

05/19/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 75-2142

NAME AND ADDRESS: STATE OF IDAHO
DEPT OF FISH & GAME
PO BOX 25
BOISE ID 83707

SOURCE: SALMON RIVER TRIBUTARY: SNAKE RIVER

QUANTITY: 10.000 CFS

PRIORITY DATE: 02/21/1961

POINT OF DIVERSION:
T21N R22E S6 SENE Lot 10 Within LEMHI County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
FISH PROPAGATION	04/01 10/31	10.000 CFS

PLACE OF USE: FISH PROPAGATION Within LEMHI County
T22N R22E S31 SESE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License



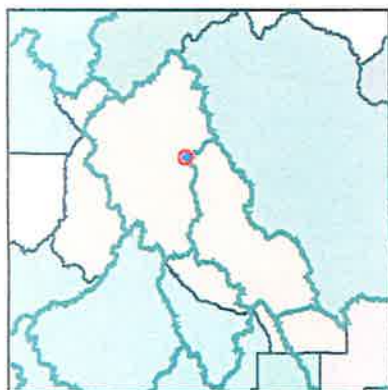
Idaho Department of Water Resources

SRBA Recommendation:

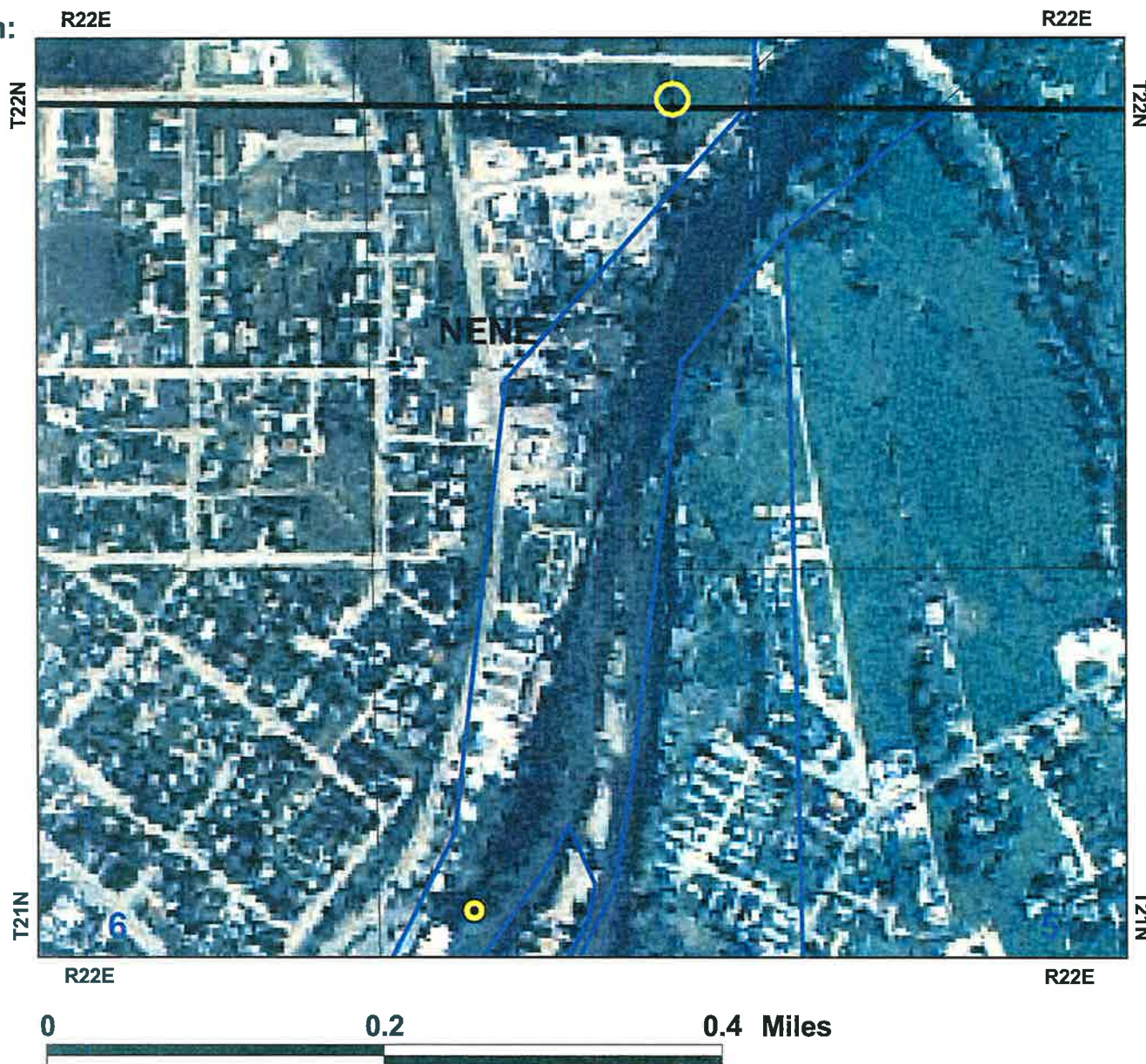
75-2142

Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



Lemhi County
IDWR Basin 75



Prepared by R. Brown
On Monday, May 22, 2006
1987/88 Aerial Photography



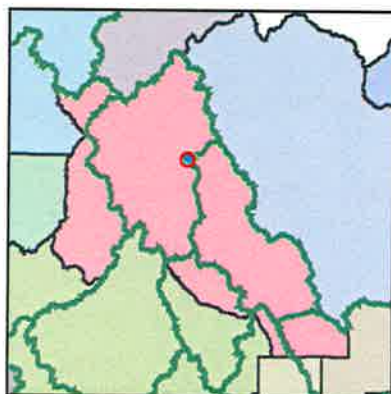
Idaho Department of Water Resources

SRBA Recommendation:

