

07/20/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 75-2095

NAME AND ADDRESS: CARLA J BEVAN
531 PANTHER CREEK RD
SHOUP ID 83469

SOURCE: BEAVER CREEK

TRIBUTARY: PANTHER CREEK

QUANTITY: 0.800 CFS

PRIORITY DATE: 04/12/1940

POINT OF DIVERSION:

T23N R18E S34 SENESE Within LEMHI County

T23N R18E S34 NESWSE Within LEMHI County

T23N R18E S34 NESWSE Within LEMHI County

T23N R18E S34 SWSWSE Within LEMHI County

T23N R18E S35 SENWSW Within LEMHI County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

4/1 10/31

0.800 CFS

PLACE OF USE:

IRRIGATION Within LEMHI County

T23N R18E S34	SWSW	5.20	T23N R18E S34	SESW	16.40
T23N R18E S34	NESE	1.70	T23N R18E S34	NWSE	2.80
T23N R18E S34	SWSE	15.00	T23N R18E S34	SESE	8.00
T23N R18E S35	NWSW	5.90			

55 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

Property is within as Homestead Entry Survey No. 390.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right No.:

75-2095

T23N R18E Sec. 34,35

LEGEND



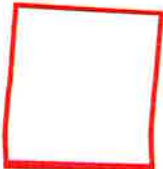
Point(s) of Diversion



Place(s) of Use

#

Lot Numbers



Quarter Quarter Lines



Section Lines

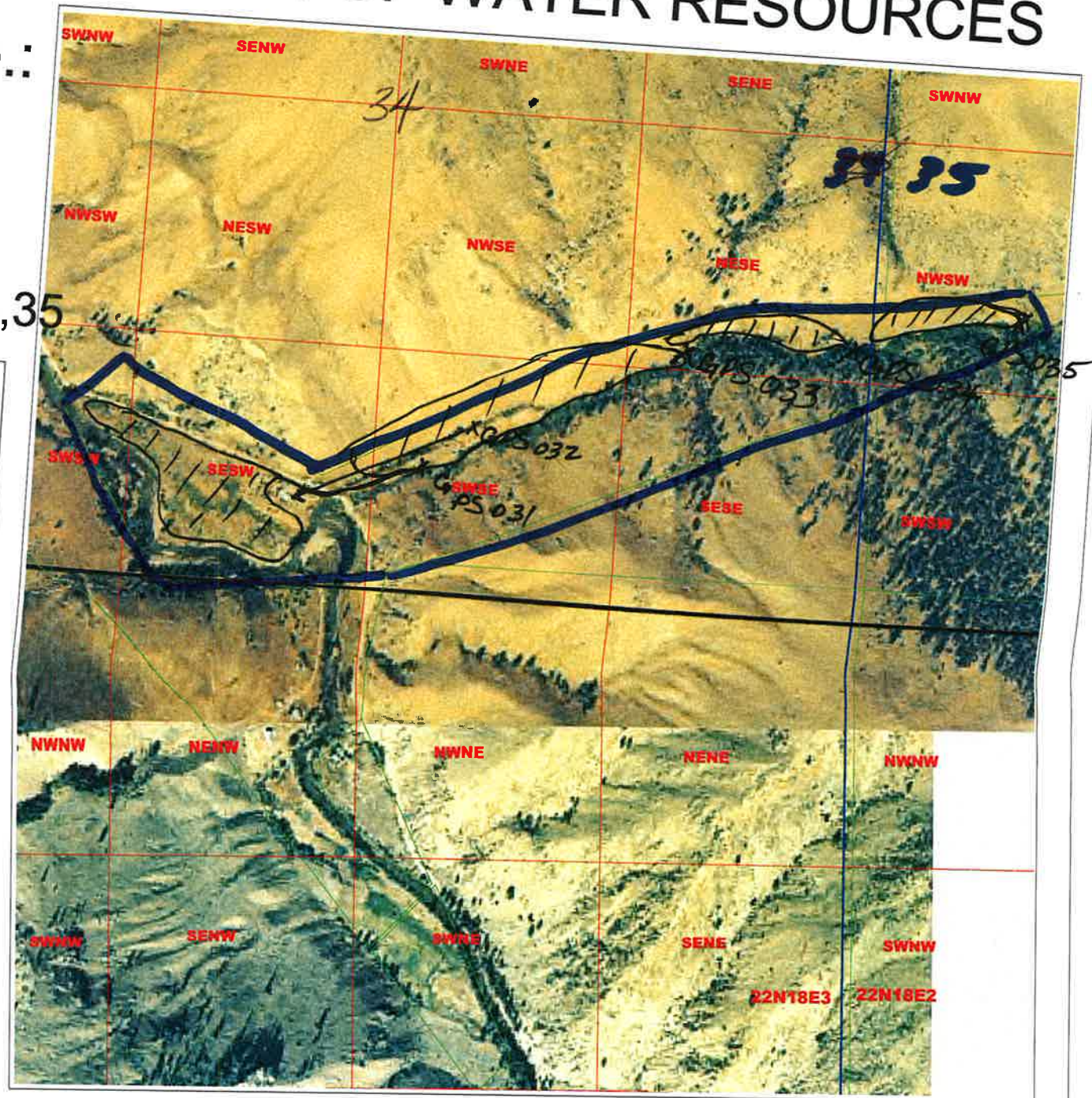


Township Lines



IMAGE

1993/1994 True Color



Prepared by: Danielle Favreau
June 9, 2005

0.2 0 0.2 Miles

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION SECTION
CLAIM VERIFICATION FIELD EXAM SHEET
(Use with the ECVR)

CLAIM NO(s).

A75 02095

1. ☒ No Change NAME IS SAME

☐ NEW OWNER:

☐ No Change ADDRESS

☒ NEW ADDRESS: 513 Panther Creek Rd Shoup, Id 83469 208-394-2222

2. ☐ No Change - DATE OF PRIORITY: Completed evidence submitted
☐ Incomplete - Claimant should be asked during the exam when was water first used and submit proof of date of priority.

Priority date, per claimant, is: _____

(If the priority date, based on your exam, seems questionable, explain below.)

3. ☐ No Change — SAME SOURCE

☐ Source is different than that claimed:

Source found: _____

4. ☐ No Change — POINT OF DIVERSION

