

08/10/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 75-2149G

NAME AND ADDRESS: F CARL PENCE
6715 E LEWIS LN
NAMPA ID 83686

VICKI L PENCE
6715 E LEWIS LN
NAMPA ID 83686

SOURCE: LAKE CREEK

TRIBUTARY: SALMON RIVER

QUANTITY: 0.220 CFS

PRIORITY DATE: 11/14/1961

POINT OF DIVERSION:

T19N R21E S2 SENENE Lot 1 Within LEMHI County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 10/31	0.220 CFS

PLACE OF USE: IRRIGATION Within LEMHI County

T20N R21E S36 Lot 5 SWNW 4.00 T20N R21E S36 Lot 4 SENW 6.90

10.9 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License



Idaho Department of Water Resources

SRBA Recommendation:

75-2149G

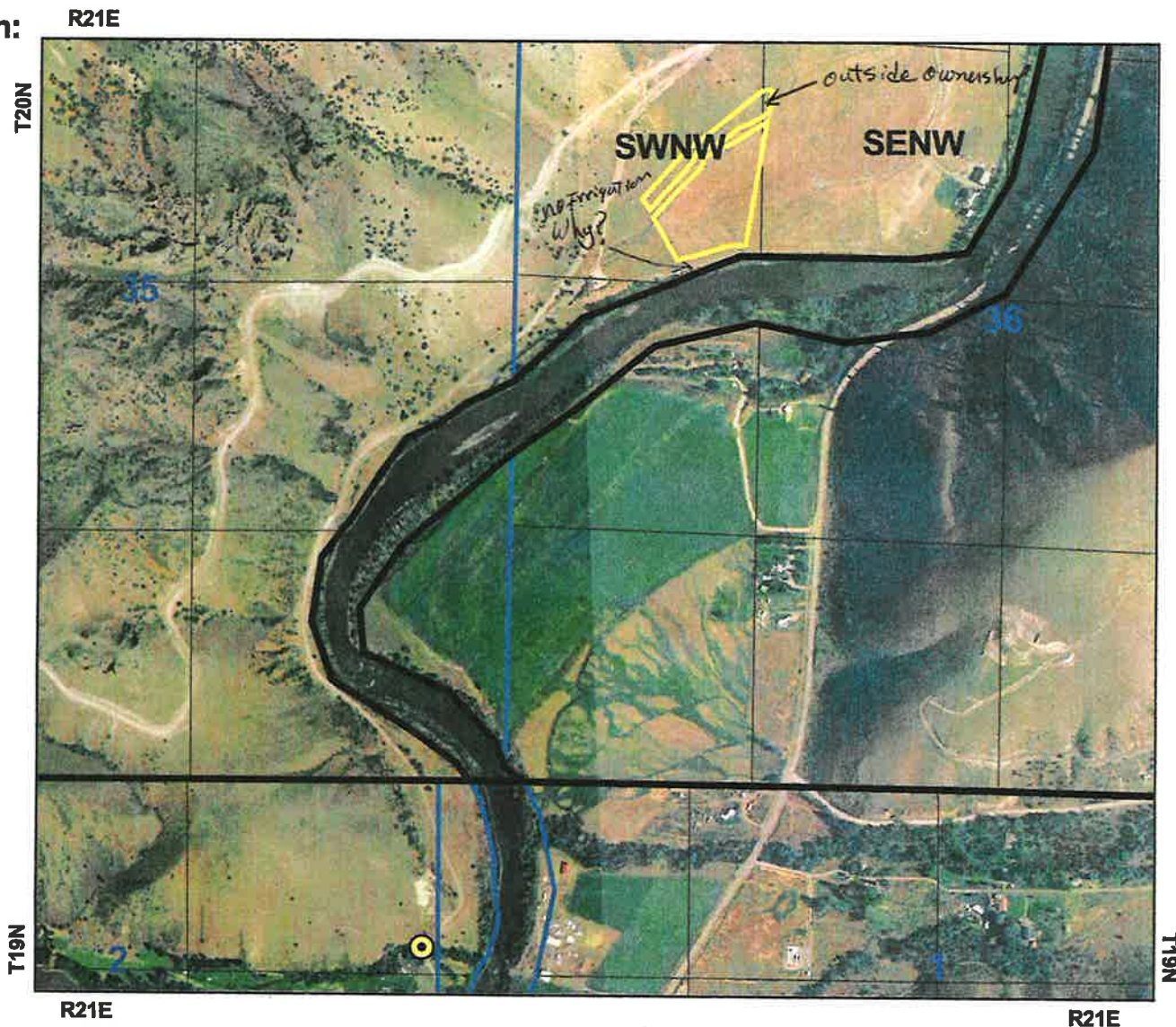
(Irrigation)

Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



Lemhi County
IDWR Basin 75



Prepared by M. Ciscell
On Sunday, November 19, 2006
2004 Aerial Photography

11/20/2006

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: 12/13/2006

Water right number: 75-2149G

F CARL PENCE
6715 E LEWIS LN
NAMPA ID 83686
Telephone Number: (208)468-9318

VICKI L PENCE
6715 E LEWIS LN
NAMPA ID 83686
Telephone Number: (208)468-9318

RECEIVED
DEC - 4 2006
IDWR/North

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

- (1) I disagree with the quantity reflected in the "Preliminary Recommendation". Please refer to the Attached:
a) Feb. 2, 2000 letter from Jennifer Crabtree. This shows quantity acquired when 10.90 AC was purchased from Martin Capps as .333 CFS. The "Preliminary Recommendation" reflects .220 CFS.
b) Jan 31, 2000 ID Dept of Water Resources Adjudication Claim also documents 75-2149G as .333 CFS.
2. Describe the changes you wish to make in the proposed recommendation: Can't, Below: #2)

I wish the quantity to reflect the amount shown in the attached two documents, which reflects the quantity of the historic permit I purchased from Martin R. Capps and the map to reflect more accurately area of application.

3. Give a brief explanation as to why you disagree with these portions:

Explained above this correction reflects the quantity purchased and area irrigated.

____ I AGREE with this proposed recommendation: no changes need to be made.

DATE: _____ SIGNATURE: _____

Please print your name: _____

IDWR Regional Office, 7600 Mineral Drive, Suite 100, Coeur D' Alene, ID 83815, 2087622800

(2) the map showing "Place of use" for 75-2149G includes an unirrigated corridor along the Salmon River. This property is on a bench about 25 ft. above the river. In practice it was irrigated right up to the near vertical embankment which leads down to the narrow riparian zone along the river. The "area of use" also encroaches onto adjacent ownership, see East side of "yellow" boundary.

SCANNED
DEC - 6 2006



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

February 2, 2000

F CARL & VICKI L PENCE
6715 E LEWIS LANE
NAMPA ID 83686

RE: CHANGE IN OWNERSHIP FOR A75-02149E, A75-04033E

Dear Mr. & Mrs. Pence:

The request for Change in Ownership for a portion of the above-referenced Notice(s) of Claim has been processed with the new Notice(s) reflecting you as one of the claimants.

Since the Change in Ownership involved just a portion of the Notice(s) of Claim, the right was split as follows:

A75-02149F, 1.105 CFS ON 36.10 ACRES, CAPPS
A75-02149G, 0.333 CFS ON 10.90 ACRES, PENCE

A75-04033F, 0.707 CFS ON 36.10 ACRES, CAPPS
A75-04033G, 0.213 CFS ON 10.90 ACRES, PENCE

Enclosed for your records is a typed Notice(s) reflecting your portion of the right. Review the Notice(s) and if you have other corrections or questions, please contact this office.

Respectfully submitted,


Jennifer Crabtree
Technical Records Specialist

Enclosure

DATE: 01/31/00
PAGE: 1

Stage: LICENSE

LEMHI County

POU County: LEMHI

Non-Irrigation Uses: S/ UP TO 30 HEAD CATTLE

Other Rights: A75-04033G

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Pedigree Search (History of Water Right Number splits)

