

03/28/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 75-2066
NAME AND ADDRESS: ZACH A JOHNSON
115 NEYMAN ST
SALMON ID 83467

ESTHER J JOHNSON
115 NEYMAN ST
SALMON ID 83467

SOURCE: HOT SPRING CREEK TRIBUTARY: SALMON RIVER

QUANTITY: 0.800 CFS
33.000 AFY

PRIORITY DATE: 03/08/1920

POINT OF DIVERSION:

T21N R22E S28 SENW Injection Within LEMHI County
T21N R22E S28 SENW Rediversion Within LEMHI County
T21N R22E S33 NENE Within LEMHI County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
STOCKWATER STORAGE	01/01 12/31	33.00 AFY
STOCKWATER FROM STORAGE	01/01 12/31	33.00 AFY
IRRIGATION FROM STORAGE	04/01 10/31	33.00 AFY
IRRIGATION STORAGE	01/01 12/31	33.00 AFY
DIVERSION TO STORAGE	01/01 12/31	0.800 CFS

PLACE OF USE:

IRRIGATION FROM STORAGE Within LEMHI County

T21N R22E S20	SESE	7.50	T21N R22E S28	NWNW	6.80
T21N R22E S28	SWNW	3.00	T21N R22E S29	NENE	31.00
T21N R22E S29	SENE	32.00			

STOCKWATER FROM STORAGE same as IRRIGATION FROM
STORAGE

80.3 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Right includes accomplished change in purpose of use pursuant to Section 42-1425, Idaho Code.

Source is also known as Warm Springs Creek.

Right includes accomplished change in point of diversion pursuant to Section 42-1425, Idaho Code.



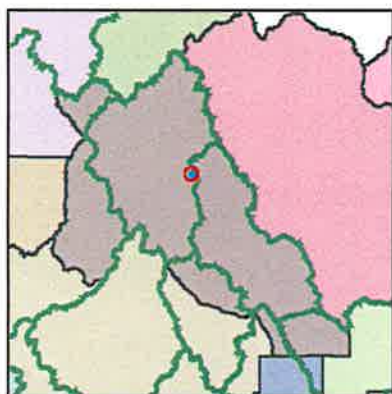
Idaho Department of Water Resources

SRBA Recommendation:

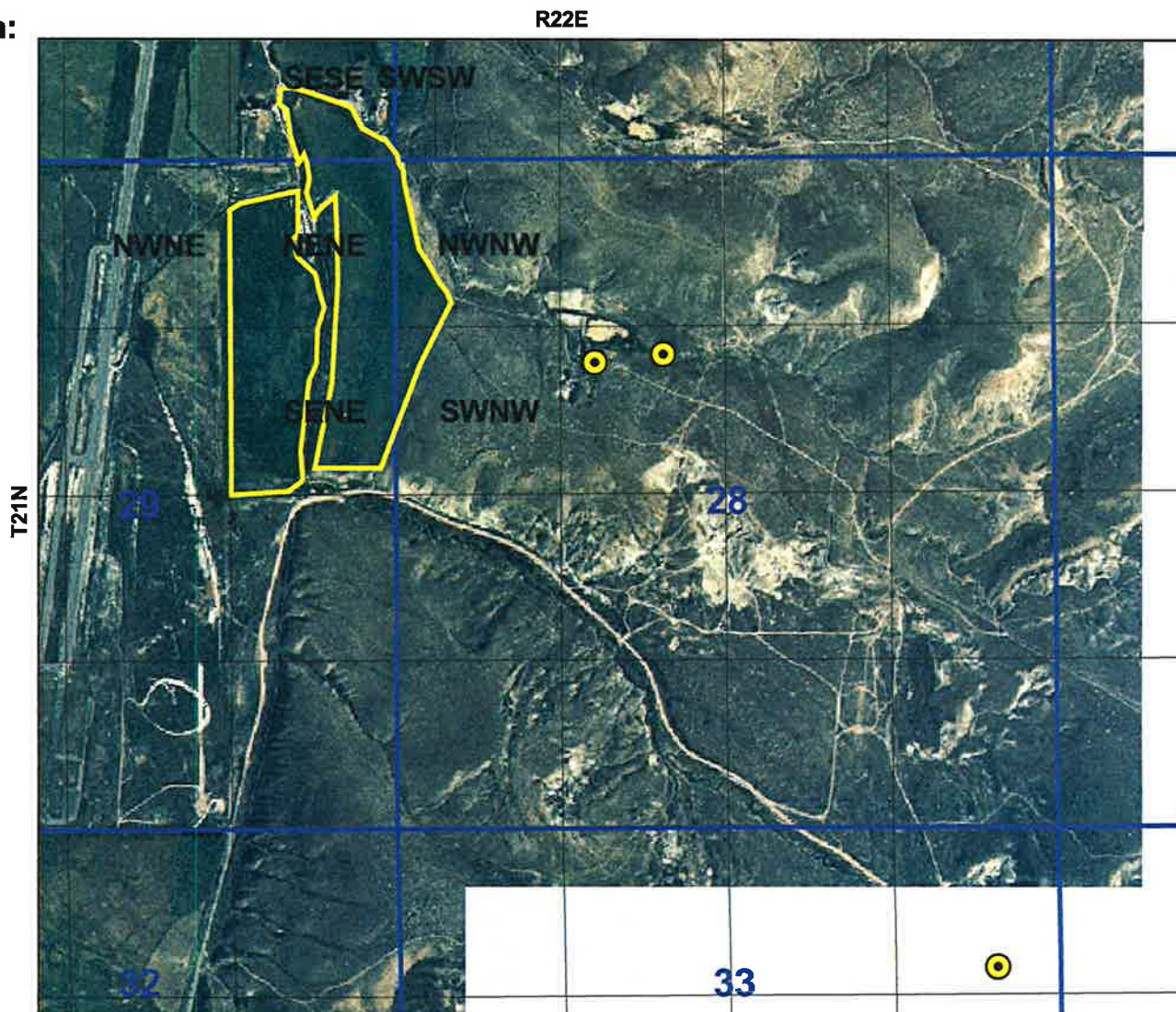
75-2066

Legend

- Point of Diversion
- Place of Use
- Townships
- PLS Sections
- Quarter Quarters



Lemhi County
IDWR Basin 75



0 0.6 1.2 Miles

Prepared by R. Brown
On Thursday, August 3, 2006
1987/88 Aerial Photography

11/20/2006

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: 12/13/2006

Water right number: 75-2066

ZACH A JOHNSON
115 NEYMAN ST
SALMON ID 83467
Telephone Number: (208)756-2442

ESTHER J JOHNSON
115 NEYMAN ST
SALMON ID 83467
Telephone Number: (208)756-2442

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 11-30-06 SIGNATURE: Zach A Johnson
Please print your name: ZACH A JOHNSON

IDWR Regional Office, 7600 Mineral Drive, Suite 100, Coeur D' Alene, ID 83815, 2087622800

RECEIVED

DEC 11 2006

IDWR/North

SCANNED
DEC 12 2006

NOTICE

This Packet Contains Four (4) Separate Forms
Remove This Stub And Fill Out Each Form Separately

Form No. 42-1409 (2) a 1/88

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

Date Received

Receipt Number

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s)

Jack A Johnson

Phone (808) 756-2442

Mailing Address

Box 769 Salmon Falls

Zip 83467

2. Date of Priority (Only one (1) per claim)

March 8 - 1990

3. Source of water supply (a)

Hot Springs Creek

which is tributary to (b)

Salmon River

4. a. Location of existing point of diversion is: Township

21 N

Range

22 E

Section

33

NE 1/4 of NE 1/4 of _____ 1/4, Govt. Lot, _____ B.M., County of _____

Lemhi

Additional points of diversion if any:

Section 28 SE 1/4 NE 1/4

b. If instream flow, beginning point of claimed instream flow is:

Township

Range

Section

1/4 of

1/4 of

1/4,

Govt. Lot

B.M.,

County of

ending point is: Township

Range

Section

1/4 of

1/4 of

1/4, Govt. Lot

B.M.,

County of

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.

