

11/06/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 75-2128
NAME AND ADDRESS: BRUCE A MC FARLAND
PO BOX 124
CARMEN ID 83462

DAVID M MC FARLAND
PO BOX 125
CARMEN ID 83462

THOMAS L MC FARLAND
PO BOX 125
CARMEN ID 83462

SOURCE: CARMEN CREEK TRIBUTARY: SALMON RIVER
QUANTITY: 0.300 CFS
PRIORITY DATE: 03/20/1957
POINT OF DIVERSION:

T23N R22E S13 SWSWSE Within LEMHI County
T23N R22E S24 SENENW Within LEMHI County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 10/31	0.300 CFS

PLACE OF USE: IRRIGATION in LEMHI County

T23N R22E S23	SENE	0.20	T23N R22E S23	NESE	7.40
T23N R22E S23	SESE	16.00	T23N R22E S24	NENW	9.50
T23N R22E S24	NWNW	0.30	T23N R22E S24	SWNW	24.00
T23N R22E S24	SENW	9.60	T23N R22E S24	NESW	12.00
T23N R22E S24	NWSW	32.00	T23N R22E S24	SWSW	36.00
T23N R22E S24	SESW	18.00	T23N R22E S25	NENW	11.00
T23N R22E S25	NWNW	37.00	T23N R22E S25	SWNW	28.00
T23N R22E S25	NWSW	1.80	T23N R22E S26	NENE	28.00
T23N R22E S26	SENE	10.00	T23N R22E S26	NESE	0.10

280.9 ACRES TOTAL

The rights listed below are limited to the irrigation of a combined total of 280.9 acres in a single irrigation season. Combined Right Nos.: 75-77B, 75-13A, 75-2002, 75-2128, 75-4341, 75-10061AN and 75-10062S.

This right is limited to the irrigation of 15 acres within the place of use described above in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

11/06/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Right includes accomplished change in point of diversion pursuant to Section 42-1425, Idaho Code.

Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.



23

24

26

SCANNED

OCT 17 2008

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION SECTION
CLAIM VERIFICATION FIELD EXAM SHEET
(Use with the ECVR)

CLAIM NO(s). A75 02128

1. ☒ No Change NAME IS SAME
☐ NEW OWNER: _____
☒ No Change ADDRESS
☐ NEW ADDRESS: _____
2. ☐ No Change - DATE OF PRIORITY: Completed evidence submitted
☐ Incomplete - Claimant should be asked during the exam when was water first used and submit proof of date of priority.

Priority date, per claimant, is: _____
(If the priority date, based on your exam, seems questionable, explain below.)

3. ☒ No Change — SAME SOURCE
☐ Source is different than that claimed:

Source found: _____

4. ☐ No Change — POINT OF DIVERSION GPS 795 6-4-05 A0011568
☐ Point of diversion is different than the claim and/or new P/D's:
GPS Site Tag No.: _____

Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____ 1/4 _____
Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____ 1/4 _____

5. ☒ No Change - DESCRIPTION OF DIVERTING WORKS
☐ Incomplete description, list below:

6. ☒ No Change - WATER USES
☐ Different uses, (list uses found):

Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____
Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____
Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____

7. ☐ No Change - TOTAL VOLUME

☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA

☐ Changes found, the new total is, Amount _____ CFS _____ AFA

8. ☒ No Change - NON-IRRIGATION USES:

☐ Changes Exam found:

Domestic # of homes: _____ Stock # _____ List types: _____

Additional comments: _____

9. ☒ No Change — PLACE OF USE: (If changed, list below.)

Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____

Remarks: (Comments pertinent to field examination) ☐ See additional attachment

Only one point of diversion
disregard other two

red line is correct

☐ SYSTEM DIAGRAM INCLUDED ☐ NA

☐ Shown on GIS Layout

☐ CK IF IN OFFICE EXAM

DATE EXAM CONDUCTED: _____

FIELD EXAMINER:

<i>Jack Z. Ellis</i>	Print Name
_____	Signature

6856

State of Idaho License and Certificate of Water Right

Water License No. 26870 Amount .3 c.f.s.
Water District No. Priority March 20, 1957

THIS IS TO CERTIFY that GLEN McFARLAND
of Carmen, Idaho, made application for a permit to appropriate the
public waters of the State of Idaho, dated March 20, 1957; that Permit No. 26870
was issued under said application; that Certificate of Completion of works, with a carrying capacity of
.3 second feet, was issued thereunder on March 24, 1959, showing that said works
were completed on the 18 day of March, 1959; and that on the 1st
day of May, 1959,
GLEN McFARLAND

of Carmen, State of Idaho, made proof to the satisfaction of the
State Reclamation Engineer of Idaho, of the right to use the waters of Carmen Creek
, a tributary of Salmon River, for the purpose of irrigation
, under Use Permit No. 26870 of the Department of Reclamation
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume
11 of Licenses at page 6854, on the 18 day of December, 1959;
The right hereby confirmed dates from March 20, 1957;
The Point of Diversion is located (in unsurveyed land)
in the NW 1/4 NE 1/4, Sec. 24, Tp. 23N, R. 22 E., B. M. Lemhi County
That the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall
not exceed .3 cubic feet per second.

Description and location of use:

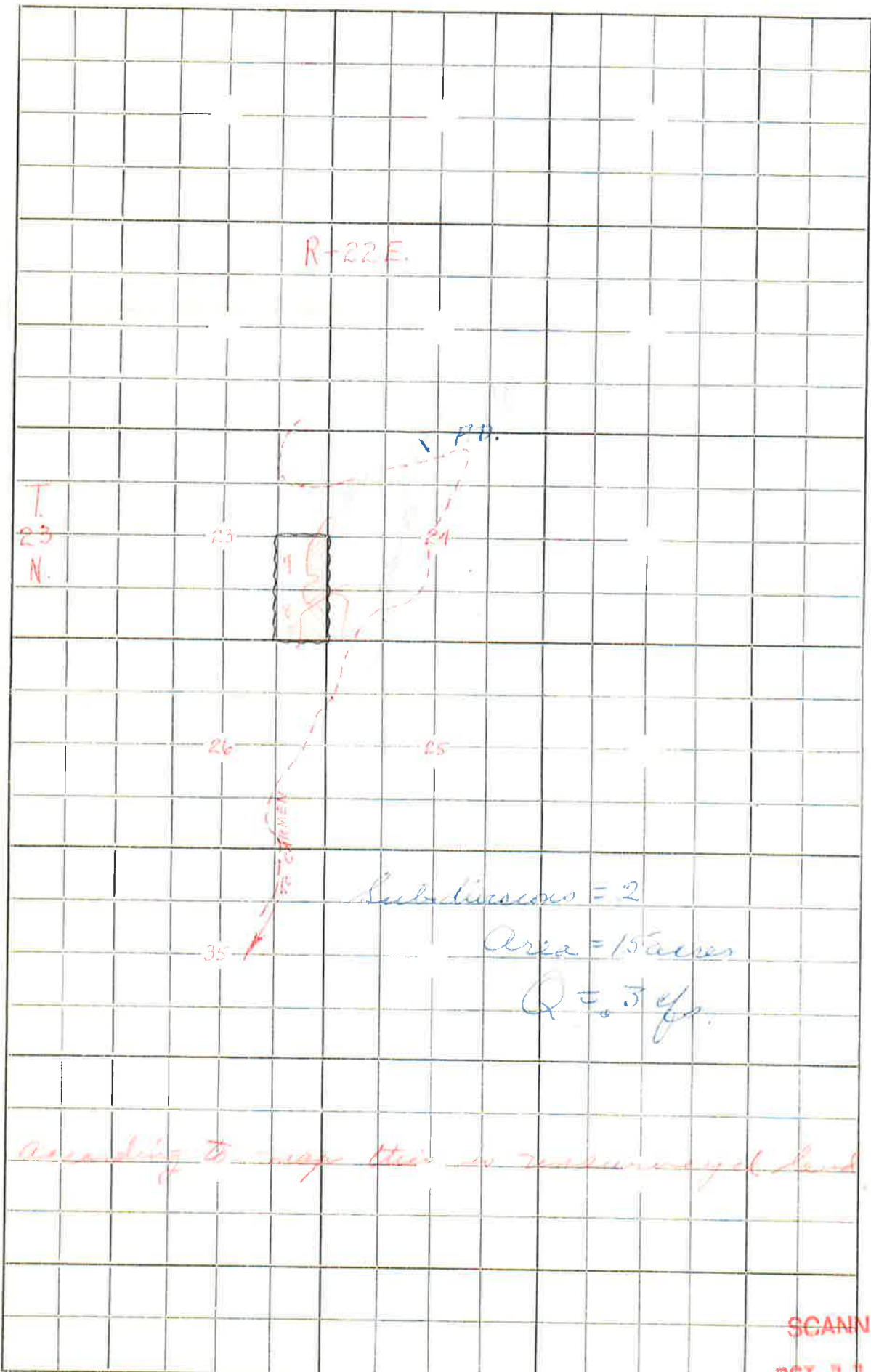
Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
23 N.	22 E.	23	NE 1/4 SE 1/4 SE 1/4 SE 1/4	8 7	7 8
Total number of acres to be irrigated:					15

