

05/16/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 75-2099

NAME AND ADDRESS: JEAN STOKES
153 DIAMOND CRK RD
SALMON ID 83467

ROBERT HEBER STOKES
153 DIAMOND CRK RD
SALMON ID 83467

SOURCE: WALLACE LAKE

TRIBUTARY: WALLACE CREEK

QUANTITY: 12.000 AFY

This right when combined with all other rights shall provide no more than .02 cfs per acre for irrigation of the lands below.

PRIORITY DATE: 05/13/1941

POINT OF DIVERSION:

T22N R21E S8 SWSWSE Within LEMHI County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION STORAGE	1/01 12/31	12.00 AFY
IRRIGATION FROM STORAGE	4/01 11/01	12.00 AFY

PLACE OF USE: IRRIGATION FROM STORAGE Within LEMHI County

T22N R22E S07 Lot 9 NESW	1.00	T22N R22E S07	SESW	12.00
T22N R22E S07 Lot 11 SWSE	2.00	T22N R22E S18 Lot 5 NWNE		6.00
T22N R22E S18	NENW	6.00		

27 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Idaho Department of Water Resources

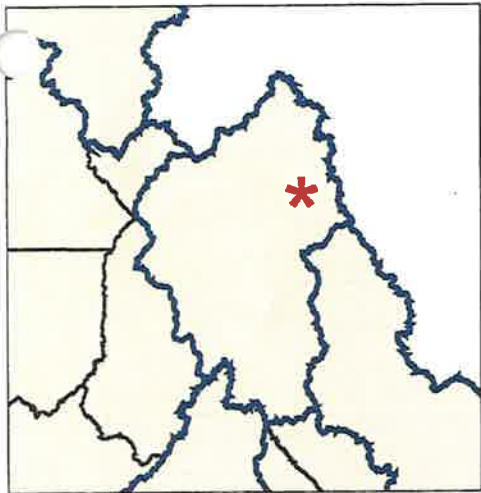


Adjudication Claim Number:

75-~~2099~~ 2099

75-4366

SCANNED
OCT 22 2008



Legend

-  Section Lines
-  22N22E GCDB
-  22N21E GCDB



Prepared by M. Van Bussum
On Wednesday, May 11, 2005
1993/94 Aerial Photography



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION SECTION
CLAIM VERIFICATION FIELD EXAM SHEET
(Use with the ECVR)

CLAIM NO(s). 75-2099

1. ☒ No Change NAME IS SAME

☐ NEW OWNER: _____

☐ No Change ADDRESS _____

☒ NEW ADDRESS: 153 Diamond Creek RD Salmon ID 83467

2. ☐ No Change - DATE OF PRIORITY: Completed evidence submitted

☐ Incomplete - Claimant should be asked during the exam when was water first used and submit proof of date of priority.

Priority date, per claimant, is: _____

(If the priority date, based on your exam, seems questionable, explain below.)

3. ☒ No Change — SAME SOURCE

☐ Source is different than that claimed:

Source found: _____

4. ☒ No Change — POINT OF DIVERSION

☐ Point of diversion is different than the claim and/or new P/D's:

GPS Site Tag No.: AD015069 FL# 37105 WL

Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____ 1/4 _____
Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____ 1/4 _____

5. ☒ No Change - DESCRIPTION OF DIVERTING WORKS

☐ Incomplete description, list below:

concrete structure at Wallace Lake outlet

6. ☒ No Change - WATER USES
☐ Different uses, (list uses found):

Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____
Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____
Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____

7. ☒ No Change - TOTAL VOLUME

☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA

☐ Changes found, the new total is, Amount _____ CFS _____ AFA

8. ☐ No Change - NON-IRRIGATION USES:

☐ Changes Exam found:

Domestic # of homes: _____ Stock # _____ List types: _____

Additional comments: _____

9. ☐ No Change — PLACE OF USE: (If changed, list below.)

Use: <u>irr</u>	Township <u>22N</u>	Range <u>22E</u>	Section <u>7</u>	1/4 <u>NE</u>	1/4 <u>SW</u>
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____

Remarks: (Comments pertinent to field examination) ☐ See additional attachment

ditch to place of use is approx 12 miles long, appears to be
irrigated ground in 22N 22E 7 NESW

☐ SYSTEM DIAGRAM INCLUDED

☐ NA

☒ Shown on GIS Layout

☐ CK IF IN OFFICE EXAM

DATE EXAM CONDUCTED: 7-1-05

FIELD EXAMINER: Bob Foster

Print Name

Bob Foster

Signature

State of Idaho License and Certificate of Water Right

Water License No. 19134
Water District No. _____

Amount 13 acre feet
Priority May 13, 1941

THIS IS TO CERTIFY that JOHN WEBB & EVA D. WEBB
of Salmon, Idaho, made application for a permit to appropriate the
public waters of the State of Idaho, dated April 20, 1941; that Permit No. 19431
was issued under said application; that Certificate of Completion of works, with a carrying capacity of
1.5 second feet, was issued thereunder on August 25, 1942, showing that said works
were completed on the 20th day of August, 1942; and that on the 6th
day of October, 1943,

