

07/20/2006

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 75-2046

NAME AND ADDRESS: SALMON RIVER PROPERTIES INC  
PO BOX 774  
SALMON ID 83467

SOURCE: RATTLESNAKE CREEK

TRIBUTARY: SALMON RIVER

QUANTITY: 1.200 CFS  
180.600 AFY

PRIORITY DATE: 07/08/1915

POINT OF DIVERSION:

T19N R21E S21 SESW Within LEMHI County

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u>         |
|-----------------------|----------------------|-------------------------|
| IRRIGATION            | 4/01 11/01           | 1.200 CFS<br>180.00 AFY |
| DOMESTIC              | 1/01 12/31           | 0.030 CFS<br>0.60 AFY   |

PLACE OF USE: IRRIGATION Within LEMHI County

|               |      |       |               |      |       |
|---------------|------|-------|---------------|------|-------|
| T19N R21E S28 | SWNE | 1.00  | T19N R21E S28 | SENW | 3.00  |
| T19N R21E S28 | NESW | 31.00 | T19N R21E S28 | NWSW | 14.00 |
| T19N R21E S28 | SWSW | 3.80  | T19N R21E S28 | SESW | 6.50  |
| T19N R21E S28 | NWSE | 0.70  |               |      |       |

DOMESTIC Within LEMHI County

T19N R21E S28 NWNE

60 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

# IDAHO DEPARTMENT OF WATER RESOURCES

Water Right No.:

