

11/20/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 75-2126

NAME AND ADDRESS: P SAM SLAVIN
212 WASHINGTON ST
SALMON ID 83467

THE ESTATES OF MILTON E AND HELEN G SLAVIN
C/O MILTON A SLAVIN
116 N CENTER ST
SALMON ID 83467

SOURCE: CARMEN CREEK

TRIBUTARY: SALMON RIVER

QUANTITY: 0.200 CFS

PRIORITY DATE: 02/21/1955

POINT OF DIVERSION:

T22N R22E S2 NWNW Within LEMHI County

PURPOSE AND

PERIOD OF USE:

	<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
	IRRIGATION	04/01 10/31	0.200 CFS
PLACE OF USE:	<u>IRRIGATION in LEMHI County</u>	04/01 11/15	
	T22N R22E S04 SESE	10.00	
	10 ACRES TOTAL		

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

RECEIVED
DEC 15 2006
IDWR/North

11/06/2006

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P. Sam

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QUANTITY

IRRIGATION

04/01 10/31

0.200 CFS

PLACE OF USE:

IRRIGATION in LEMHI County

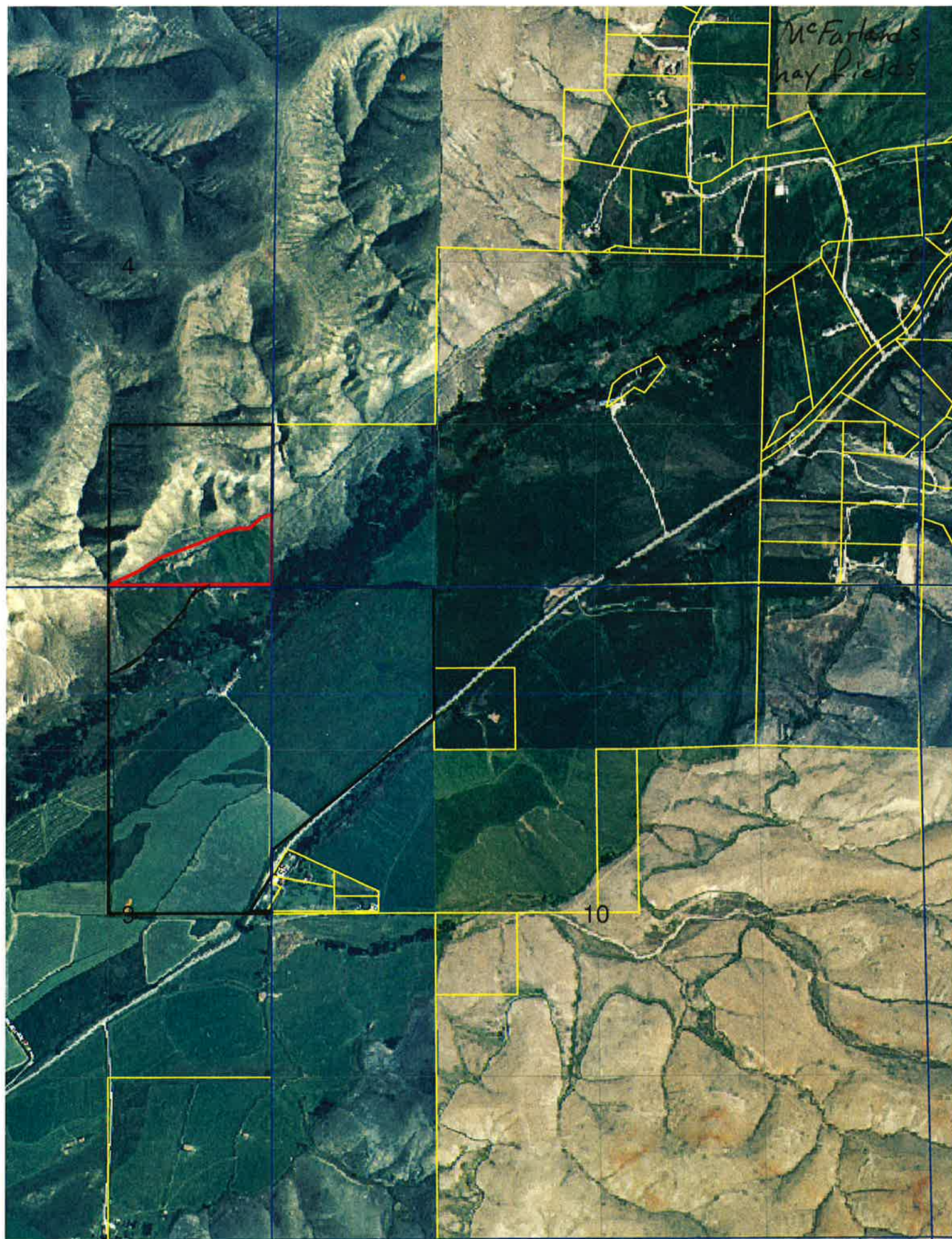
T22N R22E S04 SESE 10.00

10 ACRES TOTAL

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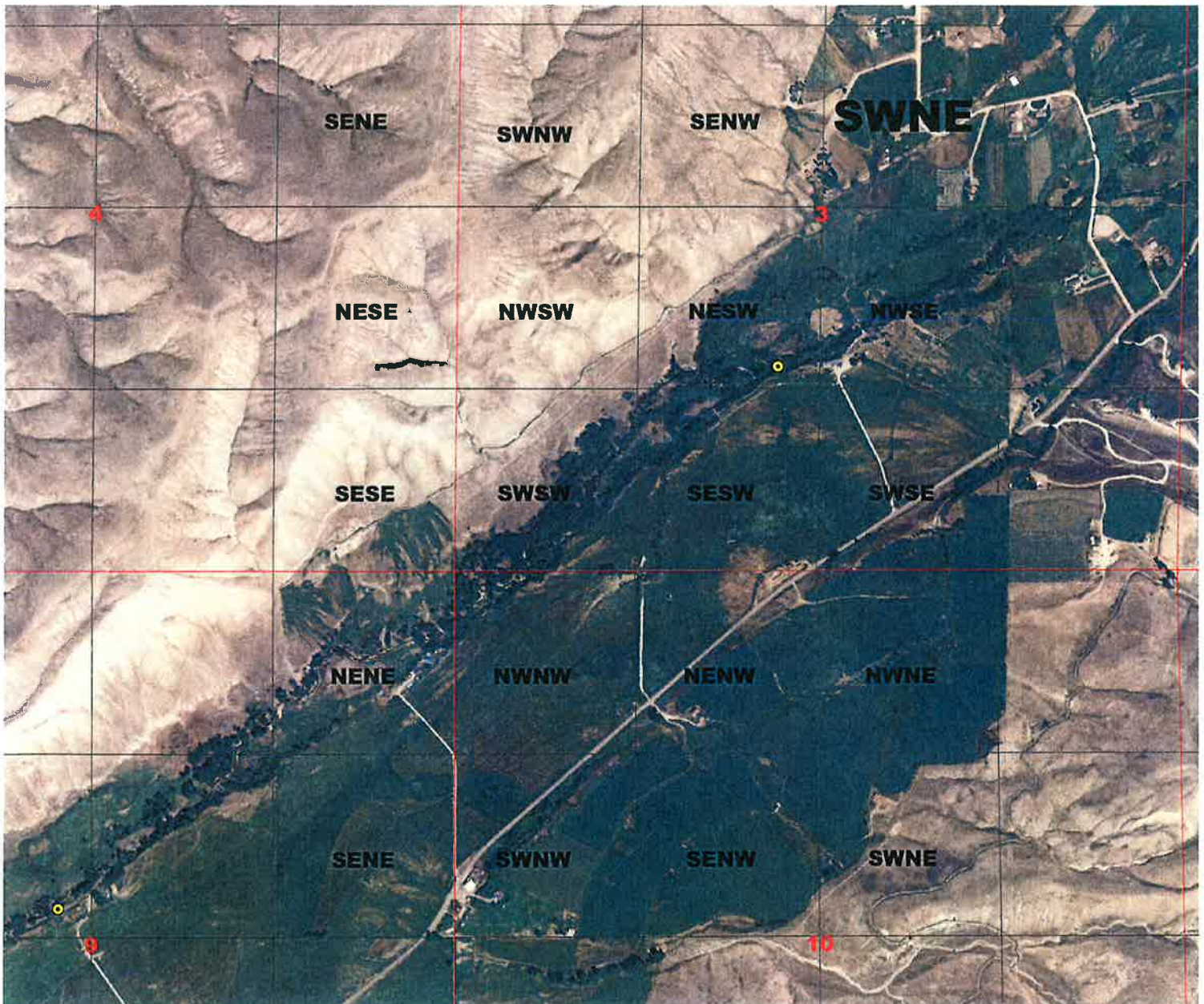
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EXPLANATORY MATERIAL: BASIS OF CLAIM - License