☐ Point of diversion is different than the claim and/or new P/D's:

GPS Site Tag No.: _____

GPS 031 Township 23N Range 18E Section 34 1/4 SW 1/4 SW 1/4 SE
GPS 032 Township 23N Range 18E Section 34 1/4 NW 1/4 SW 1/4 SE domestic

5. ☒ No Change - DESCRIPTION OF DIVERTING WORKS

☐ Incomplete description, list below:

GPS 033	T23N	R18E	Sec 34	1/4 SW	1/4 NE	1/4 SE
GPS 034	T23N	R18E	Sec 34	1/4 SE	1/4 NE	1/4 SE
GPS 035	T23N	R18E	Sec 35	1/4 SE	1/4 NW	1/4 SW

6. ☒ No Change - WATER USES
☐ Different uses, (list uses found):

Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____
Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____
Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____

7. ☐ No Change - TOTAL VOLUME

☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA

☐ Changes found, the new total is, Amount _____ CFS _____ AFA

8. ☒ No Change - NON-IRRIGATION USES:

☐ Changes Exam found:

Domestic # of homes: _____ Stock # _____ List types: _____

Additional comments: _____

9. ☒ No Change — PLACE OF USE: (If changed, list below.)

Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____

Remarks: (Comments pertinent to field examination) ☐ See additional attachment

The Bevans were hit real hard by the flash floods after the 2000 fire. They are trying to reclaim their land and rebuild the ditches. Some of this land hasn't been irrigated in the last 4 years.

☐ SYSTEM DIAGRAM INCLUDED ☐ NA

☐ Shown on GIS Layout

☐ CK IF IN OFFICE EXAM

DATE EXAM CONDUCTED: _____

FIELD EXAMINER: _____

Print Name

Jack F. Ellis

Signature

11/20/2006

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: 12/13/2006

Water right number: 75-2095

CARLA J BEVAN
531 PANTHER CREEK RD
SHOUP ID 83469
Telephone Number: (208)394-2222

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):
2. Describe the changes you wish to make in the proposed recommendation:
3. Give a brief explanation as to why you disagree with these portions:

X I AGREE with this proposed recommendation: no changes need to be made.