**75-2046**

T19N R21E Sec. 21,28

BLM  
☒ GPS Data

## LEGEND



Point(s) of Diversion



Place(s) of Use

#

Lot Numbers



Quarter Quarter Lines



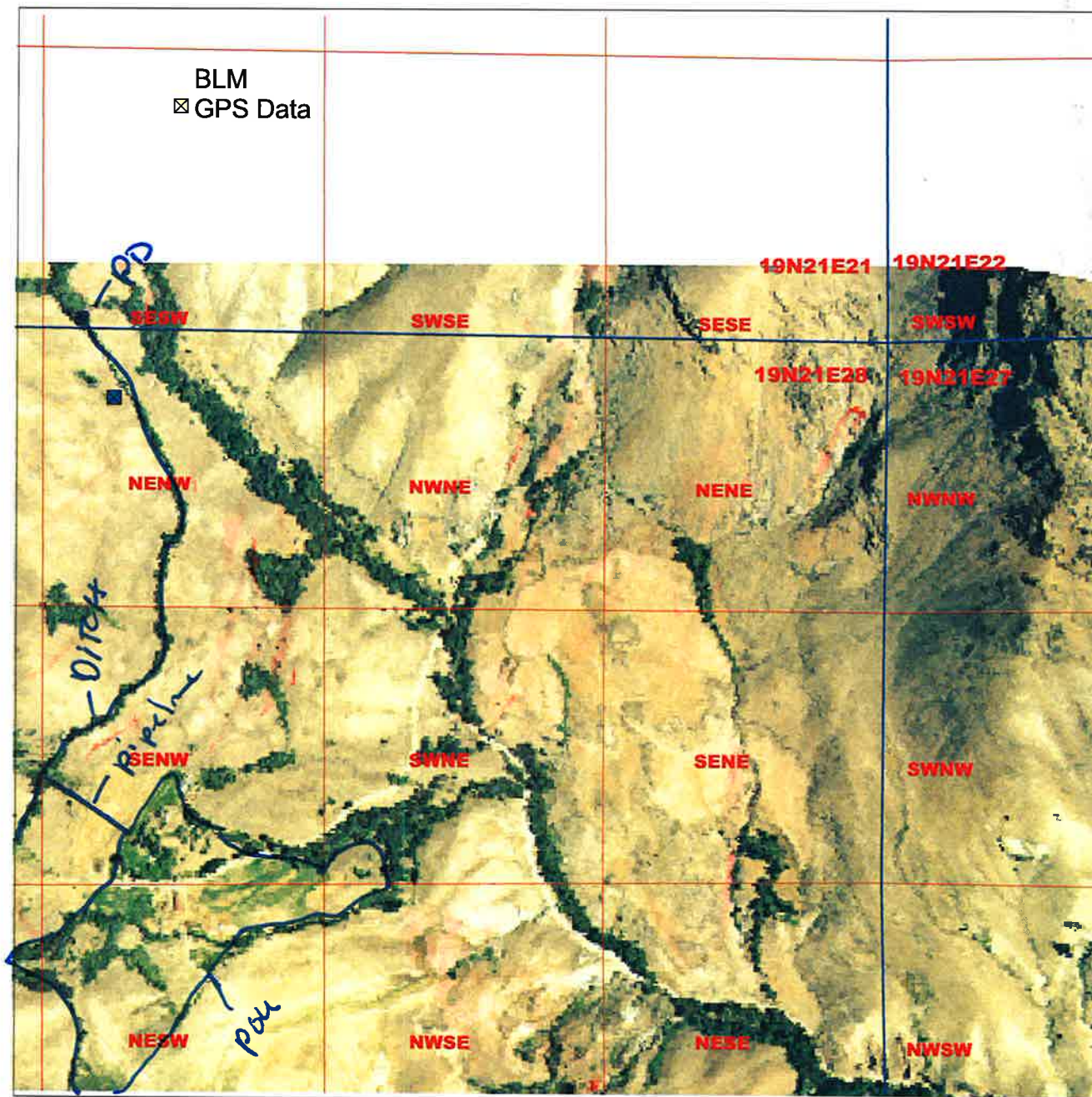
Section Lines



Township Lines

IMAGE

1988 True Color



Prepared by: Danielle Favreau  
June 16, 2005

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**ADJUDICATION SECTION**  
**CLAIM VERIFICATION FIELD EXAM SHEET**  
(Use with the ECVR)

CLAIM NO(s). 75-2046

1. ☒ No Change NAME IS SAME  
☐ NEW OWNER: \_\_\_\_\_  
☒ No Change ADDRESS  
☐ NEW ADDRESS: \_\_\_\_\_

2. ☐ No Change - DATE OF PRIORITY: Completed evidence submitted  
☐ Incomplete - Claimant should be asked during the exam when was water first used and submit proof of date of priority.

Priority date, per claimant, is: \_\_\_\_\_  
(If the priority date, based on your exam, seems questionable, explain below.)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

3. ☒ No Change — SAME SOURCE  
☐ Source is different than that claimed:

Source found: \_\_\_\_\_

4. ☒ No Change — POINT OF DIVERSION  
☐ Point of diversion is different than the claim and/or new P/D's:  
GPS Site Tag No.: A0017435

Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_  
Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_

5. ☒ No Change - DESCRIPTION OF DIVERTING WORKS  
☐ Incomplete description, list below:

headgate in creek, ditch to gravity sprinkler system

6. ☒ No Change - WATER USES  
☐ Different uses, (list uses found):

|           |            |          |              |           |           |
|-----------|------------|----------|--------------|-----------|-----------|
| Use _____ | From _____ | To _____ | Amount _____ | CFS _____ | AFA _____ |
| Use _____ | From _____ | To _____ | Amount _____ | CFS _____ | AFA _____ |
| Use _____ | From _____ | To _____ | Amount _____ | CFS _____ | AFA _____ |

7. ☒ No Change - TOTAL VOLUME

☐ Incomplete on claim, the total is, Amount \_\_\_\_\_ CFS \_\_\_\_\_ AFA

☐ Changes found, the new total is, Amount \_\_\_\_\_ CFS \_\_\_\_\_ AFA

8. ☒ No Change - NON-IRRIGATION USES:

☐ Changes Exam found:

Domestic # of homes: \_\_\_\_\_ Stock # \_\_\_\_\_ List types: \_\_\_\_\_

Additional comments: \_\_\_\_\_

9. ☐ No Change — PLACE OF USE: (If changed, list below.)