T22N R22E Sections 3,4, 9 & 10

Point of Diversion





Idaho Department of Water Resources

SRBA Recommendation:

75-2126

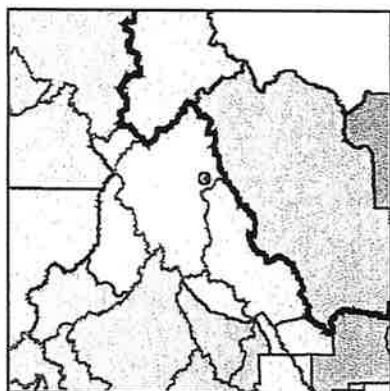
(Irrigation)

RECEIVED
DEC 15 2006
IDWR/North

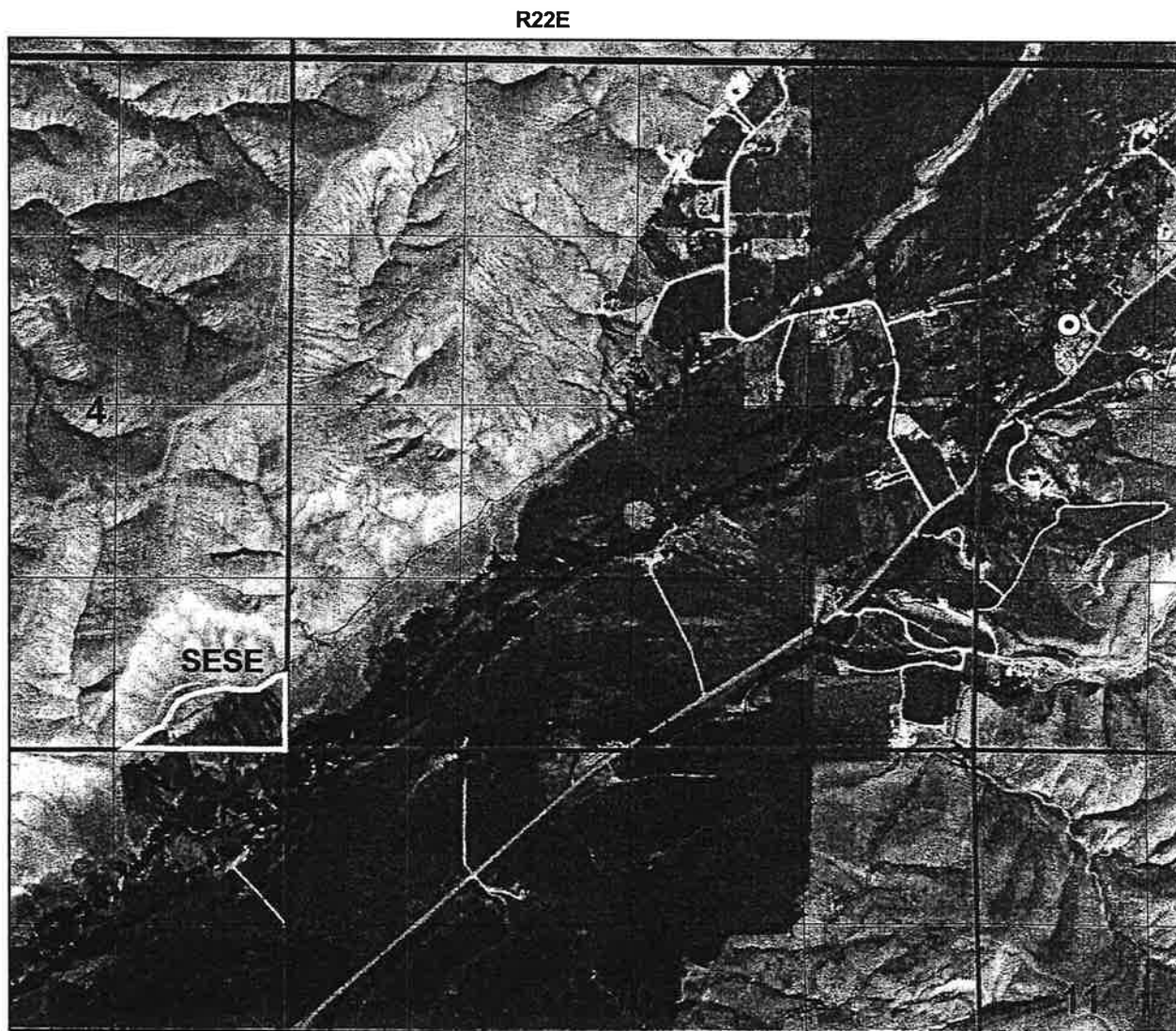
Legend

⊙ Point of Diversion
Place of Use

▭ Townships
▭ PLS Sections
▭ Quarter Quarters



Lemhi County
IDWR Basin 75



0

0.6

1.2 Miles



Prepared by M. Ciscell
On Sunday, November 19, 2006
2004 Aerial Photography



State of Idaho

DEPARTMENT OF WATER RESOURCES

Northern Region, 7600 Mineral Drive, Suite 100, Coeur d'Alene, Idaho 83815

Phone: (208) 762-2800

Fax: (208) 762-2819

Web Site: www.idwr.idaho.gov

December 18, 2006

JAMES E. RISCH
Governor

KARL J. DREHER
Director

P SAM SLAVIN
212 WASHINGTON ST
SALMON ID 83467

Re: Recommendation for right numbers 75-2126 & 75-64.

Dear Mr. Slavin:

The recommendation for 75-2126 was based on the original license. We cannot change the priority date or the number of irrigated acres on a water right based on a license. Therefore, no changes were made at this time.

