

11/13/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 75-2022

NAME AND ADDRESS: THOMAS J BRAMLETTE
29 ALLISON CREEK RD
SALMON ID 83467

HAZEL BRAMLETTE
29 ALLISON CREEK RD
SALMON ID 83467

SOURCE: ALLISON CREEK
NORTH FORK COW CREEK

TRIBUTARY: SALMON RIVER
TRIBUTARY: COW CREEK

QUANTITY: 2.700 CFS

PRIORITY DATE: 04/22/1910

POINT OF DIVERSION:

T17N R21E S25 NWSW Injection Within LEMHI County
T17N R21E S25 SWSW Within LEMHI County
T17N R21E S33 SENW Rediversion Within LEMHI County
T17N R21E S33 SENW Rediversion Within LEMHI County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	4/01 11/01	2.700 CFS

PLACE OF USE:

IRRIGATION in LEMHI County

T17N R21E S28 Lot 3 NWSW	13.00	T17N R21E S28	SWSW	39.00
T17N R21E S29 Lot 9 SESE	39.00	T17N R21E S32 Lot 1 NENE		11.00
T17N R21E S33	NWNW	T17N R21E S33	SWNW	4.20
T17N R21E S33	SENW			1.70

132.9 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM -

75-106





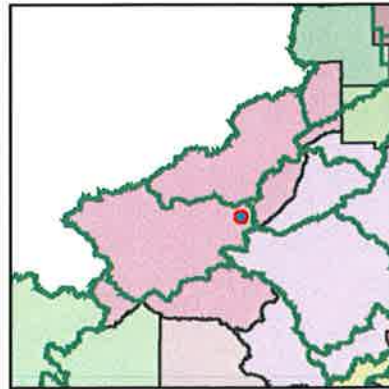
Idaho Department of Water Resources

Adjudication Claim:

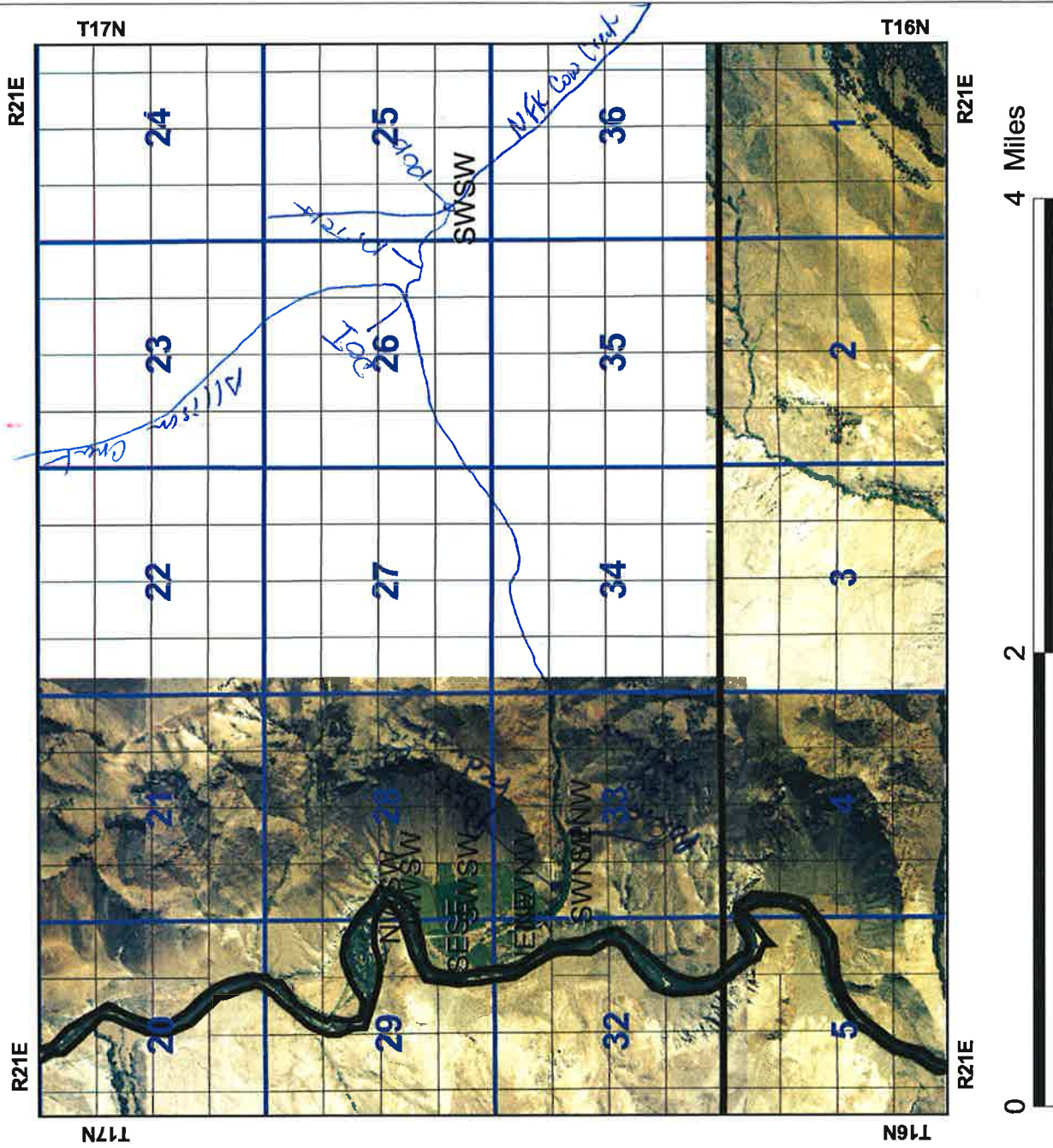
75-2022

Legend

-  Townships
-  PLS Sections
-  Quarter Quarters

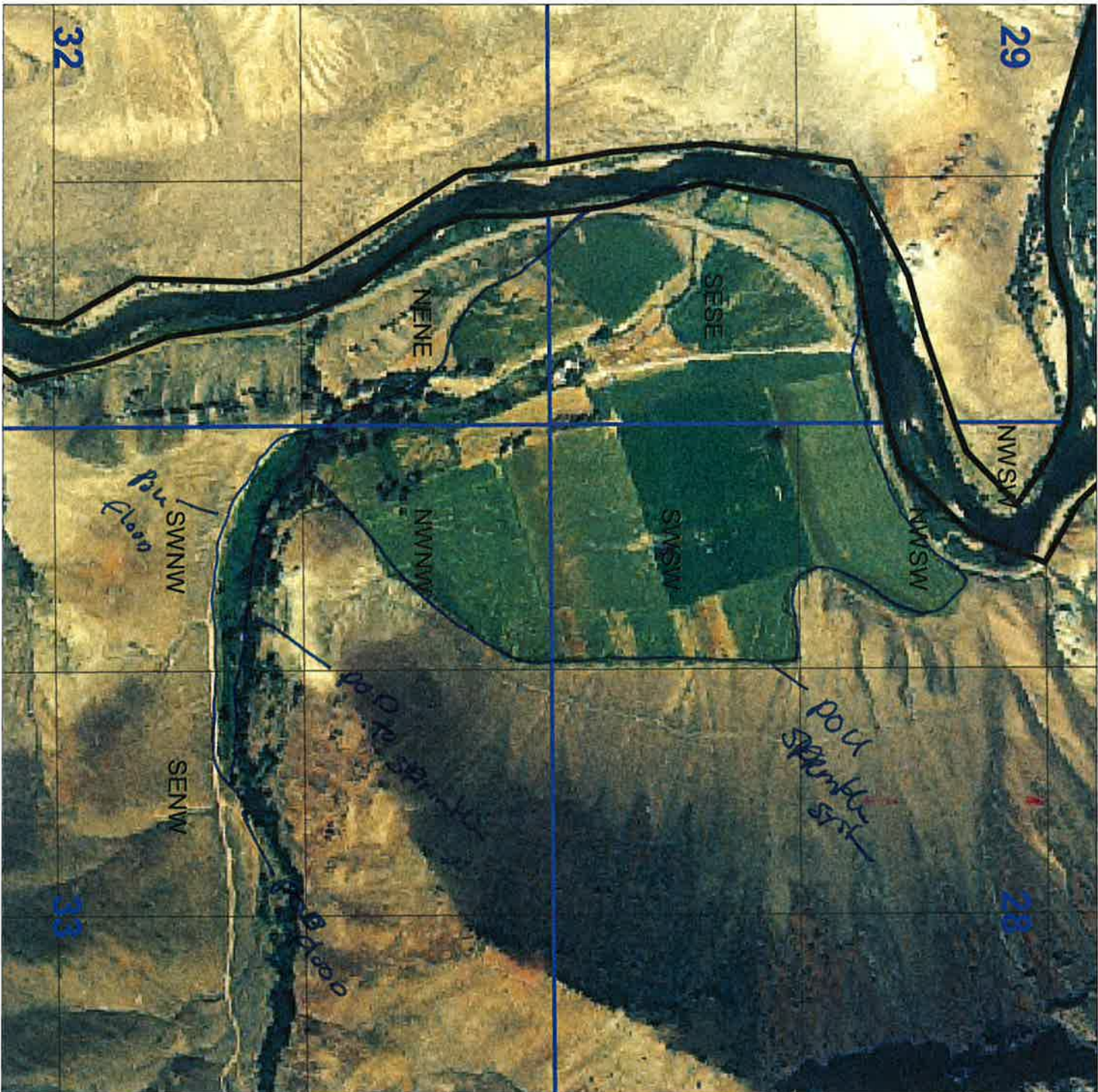


Lemhi County
IDWR Basin 75



Prepared by R. Brown
On Friday, March 3, 2006
1987/88 Aerial Photography

75-2022



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION SECTION
CLAIM VERIFICATION FIELD EXAM SHEET
(Use with the ECVR)

