

12/10/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 75-2044B

NAME AND ADDRESS: FRANK F DOLL
3481 HWY 93 S
SALMON ID 83467

MARIE E DOLL
3481 HWY 93 S
SALMON ID 83267

SOURCE: COW CREEK

TRIBUTARY: SALMON RIVER

QUANTITY: 0.800 CFS
120.600 AFY

The quantity of water under this right for domestic and stockwater uses shall not exceed 13,000 gallons per day.

PRIORITY DATE: 08/30/1922

POINT OF DIVERSION:

T16N R21E S4 SWSW Within LEMHI County
T16N R21E S5 SESE Within LEMHI County
T16N R21E S8 NWNE Within LEMHI County
T16N R21E S8 NWNE Within LEMHI County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	01/01 12/31	0.030 CFS 0.60 AFY
STOCKWATER	01/01 12/31	0.020 CFS
IRRIGATION	04/01 10/31	0.800 CFS 120.00 AFY

PLACE OF USE:

IRRIGATION in LEMHI County

T16N R21E S05 Lot 8 NWSE	8.00	T16N R21E S05 Lot 11 SWSE	20.00
T16N R21E S08 NWNE	2.80	T16N R21E S08 Lot 1 NENW	9.20

DOMESTIC in LEMHI County

T16N R21E S08 NENW

STOCKWATER same as IRRIGATION

40 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right for domestic use and stockwater use is not a determination of historical beneficial use.

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

07/21/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 75-2044B
NAME AND ADDRESS: FRANK F DOLL
3481 HWY 93 S
SALMON ID 83467

MARIE E DOLL
3481 HWY 93 S
SALMON ID 83267

SOURCE: COW CREEK TRIBUTARY: SALMON RIVER
QUANTITY: 0.800 CFS
120.000 AFY
PRIORITY DATE: 08/30/1922
POINT OF DIVERSION:

T16N R21E S4 SWSW Within LEMHI County
T16N R21E S5 SESE Within LEMHI County
T16N R21E S8 NWNE Within LEMHI County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	01/01 12/31	0.030 CFS
STOCKWATER	01/01 12/31	0.020 CFS
IRRIGATION	04/01 11/01	0.800 CFS

PLACE OF USE:

IRRIGATION Within LEMHI County
T16N R21E S05 Lot 8 NWSE 8.20 T16N R21E S05 Lot 11 SWSE 19.00
T16N R21E S08 NWNE 3.30 T16N R21E S08 Lot 1 NENW 10.00
DOMESTIC Within LEMHI County
T16N R21E S08 NENW
STOCKWATER same as IRRIGATION

40.5 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

This right was renumbered to right 75-2044B.

This right is renumbered from former right 75-2044 .

