

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

1

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right No.:

75-2130

T21N 22E S6

LEGEND



Point(s) of Diversion



Place(s) of Use



Lot Numbers



Quarter Quarter Lines



Section Lines



IMAGE

1993/1994 True Color



0.2

0

0.2 Miles

SCANNED

OCT 8 1993

CONVERSATION MEMORANDUM

DATE 28 April 1993

FILE A75-02130

NAME OF PARTY JEAN BARNETT

EMPLOYEE HR

RE: Mrs. Barnett called to inquire into the amount their Water Right.

SENT HR A NOTE: PGR TELECON.

1. You need not file a claim on the Spring, because:
 - a.) Wholly contained within your property bounds.
 - b.) It's not boxed as the P.D.
 - c.) Source from the stream.
2. You may file on whatever you want (Volume, Acreage, Place of use etc.) Adjudication may increase or decrease any amounts as usual and customary consumption or use.

HR

She also said of the original fee - I was never sold to his daughter without water - He kept that. Her water comes from the city.

MICROFILMED

APR 18 1994

CONVERSATION MEMORANDUM

DATE 26 MARCH 1993FILE 175-02130NAME OF PARTY MELVIN BARRETTEMPLOYEE SBR

RE: Mr. Barrett called today at 1:22 P.M. inquiring
about the March 23 letter sent stating modifications
to his claim based on the previous license.

Mr. Barrett, obviously upset, would not listen to any
explanation for the letter. I told him basically all the
letter says is that the previous license was used to
complete the claim.

Mr. Barrett rambled on about a problem he has with
the city over water - He said he was going to give
the letter to his attorney and let him handle it. Again,
I tried to explain the intent of the letter. Mr. Barrett,
using foul language again said he would have his attorney
take care of it - I said OK - He hung up!

SBR

4/7/93 Mrs. Barrett called to discuss the dip. She was concerned
that they would lose their water. Said SAG would forward a
document showing the source and amount. I told her they
would not lose their water. She told me the City of Salem
had already taken some of their water -

4/9/93 received a copy of the 04/1960 Permit & Beneficial use Proof -
This claim did go to License → 3.0 Acres, 0.06 cfs, Unimproved Stream

MICROFILMED

APR 18 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - FAX: (208) 525-7177

EASTERN REGION

RECEIVED

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

MARCH 23, 1993

MELVIN W BARRETT
210 W 5TH
SALMON ID 83467

MAY 13 1993

Department of Water Resources
Eastern District Office

RE: IRRIGATION ADJUDICATION NOTICE A75-02130

Dear Mr. Barrett:

Please find enclosed a computer generated copy of the Notice of Claim to a Water Right, A75-02130, filed for your property in Lemhi County.

You should note there are several modifications to the submitted form. Information for these modifications has been taken from the License issued for this water right number. The modifications are listed below:

OK The date (month, day, and year) water was first used for the purposes claimed must be entered in Item #2. The date was not entered, therefore, the priority date from the License was used.

Both an unnamed spring and an unnamed stream were listed in Item #3. Two such sources may not be claimed on the same form. If you wish to claim the spring right a separate filing and fees will be required.

OK The period of use dates, in Item #6, was incomplete. The dates from the Consumptive Irrigation Requirements Study were entered. These dates are April 15 to October 15, annually.

OK Item #7 listed 0.08 cfs as the total quantity claimed. This amount is inconsistent with the License, as issued. Therefore, 0.06 cfs was used from the License.

OK Total consumptive use, in Item #8, was not entered. The amount of 10.0 acre feet per annum was listed, based on a 2.5 acre feet per acre per annum constant for that area.

MICROFILMED
APR 18 1994

BARRETT
PAGE 2

Please review the Notice for accuracy. In a few cases, modifications were made by the Department for clarity. Should you determine certain items need to be changed, make the necessary changes on this form, sign it, having your signature notarized, and return it to this office by April 26, 1993. If there are no changes simply keep this Notice for your records.

If you should have any questions regarding this matter please feel free to contact me at (208) 525-7161.

Respectfully submitted,



Allen B. Ruberry
Sr. Water Agent - Adjudications

Enclosures: Notice of Claim A75-02130

MICROFILMED
APR 18 1994

Water Right Number - 75-02130

Prefix Translation: WATER RIGHT

Old (D) Number - 28661

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
BARRETT

MELVIN W.