CLAIM NO(s). _____

1. ☐ No Change NAME IS SAME

☒ NEW OWNER: Lorraine Miller

☐ No Change ADDRESS

☒ NEW ADDRESS: 29 Allison Cr. Rn Salmon ID 83467

2. ☐ No Change - DATE OF PRIORITY: Completed evidence submitted

☐ Incomplete - Claimant should be asked during the exam when was water first used and submit proof of date of priority.

Priority date, per claimant, is: _____

(If the priority date, based on your exam, seems questionable, explain below.)

3. ☒ No Change — SAME SOURCE

☐ Source is different than that claimed:

Source found: _____

4. ☒ No Change — POINT OF DIVERSION

☐ Point of diversion is different than the claim and/or new P/D's:

GPS Site Tag No.: A0017427, A0017428, A0017429 A0017430

Township <u>17N</u>	Range <u>21E</u>	Section <u>25</u>	1/4 <u>SW</u>	1/4 <u>SW</u>	1/4 <u>SW</u> - A0017427
Township <u>17N</u>	Range <u>21E</u>	Section <u>26</u>	1/4 <u>SW</u>	1/4 <u>NE</u>	1/4 <u>SE</u> - A0017428
Township <u>17N</u>	Range <u>21</u>	Section <u>33</u>	1/4 <u>NE</u>	1/4 <u>SW</u>	1/4 <u>NW</u> - A0017429
			<u>NW</u>	<u>SE</u>	<u>NW</u> - A0017430

5. ☒ No Change - DESCRIPTION OF DIVERTING WORKS

☐ Incomplete description, list below:

A0017427, dam in NEK Low Creek, headgate + ditch to Allison Cr.
A0017428, point of injection into Allison Cr. A0017429 - point of
redirection from Allison Cr. for flood irrigation. A0017430 - point of
redirection from Allison Cr. for gravity sprinkler system

6. ☒ No Change - WATER USES
☐ Different uses, (list uses found):

Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____
Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____
Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____

7. ☒ No Change - TOTAL VOLUME

☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA

☐ Changes found, the new total is, Amount _____ CFS _____ AFA

8. ☒ No Change - NON-IRRIGATION USES:

☐ Changes Exam found:

Domestic # of homes: _____ Stock # _____ List types: _____

Additional comments: _____

9. ☒ No Change — PLACE OF USE: (If changed, list below.)

Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____

Remarks: (Comments pertinent to field examination) ☐ See additional attachment

claimant stated NPK Cow Creek water is only available to
him or late July depending on snowpack. No water being diverted
from N. PK Cow Cr. at time of exam.

☐ SYSTEM DIAGRAM INCLUDED ☐ NA

☒ Shown on GIS Layout

☐ CK IF IN OFFICE EXAM

DATE EXAM CONDUCTED: 5-24-06

FIELD EXAMINER: Bob Foster
Print Name

Bob Foster
Signature

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION SECTION
CLAIM VERIFICATION FIELD EXAM SHEET
(Use with the ECVR)

CLAIM NO(s). 75-2022

1. ☐ No Change NAME IS SAME
☒ NEW OWNER: Corraime Miller
☐ No Change ADDRESS
☒ NEW ADDRESS: 29 Allison Cr. RD Salmon ID 83467
2. ☐ No Change - DATE OF PRIORITY: Completed evidence submitted
☐ Incomplete - Claimant should be asked during the exam when was water first used and submit proof of date of priority.

Priority date, per claimant, is: _____
 (If the priority date, based on your exam, seems questionable, explain below.)

3. ☒ No Change — SAME SOURCE
☐ Source is different than that claimed:

Source found: _____

4. ☒ No Change — POINT OF DIVERSION
☐ Point of diversion is different than the claim and/or new P/D's:
 GPS Site Tag No.: A0017427, A0017428, A0017429, A0017430

Township <u>17N</u>	Range <u>21E</u>	Section <u>25</u>	1/4 <u>SW</u>	1/4 <u>SW</u>	1/4 <u>SW</u>	- A0017427
Township <u>17N</u>	Range <u>21E</u>	Section <u>26</u>	1/4 <u>SW</u>	1/4 <u>NE</u>	1/4 <u>SE</u>	A0017428
<u>17N</u>	<u>21E</u>	<u>33</u>	<u>NE</u>	<u>SW</u>	<u>NW</u>	A0017429
<u>17N</u>	<u>21E</u>	<u>33</u>	<u>NW</u>	<u>SE</u>	<u>NW</u>	A0017430