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place
of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this
18 day of December, 1959.

(SEAL) /s/ GEO. N. CARTER
State Reclamation Engineer.

75 2128
SCANNED
OCT 22 2008



Scale: 2 Inches Equals 1 Mile. Draw Map In Ink.

SCANNED

OCT 22 2009

26870

RECEIVED

DEC 15 2006

11/20/2006

Department of Water Resources
Adjudication Bureau

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: 12/13/2006

Water right number: 75-2128

BRUCE A MC FARLAND

PO BOX 124

CARMEN ID 83462

Telephone Number: (208)756-2490

DAVID M MC FARLAND

PO BOX 125

CARMEN ID 83462

Telephone Number: (208)756-3752

THOMAS L MC FARLAND

PO BOX 125

CARMEN ID 83462

Telephone Number: (208)756-3752

RECEIVED
DEC 20 2006
IDWR/North

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

X I AGREE with this proposed recommendation: no changes need to be made.

DATE: 12-12-06 SIGNATURE: David McFarland David M Farland

Please print your name: David McFarland

IDWR Regional Office, 7600 Mineral Drive, Suite 100, Coeur D' Alene, ID 83815, 2087622800

SCANNED

DEC 15 2006

11/20/2006

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

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Water right number: 75-2128

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Telephone Number: (208)756-3752

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CARMEN ID 83462
Telephone Number: (208)756-3752

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DATE: 12-12-06

SIGNATURE:

David McFarland David M Farland

Please print your name: David McFarland

IDWR Regional Office, 7600 Mineral Drive, Suite 100, Coeur D' Alene, ID 83815, 2087622800

11/20/2006

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: 12/13/2006

Water right number: 75-2128

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CARMEN ID 83462

Telephone Number: (208)756-3752

THOMAS L MC FARLAND

PO BOX 125

CARMEN ID 83462

Telephone Number: (208)756-3752

RECEIVED

DEC 27 2006

IDWR/North

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

X I AGREE with this proposed recommendation: no changes need to be made.