75-2142

Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



Lemhi County
IDWR Basin 75



Prepared by R. Brown
On Friday, May 19, 2006
1987/88 Aerial Photography



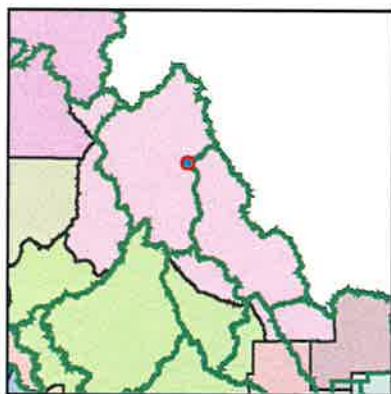
Idaho Department of Water Resources

Adjudication Claim Number: **75-2142**

T21N R21E
T21N R22E
T22N R21E
T22N R22E

Legend

- Township/Range
- Sections
- Administrative BasinsAdminbas.shp



Lemhi County
IDWR Basin 75



0 0.4 0.8 Miles

Prepared by R. BROWN
On Sunday, July 10, 2005
1993/94 Aerial Photography

ok

11/20/2006

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: 12/13/2006

Water right number: 75-2142

STATE OF IDAHO
DEPT OF FISH & GAME
PO BOX 25
BOISE ID 83707
Telephone Number: (208)334-3700

RECEIVED
DEC 07 2006
IDWR/North

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 27 November 2006 SIGNATURE: Cynthia Robertson
Please print your name: Cynthia Robertson

IDWR Regional Office, 7600 Mineral Drive, Suite 100, Coeur D' Alene, ID 83815, 2087622800

SCANNED ✓
DEC 11 2006

RECEIVED
DEC 11 2006
IDWR/North

Whitler ditch

7489-

State of Idaho
License and Certificate of Water Right

Water License No. 29513

Amount 10.0 c.f.s.

Water District No.

Priority February 21, 1961

THIS IS TO CERTIFY that DEPARTMENT OF FISH AND GAME, STATE OF IDAHO
of Boise, Idaho, made application for a permit to appropriate the
public waters of the State of Idaho, dated February 21, 1961; that Permit No. 29513
was issued under said application; that Certificate of Completion of works, with a carrying capacity of
10.0 second feet, was issued thereunder on October 10, 1962, showing that said works
were completed on the 26th day of February, 1962; and that on the 26th
day of February, 1962,

DEPARTMENT OF FISH AND GAME, STATE OF IDAHO

of Boise, State of Idaho, made proof to the satisfaction of the
State Reclamation Engineer of Idaho, of the right to use the waters of Salmon
River, a tributary of Snake River, for the purpose of operation of leaver type
fish screen, under Use Permit No. 29513 of the Department of Reclamation
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume
12 of Licenses at page 7489, on the 10th day of October, 1962;
The right hereby confirmed dates from February 21, 1961;

The Point of Diversion is located Lot 10
in the 1/4 1/4, Sec. 6, Tp. 21 N, R. 22 E., B. M. Lemhi County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall
not exceed 10.0 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
21 N	22 E	6	Lot 1 For operation of a leaver type fish screen		

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place
of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this
10th day of October, 1962.

(SEAL)

RALPH W. THOMAS
Deputy State Reclamation Engineer.

75 2142

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-02142

Date Received:

Receipt No: C018457

Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: STATE OF IDAHO
Address: DEPT. OF FISH & GAME
P.O. BOX 25
BOISE, ID

83707

2. Date of Priority: FEB 21, 1961

3. Source: SALMON RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
21N	22E	6	SE	NE		10	LEMHI

5. Description of diverting works:
LOUVER-TYPE FISH SCREEN

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
FISH PROPAGATION	01/01	12/31	10.000		

7. Total Quantity Appropriated is:
10.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
FISH/LOUVER-TYPE FISH SCREEN, FISH TRAPPING

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
21N	22E	6			1	FISH	

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE

Water Right Number: 29513

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of
_____, that I have signed the foregoing
_____, that I have signed the foregoing
document in the space below as _____ of
_____, and that the statements contained in the
foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

#150¹⁰

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-02142

Date Received:

Receipt No:

Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: STATE OF IDAHO
Address: DEPT. OF FISH & GAME
P.O. BOX 25
BOISE, ID

83707

2. Date of Priority: FEB 21, 1961

3. Source: SALMON RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
21N	22E	6	SE	NE		10	LEMHI

5. Description of diverting works:

Lower-type fish screen

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
FISH PROPAGATION	01/01	12/31	10.000		

7. Total Quantity Appropriated is:

10.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses: *Fish Propagation/fish trapping*
~~F/LEUVER TYPE FISH SCREEN.~~

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
21N	22E	6			1	FISH	

11. Place of use in counties: LEMHI

A75-02142

Page 1

Date: 02/14/89



MICROFILMED

DEC 15 1992

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: LICENSE
Water Right Number: 29513

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Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of
IDAHO DEPT. OF FISH & GAME
_____, that I have signed the foregoing
Organization
document in the space below as _____ of
IDAHO DEPT. OF FISH & GAME
_____, and that the statements contained in the
Organization
foregoing document are true and correct.

Signature

Signature of Authorized Agent
IDAHO DEPT. OF FISH & GAME

Title and Organization
June 20, 1991

Date

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 20th day
of June 19 90 Martha Baker
Notary Public

Seal

Residing at Emmett, Idaho
My Commission Expires October 31, 1991