Parent Right 0.02 cfs/aere
3.0 AF/aere

Adjudication Pedigree for 75-2149

-- Water Right Number / Status /Reason for split

--75-2149 /Parent /Ownership Change 78.7A 1.56 cfs 237 AF

--75-2149A /Parent /Ownership Change 74.7 1.48

--75-2149C /See Remarks /Combined

--75-2149E /Parent /Ownership Change

--75-2149F /Parent /Ownership Change

--75-13992 /Active /Ownership Change 5.1 A .102

--75-13993 /PARENT /Ownership Change .17

--75-14126 /Active /Ownership Change 30 .6

--75-14127 /Active /Ownership Change 2.6 .052

--75-2149G /Active /Ownership Change 10.9 .22

--75-2149D /Parent /Combined

--75-2149E /Parent /Ownership Change

--75-2149F /Parent /Ownership Change

--75-13992 /Active /Ownership Change

--75-13993 /PARENT /Ownership Change

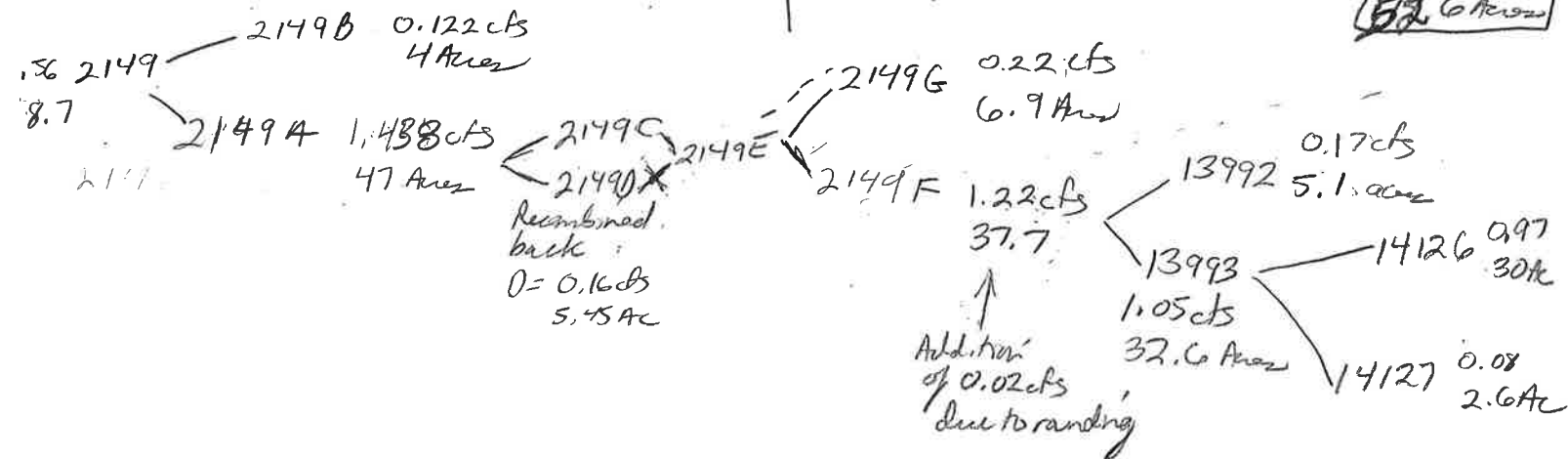
--75-14126 /Active /Ownership Change

--75-14127 /Active /Ownership Change

--75-2149G /Active /Ownership Change

--75-2149B /Active /Ownership Change 4.0 .122

Water Right Pedigree for 75-2149

Split/Overlap Analysis – Water Right No. 2149[illegible]

Right No.	Rate of Diversion	Irrigated acres	Rec. Diversion (cfs)
2149	1.56		
2149B	0.122		
21496	0.22		
13992	0.17		
14126	0.97		
14127	0.08		
	<u>1.562</u>		

07/13/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 75-2149G
NAME AND ADDRESS: F CARL PENCE
6715 E LEWIS LN
NAMPA ID 83686

VICKI L PENCE
6715 E LEWIS LN
NAMPA ID 83686

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

Forfeited/abandoned due to non-use from 1990 to present.

PAID #M006735 THIS RIGHT AND RIGHT 75-02149F ARE THE RESULT OF
SPLITTING RIGHT 75-02149E DUE TO A CHANGE OF OWNERSHIP. THE
RESULTING WATER RIGHT SPLIT FOLLOWS: 75-02149F, 1.22 CFS ON
37.7 ACRES, M. & A. CAPPS 75-02149G, 0.22 CFS ON 6.9 ACRES, C. &
V. PENCE

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Forfeited/abandoned: due to non-use from 1990 to present

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION SECTION
CLAIM VERIFICATION FIELD EXAM SHEET
(Use with the ECVR)**

CLAIM NO(s). 75-21496

1. ☒ No Change NAME IS SAME
☐ NEW OWNER: _____
☒ No Change ADDRESS
☐ NEW ADDRESS: _____
2. ☐ No Change - DATE OF PRIORITY: Completed evidence submitted
☐ Incomplete - Claimant should be asked during the exam when was water first used and submit proof of date of priority.

Priority date, per claimant, is: _____
(If the priority date, based on your exam, seems questionable, explain below.)

3. ☐ No Change — SAME SOURCE
☐ Source is different than that claimed:

Source found: NO diversion from Lake Creek

4. ☐ No Change — POINT OF DIVERSION
☐ Point of diversion is different than the claim and/or new P/D's:
GPS Site Tag No.: NO diversion found from Lake Cr.

Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____ 1/4 _____
Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____ 1/4 _____

5. ☐ No Change - DESCRIPTION OF DIVERTING WORKS
☒ Incomplete description, list below:

diversion no longer exists from Lake Cr.

6. ☐ No Change - WATER USES
☐ Different uses, (list uses found):

Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____
Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____
Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____

7. ☐ No Change - TOTAL VOLUME

☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA

☐ Changes found, the new total is, Amount _____ CFS _____ AFA

8. ☐ No Change - NON-IRRIGATION USES:

☐ Changes Exam found:

Domestic # of homes: _____ Stock # _____ List types: _____

Additional comments: _____

9. ☒ No Change — PLACE OF USE: (If changed, list below.)

Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____

Remarks: (Comments pertinent to field examination) ☐ See additional attachment

NO diversion works from Lake Creek, ditch has
been filled in. Land is covered under claim 75-40336

☐ SYSTEM DIAGRAM INCLUDED ☐ NA

☒ Shown on GIS Layout

☐ CK IF IN OFFICE EXAM

DATE EXAM CONDUCTED: 5-23-06

FIELD EXAMINER: Bob Foster
Print Name

Bob Foster
Signature

IDAHO DEPARTMENT OF WATER RESOURCES

WATER RIGHT NO.:

75-2149G

T20N R21E Sec 36

T19N R21E Sec 2

LEGEND



Point(s) of Diversion



Place(s) of Use

#

Lot Numbers



Quarter Quarter Lines



Section Lines

IMAGE

1993 True Color



Prepared By: Danielle Favreau
May11, 2005

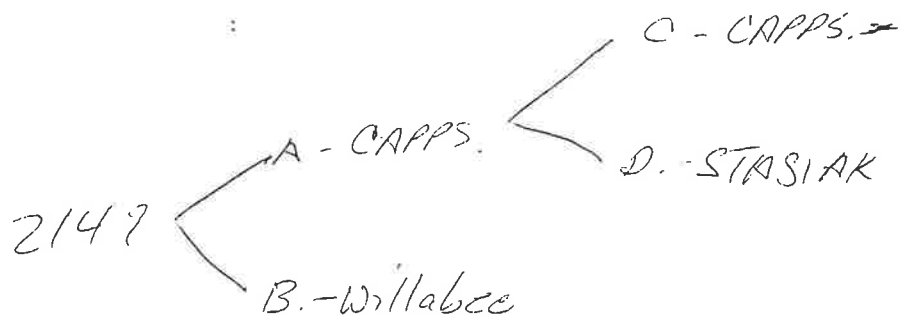


0.1 0 0.1 0.2 0.3 0.4 0.5 Miles

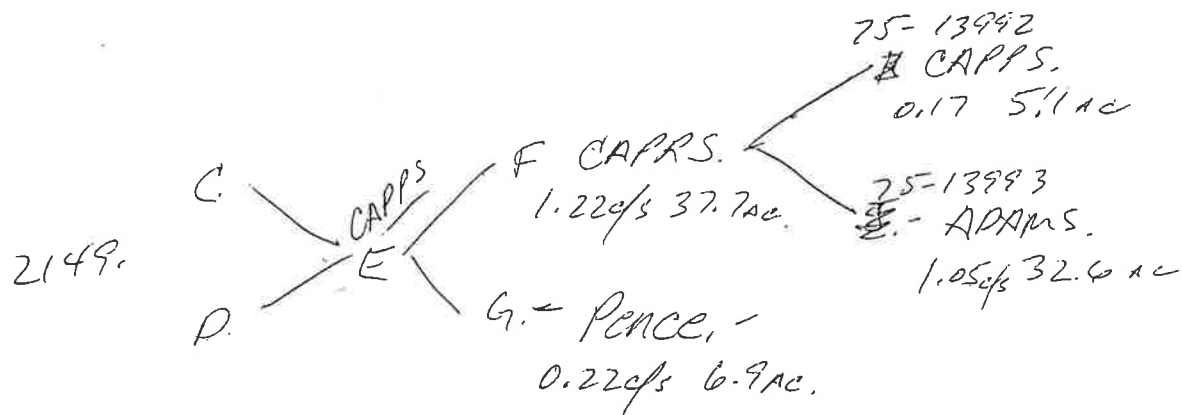
6/6/01

SCANNED

OCT 03 2001

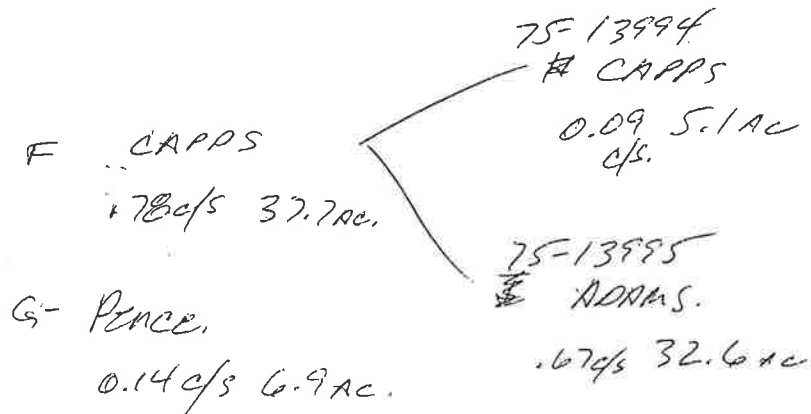


~~135212~~



~~135213~~

4033





State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

February 2, 2000

F CARL & VICKI L PENCE
6715 E LEWIS LANE
NAMPA ID 83686

RE: CHANGE IN OWNERSHIP FOR A75-02149E, A75-04033E

Dear Mr. & Mrs. Pence:

The request for Change in Ownership for a portion of the above-referenced Notice(s) of Claim has been processed with the new Notice(s) reflecting you as one of the claimants.

