

08/10/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 75-2149B

NAME AND ADDRESS: DONNA E WILLOUGHBY
22 LAKE CREEK RD
SALMON ID 83467

SOURCE: LAKE CREEK

TRIBUTARY: SALMON RIVER

QUANTITY: 0.080 CFS

PRIORITY DATE: 11/14/1961

POINT OF DIVERSION:

T19N R21E S2 SENENE Lot 1 Within LEMHI County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

04/01 10/31

0.080 CFS

PLACE OF USE: IRRIGATION Within LEMHI County

T20N R21E S36 Lot 5 SWNW 2.40

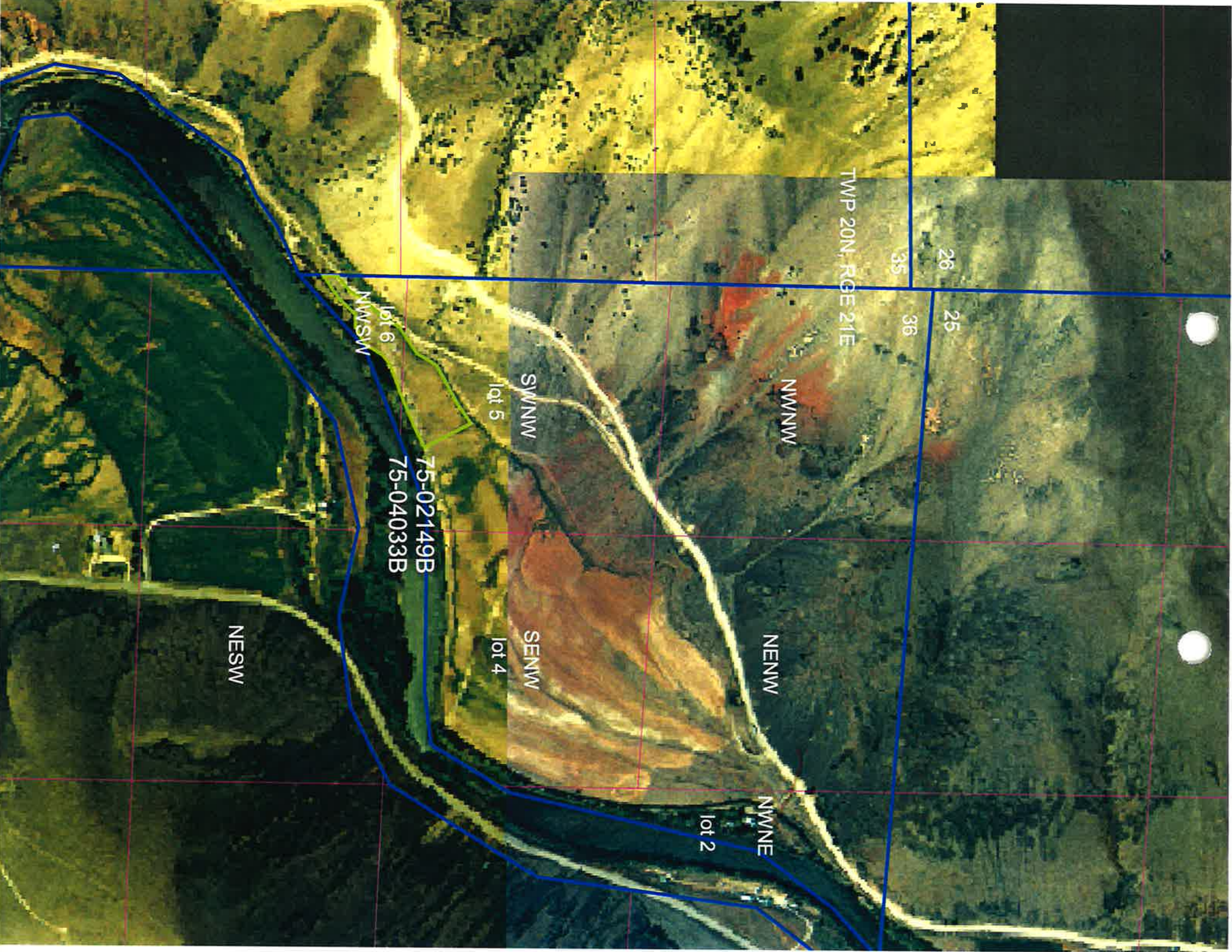
T20N R21E S36 Lot 6 NWSW 1.60

4 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License



TWP 20N, RGE 21E

25
26

35
36

NWNW

NENW

NWNE

lot 2

SWNW

SENW

lot 5

lot 4

75-02149B
75-04033B

NWSW
lot 6

NESW

11/20/2006

NOTICE OF ERROR
REPLY

RECEIVED
DEC 12 2006
IDWR REGIONAL OFFICE

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: 12/13/2006

Water right number: 75-2149B

DONNA E WILLOUGHBY
22 LAKE CREEK RD
SALMON ID 83467

Telephone Number: (208)756-4916

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):
2. Describe the changes you wish to make in the proposed recommendation:
3. Give a brief explanation as to why you disagree with these portions:

X I AGREE with this proposed recommendation: no changes need to be made.