1 -
2 -
3 -

City- SALMON

Phone -

State- ID Zip-

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
04/27/1960 15 EASTERN L - LICENSE+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
UNNAMED STREAM SALMON RIVER+ - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County
21N 22E 6 NW SW (59) LEMHI+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 4/1 11/1 0.060
43 - DOMESTIC 1/1 12/31
+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +
0.060+ - - - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County
21N 22E 6 NW SW 3.0 01 IRRIGATION (59) LEMHI

Total Acres: 3.0

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - - - Remarks - - - - - +
No Remarks found.+ - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date
00/00/0000CECIL D. ANDRUS
GOVERNORR. KEITH HIGGINSON
DIRECTOR

EASTERN REGION



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - FAX: (208) 525-7177

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APR 18 1994

ALX-101554

4/11/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME Barrett, M.W. CLAIM IDENT. NO. A75-02130

DATE RECEIVED 5/10/90 CK # _____ AMOUNT \$ 5400

- | | YES | NO | Required Info? |
|--|-------------------------------------|-------------------------------------|----------------|
| 1. Is the name and address complete with zip code? | ☒ | ☐ | * |
| 2. Is a priority date entered? | ☒ | ☐ | * |
| Is the priority date acceptable in view of mandatory filing dates? | ☒ | ☐ | * |
| See Adjudication Memos #1 and #4 to determine if a Permit is required. | ☒ | ☐ | * |
| 3. (a) Is a source entered? | ☒ | ☐ | * |
| (b) Is a tributary to entered? (if required) | ☒ | ☐ | * |
| 4. Is the legal description of the p.d. sufficient? | ☒ | ☐ | * |
| 5. Is there a description of the diverting works? | ☒ | ☐ | |
| 6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. | ☒ | ☐ | * |
| Is the period of use included? | ☐ | ☒ | |
| Is a quantity claimed for each use? | ☐ | ☒ | * |
| 7. Is a total quantity claimed entered? | ☒ | ☐ | |
| 8. If required is a consumptive use entered? | ☐ | ☒ | |
| Is the consumptive use correct? | ☐ | ☒ | |
| 9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. | ☒ | ☐ | * |
| 10. Is (are) the place(s) of use and purpose(s) indicated? | ☒ | ☐ | * |
| 11. Is (are) the county(ies) entered? | ☒ | ☐ | |
| 12. Is the ownership of p.u. checked? | ☒ | ☐ | |
| 13. Are other water rights listed or "none" indicated? | ☒ | ☐ | |
| 14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) | ☒ | ☐ | |
| 15. Is the basis of the claim indicated? | ☒ | ☐ | |
| 16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) | ☒ | ☐ | |
| 17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. | ☒ | ☐ | * |
| 18. Has the claim been signed, sealed, and dated by a notary? | ☒ | ☐ | * |
| 19. Was this claim filed on time, or was an extension granted? | ☒ | ☐ | * |
| 20. Is the fee enclosed correct? | ☒ | ☐ | * |
| 21. If this claim is based on an existing water right, has the identification number been entered? | ☒ | ☐ | |
| 22. Should this claim be data entered? | ☐ | ☒ | |

Claim checked by: ASR Date: 3/8/93

Claim must be returned to claimant: (Yes) ☒ (No) ☐

Claimant must be notified of modifications: ☒ (Yes) ☐ (No)

Receipt Prepared by: _____ Date: _____
Claim data entered by: _____ Date: _____
Sent to claimant by: _____ Date: _____

Comments: #2 PD ✓ Lic. 2130 FOR DATA #6. MODIFY USE PERIOD DATES #7, #8, #9, #10 Original Permit

CLAIMS MR. ON 3.0 AC & LESS WATER - See ATTACHED FORMS As ref. only #15 Port 10/16/99

POOR ORIGINAL

State of Idaho
License and Certificate of Water Right

Amount 0.06 c.f.s.