Since the Change in Ownership involved just a portion of the Notice(s) of Claim, the right was split as follows:

A75-02149F, 1.105 CFS ON 36.10 ACRES, CAPPS
A75-02149G, 0.333 CFS ON 10.90 ACRES, PENCE

A75-04033F, 0.707 CFS ON 36.10 ACRES, CAPPS
A75-04033G, 0.213 CFS ON 10.90 ACRES, PENCE

Enclosed for your records is a typed Notice(s) reflecting your portion of the right. Review the Notice(s) and if you have other corrections or questions, please contact this office.

Respectfully submitted,


Jennifer Crabtree
Technical Records Specialist

Enclosure

Jennifer,

In order to change ownership, rights had to be combine and then split.

Step 1: A75-02149C and A75-02149D were combined to make A75-02149E
A75-04033C and A75-04033D were combined to make A75-04033E

Step 2: A75-02149E was split into A75-02149F and A75-02149G
A75-04033E was split into A75-04033F and A75-04033G

The result of this is that there are 4 new claims:

A75-02149F, A75-04033F
A75-02149G, A75-04033G

Belong to Capps
Belong to Pence

actually 6 new claims, but only 4 are active

12/28/99

Idaho Department of Water Resources
Eastern region
Idaho Falls, ID 83402-1718

Dear Gentlepeople,

We own 10.94 acres of property on the Salmon River, 11 miles above Salmon, Idaho. The Water Rights adjudicated to the property involves two original rights, A75-02149 and A75-04033. Martin and Almira Capps are the primary owners of the water rights and the land associated with the rights.

The property we own is reflected in the attached Warrenty Deeds dated July 23, 1998 and November 12, 1999. We are applying for our portion of the water rights associated with the property illustrated as "Parcel B" in the attached Plat

We are unable to get the USDA Farm Service Agency Aerial Photo requested by your form and hope the plats and information is sufficient. Please let us know if we need to do anything more to secure this record of ownership.

Sincerely,



F. Carl Pence

Vicki L. Pence



6715 E. Lewis Lane
Nampa, ID 83686

cc

Martin and Almira Cappa

DELOG BC
1/26/00
OK CS

**STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP**

RECEIVED

JAN 27 2000

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right No(s): A75-02149 & A75-04033 Department of Water Resources
Eastern Region
- Adjudication Claim No(s): _____
2. The following **REQUIRED** information must be submitted with this form:
- A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**
AND
- B. **PLAT OF PROPERTY** or **SURVEY MAP** showing the location of the place of use of the water right(s) or claim(s).
(These are usually attached to your deed or on file with the county.)
OR
- C. If your water right or adjudication claim is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.
3. Name and Address of Former Owner/Claimant Martin R Capps & F. Almira Capps
HC 61 Box 14, Salmon, ID 83467
4. New Owner/Claimant(s) F. Carl & Vicki L. Pence
Name Connector (Check one): [☒] and, [☐] or, [☐] and/or
New Mailing Address 6715 E Lewis Lane
City, State and ZIP Code Nampa, ID 83686
New Telephone Number (208) 468-9318
5. Date you acquired the property two (2) transactions dated 7/27/98 & 11/15/99
6. Did you acquire all of the former owner's property? If you did, skip this item and go to item 7. If you acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). Describe in detail your portion of each water right or adjudication claim in the spaces in the box below **only if the water right(s) or claim(s) need to be split between owners.** If necessary, attach additional pages. If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
- | | |
|---|---|
| Number of acres you irrigate with this water right <u>10.94</u> | Number and type of stock <u>50 Cattle</u> |
| Diversion rate in CFS <u>See attached claim papers</u> | Number of homes you acquired <u>NA</u> |
| Other uses <u>Irrigation for hay/pasture</u> | |
7. Signature of New Owner(s) F. Carl Pence
or Claimant(s) Vicki L. Pence
- Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.
8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

WARRANTY DEED

For Value Received

MARTIN R. CAPPS and F. ALMIRA CAPPS, husband and wife,
the grantor s, do hereby grant, bargain, sell and convey unto

F. CARL PENCE and VICKI L. PENCE, husband and wife, of 6715 East Lewis Lane,
Nampa, Idaho 83686
the grantee s, the following described premises, in Lemhi County Idaho, to wit:

"SEE ATTACHED EXHIBIT A"

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee s,
their heirs and assigns forever. And the said Grantor s do hereby covenant to
and with the said Grantee s, that they are the owner s in fee simple of said premises; that they
are free from all incumbrances

and that the y will warrant and defend the same from all lawful claims whatsoever.