DATE: 12/6/06

SIGNATURE:

Donna E. Willoughby

Please print your name:

Donna E. Willoughby

IDWR Regional Office, 7600 Mineral Drive, Suite 100, Coeur D' Alene, ID 83815, 2087622800

SCANNED
DEC 19 2006

✓

11/20/2006

NOTICE OF ERROR
REPLY

RECEIVED
DEC 12 2006
ADVISORY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

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DONNA E WILLOUGHBY
22 LAKE CREEK RD
SALMON ID 83467
Telephone Number: (208)756-4916

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

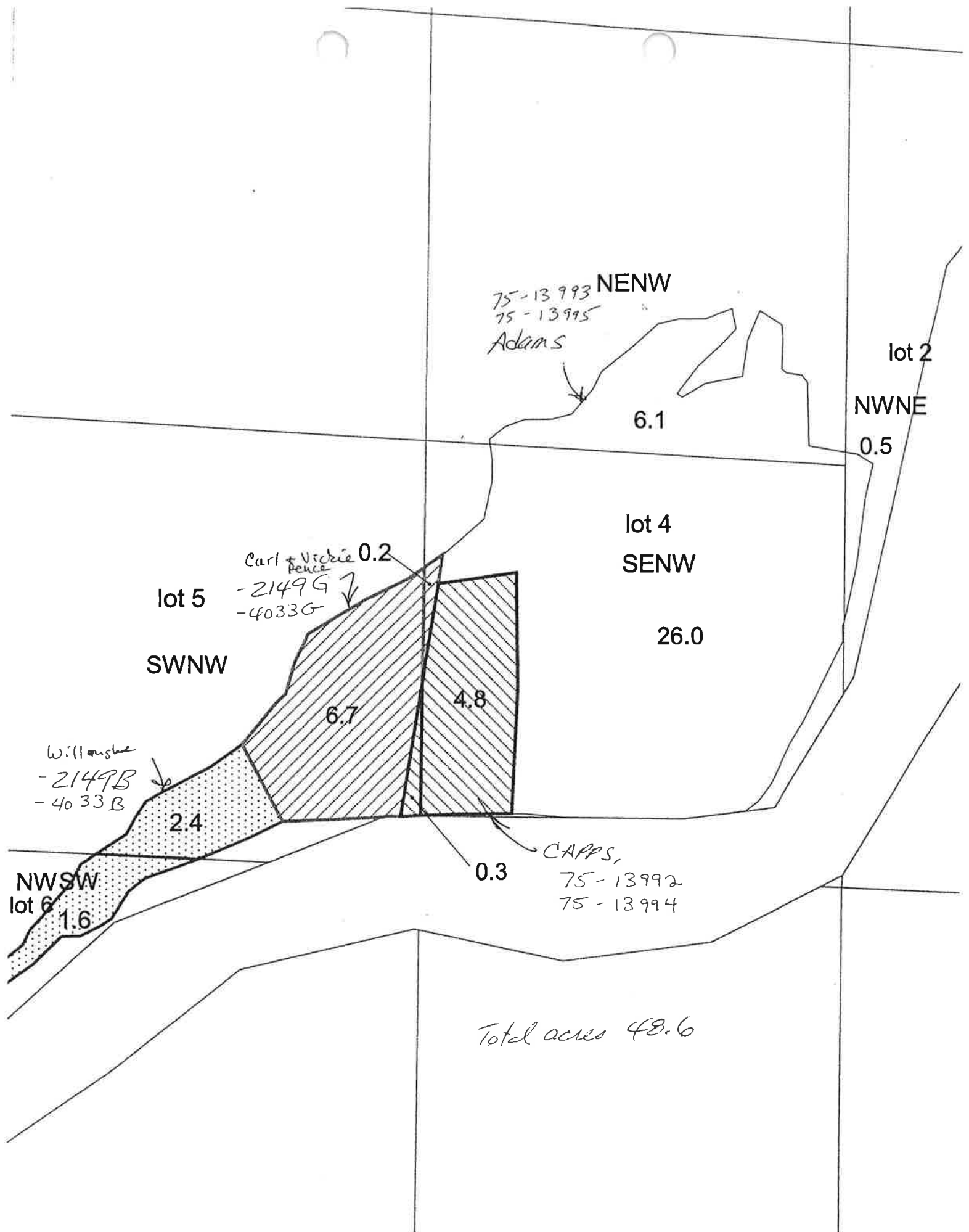
3. Give a brief explanation as to why you disagree with these portions:

X I AGREE with this proposed recommendation: no changes need to be made.