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6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from Apr 1 to Nov 1 amount _____ or _____
 For Stock Water purposes from Jan 1 to Dec 31 amount _____ or _____
 For _____ purposes from _____ to _____ amount _____ or _____
 For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) _____ (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) Rented for grazing in the fall may be as many as 150 head of cattle

10. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
		29	65																65
		28					15												15
		20															10		10

Total number of acres irrigated 90

11. In which county (ies) are lands listed above as place of use located? Lemhi

12. Do you own the property listed above as place of use? Yes ☒ No ☐
 If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

Permit No. 75-2163 in the Amount of 150 AF for a Reservoir or None ()

14. Remarks: located in the SE 1/4 NW 1/4 Sec. 21 T21N R. 28E - This is in conjunction with license NO. 75-1966

Last Name _____ Ident No. _____

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 Copies: White - State, Yellow - Claimant
DEC 15 1992

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

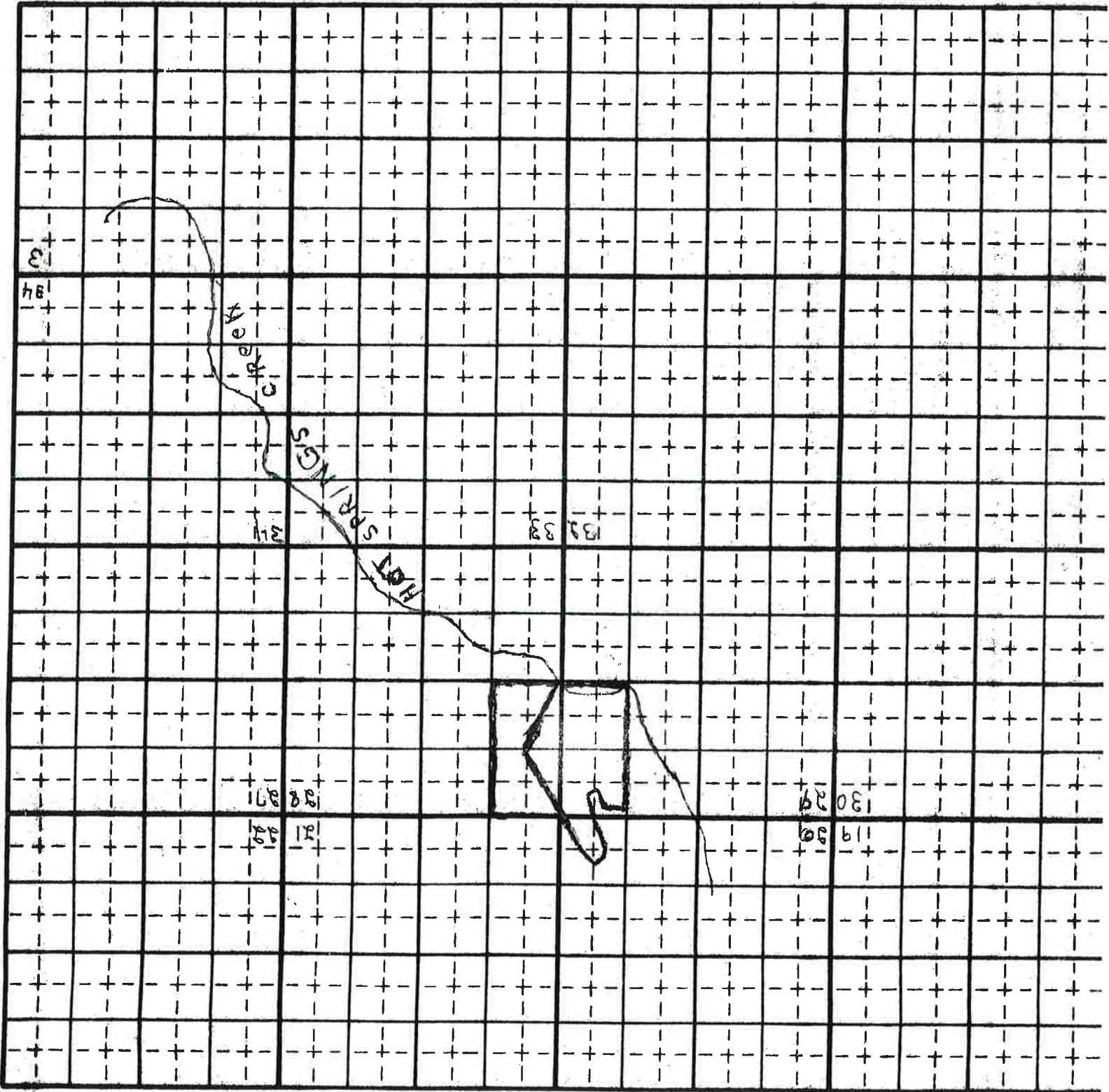
Scale: 2 inches equals 1 mile

Last Name

Ident No.

Copies: White-State, Yellow-Claimant

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15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License 75-8066 Permit _____
Decree _____
If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) Jack Johnson Date 4-12-90
Ether J. Johnson Date 4-12-90

For Organizations: I do solemnly swear or affirm that I am _____
of _____ Title _____
Organization _____, that I have signed the foregoing

document in the space below as _____ of _____
Title _____ Organization _____
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____
Title and Organization _____ Date _____

State of Idaho/or _____)
County of Lemhi) SS.

Subscribed and sworn (or affirmed) before me this 12th day of April 19 90

SEAL

Notary Public Kenneth Buttrick