The Notice of Error Reply you submitted for 75-64 states that the point of diversion is wrong and should be in the SWNW Section 3. However, as you can see by the enclosed aerial photo, Carmen Creek does not flow through the SWNW Section 3 and according to the copy of the aerial photo you submitted with the Reply the point of diversion is actually in the NESW Section 3. Therefore, no changes were made to this recommendation at this time.

After you receive the Director's Report, you may file an objection with the Court if you still disagree with any portion of your right.

Please do not hesitate to contact me if you have any questions.

Sincerely,

Gregory J. Taylor
IDWR

11/20/2006

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: 12/13/2006

Water right number: 75-2126

P SAM SLAVIN
212 WASHINGTON ST
SALMON ID 83467
Telephone Number: (208)756-2102

THE ESTATES OF MILTON E AND HELEN G SLAVIN
C/O MILTON A SLAVIN
116 N CENTER ST
SALMON ID 83467
Telephone Number: (208)756-2030

RECEIVED
DEC 15 2006
IDWR/North

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

1947, 04/01 - 11/15,

2. 

- Describe the changes you wish to make in the proposed recommendation:

Place of Use To include T22N R22E S01 NENE

3. Give a brief explanation as to why you disagree with these portions:

Diversion serves every thing North side of CATMEN CR.