DATE: 12/6/06 SIGNATURE: Donna E. Willoughby
Please print your name: Donna E. Willoughby

IDWR Regional Office, 7600 Mineral Drive, Suite 100, Coeur D' Alene, ID 83815, 2087622800

SCANNED
DEC 13 2006



Warranty Deed

For Value Received

DONNA E. WILLOUGHBY, THE TRUSTEE, CURRENTLY ACTING AND APPOINTED IN THE DONNA E. WILLOUGHBY LIVING TRUST OF 1989 EXECUTED ON OCTOBER 20, 1989 AND AMENDED AND RESTATED ON DECEMBER 27, 1996.

the grantor, does hereby grant, bargain, sell and convey unto

DONNA E. WILLOUGHBY AND MARY ANN OBERHAUS, BOTH SINGLE WOMAN

whose current address is

9772 Verde Mar Dr.
Huntington Beach, CA 92646

the grantee S, the following described premises, in LEMHI County Idaho, to wit:

SEE ATTACHED EXHIBIT "A"

THIS DEED IS BEING RE-RECORDED TO CORRECT THE LEGAL

State of Idaho) SS No. 235370
County of Lemhi)

This instrument was filed for record at the request of Alliance Title
at 2:10 o'clock p.m. 12-22-1997
and duly filed and indexed in the records of Lemhi
County

Alberte Wiederrick
Ex-Officio Recorder
By Patti Burns Deputy
Fee \$10.00

Return to Alliance Title

State of Idaho) SS No. 235016
County of Lemhi)

This instrument was filed for record at the request of Alliance Title
at 3:50 o'clock p.m. 11-5-1997
and duly filed and indexed in the records of Lemhi
County

Alberte Wiederrick
Ex-Officio Recorder
By Patti Burns Deputy
Fee \$10.00

Return to Alliance Title

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said GranteeS, that She is the owner in fee simple of said premises; that they are free from all incumbrances

and that she will warrant and defend the same from all lawful claims whatsoever.

Dated: OCT. 31, 1997

SCANNED

Nov - 1 2005

Donna E. Willoughby Trustee
Donna E. Willoughby, Trustee



STATE OF IDAHO, COUNTY OF
On this _____ day of _____, 19____,
before me, a notary public in and for said State, personally appeared _____

known to me to be the person whose name
subscribed to the within instrument, and acknowledged to me that
executed the same.

Notary Public
Residing at _____, Idaho
Comm. Expires _____

State of California)
County of Orange) SS.

On this 1st day of November, 1998 before me a
Notary Public, personally appeared Donna E.
Willoughby, known or identified to me to be the
person whose name is subscribed to the within
instrument as trustee of the Donna E. Willoughby
Living Trust dated October 20, 1989 and amended
& restated on December 27, 1996, & acknowledged
to me that she executed the same as trustee.

Lisa Mauser
Residing at: Orange County
Comm. Expires: 9-25-00
Notary Public

(Optional)
Recorded ☐
Microfilmed ☐
Indexed ☐

Platted ☐
Deed Card ☐
Compared ☐

Key Punched ☐
Master File ☐
Abstracted ☐

To Treasurer ☐

(DO NOT WRITE ABOVE THIS LINE)

WARRANTY DEED

MARTIN R. CAPPS and FERN ALMIRA CAPPS, husband and wife,
of Salmon County of Lemhi GRANTOR(S)
hereby CONVEYS, GRANTS and WARRANTS TO DONNA E. WILLOUGHBY of
State of Idaho

9772 Verde Mar Drive, Huntington Beach, California 92646
GRANTEE(S)

for the sum of THIRTY-FIVE THOUSAND AND NO/100 ----- Dollars (\$35,000.00)
~~\$35,000.00~~

the following described tract(s) of land in Lemhi County, State of Idaho:

Parcel in Lots 4, 5 and 6 in Section 36, Township
20 North, Range 21 East, Boise Meridian, Lemhi County,
Idaho, more particularly described as follows, to-wit:

Beginning at the West Quarter corner of said Section 36
(a brass cap); thence North 0°55' E., 1360 feet along
the West boundary of Section 36 to the North 1/16 corner;
thence South 88°50' E., 1477 feet;
South 43°30' W., 1195 feet;
South 30°00' E., 710 feet;
South 77°00' W., 550 feet;
South 60°19' W., 580 feet;
North 0°55' E., 563 feet along the West Boundary
of said Section 36 to the point of beginning. Containing
37.5 acres more or less.

Together with any and all water and water rights, ditch and
ditch rights used in connection therewith.

The above conveyance is made free and clear of all other
encumbrances except: Rights-of-way and easements, reser-
vations in Federal patents and State deeds, and restric-
tions imposed by law, building and use restrictions of
record, building and zoning regulations and ordinances of
any governmental unit.

Location of above described property

WITNESS the hand of said Grantors this

House No.

29th

Street

day of July A.D. 19 76

Martin R. Capps
Fern Almira Capps

(NOTARY SEAL)

State of Idaho

County of Lemhi.

ss.