Residing at Salmon, ID 83467

My Commission Expires 4-26-94

Please Print Name

17. Notice of Appearance:
Notice is hereby given that I, _____ will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name _____ Ident. Number _____

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DEC 15 1992

Copies White-State, Yellow-Claimant

SCANNED

OCT 05 2

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

EASTERN DISTRICT



Cecil D. Andrus
Governor

October 18, 1976

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

R. Keith Higginson
Director

525-7161

Zach A. Johnson, M. D.
P.O. Box 769
Salmon, Idaho 83467

Dear Doctor Johnson:

I have been able to find the following water rights:

License No. 75-2066 issued to Chester G. Mathewson in the amount of 0.80 c.f.s. Priority of March 8, 1920. Point of diversion: SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 28, NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 33, T. 21N, R. 22E. Place of use: NE $\frac{1}{4}$ NE $\frac{1}{4}$ 20 acres, SE $\frac{1}{4}$ NE $\frac{1}{4}$ 20 acres, Sec. 29, T. 21N, R. 22E.

Permit No. 75-2163 issued to Chester G. Mathewson in the amount of 150 AF for a reservoir located in the SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 28, T. 21N, R. 22E. This was proved up on in conjunction with License No. 75-2066. Priority March 8, 1920.

License No. 75-2165 issued to Edmund Bills in the amount of 119 AF. Priority April 3, 1949. Point of diversion: SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 21, T. 21N, R. 22E. Place of use: NE $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$ 120 acres, Sec. 20, T. 21N, R. 22E.

I have enclosed a map with the land description shown for the Bill's water right. The red bordered area is the land as described in the warranty deed. The water right for this is described in License No. 75-2066.

I do not know of any reason why you cannot exercise your right to the use of the water under the above licenses. I have also returned your copy of the warranty deed.

If I can be of further assistance, please feel free to contact me.