|                 |                     |                  |                   |               |               |
|-----------------|---------------------|------------------|-------------------|---------------|---------------|
| Use: <u>irr</u> | Township <u>19N</u> | Range <u>21E</u> | Section <u>21</u> | 1/4 <u>SE</u> | 1/4 <u>NW</u> |
| Use: <u>irr</u> | Township <u>19N</u> | Range <u>21E</u> | Section <u>21</u> | 1/4 <u>SW</u> | 1/4 <u>NE</u> |
| Use: <u>irr</u> | Township <u>19N</u> | Range <u>21E</u> | Section <u>21</u> | 1/4 <u>NE</u> | 1/4 <u>SW</u> |
| Use: <u>irr</u> | Township <u>19N</u> | Range <u>21E</u> | Section <u>21</u> | 1/4 <u>NW</u> | 1/4 <u>SE</u> |

Remarks: (Comments pertinent to field examination) ☐ See additional attachment

☐ SYSTEM DIAGRAM INCLUDED ☐ NA

☒ Shown on GIS Layout

☐ CK IF IN OFFICE EXAM

DATE EXAM CONDUCTED: 6-29-06

FIELD EXAMINER: \_\_\_\_\_

Bob Foster

Print Name

Bob Foster

Signature

filename: c:\docs\forms\ditch flow computations upgraded.xls

prepared 8/3/00 by Hightree

Measurement done by: B. Foster

Location of measurement: Rattlesnake Creek 75-2046

Date if measurment: 6/29/2006

### Global Inputs:

REW value: 1.00

LEW value: 5.20

## Space between

readings (ft): 0.30

**Note to user:**

**Make entries in cells without shading.**

[illegible]

SCANNED  
SALMON RIVER PROPERTIES, INC.

P.O. BOX 4495  
CHATSWORTH, CA 91313-4495  
(818) 341-0281

RECEIVED

DEC 28 1998

Department of Water Resources

December 23, 1998

A75-02047 A75-02046

A75-04026

A75-04027

A75-10332

A75-10333

75-10609 A75-02058

A75-10627

A75-00105 ← already has this address.

State of Idaho  
Department of Water Resources  
1301 North Orchard Street  
P.O. Box 83720  
Boise, Idaho 83720-0098

Ladies and Gentlemen:

Enclosed is a copy of your letter dated December 2, 1998 regarding water rights.

Please change our address on your records to P.O. Box 4495, Chatsworth, California 91313-4495.

Very truly yours,



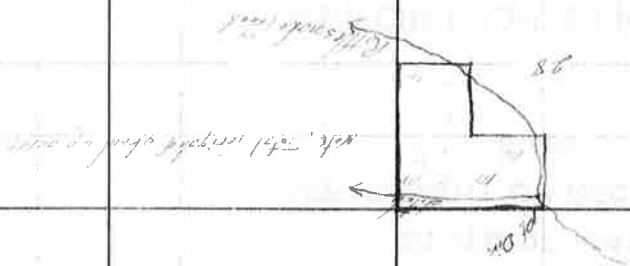
Robert L. Powell

RLP/lr

Enclosure

Records modified 12-30-98, p  
NCAP prepared for 75-10609.

11431



OCT 05 1990

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-02046  
Date Received: 5/08/1990  
Receipt No: M006945  
Received By: ENC

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: SALMON RIVER PROPERTIES  
Address: C/O MCCARTY CO.  
PO BOX 4005  
STOCKTON, CA

95204

2. Date of Priority: JUL 08, 1915

3. Source: RATTLESNAKE CREEK Trib. to: SALMON RIVER

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 19N      | 21E   | 21      | SE     | SW     |     |     | LEMHI  |

5. Description of diverting works:  
HEADGATE, DITCH

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 04/01 | 11/01 | 1.200  |      | 180.00 |
| DOMESTIC   | 01/01 | 12/31 | 0.030  |      | 0.60   |

7. Total Quantity Appropriated is:  
1.200 C.F.S. (and/or) 180.60 A.F.A.

8. Total consumptive use is 150.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

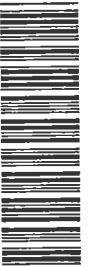
| Township | Range | Section | 1/4 of | 1/4 | Lot | Use    | Acres |
|----------|-------|---------|--------|-----|-----|--------|-------|
| 19N      | 21E   | 28      | NE     | NE  |     | IRR    | 20.0  |
|          |       |         | NW     | NE  |     | DOMEST |       |