On the 20th day of August A.D. 19 76

personally appeared before me MARTIN R. CAPPS and FERN ALMIRA
CAPPS

the signer(s) of the within instrument, who duly acknowledged to me that they
executed the same.

Fredrick Hughes Smith
(NOTARY PUBLIC)

Residing at: Salmon, Idaho

My Commission expires: 10-1-77

MAIL DEED TO:

MAIL TAX NOTICE TO:

Name

Address

City & State

Zip

RECEIVED

OCT 13 2005

Department of Water Resources

SNAKE RIVER BASIN ADJUDICATION CHANGE IN ADDRESS OF NOTICE OF CLAIM

Water Right Number(s): 75-2149B AND 75-4033B

Previous Mailing Address: _____

New Mailing Address: 22 LAKE CREEK RD

SALMON ID 83467

Telephone Number: (208) 756-4916

Signature of all Claimant(s): Donna E. Willoughby and

Please print your name below your signature.

DONNA WILLOUGHBY

Mary Ann Oberhaus

Co-owners

Please mail or FAX this completed form to the office nearest you:

Adjudication Bureau
Idaho Dept. of Water Resources
1910 Northwest Blvd., Ste. 210
Coeur d'Alene, ID 83814-2615
Ph. 208/769-1450 or
FAX 208/769-1454

Adjudication Bureau
Idaho Dept. of Water Resources
1341 Fillmore St., Ste. 200
Twin Falls, ID 83301-3380
Ph. 208/525-7161 or
FAX 208/736-3037

Adjudication Bureau
Idaho Dept. Of Water Resources
322 E. Front St.
P.O. Box 83720
Boise, Id 83720-0098
Ph 208/287-4800
FAX 208/287-6701

Adjudication Bureau
Idaho Dept. of Water Resources
2735 Airport Way
Boise, ID 83705-5082
Ph. 208/334-2190 or
FAX 208/334-2348

Adjudication Bureau
Idaho Dept. of Water Resources
900 N. Skyline, Ste. A
Idaho Falls, ID 83402-3653
Ph. 208/736-3033 or
FAX 208/525-7177

CHANGE OF OWNERSHIP
LETTER SENT 10-18-05

FORM
after I called
Donna.
DP

previously changed @ E.O. 945-05
- 10-18-05

+ 75-2149B
75-4033B

RECEIVED

SEP 22 2005

Department of Water Resources

M E M O R A N D U M

DATE: September 15, 2005

TO: File

FROM: Jennifer Crabtree, Technical Records Specialist

RE: Address Change

I changed the address for Donna Willoughby per her phone call of 9-14-05.

9-28-05
mailed Donna address form to obtain
her signature.

- ss

SCANNED

SEP 28 2005



State of Idaho

DEPARTMENT OF WATER RESOURCES

150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 - (208) 525-7161

EASTERN REGION

DECEMBER 1, 1992

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

DONNA E WILLOUGHBY
9772 VERDA MAR DRIVE
HUNTINGTON BEACH CA 92646

RE: CHANGE IN OWNERSHIP FOR A75-04033 AND A75-02149

Dear Ms. Willoughby:

The request for Change in Ownership concerning the Notices of Claim in the above reference (A75-04033 and A75-02149) has been processed and the Notices split into two separate portions.

Enclosed are "copies" of your water rights with a new water right number assigned for your portion of A75-04033 and A75-02149.

Since you purchased land from Martin Capps, the above mentioned water right, A75-04033, has been split into A75-04033B and A75-04033A. A75-04033B gives you 0.078 cfs for 4 acres and A75-04033A with 0.920 cfs on 47 acres is the remaining portion belonging to Martin Capps.

Also, since you purchased land from Mr. Capps on Notice of Claim A75-02149, this right has been split into A75-02149B and A75-02149A. A75-02149B gives you 0.122 cfs for 4 acres and A75-02149A with 1.438 cfs on 47 acres is the remaining portion belonging to Martin Capps.

Review the forms and if there are other corrections or questions, feel free to contact this office (525-7161).

If there are no questions or corrections, please keep these Notices for your records.

Respectfully submitted,

Dave Carlson

Dave Carlson
Water Rights Agent, Adjudication

DC:jt

Enclosure: A75-04033B and A75-02149B
cc: Martin Capps/copy of this letter

Copies of A75-02149A and A75-04033A

MICROFILMED
DEC 15 1992



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

NOV 30 1992
Department of Water Resources
Eastern District Office

DATE OF CLOSING: _____

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____
Section _____, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____
If you have additional legal descriptions, please attach separate sheet.