Dated: November 12, 1999

F. Almira Capps

Martin R Capps

STATE OF IDAHO, COUNTY OF LEMHI
On this 12th day of November, 19 99,
before me a notary public in and for said State, personally
appeared Martin R. Capps and F. Almira Capps

known to me to be the person s whose names are
subscribed on the within instrument, and acknowledged
to me that they executed the same.

John D. Capps
Notary Public
Residing at Salmon, Idaho
Comm. Expires 10-06-2005

STATE OF IDAHO, COUNTY OF Lemhi
I hereby certify that this instrument was filed for re-
cord at the request of Martin Capps

at 2 minutes past 12 o'clock P m.,
this 15TH day of November
19 99, in my office, and duly recorded in Book
of Deeds at page

John J. Martin
Ex-Officio Recorder

By *[Signature]* Deputy.

Fees \$ 6.00
Mail to: hand delivered

INSTRUMENT NO.

242641

LEMHI TITLE & ABSTRACT — SALMON, IDAHO

WARRANTY DEED

For Value Received

MARTIN R. CAPPS and F. ALMIRA CAPPS, husband and wife,

the grantor^s, do hereby grant, bargain, sell and convey unto

F. CARL PENCE and VICKI L. PENCE, husband and wife, of
P. O. Box 591, John Day, Oregon 97845

the grantee^s, the following described premises, in Lemhi

County Idaho, towit:

"SEE ATTACHED EXHIBIT A"

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee^s,
their heirs and assigns forever. And the said Grantor^s do hereby covenant to
and with the said Grantee^s, that they are the owner^s in fee simple of said premises; that they
are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: July 23, 1998

Martin R. Capps
F. Almira Capps

STATE OF IDAHO, COUNTY OF Lemhi
On this 23rd day of July, 1998,
before me, a notary public in and for said State, personally appeared Martin R. Capps and F. Almira

Capps
known to me to be the person^s whose names are
subscribed to the within instrument, and acknowledged
to me that they executed the same.

David R. Kaler
Notary Public
Residing at Salmon, Idaho
Comm. Expires 10-6-99

STATE OF IDAHO, COUNTY OF Lemhi
I hereby certify that this instrument was filed for re-
cord at the request of Lemhi Title

at 42 minutes past 10 o'clock A. M.,
this 27th day of July,
1998, in my office, and duly recorded in Book
of Deeds at page

Almira Capps
Ex-Officio Recorder

By Jane Stike Deputy.

Fees \$ 6.00

Mail to:

INSTRUMENT NO. 237431

242641

WADE SURVEYING

P.O. Box 1175
Salmon, Idaho 83467

Phone (208) 756-3070

April 1, 1999

A parcel of land located in Government Lots 4 and 5,
Section 36, T. 20 N., R. 21 E., Boise Meridian, Lemhi County,
Idaho, more particularly described as follows:

Commencing at the NW Corner of said Section 36 from which the
W 1/4 Corner of Section 36 bears S 01°22'40" W 2685.72 ft., the
Basis Of Bearing of this description, run thence S 01°22'40" W
along the westerly boundary of said section a distance of
1342.86 ft. to the SW Corner of the N 1/2 NW 1/4 of said section;

Thence S 86°46'59" E a distance of 1425.95 ft. to the POINT OF
BEGINNING;

Thence S 09°03'33" W a distance of 1231.14 ft. to a point on
the northerly bank of The Salmon River;

Thence S 79°29'52" W along said bank a distance of 165.55 ft.;

Thence N 15°58'21" E a distance of 1296.00 ft. to the POINT OF
BEGINNING.

PARCEL CONTAINS 2.20 ACRES

EXHIBIT A

WADE SURVEYING

P.O. Box 1175

Salmon, Idaho 83467

Phone (208) 756-3070

May 22, 1998

A parcel of land located in the N 1/2 NW 1/4, Government Lots 4 and 5, Section 36, T. 20 N., R. 21 E., Boise Meridian, Lemhi County, Idaho, more particularly described as follows:

Commencing at the NW Corner of said Section 36 from which the W 1/4 Corner bears S 01°22'40" W 2685.72 ft., the Basis Of Bearing of this description, run thence S 01°22'40" W along the westerly boundary of said section a distance of 1342.86 ft. to the SW Corner of the N 1/2 NW 1/4 of said section;

Thence S 86°46'59" E a distance of 1425.95 ft. to the POINT OF BEGINNING;

Thence S 15°58'21" W a distance of 1296.00 ft. to a point on the northerly bank of the Salmon River;

Thence S 77°53'57" W along said bank a distance of 155.00 ft.;