A75-02046

Page 1

Date: 05/08/90

A7502046



MICROFILMED  
DEC 15 1992

10. Place of Use: Continued

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use           | Acres |
|----------|-------|---------|--------|-----|-----|---------------|-------|
| 19N      | 21E   | 28      | NW     | NE  |     | IRR           | 20.0  |
|          |       |         | SE     | NE  |     | IRR           | 20.0  |
|          |       |         |        |     |     | Section Acres | 60.0  |
|          |       |         |        |     |     | Total Acres   | 60.0  |

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
B.U. CLAIM

14. Remarks:  
CHANGE IN THE POINT OF DIVERSION. THE UPPER DIVERSION TAKES CARE OF THE UPPER FIELDS AND THE LOWER DIVERSION TOOK CARE OF THE LOWER FIELD. LOWER DIVERSION BEING LOCATED IN SECTION 28; EITHER THE NW1/4NE1/4 OR THE SW1/4NE1/4. THE UPPER DIVERSION HAS BEEN USED SINCE 1923.

15. Basis of Claim: LICENSE  
Water Right Number: 11431

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Organizations:**

I do solemnly swear or affirm that I am Manager of Salmon River Properties, that I have signed the foregoing document in the space below as Manager of Salmon River Properties and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent

Manager of S.R.P.  
Title and Organization

5/8/90  
Date

State of Idaho )  
County of Lemhi ) SS.

Subscribed and sworn (or affirmed) before me this 8 day  
of May 19 90

Ernest Carlson  
Notary Public

Seal

Residing at Abeto Falls, ID  
My Commission Expires 6-14-1994

AJ0749NP  
No. A75-02046

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 12/30/98  
PAGE: 1

| OWNER<br>CODE    | NAME & ADDRESS                                                                      | PRIORITY<br>DATE | WATER USE              | USE PERIOD<br>FROM TO      | DIVERSION<br>RATE    | DIVERSION<br>VOLUME    |
|------------------|-------------------------------------------------------------------------------------|------------------|------------------------|----------------------------|----------------------|------------------------|
| C                | SALMON RIVER PROPERTIES<br>PO BOX 4495<br>CHATSWORTH CA 913134495<br>(818) 341-0281 | 07/08/1915       | IRRIGATION<br>DOMESTIC | 04-01 11-01<br>01-01 12-31 | 1.20 CFS<br>0.03 CFS | 180.00 AFA<br>0.60 AFA |
| TOTAL DIVERSION: |                                                                                     |                  |                        |                            | 1.20 CFS             | 180.60 AFA             |
| CONSUMPTIVE USE: |                                                                                     |                  |                        |                            |                      | 150.00 AFA             |

Water Source: RATTLESNAKE CREEK

Tributary to: SALMON RIVER

Stage: LICENSE

Point(s) of Diversion: T19N R21E S21

SESW

LEMHI County

Place of use Legal Description for: IRRIGATION

|     |     |    |   | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    |             |      |
|-----|-----|----|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-------------|------|
| T   | R   | S  | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | SUM         |      |
| 19N | 21E | 28 | : | 20 |    | 20 |    | 20 |    |    |    |    |    |    |    |    |    |    |    | 60.0        |      |
|     |     |    |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | TOTAL ACRES | 60.0 |

Place of use Legal Description for: DOMESTIC

|     |     |    |   | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    |  |
|-----|-----|----|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--|
| T   | R   | S  | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac |  |
| 19N | 21E | 28 | : |    |    | D  |    |    |    |    |    |    |    |    |    |    |    |    |    |  |

POU County: LEMHI

Other Rights: B.U. CLAIM

Remarks: GEN CHANGE IN THE POINT OF DIVERSION. THE UPPER DIVERSION TAKES CARE OF THE UPPER FIELDS AND THE LOWER DIVERSION TOOK CARE OF THE LOWER FIELD. LOWER DIVERSION BEING LOCATED IN SECTION 28; EITHER THE NW1/4NE1/4 OR THE SW1/4NE1/4. THE UPPER DIVERSION HAS BEEN USED SINCE 1923.