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s) Assigned by IDWR: 75-4033 75-2149

☐ Name and Address of Former Owner/Claimant(s)(Seller): Martin R. and Fern Almira Capps
HC 61 - Box 14

☐ New Owner/Claimant (Purchaser): Salmon, Idaho 83467-9602
Donna E. Willoughby

☐ New Mailing Address: 9772 Verde Mar Drive
Huntington Beach, CA
92646

☐ New Telephone Number: (714) 968-0637 Home
895-8790 Work

☐ Does the change in ownership result in a splitting of the water right owned/claimed? ☒ yes ☐ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

See warranty deed. My water rights include use of the lower
Lake Creek ditch as well as water from the Salmon River
ditch, a portion of which runs through my property

☐ Attach proof of ownership, describe proof attached: Copy of Warranty Deed

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New Owner/Claimant(s): Donna E. Willoughby Date 11/24/92

☐ Signature of Former Owner/Claimant(s): _____ Date _____
_____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

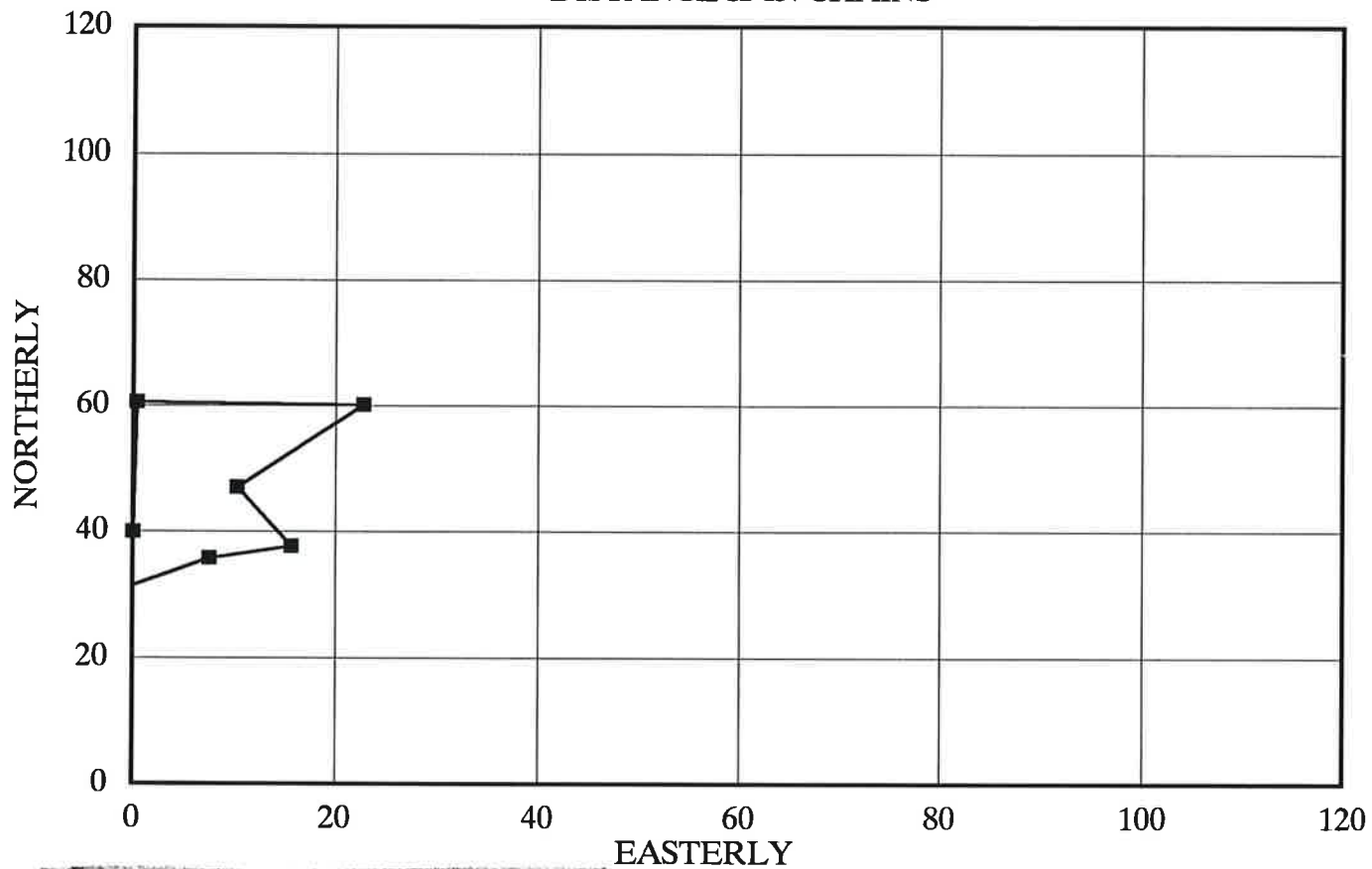
Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

MICROFILMED
DEC 15 1992

MEETS AND BOUNDS GRAPH

DISTANCE IS IN CHAINS



~~PROPERTY UNDER A35-1032 & A35-0411A~~

MICROFILMED
DEC 15 1992

Pedigree Search (History of Water Right Number splits)