*Tweaked acreage
added P.D.*

75-2044B

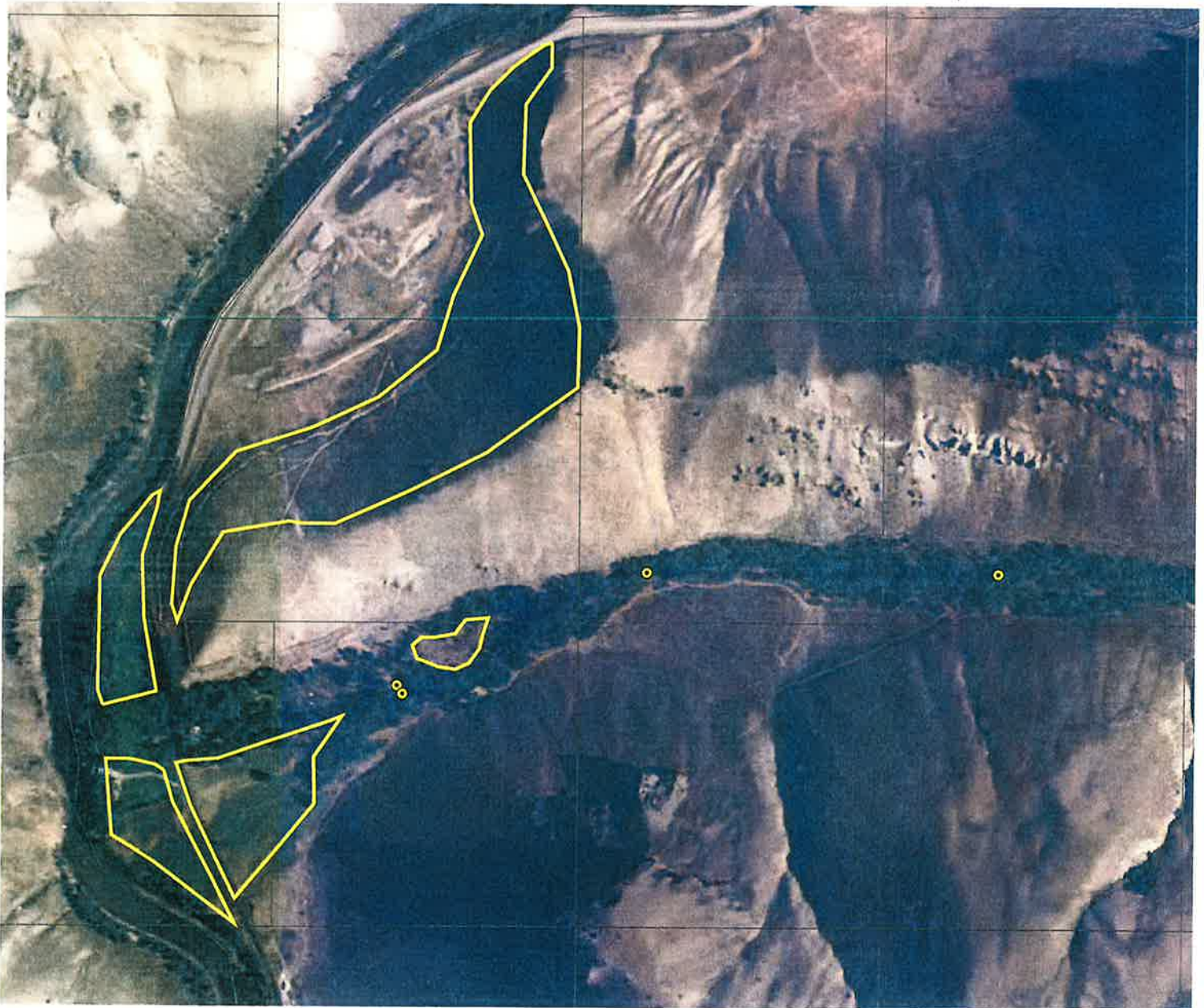
T16N R21E Sections 5 & 8



Place of Use



Point of Diversion





Idaho Department of Water Resources

SRBA Recommendation:

75-2044B

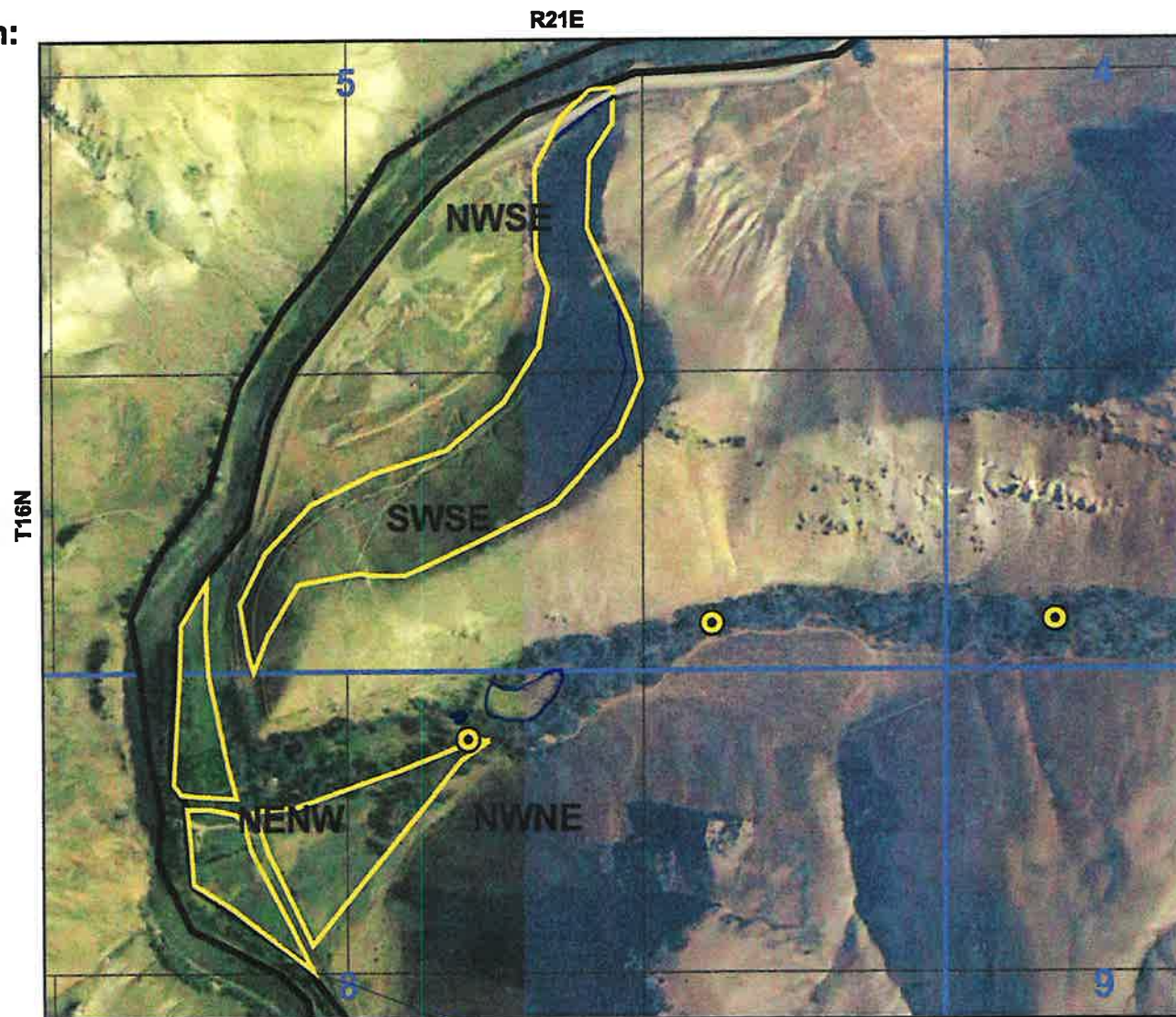
(Irrigation)

Legend

- Point of Diversion
- Place of Use
- Townships
- PLS Sections
- Quarter Quarters



Lemhi County
IDWR Basin 75



0 0.3 0.6 Miles

Prepared by M. Ciscell
On Sunday, November 19, 2006
2004 Aerial Photography

Add P.D.
✓ Volume 120.60 or 120.00

State of Idaho
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 10891/75-2044 Priority August 30, 1922 Amount 6.80 cfs

THIS IS TO CERTIFY, that ADAH WELLS
of Ellis, Idaho, has complied with the terms and conditions of Permit
No. 10891/75-2044 issued pursuant to Application for Permit dated December 14, 1914
and has submitted proof to the Department of Water Administration on September 15, 1930
that he has applied water to a beneficial use; an examination by the Department indicates that the
works have a capacity of 2.0 cfs, and that the water has in fact been applied to a
beneficial use; a right to the use of water from Cow Creek
tributary of the Salmon River, is hereby confirmed in the following amounts:

Amount 0.80 for irrigation from April 1 to Nov. 1 (both dates inclusive)

Amount 0.03 for domestic from Jan. 1 to Dec. 31 (both dates inclusive)

Amount _____ for _____ from _____ to _____ (both dates inclusive)

Subject, however, to the condition that no more than 0.80 cfs of water be diverted at
any one time, said waters to be diverted within the _____

SW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 4 and SE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 5, Twp. 16 N, Rge. 21 E, B.M.

in the county of Lemhi; and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 120 acre feet per year or _____

3.0 acre feet per acre, for irrigation use and 0.6 acre feet per year for
domestic use, with the total amount not to exceed 120.6 acre feet
per year.