DATE: 12-27-06 SIGNATURE: David M Farland

Please print your name: David M Farland

IDWR Regional Office, 7600 Mineral Drive, Suite 100, Coeur D' Alene, ID 83815, 2087622800

Arave, Nathaniel

From: Brown, Larry (ENRD) [Larry.Brown@usdoj.gov]
Sent: Wednesday, March 05, 2008 8:25 AM
To: Baxter, Garrick; Cooley-Denney, Suzy; Arave, Nathaniel
Cc: Fredric_Price@blm.gov; Sherman_Beazer@blm.gov; Casey_O'Brien@blm.gov; Alan_Bittner@blm.gov; mcfarlandm@centurytel.net
Subject: 75-0063A, 75-0077B, 75-02002, 75-02128, 75-04341, 75-10061AN, and 75-10923; Claimant: McFarland

I just spoke with Mr. Thomas McFarland on the telephone. We agreed to resolve BLM's objections to the above-referenced water right claims by deleting public land from the place of use element in each water right claim: T23N R22E S23 SENE 0.20 acres. Adjust total acres, and adjust quantity, if necessary. Adjust shapefile to exclude public land. BLM is the only objector in all but 75-04341.

Please draft appropriate SF-5s for all but 75-04341. Mr. McFarland objected to quantity and period of use recommended in 75-04341, and he will contact Bob Foster or Nate Arave to try to negotiate a settlement and get an SF-5 that also resolves BLM's objection, as stated above.

Mr. McFarland will obtain the signatures of the other owners.

Let Fred Price at the BLM know when the documents are done. He will send the documents to Mr. Thomas McFarland along with an addressed, postage paid envelope for returning the documents to the BLM. Mr. Price will obtain IDWR concurrence and send the documents to me for signature, filing, and mailing of copies to all on the certificate of service.

Thanks,

Larry



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - FAX: (208) 525-7177

EASTERN REGION

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

FEBRUARY 23, 1994

THOMAS L MC FARLAND
PO BOX 125
CARMEN ID 83462

CHANGE IN OWNERSHIP FOR A75-10061AN, A75-10923,
A75-10924, A75-10061AN, A75-10922, ~~A75-00063A~~,
A75-02128, A75-02002, A75-04341

Dear Mr. Mc Farland:

The request for Change in Ownership concerning your Notice(s) of Claim in the above reference has been processed and the Notice(s) modified to reflect you as the new owner.

Enclosed are typed Notices with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep these Notices for your records.

Respectfully submitted,

Jo Thompson
Secretary, Adjudications

Enclosure: Notice(s) of Claim

MICROFILMED

APR 18 1994



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: May 12, 1993

RECEIVED

JUN 01 1993

Department of Water Resources
Eastern District Office

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____
Section _____, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.

Lot _____, Block _____, Subdivision/Townsite _____.

If you have additional legal descriptions, please attach separate sheet.

*SEE EXHIBIT "A"

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
A75-10061AN, A75-10923, A75-10924,
- ☐ Water Right Number(s) A75-10061AN, A75-10922, A75-00063A
Assigned by IDWR: A75-02128, A75-02002, A75-04341
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): Bar-S Ranch, Inc.
P. O. Box 58, Carmen, Idaho 83462
- ☐ New Owner/Claimant (Purchaser): Thomas L. McFarland, David M. McFarland and
Bruce A. McFarland
- ☐ New Mailing Address: P. O. Box 125
Carmen, Idaho 83462
- ☐ New Telephone Number: (208) 756 - 3752
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☐ Attach proof of ownership, describe proof attached: See annexed copy of Deed

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☐ Signature of New Owner/Claimant(s) David M. McFarland, Thomas L. McFarland, Bruce A. McFarland Date 5/12/93 5/12/93
- ☐ Signature of Former Owner/Claimant(s) Norman A. McFarland Date 5/12/93 5/12/93

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

MICROFILMED

APR 18 1994

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

The place of use on this Notice identifies irrigation of 352 acres. However, License 75-02128 is for the irrigation of 15 acres (proof report of license attached). It appears you intended to file a Notice based on the license. Though the number of irrigated acres under a licensed right can not be increased, there are a couple of options for filing on the additional acreage.