Priority April 27, 1960

LEVIN W. BARST

made application for a permit to appropriate the public waters of the State of Idaho, dated April 27, 1960; that Permit No. 28661 was issued under said application; that Certificate of Completion of works, with a carrying capacity of 0.08 second feet, was issued thereunder on September 2, 1960, showing that said works were completed on the 19th day of August, 1960; and that on the 19th day of August, 1960,

THIS IS TO CERTIFY that

Salmon, Idaho

day of August, 1960,

LEVIN W. BARST

of the State of Idaho, of the right to use the waters of unnamed stream, for the purpose of irrigation and domestic

State Reclamation Engineer

led by springs, a tributary of

under Use Permit No. 28661

and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume 12 of Licenses at page 7196, on the 17 day of October, 1962;

The right hereby confirmed dates from

The Point of Diversion is located,

in the NW 1/4, Sec. 6, Twp. 21 N., R. 22 E., 7th T. Lemhi County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 0.06 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
21 N	22 E	6	SW 1/4	4	3

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this 17th day of October, 1962.

RALPH W. JONES
Deputy State Reclamation Engineer

MICHOPLMED

(SEAL)

APR 18 1965 1130

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF ENGINEER

POOR ORIGINAL

Permit No. 28651

This proof is for Beneficial Use

In Water District No.

1. Name of applicant: Malvin W. Barrett
2. Source of water supply: An unnamed stream and springs on NE corner of NW 1/4
3. Location of point of diversion: Is in the 30' West & 60' South from of Section 6
T. 21 N. R. 22 E. County of Latah

4. Describe works as they exist, giving dimensions and capacities of same: No Head gate or control works - open ditch 1' wide on bottom & 1' deep 1 1/2" wide on top. Some crossing pasture that is irrigated

5. Water is used for: Irrigation and domestic

6. State whether or not water has been turned into works of diversion: yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

4 acres in NW 1/4, T. 21 N. R. 22 E. Sec. 6

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? Salmon River

Remarks: Mr. Melvin W. Barrett along

stated he used a pump and sprinkler system. Pump was removed and in storage didn't see any sprinkler pipe. this was set up in irrigation ditch.

22' and 30' V. section along = 0.09666

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This examination was made on the

22

day of

September APR 1 1994

(Signed)

Lloyd Johnson

Examiner

Permit No. 28661

POOR ORIGINAL

This proof is for Beneficial Use

In Water District No.

1. Name of applicant: Melvin W. Barrett

2. Source of water supply: An unnamed stream and springs

the NE corner of NW $\frac{1}{4}$ SW $\frac{1}{4}$

3. Location of point of diversion: Is in the 30' West & 60' South from/ of Section 6

T. 21 N. R. 22 E. County of Lemhi

4. Describe works as they exist, giving dimensions and capacities of same: No Head gate
a control works - open ditch 1' wide on bottom x 1' deep. 1'-6" wide
outlets cross crossing pasture that is irrigated

5. Water is used for: Irrigation and domestic

6. State whether or not water has been turned into works of diversion: yes.

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

4 acres in NW $\frac{1}{4}$ SW $\frac{1}{4}$, Tw. 21 N. R. 22 E. Sec. 6

APR 1 1935
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P. O.

IDAHO LAND & RECLAMATION SERVICE

P. O. Box 2151

Boise, Idaho

RECEIVED

APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF IDAHO

APR 09 1993

Application No. 36645Department of Water Resources
Eastern District OfficePermit No. 28661

District No. _____

1. Name of Applicant: MELVIN W. BARRETTPost Office address: Salmon County Lemhi State Idaho

If applicant is a corporation, give:

(a) Date and place of incorporation: _____

(b) Amount of Capital stock: \$ _____ (c) Amount paid in: \$ _____

(d) Names and addresses of directors: _____

The financial resources of the applicant are: (a) Cash on hand: \$ _____

(b) Treasury stock: _____ (c) Bonds to be issued: _____

(d) Other resources: _____

2. Quantity of water claimed: (4 Miners inches) 0.08 cubic feet per second3. Source of water supply: an unnamed stream and springswhich is tributary of Salmon River4. Location of point of diversion: 80' west and 60' south from the NE cornerof Section 6, Twp. 21 N., Rge. 22 E, B. M., and is in the NW 1/4of Section 6, Twp. 21 N., Rge. 22 E B.M., County of Lemhi5. Water is to be used for: irrigation and domestic

6. If for mining, milling, power or manufacturing purposes, give:

(a) Point of use of water: _____ feet distant from _____ corner of Section _____

Twp. _____, Rge. _____, B. M., in the _____ of Section _____, Twp. _____, Rge. _____, B. M.