DATE: 12-1-06 SIGNATURE: Carla J. Bevan
Please print your name: Carla J. Bevan

IDWR Regional Office, 7600 Mineral Drive, Suite 100, Coeur D' Alene, ID 83815, 2087622800

RECEIVED

DEC 11 2006

IDWR/North

SCANNED ✓

DEC 12 2006

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

APR 10 2006

RECEIVED

APR 07 2006

DEPARTMENT OF
WATER RESOURCESDepartment of Water Resources
Eastern Region

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
ec: W.A. → 75-10828 (WA)	A75-10828	—			
	A75-02095	—			
		—			
		—			
		—			
		—			

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Hilliard M. Bevan

Carla J. Bevan

4. New Owner/Claimant(s)

Carla J. Bevan

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

531 Panther Creek Road

City, State and ZIP Code

Shoup, Idaho 83469

New Telephone Number

(208) 394-2222

5. Date you acquired the property

*O.K. to remove Hilliard Bevan
 Reborn 4/13/2006*

SCANNED

APR 11 2006

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable) _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Received by _____ Date _____ Receipt No. _____
 Processed by AD AJ Date 4-13-06 WR _____ Date _____

STATE OF IDAHO
CERTIFICATION OF VITAL RECORD

STATE OF IDAHO
IDAHO DEPARTMENT OF HEALTH AND WELFARE
BUREAU OF HEALTH POLICY AND VITAL STATISTICS
CERTIFICATE OF DEATH

Date Filed AUGUST 22, 2005

State File No. 2005-06410

DECEDENT - LEGAL NAME HILLIARD MAGNAS BEVAN			
SEX MALE	SOCIAL SECURITY NUMBER [REDACTED]	AGE 68 YEARS	DATE OF BIRTH APRIL 27, 1937
BIRTHPLACE SALMON, IDAHO		PLACE OF RESIDENCE SHOUP, IDAHO	
MARITAL STATUS AT TIME OF DEATH MARRIED		NAME OF SURVIVING SPOUSE (if wife, maiden name) CARLA RAUSCH	WAS DECEDENT EVER IN U.S. ARMED FORCES? NO
FATHER - NAME MAGNUS BEVAN			BIRTHPLACE MONTANA
MOTHER - MAIDEN NAME HAZEL SWETT			BIRTHPLACE UTAH
METHOD OF DISPOSITION BURIAL		FUNERAL SERVICE LICENSEE KERRY BINGHAM	
NAME AND ADDRESS OF FUNERAL FACILITY JONES & CASEY FUNERAL HOME, SALMON, IDAHO			
DATE OF DEATH AUG. 06, 2005	TIME OF DEATH 10:20 P.M.	CITY, TOWN OR LOCATION OF DEATH SHOUP, IDAHO	COUNTY OF DEATH LEMHI
CAUSE OF DEATH (underlying cause last) a. CARDIO-RESPIRATORY ARREST			Approximate Interval Between Onset and Death MINUTES
DUE TO (or as a consequence of): b. LEUKEMIA			1 YEAR
DUE TO (or as a consequence of): c.			
DUE TO (or as a consequence of): d.			
OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH but not resulting in the underlying cause given above NONE STATED			WAS AN AUTOPSY PERFORMED? NO
MANNER OF DEATH NATURAL	NAME OF CERTIFIER DOUGLAS J NICHOLSON, D.O.		TITLE PHYSICIAN
CORONER SUBSEQUENT CERTIFICATION IF NECESSARY			
EXTERNAL CAUSES ONLY			
DATE OF INJURY	TIME OF INJURY	PLACE OF INJURY	INJURY AT WORK?
LOCATION WHERE INJURY OCCURRED			
DESCRIPTION OF HOW INJURY OCCURRED			

This is a true and correct reproduction of the document officially registered and placed on file with the IDAHO BUREAU OF HEALTH POLICY AND VITAL STATISTICS.

DATE ISSUED: AUGUST 23, 2005

This copy not valid unless prepared on engraved border displaying state seal and signature of the Registrar.