Very truly yours,

LOY H. JOHNSON
Senior Water Resource Agent

LHJ:cw

Enclosures

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DEC 15 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF
IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER
FROM THE SNAKE RIVER BASIN
WATER SYSTEM

CIVIL CASE NUMBER: 3956
Ident. No.

**ATTACHMENT TO
NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

Please type or print clearly:

Name of claimant(s) Zach A. Johnson

Esther J. Johnson

Mailing Address
(including zip code)

Box 769

Salmon, Idaho 83467

Phone Number (208) 756 2442

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DEC 15 1992

WARRANTY DEED

DREW M. SAYER and LEONA SAYER, husband and wife GRANTORS
of SALMON County of LEMHI State of Idaho
HEREBY CONVEYS, GRANTS and WARRANTS TO ZACH A JOHNSON and
ESTHER J. JOHNSON, husband and wife

of SALMON County of LEMHI
FOR THE SUM OF SIXTY FIVE THOUSAND DOLLARS, (\$65,000.00)

the following described tract(s) of land in Lemhi County, Idaho.

All of that certain real property located in Lemhi County, Idaho, more particularly described as follows, to wit:

A parcel of land located in the SE1/4SE1/4, Section 20; E1/2 NE1/4, Section 29; and the W1/2NW1/4, Section 28; all in T. 21 N., R. 22E., B.M., Lemhi County, Idaho, being more specifically described as follows:

Commencing at the Northeast Section corner of said Section 29 which is the REAL POINT OF BEGINNING a distance of 55.74 feet on a bearing of N. 89° 38' 25" E.;

Thence S. 47° 38' 30" E.; 30.53 feet;

Thence S. 9° 29' 56" E.; 270.56 feet;

Thence S. 15° 36' 26" E.; 313.15 feet;

Thence S. 20° 45' 13" E.; 172.74 feet;

Thence S. 31° 01' 21" E.; 442.85 feet;

Thence S. 23° 05' 34" W.; 1,671.31 feet to a point on the South Boundary of the NE1/4 of Section 29;

Thence N. 89° 25' 39" W.; 1,132.12 feet along said South Boundary to the Southwest corner of the E1/2NE1/4 of Section 29;

Thence N. 0° 36' 05" W.; 2,247.18 feet along the West Boundary of the E1/2NE1/4 of Section 29;

Thence N. 70° 45' 18" E.; 485.90 feet;

Thence S. 15° 04' 01" E.; 504.08 feet;

Thence N. 80° 21' 41" E.; 310.30 feet;

Thence N. 20° 36' 06" W.; 1,102.34 feet;

Thence N.; 13° 25' 07" W.; 220.03 feet;

Thence S. 72° 53' 53" E.; 469.27 feet;

Thence S. 47° 37' 47" E.; 552.92 Feet; to a point on the East Boundary of Section 20;

Thence South, 5120 feet along said East Boundary to the REAL POINT OF BEGINNING: said parcel contains 90.04 acres.

AND, ALSO: An easement for the purposes of ingress and egress over and to the above described property:

A strip of land 50.00 feet wide being 25.00 feet on both sides of the following described center line:

Commencing at the Northwest corner of the E1/2NE1/4 of Section 29, T. 21 N., R. 22E., B.M., a distance of 547.00 feet on a bearing of N. 89° 24' 52" E.;

Thence S. 19° 53' 31" E.; 317.52 feet;

Thence S. 33° 34' 12" E.; 125.38 feet;

Thence N. 31° 12' 28" E.; 87.07 feet;

Together with all improvements located thereon or appurtenant thereto.

ALSO: Together with all ditch and ditch rights appurtenant thereto, and also the following water and water rights: A use right to 50 acres of the above described property, which said use right is out of the Salmon River via a ditch to the above described property.