JOHN WEBB & EVA D. WEBB

of Salmon, State of Idaho, made proof to the satisfaction of the
State Reclamation Engineer of Idaho, of the right to use the waters of Wallace Lake, through
Wallace Creek, a tributary of _____, for the purpose of irrigation
, under Use Permit No. 19134 of the Department of Reclamation
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is
hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume 7
of Licenses, at page 4233, on the 4th day of December, 1944;

The right hereby confirmed dates from May 13, 1941;

The Point of Diversion is located
in the SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 8, Tp. 22 N., R. 21 E., B.M. Lemhi County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid,
is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 13 acre feet, or the amount
cubic feet per second, that can be stored between elevation 0.5 and 2.0 feet above the elevation to which Walla
Lake can be drained by applicants' present outlet structure. CC

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
			Lot 5 and NE $\frac{1}{4}$ Section 18; Lots 9 & 11, SE $\frac{1}{4}$ Section 7; Twp. 22 N., Range 23 E., B.M.	27.5 acre (see again)	

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use
herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer
Commissioner of Reclamation, affixed at Boise, Idaho,
this 4th day of December, 1944

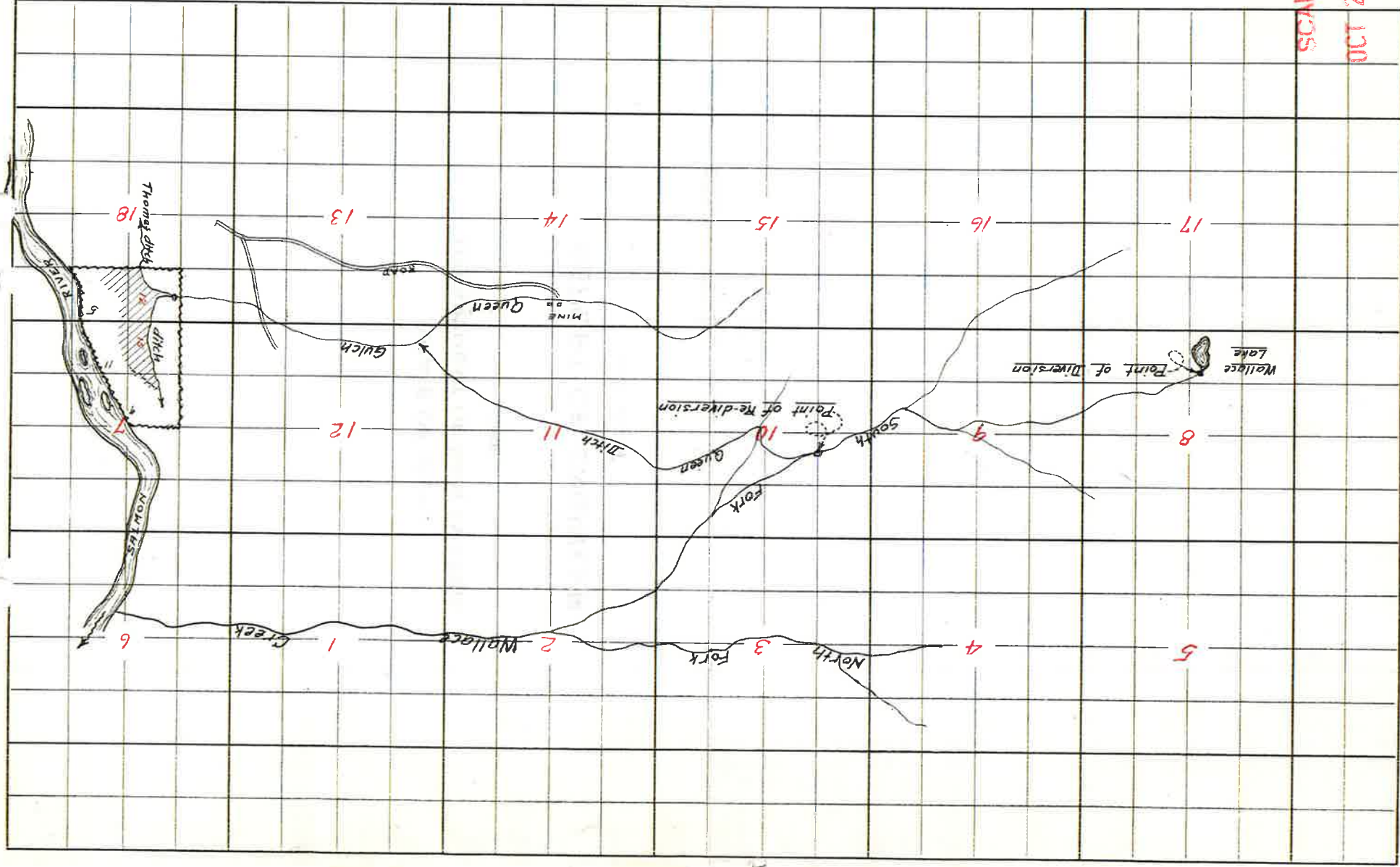
MARK R. KULP

Commissioner of Reclamation
State Reclamation Engineer

(SEAL)