One method would be to file an Application for Permit for irrigation of the 337 acres. The priority date would be the day the application is filed, and this method would allow for the appropriation of another 6.74 cfs for irrigation. The initial fee for the Application is \$165.00.

The other method would be to file another Notice of Claim based on the expansion of the License. The priority date for this notice would be the date when the expansion occurred. The procedure would not provide additional water for irrigation. (The license limits irrigation to 0.30 cfs). The fee for this Notice would be \$50.00.

To file the Notice of Claim, based on License 75-02128, please reduce the number of acres list under Item 10, making it consistent with the License. The fee will be \$50.00 for this Notice.

50.
RECEIVED

JUN 13 1990

Department of Water Resources
Eastern District Office

MICROFILMED

DEC 15 1992

Water Right Number - 75-02128

Adj. Flag Translation: Standard Water Right Number

Old (D) Number - 26870

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

MC FARLAND

GLEN

1 -

2 -

3 -

City- CARMEN

State- ID Zip-

Phone -

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - - +
03/20/1957 15 L - LICENSE+ - - - - Source - - - - - + + - - - - - Tributary - - - - - +
CARMEN CREEK SALMON RIVER+ - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County Stream Index (Blank if no Index Code)
23N 22E 24 NW NE (59) LEMHI 272.0 92.0 332.0 7.7+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 04/01 11/01 0.300

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +

+ - - - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County
23N 22E 23 NE SE 7.0 01 IRRIGATION (59) LEMHI
23N 22E 23 SE SE 8.0 01 IRRIGATION (59) LEMHI

Total Acres: 15.0

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - - - Remarks - - - - - +
No Remarks found.+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.+ - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.MICROFILMED
APR 18 1994

+ - Decree Date - +
00/00/0000

Proof Due Date	-	00/00/0000
Approved/Denied	-	00/00/0000
Proof Made Date	-	00/00/0000
Start Work Date	-	00/00/0000
Order Show Cause	-	00/00/0000
Licensed Date	-	10/16/1979
Decree Date	-	00/00/0000

Field Exam Made	-	00/00/0000
Protested Date	-	00/00/0000
Hearing Date	-	00/00/0000
Verified Date	-	02/20/1985
Receipt Number	-	
Appl Received	-	00/00/0000
Presumption Flag	-	

Field Exam Fee	-	
Swan Falls	-	
Temporary Right	-	P
DLE/Carey Act	-	
Water District	-	75D
Transfer/Amended	-	

Microfilm Roll Number _____

DO NOT FIRM

MICROFILMED
APR 18 1994

NO LATE FEE IF RECEIVED
BY 6-16-90 B.

50°

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number A75-02128

Date Received 5-10-90 P.M.

Receipt Number 6014833

RECEIVED
JUN 10 1990

Department of Water Resources
Eastern District Office

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

MAY 11 1990

Department of Water Resources
Eastern District Office

Please type or print clearly

1. Name of Claimant (s) Bar S Ranch, Inc Phone (208) 879-4253
Mailing Address Box 58 Carmen, ID Zip 83462

2. Date of Priority (Only one (1) per claim) March 20, 1957

3. Source of water supply (a) Carmen Creek
which is tributary to (b) Salmon River

4. a. Location of existing point of diversion is: Township 23N Range 22E Section 24,
SE 1/4 of NE 1/4 of NW 1/4, Govt. Lot, _____ B.M., County of Lewia

Additional points of diversion if any: Top 23N Rge 22E Sec 13, SW 1/4 of SW 1/4 of SW 1/4
Top 23N Rge 22E Sec 25, NE 1/4 of NE 1/4 of NW 1/4

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.

700' wooden flume with log
Rock, sand and gravel dam leading to 45' wide ditch.