Jane S. Smith **SCANNED**
JANE S. SMITH **APR 11 2006**
STATE REGISTRAR



1/21/1989

BEVAN
BERAN

SEA CLAIMS RECORDING CHECKLIST #1

CLAIMANT'S NAME BERAN CLAIM # 7 T. NO. A75-10828

DATE RECEIVED CLAIM # AMOUNT \$

- | | YES | NO | Remarks |
|--|-------------------------------------|--------------------------|---------|
| 1. Is the name and address complete with zip code? | ☒ | ☐ | |
| 2. Is a priority date entered? | ☒ | ☐ | |
| 3. Is the priority date acceptable in view of mandatory filing dates?
See Adjudication Memos #1 and #4 to determine if a permit is required. | ☒ | ☐ | |
| 4. (a) Is a source entered? | ☒ | ☐ | |
| (b) Is a tributary to entered? (if required) | ☒ | ☐ | N/A |
| 5. Is the legal description of the p.d. sufficient? | ☒ | ☐ | |
| 6. Is there a description of the diverting works? | ☒ | ☐ | |
| 7. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. | ☒ | ☐ | |
| Is the period of use included? | ☒ | ☐ | |
| Is a quantity claimed for each use? | ☒ | ☐ | |
| 8. Is a total quantity claimed entered? | ☒ | ☐ | |
| 9. Is required is a consumptive use entered? | ☒ | ☐ | N/A |
| Is the consumptive use correct? | ☒ | ☐ | N/A |
| 10. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo #4. | ☒ | ☐ | N/A |
| 11. Is (are) the place(s) of use and purpose(s) indicated? | ☒ | ☐ | |
| 12. Is (are) the county(ies) entered? | ☒ | ☐ | |
| 13. Is the ownership of p.d. checked? | ☒ | ☐ | |
| 14. Are other water rights listed or "none" indicated? | ☒ | ☐ | |
| 15. Is required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) | ☒ | ☐ | N/A |
| 16. Is the basis of the claim indicated? | ☒ | ☐ | |
| 17. Is the claimant requested a monthly docket sheet, is payment enclosed? (if yes, describe payment status in "Comments" below.) | ☒ | ☐ | N/A |
| 18. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. | ☒ | ☐ | |
| 19. Has the claim been signed, sealed, and dated by a notary? | ☒ | ☐ | |
| 20. Was this claim filed on time, or was an extension granted? | ☒ | ☐ | |
| 21. Is the fee enclosed correct? | ☒ | ☐ | Exempt |
| 22. Is this claim based on an existing water right, has the identification number been entered? | ☒ | ☐ | N/A |
| 23. Should this claim be data entered? | ☒ | ☐ | |

Claim checked by: Jx Date: 12-5-90
Claim must be returned to claimant: Yes ☒ No ☐
Claimant must be notified of modifications: Yes ☒ No ☐

Receipt Prepared by: Date: Checked by: Date:
Claim data entered by: Date:
Sent to claimant by: Date:

Comments: Have Eric determine 1/4's - #6? too little water claimed. Docket sheet letter?? SEP 18 1994 LTR

From: OQ - Code #4 as NW 1/4 SW 1/4 SE 1/4 SEC. 34 T23N R18E
#10 as SW 1/4 SE 1/4 SEC. 34 T23N R18E SBV

DEPARTMENT OF RECLAMATION

BOISE, IDAHO

REPORT OF ENGINEER

Permit No. 18961

This proof is for Beneficial use

In Water District No.

1. Name of applicant: Magnus Bevan, North Fork, Idaho
2. Source of water supply: Beaver Creek, a tributary of Panther Creek
(A) 450 ft. E. from Cor. # 7 H.E.S. # 390; (b) 100 ft. N. W. from Cor. # 7-
Unsurveyed
3. Location of point of diversion: Is in the _____ of Section _____
H.E.S. # 390- In Salmon National Forest
T. 22 N. R. 18 E. County of Lemhi

4. Describe works as they exist, giving dimensions and capacities of same.

Diversion dam of brush. Headgate washed out. Ditch 14 ft. wide and 1 ft. deep.

5. Water is used for: Irrigation and domestic purposes

6. State whether or not water has been turned into works of diversion: Yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation)

H.E.S. # 390- (see map) Approximately 70 acres-

20 acres North of Beaver Creek, and 50 acres South of Beaver Creek.

(Submit map on attached plat showing location and details of above description)

8. What large stream would the water here appropriated finally reach? Salmon River

Remarks: This land was originally H.E.S. #390 in the name of John Gibrant. It is a shoe string area 5400 feet long and 300 feet wide, 20 to 30 acres irrigated.