(b) Amount of power generated: _____ H. P., under _____ feet head.

(c) Water is to be returned to _____ at a point _____ feet

distant from the _____ corner of Section _____, Twp. _____, Rge. _____, B. M., in the

_____ of Section _____, Twp. _____, Rge. _____, B. M.

7. Estimated cost of works: \$ 1008. Kind of works: Ditch

(Reservoir, dam, ditch, flume, pipe, etc.)

9. Height of dam _____ feet; length of dam at top _____ feet; length of dam at bottom _____

feet; material used in dam _____
(If height of dam will exceed 10 feet or will store more than 100 acre feet of water, send to Department of Reclamation for regulations.)

10. Size of headgate: Width _____ feet; Height _____ feet

11. Ditch: Width at bottom 3 1/2 feet; Width at water line 3 1/2 feet; Depth of water 3" ~~XXXX~~

Dimensions of flume _____; Diameter of pipe _____ inches;

Length of conduit 600' long ~~XXXX~~. Average grade per mile _____ feet.

approval

RT

Permit No. 28661

RECEIVED

APR 09 1993

Department of Water Resources
Eastern District Office

Certificate of Completion of Works

TO ALL WHOM IT MAY CONCERN:

This is to certify that MELVIN BARRETT
 of Salmon, County of Lemhi, and State of
Idaho, the holder of Permit No. 28661, issued upon
 Application No. 36645 bearing date of priority of April 27, 1960, authorizing the
 diversion of 0.08 second feet of waters of unnamed streams and springs

County of Lemhi, State of Idaho, for irrigation and domestic use
 purposes, has fully complied with the provisions of the laws of the State of Idaho relating to
 the proof of completion of the works of diversion set out and described in said Permit; that said
 works are adequate for diverting and conveying to the place of intended use 0.08
 second feet of the waters of unnamed streams and springs, tributary of Salmon River

that the point of diversion of said waters NW 1/4, Sec. 6, T. 21 N., R. 22 E., B. M.

and that the lands proposed to be irrigated by the use of said water are described as follows, to-wit:

4 acres in NW 1/4, Section 6, T. 21 N., R. 22 E., B. M.

Proof of Completion of Works Made: August 19, 1960

Witness my hand this 2nd day of September, A. D. 1960.

Ed. A. Carter
 State Reclamation Engineer

T 21 N - R 22 E

NW 1/4
Sec. 6

28661

Permit Map No.

As Approved

MAY 4 1960

GEO. N. CARTER

State Reclamation Engineer

RECEIVED

APR 09 1993

Approval of State Reclamation Engineer

Department of Water Resources
Eastern District Office

The number of this permit is 28661

Recorded in Book 101 Page 28661 Approved MAY 4 1960

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$..... to be filed before.....

Work to begin on or before July 4, 1960, and to continue diligently and uninterrupted to completion, unless temporarily interrupted by circumstances over which the permit holder has no control.

One-fifth of the work above specified to be completed on or before November 4, 1962

The whole of said work to be completed on or before May 4, 1965

Beneficial use of water appropriated in accordance herewith, to be made on or before May 4, 1970

Witness my hand this 4th day of May, 1960

Robert E. Smylie
State Reclamation Engineer.

IN TESTIMONY WHEREOF, We, ROBERT E. SMYLIE Governor of the State of Idaho,

and ARNOLD WILLIAMS, Secretary of State of the State of Idaho, have caused this instrument to be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to

be hereunto affixed, this 4th day of May, 1960

Countersigned:

By *Arnold Williams*
Secretary of State.

STATE OF IDAHO

By *Robert E. Smylie*
Governor.

28661

No.

PERMIT

Date of first receipt at office of State
Reclamation Engineer

3:15 P.M. April 27, 1960

Returned to applicant for correction

Corrected application received

Fees, \$1.00

FILING FEES FOR USE PERMIT:

For the first Sec. Ft. \$5.00

For each additional Sec. Ft. or Fraction

Thereof 25

SCANNED

OCT 03 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-02130
Date Received: 3/23/1993
Receipt No: E014471
Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: MELVIN W. BARRETT 208-756-4122
Address: 201 W. 5TH
SALMON ID 83467

2. Date of Priority: APR 27, 1960

3. Source: UNNAMED STREAM Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
21N	22E	6	NW	SW			LEMHI

5. Description of diverting works:
DITCH: 3.5'X3.0'X600'. WATER DEPTH IS 3.0'.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.060		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 10.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
21N	22E	6	NW	SW		IRR	3.0

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10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	3.0
					Total Acres	3.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
LICENSE DATE 10/16/1979.