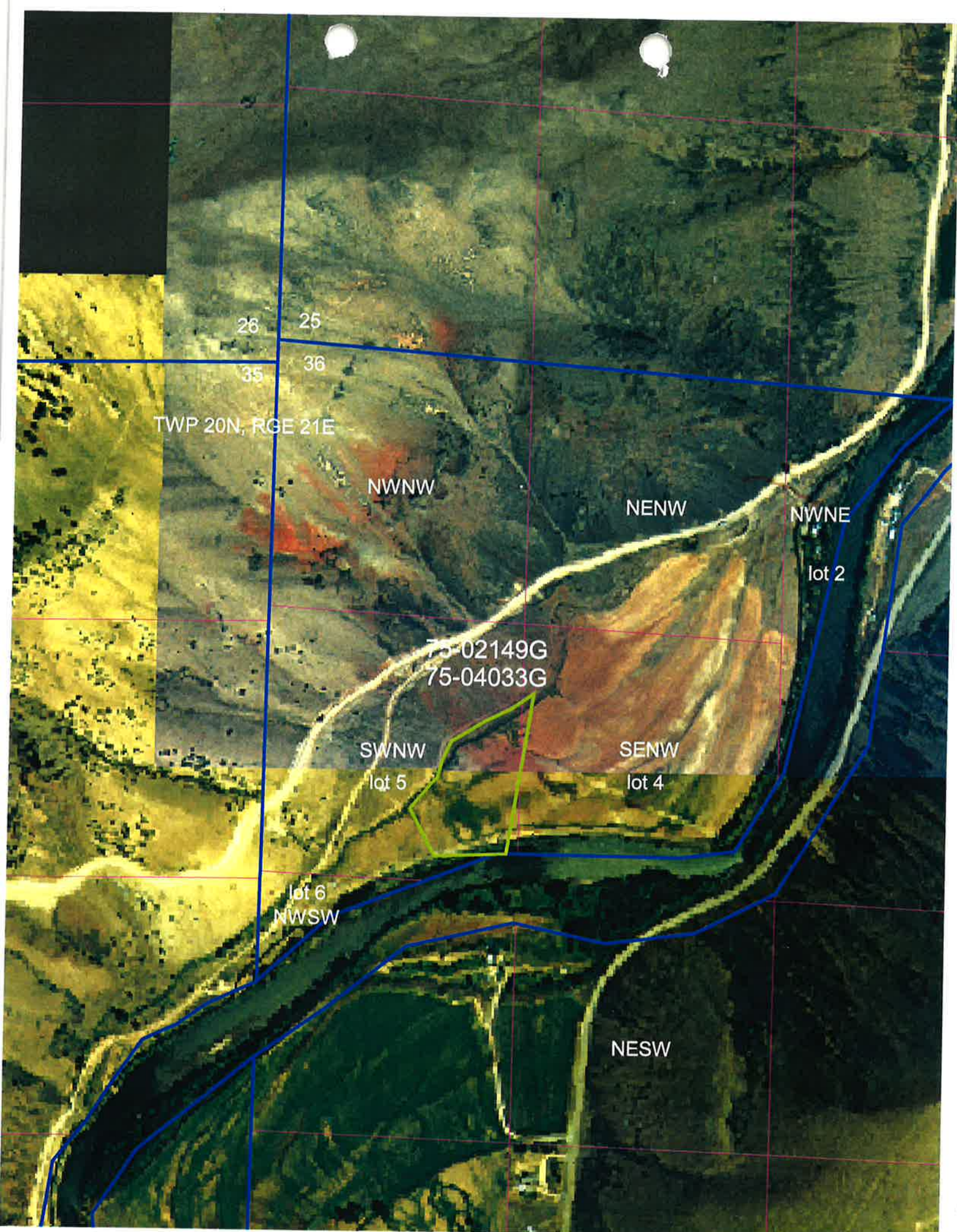
Thence N 29°32'20" W a distance of 544.07 ft.;

Thence N 43°57'40" E a distance of 1118.49 ft. to the POINT OF BEGINNING.

PARCEL CONTAINS 8.73 ACRES

TOGETHER WITH: A temporary 30 ft. wide easement along an existing lane until modified at a later date.