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DEC 15 1992

OCT 22 2008

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For irrigation purposes from 4-1 to 11-1 amount .3 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .3 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is ~~880~~ 880 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
23N	22E	23													7			8	15

Total number of acres irrigated 15

11. In which county (ies) are lands listed above as place of use located? Lemhi

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
75-0076, 75-0051-0057, 75-0077, 75-2002, 75-4341 or None ()

14. Remarks:

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OCT 22 2008

DEC 15 1992

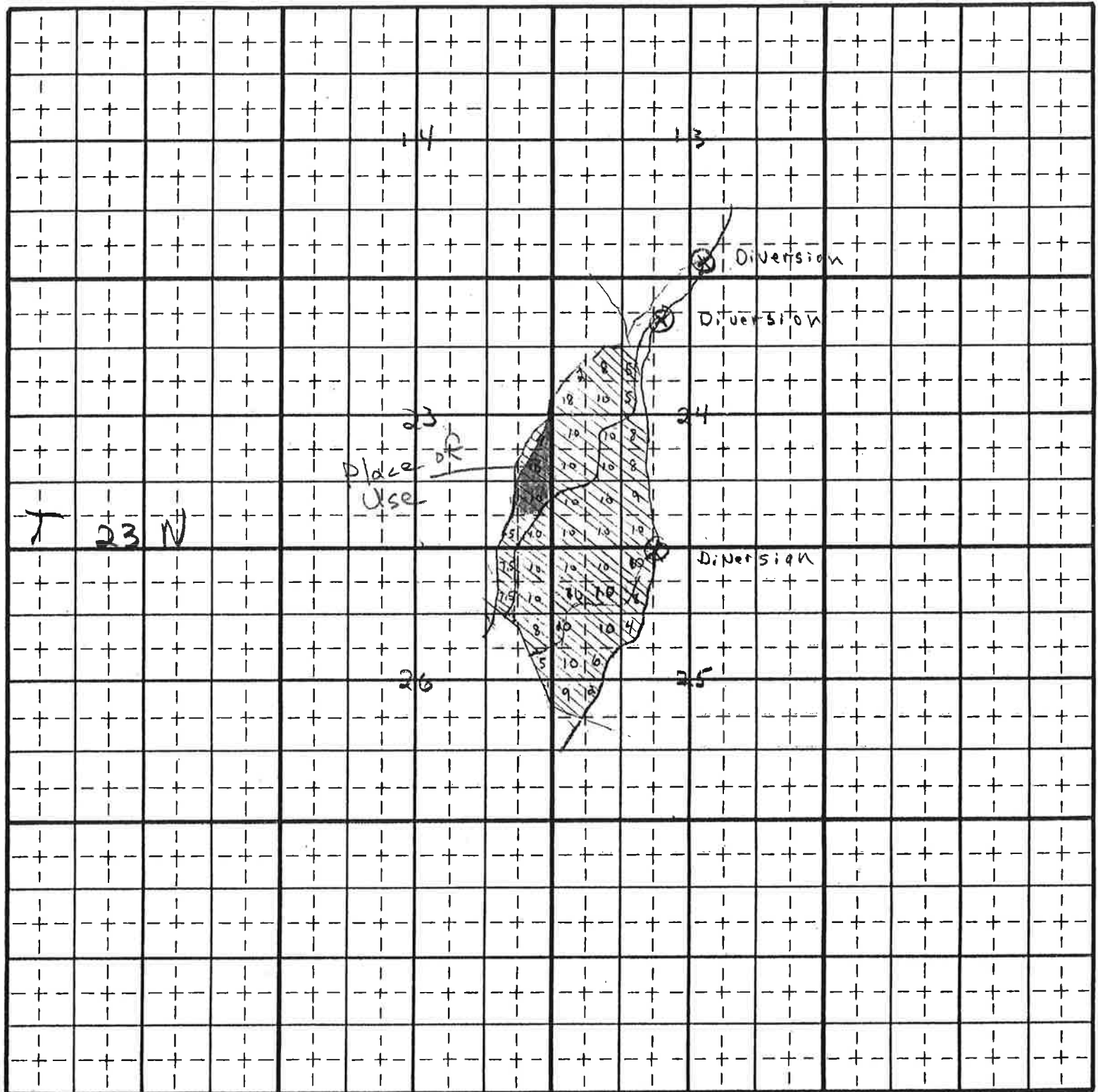
Last Name Bar S Ranch, Inc Ident No. _____