Adjoining this land is H.E.S. #428. (see permit 20469)

MICROFILMED

APR 8 1969

This examination was made on the 16

day of June

1969

(Signed)

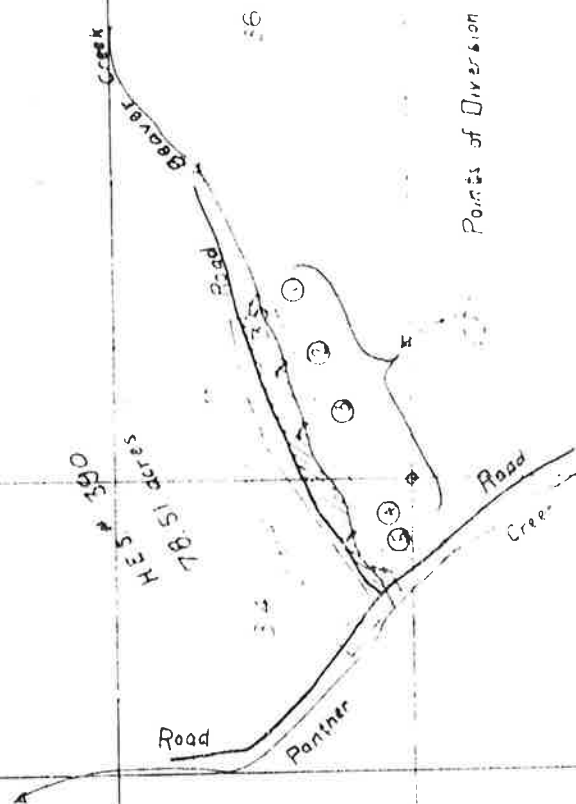
F. A. Tolman

Examiner

18961

POOR ORIGINAL

T. 23N., R. 18E.



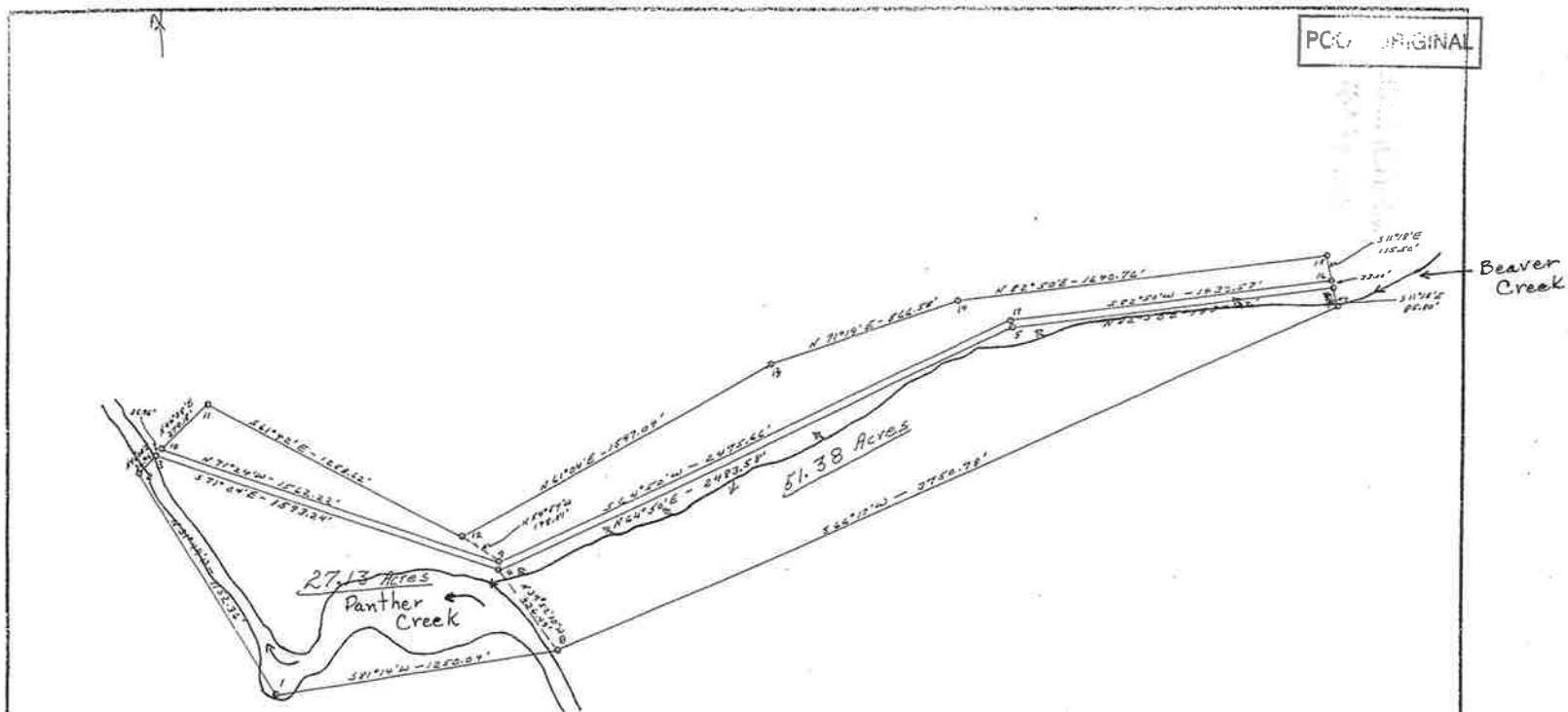
18961

18 E

Permit # 18961

MICROFILMED

APR 18 1994



Township - 23N
 Range - 18E
 Containing 78.51 Acres

A = Diversion Points and direction of diversion

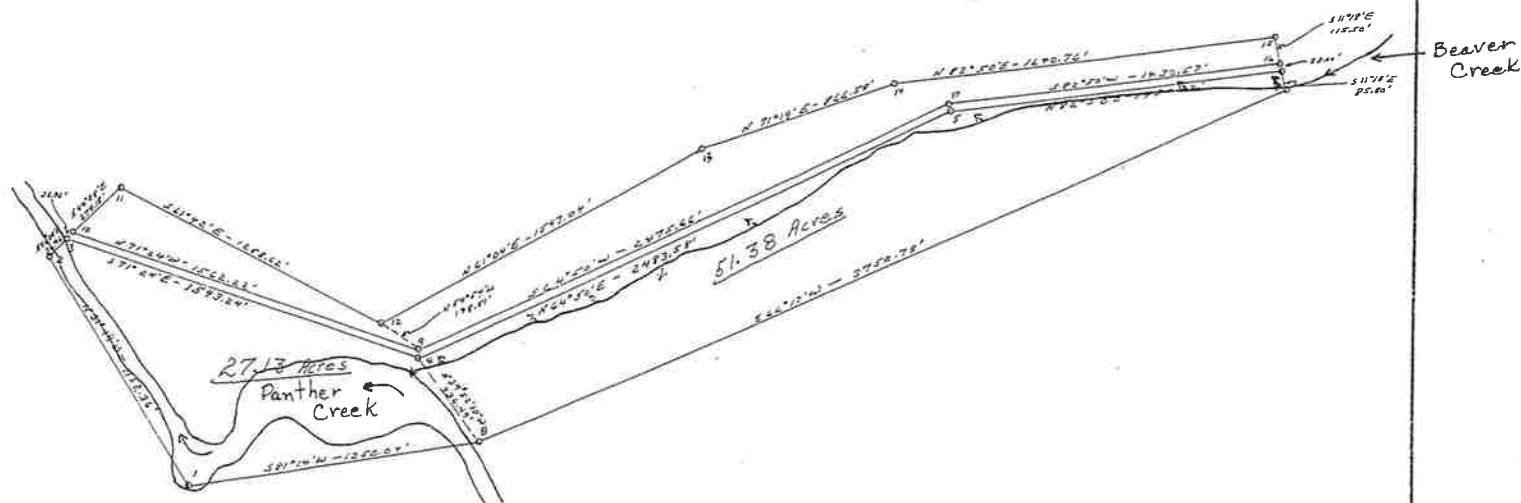
1" = 600' (Baran)

H. E. S. No. 390

Containing 78.51 Acres

DWG. NO. 1

POOR ORIGINAL



A = Diversion Points and direction of diversion

1" = 600'	(Bevan)
H. E. S. No. 390	
Containing 78.51 Acres	
DWG. NO. 1	

Township - 23N
Range - 18E
Section - 34 and 35

OCT 03 1993

RECEIVED

FEB - 3 1993

Department of Water Resources
Eastern District Office

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-02095
Date Received: 5/11/1990
Receipt No: E014497
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: HILLIARD M. BEVAN
Address: ~~166 BALL LANE~~ 513 Panther creek Rd
RIDDLE, OR Shoup, Id 83469 97469
OR
Name: CARLA J. BEVAN
Address: ~~166 BALL LANE~~
RIDDLE, OR 97469