Adjudication Pedigree for 75-2149

-- Water Right Number / Status /Reason for split

--75-2149 /Parent /Ownership Change 78.7A 1.56 cfs 237 AF

--75-2149A /Parent /Ownership Change 74.7 1.48

--75-2149C /See Remarks /Combined

--75-2149E /Parent /Ownership Change

--75-2149F /Parent /Ownership Change

--75-13992 /Active /Ownership Change 5.1 A .102

--75-13993 /PARENT /Ownership Change .17

--75-14126 /Active /Ownership Change 30 .6

--75-14127 /Active /Ownership Change 138 2.6 .052

--75-2149G /Active /Ownership Change 6.9 .22

--75-2149D /Parent /Combined

--75-2149E /Parent /Ownership Change

--75-2149F /Parent /Ownership Change

--75-13992 /Active /Ownership Change

--75-13993 /PARENT /Ownership Change

--75-14126 /Active /Ownership Change

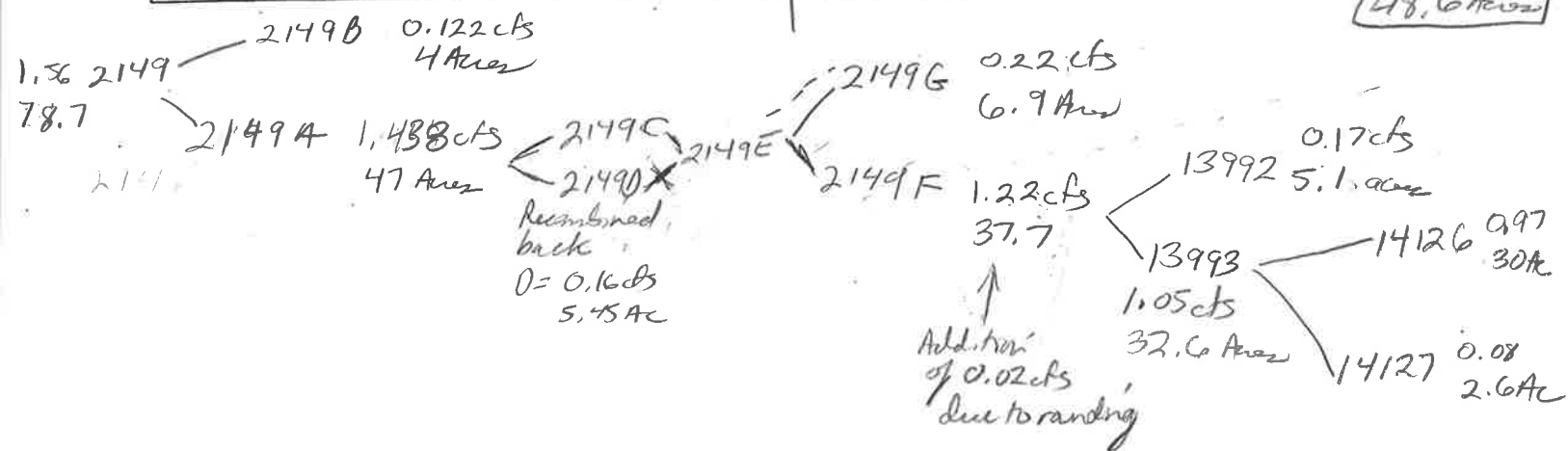
--75-14127 /Active /Ownership Change

--75-2149G /Active /Ownership Change

--75-2149B /Active /Ownership Change 4.0 .122

Water Right Pedigree for 75-2149

Parent Right 0.02 cfs/acre
3.0 AF/acre

Split/Overlap Analysis – Water Right No. 2149[illegible]

Right No.	Rate of Diversion	Irrigated acres	Rec. Diversion (cfs)
2149	1.56		
2149B	0.122		
21496	0.22		
13992	0.17		
14126	0.97		
14127	0.08		
	<u>1.502</u>		

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION SECTION
CLAIM VERIFICATION FIELD EXAM SHEET
(Use with the ECVR)**

CLAIM NO(s). 75-21498

1. ☒ No Change NAME IS SAME
☐ NEW OWNER: _____
☐ No Change ADDRESS
☒ NEW ADDRESS: 22 Lake Creek RD Salmon ID 83467
2. ☐ No Change - DATE OF PRIORITY: Completed evidence submitted
☐ Incomplete - Claimant should be asked during the exam when was water first used and submit proof of date of priority.

Priority date, per claimant, is: _____
(If the priority date, based on your exam, seems questionable, explain below.)

3. ☒ No Change — SAME SOURCE
☐ Source is different than that claimed:

Source found: No diversion from Lake Cr.