THIS INDENTURE, Made this 4th day of June
 in the year of our Lord one thousand nine hundred and eighty six
 between LEE J. RICE and DOROTHY L. RICE, husband and wife
 of Salmon County of Lemhi
 State of Idaho the parties of the first part, and
 ZACH A. JOHNSON and ESTHER A. JOHNSON, husband and wife
 of Box 769, Salmon, County of Lemhi
 State of Idaho the parties of the second part,

WITNESSETH, That the said parties of the first part, for and in consideration of the sum of
 DOLLARS,
 of the United States of America, to them in hand paid by the
 said parties of the second part, the receipt whereof is hereby acknowledged, have granted, bargained
 and sold, and by these presents does grant, bargain, sell, convey and confirm unto the said parties
 of the second part, and to their heirs and assigns forever, all the following described real estate,
 situated in Lemhi County
 State of Idaho, to wit:

A parcel of land located in the W $\frac{1}{2}$ NW $\frac{1}{4}$, Section 28, Township
 21 North, Range 22 East, Boise Meridian, Lemhi County, Idaho,
 more specifically described as follows:

Commencing at the Northwest Section Corner of said Section
 28, a distance of 46.38 feet on a bearing of North 89°50'43"
 East along the North boundary of Section 28 to the REAL POINT
 OF BEGINNING.

Thence the following courses and distances along an
 existing fence:

South 49°12'50" East, 51.69 feet;
 South 9°02'34" East, 270.50 feet;
 South 15°19'58" East, 306.54 feet;
 South 20°16'23" East, 179.70 feet;
 South 31°52'08" East, 261.61 feet;
 South 28°15'54" East, 180.70 feet;
 South 26°40'27" West, 544.91 feet;
 South 22°22'13" West, 1,099.53 feet;
 North 89°35'28" East, 180.43 feet to the West
 Quarter Corner of Section 28;

Thence North 89°32'60" East, 1,313.46 feet to the Southeast
 Corner of the SW $\frac{1}{4}$ NW $\frac{1}{4}$;

Thence North 0°16'14" West, 2,641.96 feet to the Northeast
 Corner of the NW $\frac{1}{4}$ NW $\frac{1}{4}$;

Thence South 89°50'43" West, 1,266.95 feet to the REAL
 POINT OF BEGINNING.

Said parcel contains 68.84 acres.

The above conveyance is made free and clear of all other
 encumbrances except: Rights-of-Way and easements, reservations
 in Federal patents and State deeds, or other restrictions
 imposed by law, building and use restrictions of record,
 building and zoning regulations and ordinances of any governmental
 unit.

This is a correction Deed to correct the description in that
 Deed dated June 22, 1983 filed for record as Instrument #167557
 in the office of the Lemhi County Recorder at Salmon, Idaho.

TOGETHER With all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining; the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all estate, right, title, and interest in and to the said property, as well in law as in equity, of the said parties of the first part:

TO HAVE AND TO HOLD, All and singular the above mentioned and described premises, together with the appurtenances, unto the parties of the second part, and to their heirs and assigns forever. And the said parties of the first part, and their heirs, the said premises in the quiet and peaceable possession of the said parties of the second part, their heirs and assigns, against the said parties of the first part, and their heirs, and against all and every person and persons whomsoever, lawfully claiming or to claim the same shall and will WARRANT and by these presents forever DEFEND.

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hands and seals the day and year first above written
SIGNED, SEALED AND DELIVERED IN PRESENCE OF

 [Seal]
LEE J. RICE
 [Seal]
DOROTHY L. RICE
[Seal]

STATE OF IDAHO, } ss.
County of Lemhi
On this 4th day of June in the year 1986, before me
the undersigned, a Notary Public
in and for said State, personally appeared

LEE J. RICE and DOROTHY L. RICE, husband and wife

known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

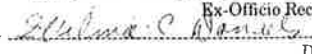

Notary Public
Residing at Salmon Idaho.