503-874-3144

208-394-2222

503-874-3144

2. Date of Priority: APR 12, 1940

3. Source: BEAVER CREEK Trib. to: PANTHER CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
23N	18E	34		NE	SW		LEMHI
				SE	SW		LEMHI
				SW	SE		LEMHI
		35		NW	SW		LEMHI

5. Description of diverting works:
EIGHT DIVERSIONS OF ROCK AND/OR LOG TO PLACE OF USE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.800		

7. Total Quantity Appropriated is:
0.800 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

MICROFILMED

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
23N	18E	34	SW		SW		IRR	5.2
			SE		SW		IRR	16.4
			NE		SE		IRR	1.7
			NW		SE		IRR	2.8
			SW		SE		IRR	15.0
			SE		SE		IRR	8.0
							Section Acres	49.1
		35	NW		SW		IRR	5.9
							Section Acres	5.9
							Total Acres	55.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
Place of use originally described as H.E.S. 390

15. Basis of Claim: LICENSE

Water Right Number: 18961

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Carla J. Bevan Date: 2-1-93

Date: _____

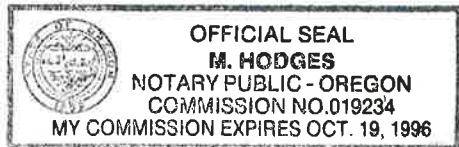
MICROFILMED

Oregon
State of ~~Idaho~~)
County of Douglas) SS.

Subscribed and sworn (or affirmed) before me this 1 day
of February 19 93

M. Hodges
Notary Public

Seal



Residing at Riddle

My Commission Expires _____

M. Hodges

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APR 18 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number A-75-02095
Date Received 5-10-90 P.M.
Receipt Number E014497

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

MAY 11 1990

Department of Water Resources
Eastern District Office

Please type or print clearly

1. Name of Claimant (s) Hilliard M. or Carla J. Bevan Phone (303) 247-5409
Mailing Address 7520 CR. 203 #104, Durango, CO Zip 81301

2. Date of Priority (Only one (1) per claim) April 13, 1940

3. Source of water supply (a) Beaver Creek
which is tributary to (b) Panther Creek

4. a. Location of existing point of diversion is: Township 23N Range 18E Section 34 and 35
_____ 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot, _____ B.M., County of _____

Additional points of diversion if any: There are 8 diversion points - see map

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. The water is diverted by placing an obstructing dam (usually rocks or a log) into the stream flow. The size of the structure depends on the water level in the stream. The ditches at the diversion points average in size about 15" wide and 12" deep - decreasing in size as they move away from the diversion points.

MICROFILMED

APR 18 1994

A7502095



6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For irrigation purposes from April 1 to Nov. 1 amount .8 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .8 cfs (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 137.5 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
<u>23N</u>	<u>18E</u>	<u>34</u>																	
		<u>35</u>																	

Total number of acres irrigated 55

11. In which county (ies) are lands listed above as place of use located? Lemhi

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. _____ or None (☒)