Description and location of place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
16N	21E	5														10	10		20
		8	5	10			5												20
Domestic Use:																			
16N	21E	8					X												

Total number of acres irrigated 40

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 9 day of

November, 19 71


Director

75 1044



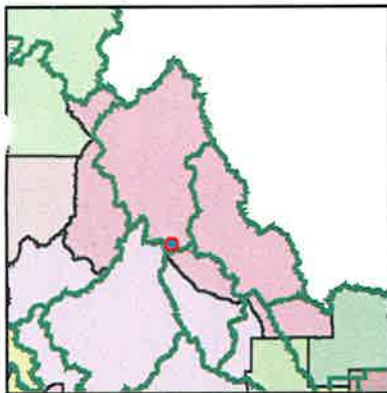
Idaho Department of Water Resources

Adjudication Claim:

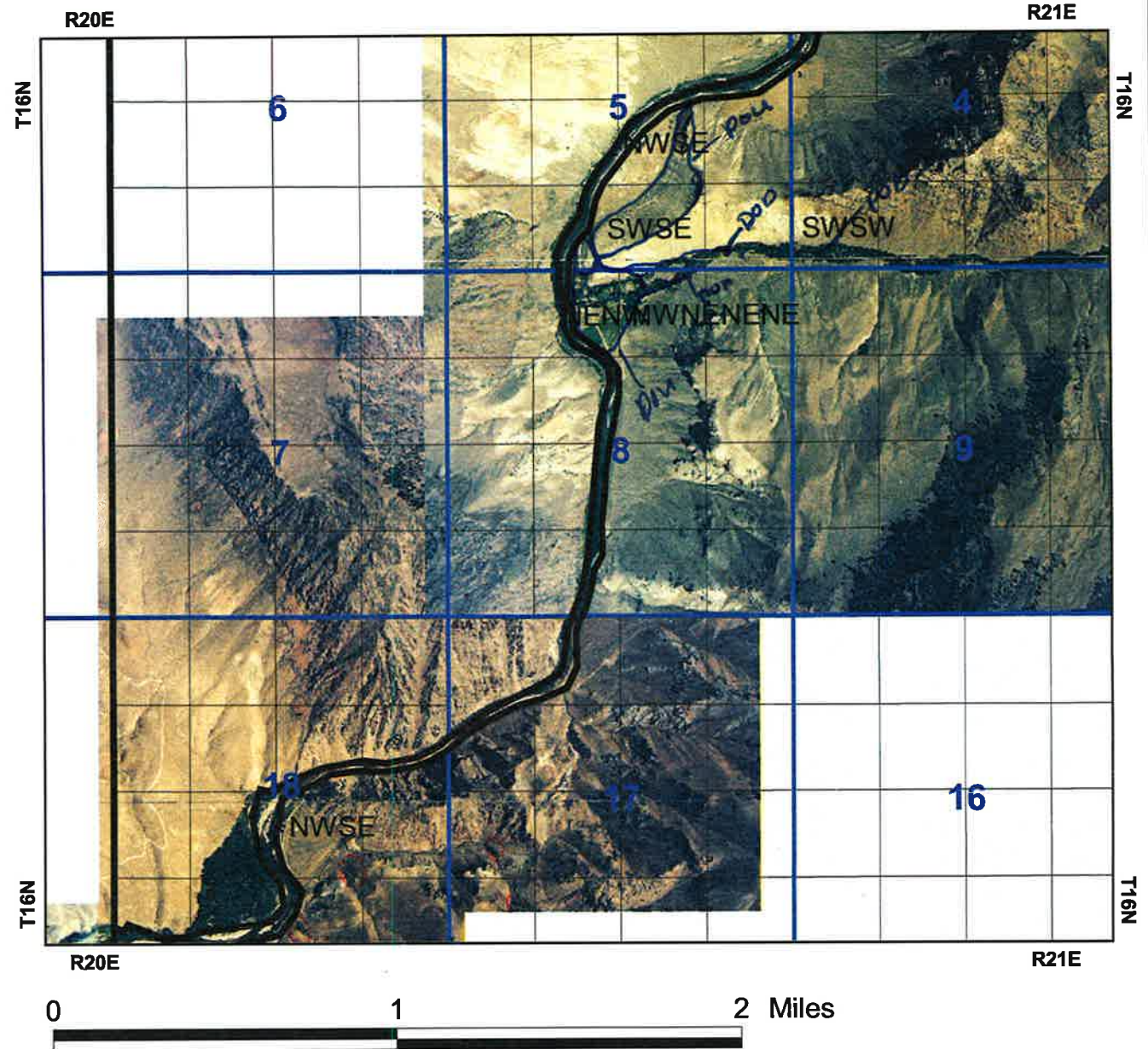
75-2044

Legend

-  Townships
-  PLS Sections
-  Quarter Quarters



Lemhi County
IDWR Basin 75



Prepared by R. Brown
On Friday, March 3, 2006
1987/88 Aerial Photography

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION SECTION
CLAIM VERIFICATION FIELD EXAM SHEET
(Use with the ECVR)**

CLAIM NO(s): 75-2044

1. ☒ No Change NAME IS SAME
☐ NEW OWNER: _____
☒ No Change ADDRESS
☐ NEW ADDRESS: _____

2. ☐ No Change - DATE OF PRIORITY: Completed evidence submitted
☐ Incomplete - Claimant should be asked during the exam when was water first used and submit proof of date of priority.

Priority date, per claimant, is: _____
(If the priority date, based on your exam, seems questionable, explain below.)

3. ☒ No Change — SAME SOURCE
☐ Source is different than that claimed:

Source found: _____

4. ☐ No Change — POINT OF DIVERSION
☒ Point of diversion is different than the claim and/or new P/D's:
GPS Site Tag No.: A0017417¹, A0017415² A0011383³

Township 16N Range 21E Section 4 1/4 SW 1/4 SW 1/4 SW²
Township 16N Range 21E Section 5 1/4 SW 1/4 SE 1/4 SE¹
16N 21E 8 NE NW NE³

5. ☒ No Change - DESCRIPTION OF DIVERTING WORKS
☐ Incomplete description, list below:

headgate with ditches to pool

6. ☒ No Change - WATER USES

☐ Different uses, (list uses found):

Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____
Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____
Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____

7. ☒ No Change - TOTAL VOLUME

☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA

☐ Changes found, the new total is, Amount _____ CFS _____ AFA

8. ☒ No Change - NON-IRRIGATION USES:

☐ Changes Exam found:

Domestic # of homes: _____ Stock # _____ List types: _____

Additional comments: _____

9. ☒ No Change — PLACE OF USE: (If changed, list below.)

Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____

Remarks: (Comments pertinent to field examination) ☐ See additional attachment

no water being diverted at time of exam

☐ SYSTEM DIAGRAM INCLUDED

☐ NA

☒ Shown on GIS Layout

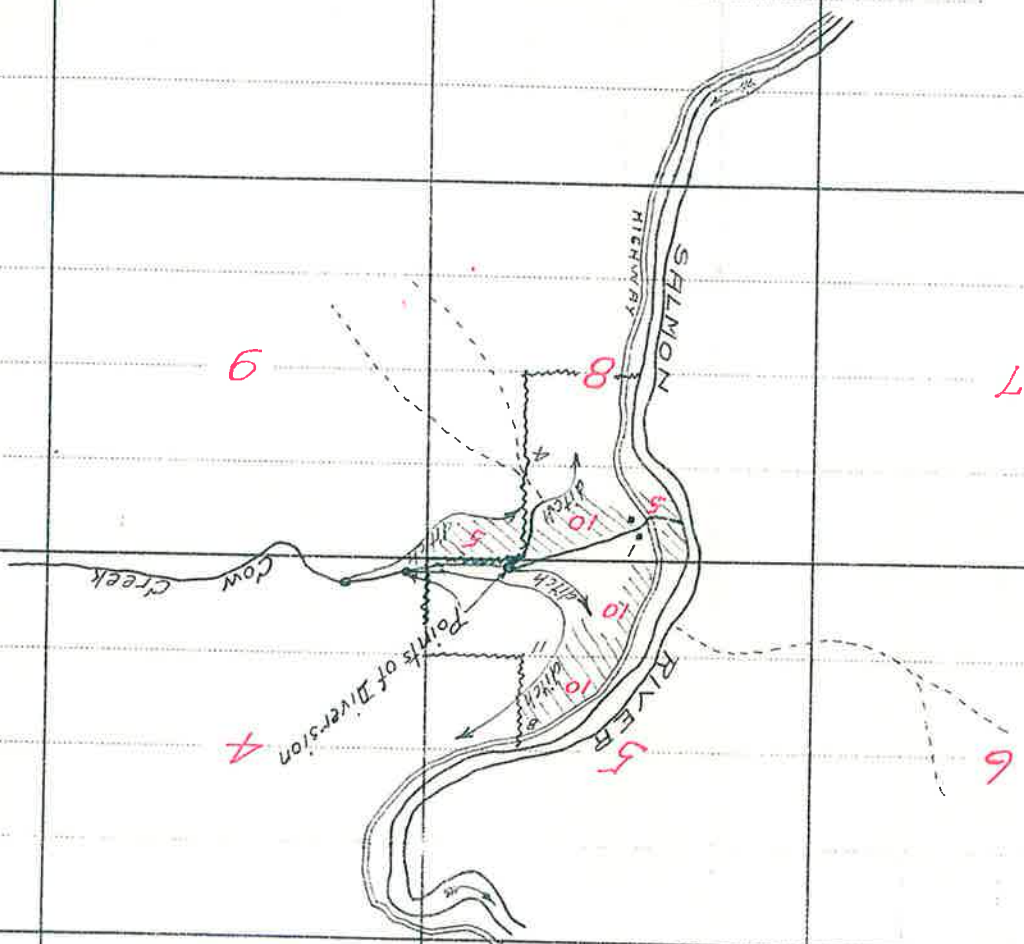
☐ CK IF IN OFFICE EXAM

DATE EXAM CONDUCTED: 5-11-06

FIELD EXAMINER: Bob Foster
Print Name

Bob Foster
Signature

16891



11/14/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 75-2044B

NAME AND ADDRESS: FRANK F DOLL
3481 HWY 93 S
SALMON ID 83467

MARIE E DOLL
3481 HWY 93 S
SALMON ID 83267

SOURCE: COW CREEK

TRIBUTARY: SALMON RIVER

QUANTITY: 0.800 CFS
120.000 AFY

PRIORITY DATE: 08/30/1922

POINT OF DIVERSION:

T16N R21E S4 SWSW Within LEMHI County

T16N R21E S5 SESE Within LEMHI County

T16N R21E S8 NWNE Within LEMHI County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	01/01 12/31	0.030 CFS
STOCKWATER	01/01 12/31	0.020 CFS
IRRIGATION	04/01 11/01	0.800 CFS

PLACE OF USE:

IRRIGATION in LEMHI County

T16N R21E S05 Lot 8 NWSE 8.20 T16N R21E S05 Lot 11 SWSE 19.00

T16N R21E S08 NWNE 3.30 T16N R21E S08 Lot 1 NENW 10.00

DOMESTIC in LEMHI County

T16N R21E S08 NENW

STOCKWATER same as IRRIGATION

40.5 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

This right was renumbered to right 75-2044B.

This right is renumbered from former right 75-2044 .

RECEIVED
NOV 26 2008
Department of Water Resources
Eastern Region

November 24, 2008

IDWR Eastern Regional Office
900 N. Skyline Dr.
Idaho Falls, Idaho 83402-1718

Re: Partial Decree No. 75-02044B

To Whom It May Concern:

I am in the process of transferring my property to my two granddaughters and will need the form to file a change of ownership for water rights. (Or forms if needed for each granddaughter? Please advise me about this.)

I appreciate your assistance. Thank you.

Sincerely,

Marie E. Doll

Marie Doll
3481 Highway 93 S
Salmon, Idaho 83467-5364

SCANNED
DEC 16 2008

*Mailed 2
forms 11/28/08.
B. Mcken*