180709

STATE OF IDAHO, } ss.
County of Lemhi

I hereby certify that this instrument was filed for record at request of Snook Law Office
at 2:20 minutes past o'clock P.M., this 6th day of June, A.D. 1986
in my office, and duly recorded in Book of at page

Fees, \$4.00 paid
Return to: Snook Law Office

Alberta Wiederrick, Recorder
Ex-Officio Recorder.
By  Deputy

RESERVING from the above described property an adequate road right-of-way through the Northeast corner of said property leading to property owned by other persons.

This conveyance is subject to a mortgage held by the Federal Land Bank which said mortgage the Grantees herein hereby assume and agree to pay in accordance with its terms and provisions.

The Grantees will be entitled to the stock in the Federal Land Bank and be entitled to the money paid to redeem said stock at the proper time.

WITNESS the hand of said Grantors this Seventeenth day of June, 1976.

Drew M. Sayer
Leona Sayer

State of Idaho)

County of Lemhi) SS

On the 21 day of JUNE, 1976

Personally appeared before me, DREW M. SAYER and LEONA SAYER the signer(s) of the within instrument, who duly acknowledged to me that they executed the same.

Steve Sayer
(Notary Public)
My commission expires:

Residing at: Salmon, Idaho

MAIL TAX NOTICE TO:

NAME DR. ZACH JOHNSON

ADDRESS Box 769

CITY & STATE SALMON, IDAHO ZIP 83467

(Notary Seal)

133223

State of Idaho)

County of Lemhi)

This instrument was filed for
record at the request of

Dr. Zach Johnson

at 1:50 o'clock P M.

June 24, 1976

and duly filmed and indexed in the

of Deeds.

Book of Lemhi County, Idaho

Eleanor Aldous

Ex-Officio Recorder

By *[Signature]*

Deputy.

Fees \$2.00 Paid

Box 769, Salmon, Idaho 83467

INDEXED

SCANNED

OCT 05 2 11

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-02066
Date Received: 4/19/1990
Receipt No: 1400667
Received By: JPC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ZACH A. JOHNSON 208-756-2442
Address: P.O. BOX 769
SALMON, ID 83467
AND/OR
Name: ESTHER J. JOHNSON 208-756-2442
Address: P.O. BOX 769
SALMON, ID 83467

A7502066

2. Date of Priority: MAR 08, 1920

3. Source: WARM SPRINGS CREEK Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
21N	22E	28	SE	NW			LEMHI
		33	SE	NE			LEMHI

5. Description of diverting works:
HDGATE WITH DITCHES AND FLOOD IRR. STORAGE RES.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.800		
STOCKWATER STORAGE	01/01	12/31			150.00
STOCKWATER FROM STORAGE	01/01	12/31			150.00
IRRIGATION STORAGE	01/01	12/31			150.00
IRRIGATION FROM STORAGE	04/01	11/01			150.00

7. Total Quantity Appropriated is:
0.800 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 225.0 Acre Feet Per Annum.

9. Non-irrigation uses:
S/ 150 HD BEEF CATTLE

A75-02066 Page 1 Date: 04/19/90

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DEC 15 1992

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
21N	22E	20	SE	SE		IRR	10.0
						Section Acres	10.0
		28	NW	NW		IRR	7.0
			SW	NW		IRR	8.0
						Section Acres	15.0
		29	NE	NE		IRR	25.0
			SE	NE		IRR	40.0
						Section Acres	65.0
						Total Acres	90.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
R-201/75-2163.

14. Remarks:
COMBINED A75-02066 AND A75-02163.

15. Basis of Claim: LICENSE
Water Right Number: 14592

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Jack S. Johnson Date: 4-19-90
_____ Date: _____

State of Idaho)
County of Lemhi) SS.

Subscribed and sworn (or affirmed) before me this 19 day
of April 19 90

John Dal. Carter
Notary Public

Seal

Residing at Boise ID
My Commission Expires 5/2/94

MICROFILMED
DEC 15 1992