____ I AGREE with this proposed recommendation: no changes need to be made.

DATE: _____ SIGNATURE: _____

Please print your name: _____

IDWR Regional Office, 7600 Mineral Drive, Suite 100, Coeur D' Alene, ID 83815, 2087622800

Pr. date
is from license

limited to 10 acres
by license

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION ADJUDICATION SECTION
CLAIM VERIFICATION FIELD EXAM SHEET
(Use with the ECVR)

CLAIM NO(s). A7502126

1. ☐ No Change NAME IS SAME
☐ NEW OWNER: Sam and Chris Slavin 756-2102
☐ No Change ADDRESS
☐ NEW ADDRESS: 212 Washington St. Salmon, Id 83467
2. ☐ No Change - DATE OF PRIORITY: Completed evidence submitted
☐ Incomplete - Claimant should be asked during the exam when was water first used and submit proof of date of priority.

Priority date, per claimant, is: _____
(If the priority date, based on your exam, seems questionable, explain below.)

3. ☒ No Change — SAME SOURCE
☐ Source is different than that claimed:

Source found: _____

4. ☒ No Change — POINT OF DIVERSION G.P.S 807 6-7-05 ID A0011580
☐ Point of diversion is different than the claim and/or new P/D's:

Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____ 1/4 _____
Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____ 1/4 _____

5. ☐ No Change - DESCRIPTION OF DIVERTING WORKS
☐ Incomplete description, list below:

There is no headgate, and a large pile of drift wood piled up in front of fish screen. Just about all of the water in this ditch comes from springs and mostly from waste water from Dave McFarlands hay fields.

6. ☒ No Change - WATER USES
☐ Different uses, (list uses found):

Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____
Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____
Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____

7. ☐ No Change - TOTAL VOLUME

☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA

☐ Changes found, the new total is, Amount _____ CFS _____ AFA

8. ☒ No Change - NON-IRRIGATION USES:

☐ Changes Exam found:

Domestic # of homes: _____ Stock # _____ List types: _____

Additional comments: _____

9. ☐ No Change — PLACE OF USE: (If changed, list below.)

Use: _____	Township <u>22N</u>	Range <u>22E</u>	Section <u>4</u>	1/4 <u>SW</u>	1/4 <u>SE</u>
Use: _____	Township <u>22N</u>	Range <u>22E</u>	Section <u>9</u>	1/4 <u>NW</u>	1/4 <u>NE</u>
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____

Remarks: (Comments pertinent to field examination) ☐ See additional attachment

☐ SYSTEM DIAGRAM INCLUDED ☐ NA

☐ Shown on GIS Layout

☐ CK IF IN OFFICE EXAM

DATE EXAM CONDUCTED: _____

FIELD EXAMINER:

Print Name _____
Jack F. Ellis 6-8-05
Signature

OCT 03 1991

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-02126
Date Received: 4/19/1990
Receipt No: M006684
Received By: [Signature]

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: MILTON E. SLAVIN 208-756-2687
Address: BOX 331
SALMON, ID 83467

OR
Name: HELEN G. SLAVIN 208-756-2687
Address: BOX 331
SALMON, ID 83467

2. Date of Priority: FEB 21, 1955

3. Source: CARMEN CREEK Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4	Lot	County
22N	22E	2	NW SW NW		LEMHI

5. Description of diverting works:
HEADGATE, DITCH TO FLOOD & SPRINKLE IRRIGATION

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.200		

7. Total Quantity Appropriated is:
0.200 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 25.0 Acre Feet Per Annum.

9. Non-irrigation uses:
STOCKWATER INCIDENTAL TO IRRIGATION

A75-02126

Page

1

Date: 04/19/90

A7502126



MICROFILMED

DEC 15 1992

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
22N	22E	4	SE	SE	IRR	10.0
Section Acres						10.0
Total Acres						10.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
N/A

14. Remarks:

15. Basis of Claim: LICENSE
Water Right Number: 25466

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *[Signature]* Date: 4/19/90
Date: _____

State of Idaho)
County of LEMHI) SS.

Subscribed and sworn (or affirmed) before me this 19th day
of APR 19 90

[Signature]
Notary Public

Seal

Forrest E. Luthy, Notary Public
Residing at _____ Residing at Boise, Idaho
My Commission Expires Nov. 8, 1994