SCANNED

OCT 22 2008
75 2008



SCANNED
OCT 22 2008

SCALE: 2 INCHES EQUALS 1 MILE. DRAW MAP IN INK.

19/34

Water Right Number - 75-02099

Adj. Flag Translation: Standard Water Right Number

Old (D) Number - 19134

+ - - - - Last Name - - - - +

+ - First Name - - +

+ - - - - Address - - - - - +

*** C - CURRENT OWNER ***

WEBB

JOHN

1 -

2 -

3 -

City- SALMON

State- ID Zip-

Phone -

WEBB

EVA D.

1 -

2 -

3 -

City- SALMON

State- ID Zip-

Phone -

+ - - Priority Date - - +
05/13/1941+ - - - Region - - - +
15+ - - - Stage - - - +
L - LICENSE

+ - - - Status - - - +

+ - - - - Source - - - - +
WALLACE LAKE

+ - - - - Tributary - - - - - +

+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County Stream Index (Blank if no Index Code)

22N 21E 8 SE SW (59) LEMHI

Code	Description	Period From	Period To	Diversion Rate	Diversion Volume
02 - IRRIGATION STORAGE		01/01	12/31		12.00
03 - IRRIGATION FROM STORAGE		01/01	12/31		12.00

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
12.00

Twn	Rng	Sec	Tract	Lot	Acres	Code	Description	County
22N	22E	7		9		02	IRRIGATION STORAGE	(59) LEMHI
22N	22E	7		11		02	IRRIGATION STORAGE	(59) LEMHI
22N	22E	7	SE SW			02	IRRIGATION STORAGE	(59) LEMHI
22N	22E	18		5		02	IRRIGATION STORAGE	(59) LEMHI
22N	22E	18	NE NW			02	IRRIGATION STORAGE	(59) LEMHI

Total Acres:

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

SCANNED

OCT 05 2010

Proof Due Date	-	00/00/0000	Field Exam Made	-	00/00/0000	Field Exam Fee	-	
Approved/Denied	-	00/00/0000	Protested Date	-	00/00/0000	Swan Falls	-	
Proof Made Date	-	00/00/0000	Hearing Date	-	00/00/0000	Temporary Right	-	P
Start Work Date	-	00/00/0000	Verified Date	-	02/20/1985	DLE/Carey Act	-	
Order Show Cause	-	00/00/0000	Receipt Number	-		Water District	-	
Licensed Date	-	10/16/1979	Appl Received	-	00/00/0000	Transfer/Amended	-	
Decree Date	-	00/00/0000						

DO NOT FLY

OCT 85

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-02099
Date Received: 4/25/1990
Receipt No: 1006741
Received By: gpc

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ROBERT H. STOKES
Address: P.O. BOX 728
SALMON, ID

208-756-3423

83467

AND/OR

Name: JEAN STOKES
Address: P.O. BOX 728
SALMON, ID

208-756-3423

83467

2. Date of Priority: MAY 13, 1941

3. Source: WALLACE LAKE

Trib. to: WALLACE CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
22N	21E	8	SW	SW	SE		LEMHI

5. Description of diverting works:
DAM RAISES LAKE LEVEL 6 INCHES.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION STORAGE	01/01	12/31			12.00
IRRIGATION FROM STORAGE	04/01	11/01			12.00

7. Total Quantity Appropriated is:
C.F.S. (and/or) 12.00 A.F.A.

8. Total consumptive use is 112.5 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

A75-02099

Page 1

Date: 04/25/90

MICROFILMED

DEC 15 1992

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
22N	22E	7	SE	SW		IRR S	18.0
						Section Acres	18.0
		18	NW	NE		IRR S	7.0
			NE	NW		IRR S	20.0
						Section Acres	27.0
						Total Acres	45.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A7500087C

14. Remarks:

15. Basis of Claim: LICENSE
Water Right Number: 19134

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Robert A. Soder Date: April 25, 1990

Date: _____

State of Idaho)
County of Lemhi) SS.

Subscribed and sworn (or affirmed) before me this 25 day

of April 19 90

John Dale Carter
Notary Public

Seal

Residing at Boise, Id

My Commission Expires 6/2/94

