	0.02 CFS

PLACE OF USE: Stockwater Within Lemhi Cou:
T23N R22E S08 NESE
Domestic Within Lemhi Cou:
T23N R22E S08 NESE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT DETERMINATION OF HISTORICAL BENEFICIAL USE.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

[Return to SRBA Home Page](#)

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 75-2150
Date Received: 1/29/1990
Receipt No: W008030
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

BUREAU OF LAND MANAGEMENT Phone:
50 HWY 93 S
SALMON ID USA 83467

2. Date of Priority: 05/28/1962

3. Source: TOWER CREEK NORTH FORK Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
23N	22E	9	SW NW	LEMHI	

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	4/01	11/01	0.1	15

7. Total Quantity Appropriated is:
0.1 C.F.S. and/or 15 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
23N	22E	8	NE SE	IRRIGATION	5
Section Acres					5
Total Acres					5

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

SOURCE KNOWN LOCALLY AS N. FK. BOYLE CK.

15. Basis of Claim: License

SCANNED

OCT 05 1990

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-02150
Date Received: 1/29/1990
Receipt No: W008030
Received By: JFW

APR 26 1990

Department of Water Resources
Eastern District Office

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: RONALD L. COOPER
Address: 5311 DORBRANDT ST.
ANCHORAGE, AK

907-562-4990

99518

Name: MARY ANN COOPER
Address:

A7502150

2. Date of Priority: MAY 28, 1962

3. Source: TOWER CREEK, NORTH FORK Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
23N	22E	9	SW	NW			LEMHI

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.100		15.00

7. Total Quantity Appropriated is:
0.100 C.F.S. (and/or) 15.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

A75-02150

Page 1

Date: 01/29/90

MICROFILMED

DEC 15 1992

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *Donald Cogen* Date: 1-29-90

Date: _____

State of Idaho)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 29th day
of JAN 19 90

Ron Howerton
Notary Public

Seal

Residing at Ron Howerton
Residing at Boise, Idaho
My Commission Expires December 8, 1994

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
23N	22E	8	NE SE		IRR	5.0
Section Acres						5.0
Total Acres						5.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

SOURCE KNOWN LOCALLY AS N. FK. BOYLE CK.

15. Basis of Claim: LICENSE

Water Right Number: 30396