15. Basis of Claim: LICENSE

Water Right Number: 28661

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Melvin W. Barrett Date: 5-11-93

Date: _____

MICROFILMED

APR 18 1994

State of Idaho)
County of LEMHI) SS.

Subscribed and sworn (or affirmed) before me this 11th day
of MAY 19 93

Don Allen

Notary Public

Seal

Residing at SALMON

My Commission Expires 2-19-97

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-02130
Date Received: 3/23/1993
Receipt No: E014471
Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: MELVIN W. BARRETT 208-756-4122
Address: 201 W. 5TH
SALMON ID 83467

2. Date of Priority: APR 27, 1960

3. Source: UNNAMED STREAM Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
21N	22E	6	NW	SW			LEMHI

5. Description of diverting works:
DITCH: 3.5'X3.0'X600'. WATER DEPTH IS 3.0'.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.060		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 10.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
21N	22E	6	NW	SW		IRR	3.0

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APR 18 1994

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	3.0
					Total Acres	3.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
LICENSE DATE 10/16/1979.

15. Basis of Claim: LICENSE

Water Right Number: 28661

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

No A32 or 5
WR5 de

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

PRE-LICENSE
Ident. Number: A75-02130
Date Received: _____
Receipt No: _____
Received By: _____

AMENDED NOTICE OF CLAIM TO A WATER RIGHT AMENDED
ACQUIRED UNDER STATE LAW

1. Name: MELVIN W. BARRETT
Address: 201 W 5th SALMON ID 83467 *Phone #*

2. Date of Priority: APR 27, 1960

3. Source: UNNAMED STREAM *(Springs?)* Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
21N	22E	6	NW	SW			LEMHI

5. Description of diverting works:

see claim

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	4/1	11/1	0.060		
~~DOMESTIC~~	~~1/1~~	~~12/31~~			

08 *108*

7. Total Quantity Appropriated is: *0.060* C.F.S. (and/or) A.F.A.

8. Total consumptive use is *10* Acre Feet Per Annum.

9. Non-irrigation uses: *None*

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
21N	22E	6	NW	SW		IRR	3.0

Section Acres 3.0

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10. Place of Use: Continued

Total Acres 3.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

NONE

14. Remarks:

15. Basis of Claim: LICENSE

Water Right Number: 28661

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number A75-02130
Date Received 5-10-90 P.M.
Receipt Number E014471

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

MAY 11 1990

Department of Water Resources
Eastern District Office

Please type or print clearly

1. Name of Claimant (s) MELVIN W. BARRETT Phone (208) 756-4122
Mailing Address 201 W. 5th SALMON, IDAHO Zip 83467

2. Date of Priority (Only one (1) per claim) _____

3. Source of water supply (a) AN UNNAMED stream & SPRINGS.
which is tributary to (b) SALMON RIVER

4. a. Location of existing point of diversion is: Township 21N Range 22E Section 6,
NW 1/4 of SW 1/4 of _____ 1/4, Govt. Lot, _____ B.M., County of LEMHI