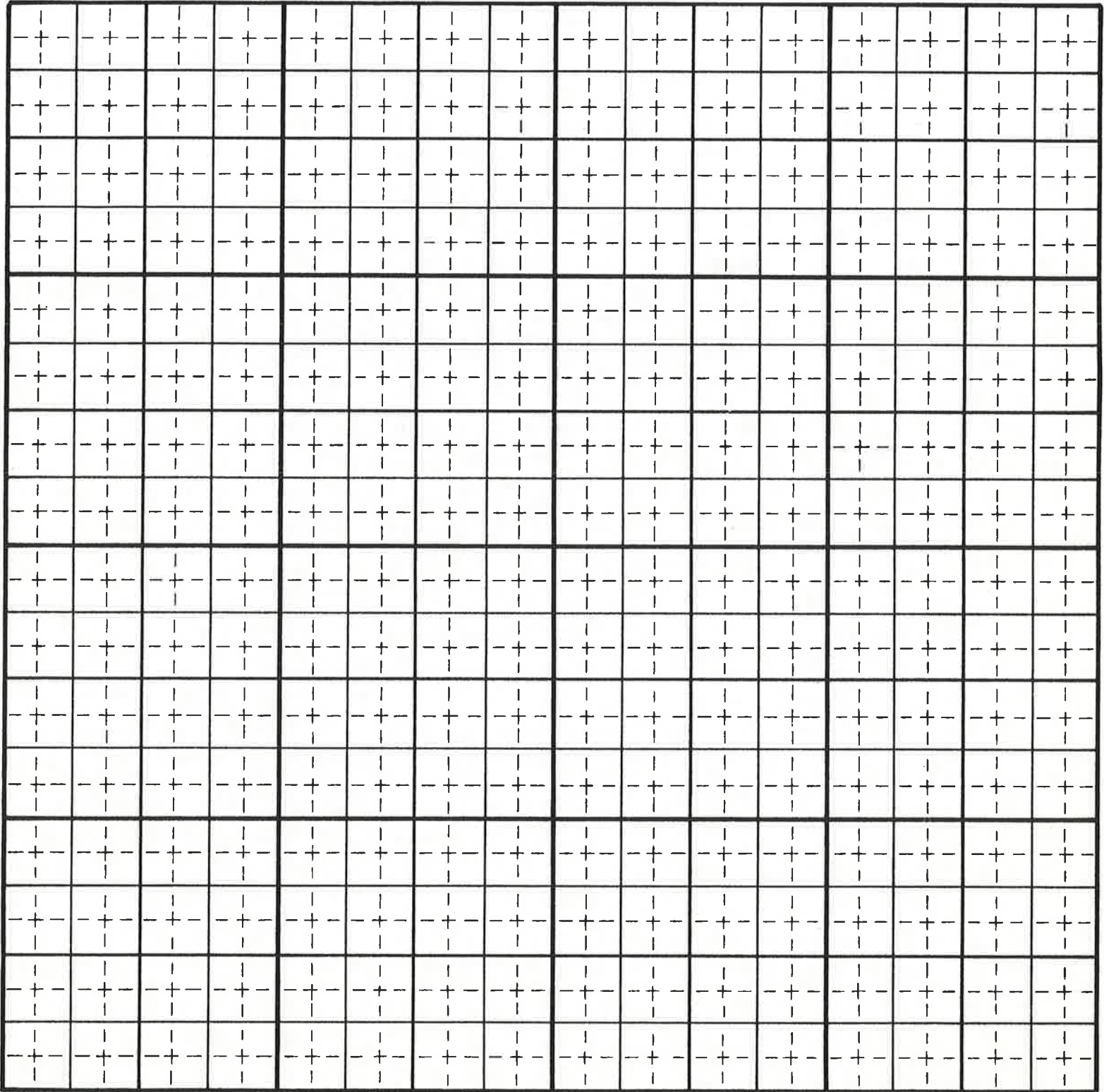
14. Remarks: The land in this area is unsurveyed - am attaching a map to show the diversion points and use area. The diversion points are marked in red. The use area is all of the arable land on the property - approximately 55 acres. The use area is in the marked parts of Sec. 34 and 35, but can't give more specific data on location or amount.

Last Name Bevan Ident No. _____

APR 18 1994
Copies: White - State, Yellow - Claimant

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile *See attached map*



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Last Name Bevan Ident No. _____

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License ☒ Permit _____
Decree _____ # 75-2095
If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☒ do not _____
wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 1
For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.
Signature of Claimant (s) Richard M. Bevan Date 5-9-90
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____
_____ Title _____
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____
Title and Organization _____ Date _____

State of Idaho/or Colorado)
County of La Plata) SS.

Subscribed and sworn (or affirmed) before me this 9th day of May 19 90

SEAL Notary Public Paddy C. Corderup
Residing at La Plata County
My Commission Expires 10-19-93
Please Print Name

17. Notice of Appearance:
Notice is hereby given that I, _____ will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature _____
Address _____
Date _____

MICROFILMED
APR 18 1994

Last Name Bevan Ident. Number _____

ACTION REQUIRED

SCANNED
65785231

RECEIVED

FROM: JO THOMPSON SECRETARY 2-3-93

TO: HILLIARD BEVAN

FEB 10 1993

Department of Water Resources
Eastern District Office

Dear Mr. Bevan:

I received two Notices of Claim that we had requested you have notarized and return. However, the Notary did not sign her name on either claim. For us to accept the Notices, it is necessary for the Notary to complete the notarization of these Notices. Please return them to my attention.

A75-10828
A75-02095

enclosed

I regret the inconvenience this may cause you. If you have any questions, please call (208) 525-7161.

MICROFILMED

APR 18 1994

Jo

Please return this note with the claims.