4. ☐ No Change — POINT OF DIVERSION
☐ Point of diversion is different than the claim and/or new P/D's:
GPS Site Tag No.: See remarks

Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____ 1/4 _____
Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____ 1/4 _____

5. ☐ No Change - DESCRIPTION OF DIVERTING WORKS
☐ Incomplete description, list below:

6. ☐ No Change - WATER USES
☐ Different uses, (list uses found):

Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____
Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____
Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____

7. ☐ No Change - TOTAL VOLUME

☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA

☐ Changes found, the new total is, Amount _____ CFS _____ AFA

8. ☐ No Change - NON-IRRIGATION USES:

☐ Changes Exam found:

Domestic # of homes: _____ Stock # _____ List types: _____

Additional comments: _____

9. ☒ No Change — PLACE OF USE: (If changed, list below.)

Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____

Remarks: (Comments pertinent to field examination) ☐ See additional attachment

there is no diversion from Lake Creek, ditch has been
filled in at several locations. Land is now irrigated from
Salmon River under 75-4033B

☐ SYSTEM DIAGRAM INCLUDED ☐ NA

☐ Shown on GIS Layout

☐ CK IF IN OFFICE EXAM

DATE EXAM CONDUCTED: 5.23-06

FIELD EXAMINER: Bob Foster
Print Name

Bob Foster
Signature

07/13/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 75-2149B
NAME AND ADDRESS: DONNA E WILLOUGHBY
22 LAKE CREEK RD
SALMON ID 83467

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

Forfeited/abandoned due to non-use from 1990 to present.

PAID # M006735

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Forfeited/abandoned due to non-use from 1990 to present

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

NOV 1 2005

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

Department of Water Resources.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	75-2149B				
	75-4033B				

2. The following **REQUIRED** information must be submitted with this form:

☒ A. The appropriate **FILING FEE**. See instructions for fee amounts.

☒ B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

☒ C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Donna E. Willoughby

4. New Owner/Claimant(s)

Donna E. Willoughby and
 Name Connector (Check one): ☒ and, ☐ or, ☐ and/or

New Mailing Address

Mayhew Overhance
22 Lake Creek Rd.

City, State and ZIP Code

Salmon ID 83467

New Telephone Number

208 756-4916

5. Date you acquired the property

SCANNED

NOV - 1 2005

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT		
(If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT		
(If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable) _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Receipted by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

SCANNED

NOV - 1 2005

EXHIBIT "A"

A PARCEL OF LAND LOCATED IN SECTION 36, T. 20 N., R. 21 E., B.M., LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE WEST QUARTER CORNER OF SAID SECTION 36, AND BEING THE REAL POINT OF BEGINNING, A DISTANCE OF 1342.99 FEET ON A BEARING OF N. 00 DEGREES 44' 52" E. ALONG THE SECTION LINE TO THE NORTH 1/16 CORNER;

THENCE S. 87 DEGREES 24' 47" E., 1425.95 FEET;

THENCE S. 43 DEGREES 19' 52" W., 1118.49 FEET;

THENCE S. 30 DEGREES 10' 08" E., 544.07 FEET TO A POINT ON THE NORTH BANK OF THE SALMON RIVER;

THENCE THE FOLLOWING COURSES AND DISTANCES ALONG THE NORTH BANK OF THE SALMON RIVER;

THENCE S. 70 DEGREES 53' 25" W., 251.96 FEET;

THENCE S. 57 DEGREES 46' 25" W., 67.75 FEET;

THENCE S. 64 DEGREES 14' 27" W., 96.97 FEET;

THENCE S. 53 DEGREES 59' 12" W., 119.67 FEET;

THENCE S. 52 DEGREES 41' 02" W., 147.23 FEET;

THENCE S. 56 DEGREES 14' 19" W., 159.93 FEET;

THENCE S. 57 DEGREES 15' 54" W., 268.24 FEET TO THE MEANDER CORNER OF SECTIONS 36 AND 35;

THENCE N. 00 DEGREES 44' 42" E., 559.80 FEET ALONG THE SECTION LINE TO THE REAL POINT OF BEGINNING.

SCANNED

NOV - 1 2005

OCT 05 1990

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-02149B
Date Received: 4/25/1990
Receipt No: X777777
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: DONNA E WILLOUGHBY 714-968-0637
Address: 9772 VERDA MAR DRIVE
HUNTINGTON BEACH CA 92646

2. Date of Priority: NOV 14, 1961

3. Source: LAKE CREEK Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
19N	21E	2	SE	NE	NE	1	LEMHI

5. Description of diverting works:
DITCH, CEMENT PIPELINE, WOODEN HEADGATE, FLOOD IRRIGATION

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	10/31	0.122		

7. Total Quantity Appropriated is:
0.122 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 12.0 Acre Feet Per Annum.

9. Non-irrigation uses:
S/ UP TO 100 HEAD CATTLE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
20N	21E	36	SW	NW	5	IRR	1.0
			NW	SW	6	IRR	3.0