Copies: White -State, Yellow-Claimant

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

POOR ORIGINAL



R 22 E

SCANNED MICROFILMED

Last Name Bar S Ranch, Inc Ident No. _____

DEC 15 1992
Copies: White-Start, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License ☒ Permit _____

Decree _____

If applicable provide IDWR Water Right Number 75-2128

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant McNutt et al vs Thomas Palmer et al

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am President

Title

of Bar S Ranch Inc., that I have signed the foregoing

Organization

document in the space below as President of Bar S Ranch Inc.

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Mitchell D. McFarland

President of
Title and Organization

Bar S Ranch, Inc.

Date 5-10-90

State of Idaho/or Idaho)
County of Lemhi) SS.

Subscribed and sworn (or affirmed) before me this 10 day of May 19 90

SEAL

Notary Public Donna L. Goofrey

Residing at Salmon, Idaho

My Commission Expires May 10, 1992

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name Bar S Ranch, Inc. Ident. Number _____

SCANNED MICROFILMED
OCT 22 2008 DEC 15 1992
Copies White-State, Yellow-Claimant

SCANNED

OCT 05 2 11

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-02128
Date Received: 6/14/1990
Receipt No: E014833
Received By:

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name:	THOMAS L MC FARLAND	208-756-3752
Address:	PO BOX 125	
	CARMEN ID	83462
AND/OR		
Name:	DAVID M MC FARLAND	208-756-3752
Address:	PO BOX 125	
	CARMEN ID	83462
AND/OR		
Name:	BRUCE A MC FARLAND	208-756-3752
Address:	PO BOX 125	
	CARMEN ID	83462

2. Date of Priority: MAR 20, 1957

3. Source: CARMEN CREEK Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
23N	22E	13	SW	SW	SW	SE	LEMHI
		24	SE	NE	NW		LEMHI
		25	NE	NE	NW		LEMHI

5. Description of diverting works:
FLUME/ DAM/ DITCHES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.300		

7. Total Quantity Appropriated is:
0.300 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 880.0 Acre Feet Per Annum.

MICROFILMED

APR 18 1994

SCANNED

Date: 02/23/94

OCT 22 2008

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
23N	22E	23	NE	SE		IRR	7.0
			SE	SE		IRR	8.0

Section Acres 15.0

Total Acres 15.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
SEE 75-00077B

14. Remarks:

15. Basis of Claim: LICENSE

Water Right Number: 26870

MICROFILMED

APR 18 1994

SCANNED
OCT 22 2008

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-02128
Date Received: 5/10/1990
Receipt No: E014833
Received By: DC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: BAR S RANCH, INC 208-879-4253
Address: BOX 58
CARMEN, ID 83462

2. Date of Priority: MAR 20, 1957

3. Source: CARMEN CREEK Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
23N	22E	13	SW	SW	SW		LEMHI
		24	SE	NE	NW		LEMHI
		25	NE	NE	NW		LEMHI

5. Description of diverting works:
FLUME/ DAM/ DITCHES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.300		

7. Total Quantity Appropriated is:
0.300 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 880.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
23N	22E	23	NE	SE		IRR	7.0
			SE	SE		IRR	8.0

A75-02128

Page 1

Date: 06/20/90

SCANNED MICROFILMED
OCT 22 2008 DEC 15 1992

A7502128



10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	15.0
					Total Acres	15.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
SEE 75-00077B

14. Remarks:

15. Basis of Claim: LICENSE

Water Right Number: 26870

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____