26

25

35

36

TWP 20N, RGE 21E

NWNW

NENW

NWNE

lot 2

75-02149G

75-04033G

SWNW

lot 5

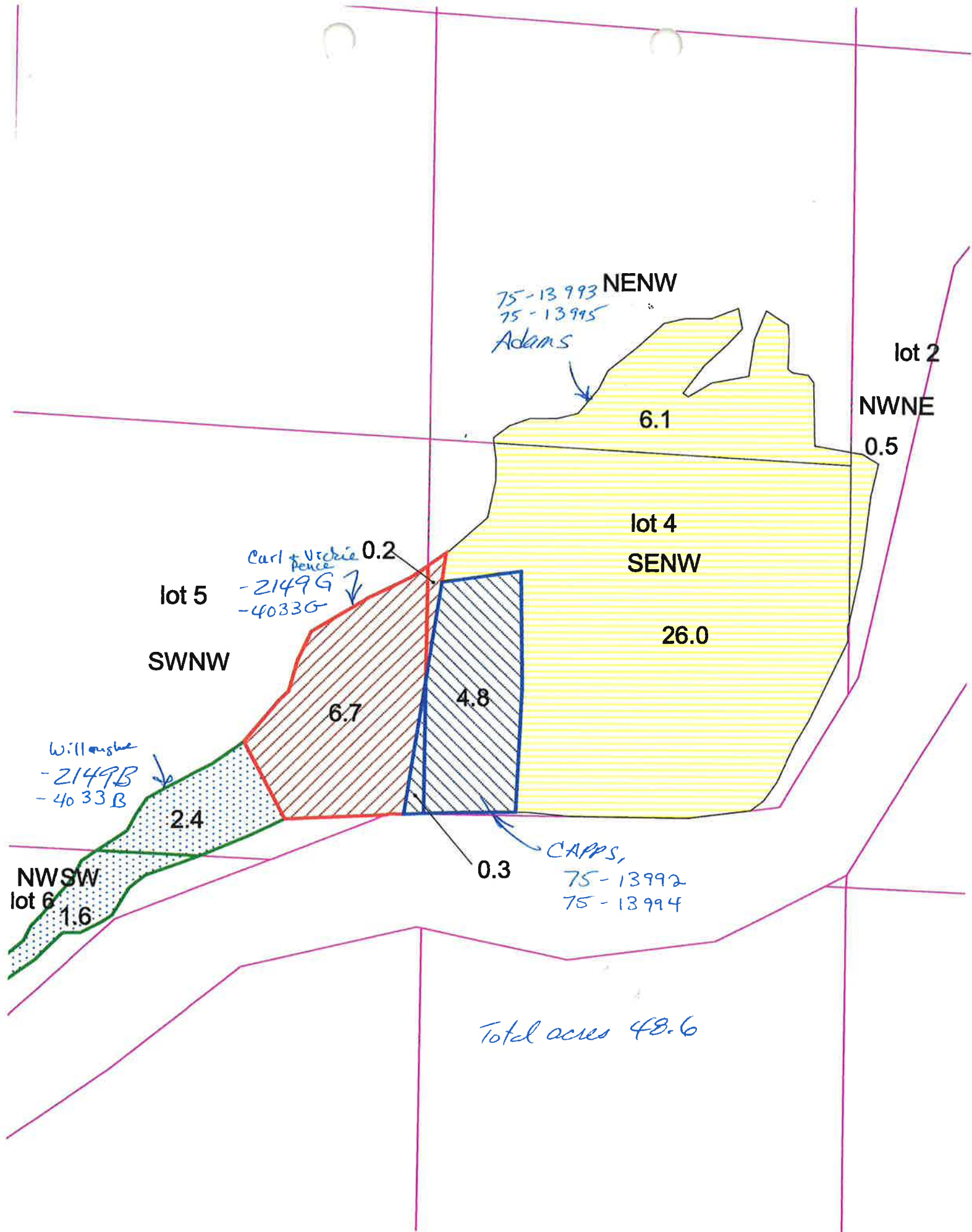
SESW

lot 4

lot 6

NWSW

NESW



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-02149G

Date Received: / /

Receipt No: X777777

Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: VICKI L PENCE 208-468-9318
Address: 6715 E LEWIS LANE
Nampa ID 83686
AND/OR
Name: F CARL PENCE 208-468-9318
Address: 6715 E LEWIS LANE
Nampa ID 83686

2. Date of Priority: NOV 14, 1961

3. Source: LAKE CREEK Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
19N	21E	2	SE	NE	NE	1	LEMHI

5. Description of diverting works:
DITCH, CEMENT PIPELINE, WOODEN HEADGATE, FLOOD IRRIGATION

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	10/31	0.333		

7. Total Quantity Appropriated is:
0.333 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
S/ UP TO 30 HEAD CATTLE

A7502149G



10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
20N	21E	36	SW	NW		IRR	4.0
			SE	NW		IRR	6.9
Section Acres							10.9
Total Acres							10.9

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A75-04033G

14. Remarks:

PAID #M006735

THIS RIGHT AND RIGHT 75-02149F ARE THE RESULT OF SPLITTING
RIGHT 75-02149E DUE TO A CHANGE OF OWNERSHIP. THE RESULTING
WATER RIGHT SPLIT FOLLOWS:

75-02149F, 1.105 CFS ON 36.1 ACRES, M. & A. CAPPS

75-02149G, 0.333 CFS ON 10.9 ACRES, C. & V. PENCE

15. Basis of Claim: LICENSE

Water Right Number: 30300