Section Acres 4.0



10. Place of Use: Continued

Total Acres 4.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A75-04033

14. Remarks:
PAID # M006735

15. Basis of Claim: LICENSE

Water Right Number: 30300

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

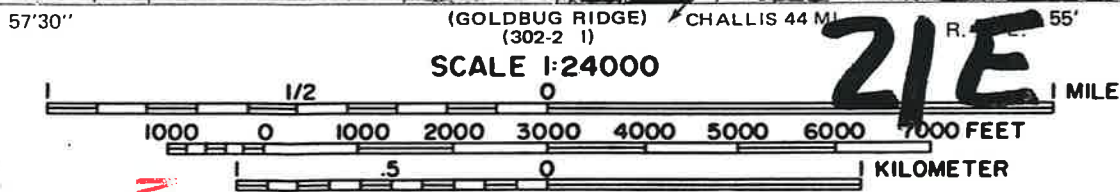
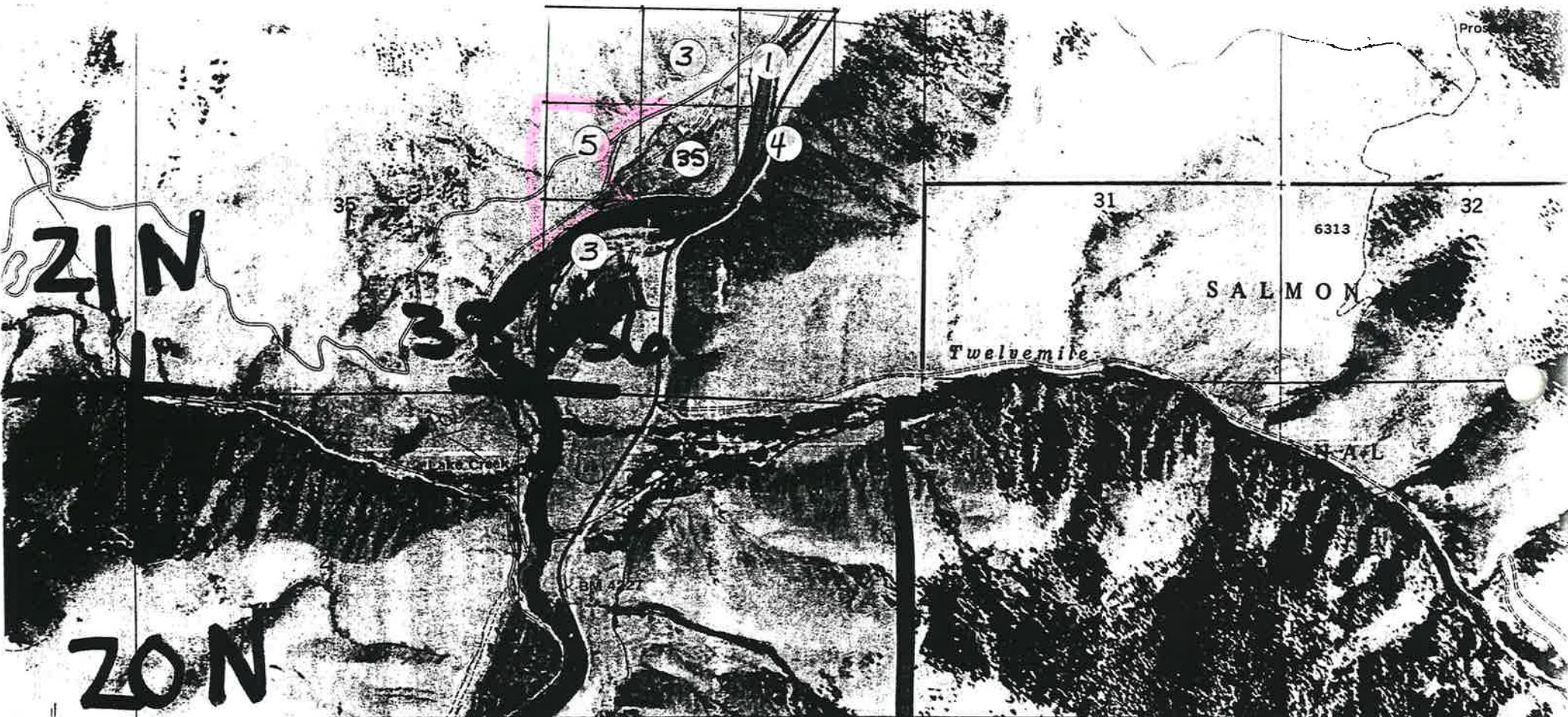
Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____



CONTOUR INTERVAL 40 FEET
DATUM IS MEAN SEA LEVEL

ROAD CLASSIFICATION

TOWNSHIP AND SECTION LINE CLASSIFICATION

Heavy Duty.....
Medium Duty.....
Light Duty.....
Trail.....

..... Surveyed, location reliable
----- Surveyed, location approximate
..... Unsurveyed, Bureau of Land Management protraction



QUADRANGLE LOCATION

SALMON SW
SALMON NATIONAL FOR
SALMON RANGER DIST

1974

318-3 1

DEC 15 1999
MICROFILMED

Scale 40 Chains to an Inch.