Additional points of diversion if any: 80' WEST & 60' SOUTH

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Ditch

Ditch: width at bottom 3 1/2 Feet - width at water line 3 1/2 Feet

Depth of water 3" - Length of conduit 600' long

A7502130

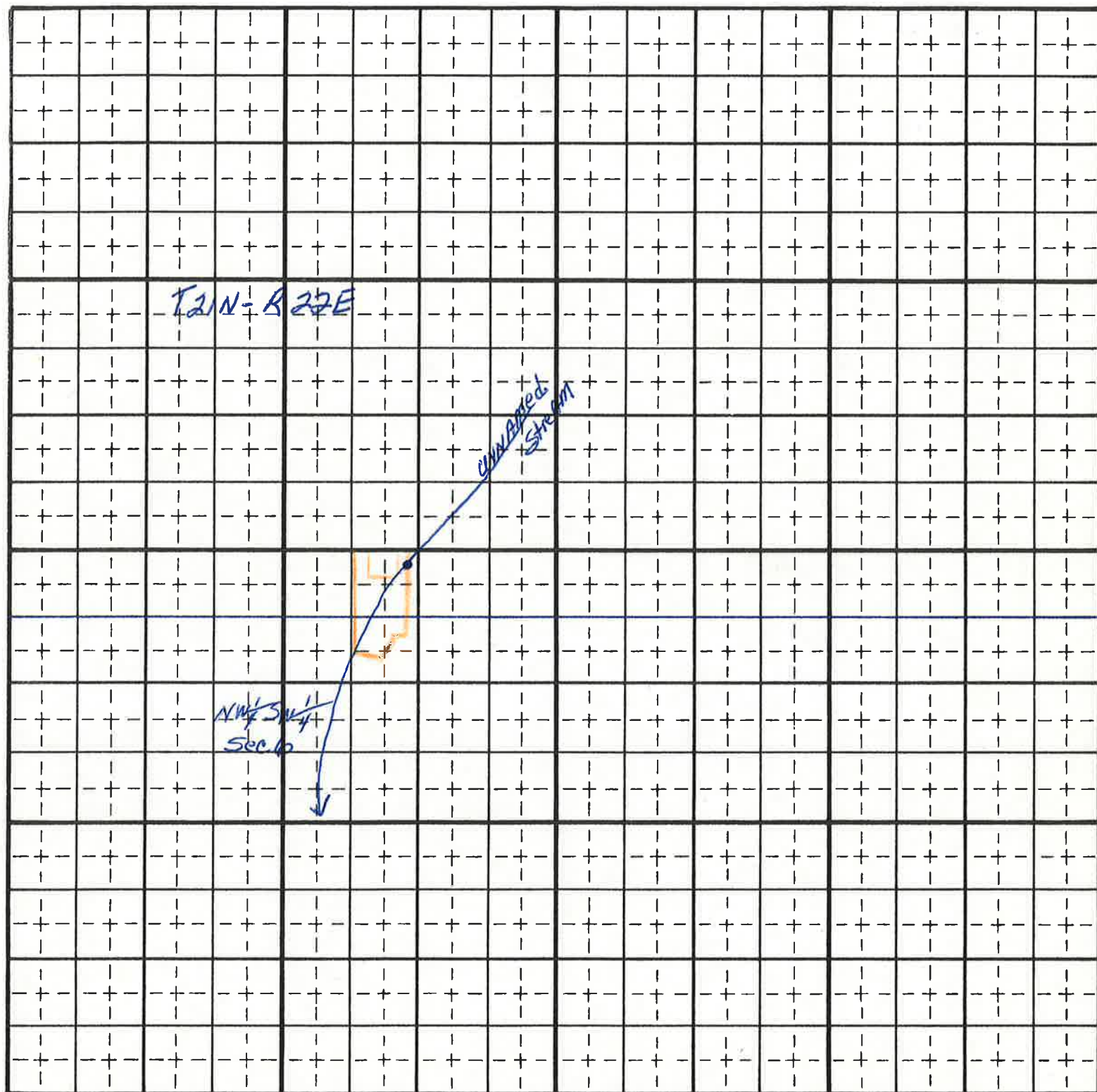


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Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



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APR 18 1984

Last Name

BARRETT

Ident No.

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit ☒

Decree _____

If applicable provide IDWR Water Right Number 28661

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Melvin W. Barrett Date 5-9-90

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Title

of _____, that I have signed the foregoing

Organization

document in the space below as _____ of _____

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)

County of LEMHI)

SS.

Subscribed and sworn (or affirmed) before me this 9th day of May 19 90

SEAL

Notary Public R. C. Allen

Residing at SALMON

My Commission Expires 2-19-91

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

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APR 18 1994

Last Name BARRETT Ident. Number _____

Copies White-State, Yellow-Claimant

(acre feet)

For _____ purposes from _____ to _____ amount _____ or _____

8. Total consumptive use claimed is 1,000,000 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.)

in the corresponding place of use below. See instructions for standard symbols.

[illegible]

Total number of acres irrigated 4

11. In which county (ies) are lands listed above as place of use located? Lemhi

12. Do you own the property listed above as place of use? Yes X No
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. _____ or None ()

14. Remarks: This permit is to be used for irrigation on my deeded lands. The springs are on the land owned by the applicant.

Last Name DARRETT Ident No. _____

Copies: White -State, Yellow-Claimant

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