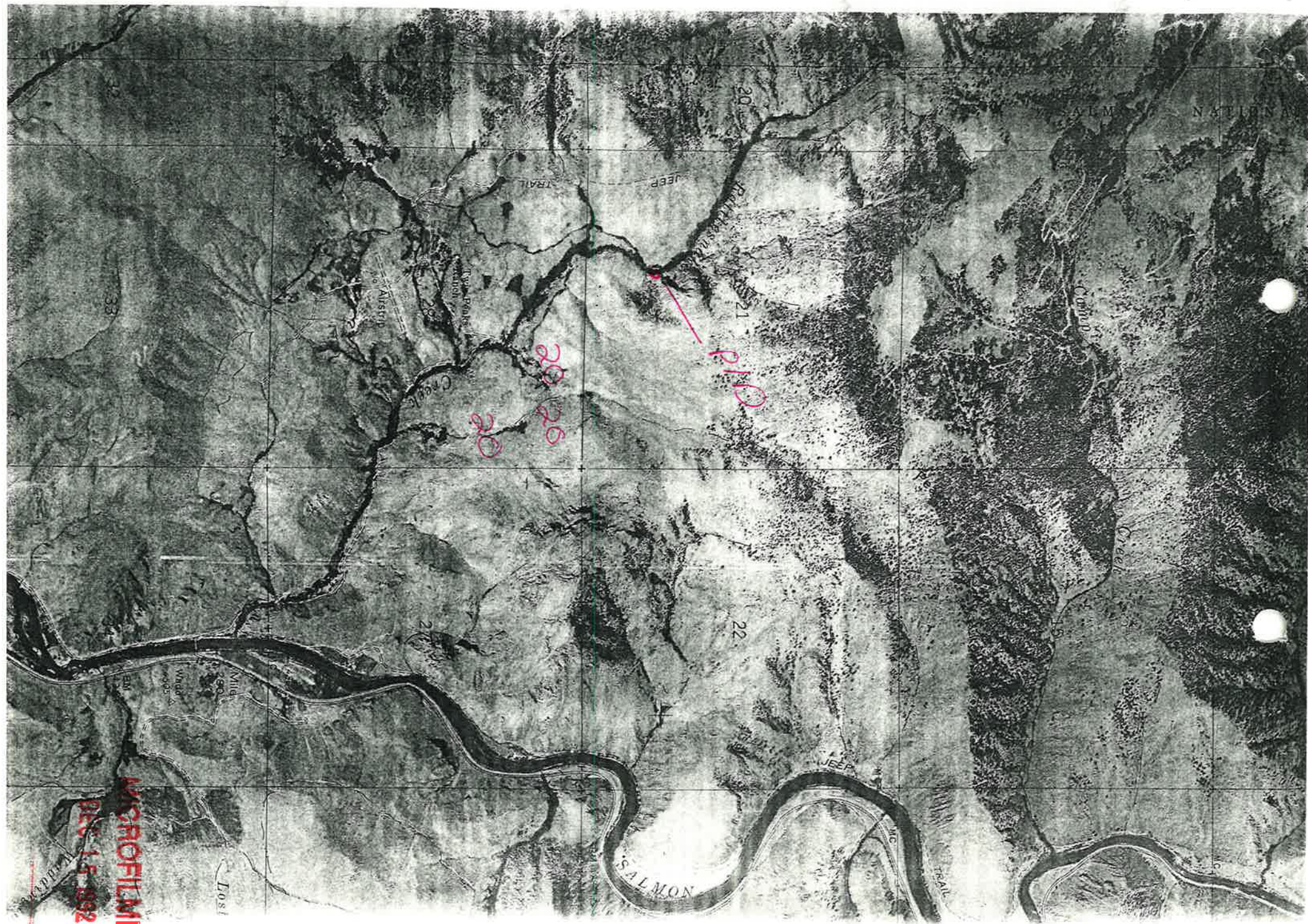
ADDRESS CHANGE BY CLAIMANT LETTER. SS 12/30/98

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag: Presumption Flag: C

A 74-2046

T 19N, R 21E, Sec 28



DEC 15 1992

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