5. ☒ No Change - DESCRIPTION OF DIVERTING WORKS
☐ Incomplete description, list below:

A0017427 headgate on creek, ditch to Allison Creek. A0017428 Point of Injection to Allison Creek, A0017429 point of redirection from Allison Creek for flood irrigation, A0017430, point of redirection from Allison Creek for sprinkler system, metal headgate + pipe line to gravity sprinkler

6. ☒ No Change - WATER USES
☐ Different uses, (list uses found):

Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____
Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____
Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____

7. ☒ No Change - TOTAL VOLUME

☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA

☐ Changes found, the new total is, Amount _____ CFS _____ AFA

8. ☐ No Change - NON-IRRIGATION USES:

☐ Changes Exam found:

Domestic # of homes: _____ Stock # _____ List types: _____

Additional comments: _____

9. ☒ No Change — PLACE OF USE: (If changed, list below.)

Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____

Remarks: (Comments pertinent to field examination) ☐ See additional attachment

no water being diverted at time of exam. claimant stated
NFK Cow Creek water is normally gone by mid to late July
depending on snowpack

☐ SYSTEM DIAGRAM INCLUDED ☐ NA

☒ Shown on GIS Layout

☐ CK IF IN OFFICE EXAM

DATE EXAM CONDUCTED: 5-24-06

FIELD EXAMINER: Bob Foster

Print Name

Bob Foster
Signature

11/20/2006

NOTICE OF ERROR
REPLY

RECEIVED

DEC 13 2006

DEPARTMENT OF
WATER RESOURCES

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: 12/13/2006

Water right number: 75-2022

THOMAS J BRAMLETTE
29 ALLISON CREEK RD
SALMON ID 83467
Telephone Number: (208)894-2414

HAZEL BRAMLETTE
29 ALLISON CREEK RD
SALMON ID 83467
Telephone Number: (208)894-2414

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

Tom & Hazel Bramlette are deceased. Names should be changed to Hubert E. Miller & Sarah L. Miller

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 12/11/06

SIGNATURE:

Hubert E. Miller

Please print your name:

Hubert E. Miller

IDWR Regional Office, 7600 Mineral Drive, Suite 100, Coeur D' Alene, ID 83815, 2087622800

SCANNED ✓

DEC 13 2006

11/20/2006

NOTICE OF ERROR
REPLY

RECEIVED

DEC 11 2006

DEPARTMENT OF
WATER RESOURCES

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: 12/13/2006

Water right number: 75-2022

THOMAS J BRAMLETTE
29 ALLISON CREEK RD
SALMON ID 83467
Telephone Number: (208)894-2414

HAZEL BRAMLETTE
29 ALLISON CREEK RD
SALMON ID 83467
Telephone Number: (208)894-2414

SCANNED

DEC 14 2006

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

Tom & Hazel Bramlette are deceased. Names should be changed to Hubert E. Miller & Sarah L. Miller

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 12/11/06

SIGNATURE:

Hubert E. Miller

Please print your name:

Hubert E. Miller

IDWR Regional Office, 7600 Mineral Drive, Suite 100, Coeur D' Alene, ID 83815, 2087622800



State of Idaho

DEPARTMENT OF WATER RESOURCES

Northern Region, 7600 Mineral Drive, Suite 100, Coeur d'Alene, Idaho 83815

Phone: (208) 762-2800

Fax: (208) 762-2819

Web Site: www.idwr.idaho.gov

JAMES E. RISCH
Governor

KARL J. DREHER
Director

December 15, 2006

Hubert Miller
29 Allison Creek Rd.
Salmon, Idaho 83467

Re: Claims 75-150, 75-106 and 75-2022

Dear Mr. Miller:

To formally change an ownership requires the claimant to file a Notice of Change in Water Right Ownership form with the department. Enclosed are three forms for the above said claims and a one-page instruction sheet. Please complete the forms and return them to this office.

If you have any questions, feel free to contact me at this office.

Sincerely,

Keith E. Franklin
Water Resources Agent

Encl/kf

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
JAN 22 2007
IDWR/North

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	75-2022				

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

See 75-106
 B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
 PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s)

Thomas J. Braultette & Hazel Braultette
 29 Allison Creek Rd Salmon, ID 83467

4. New Owner/Claimant(s)

Hubert E. Miller & Sarah Miller

Name Connector (Check one): ☒ and, ☐ or, ☐ and/or

New Mailing Address

29 Allison Creek Rd

City, State and ZIP Code

Salmon, ID 83467

New Telephone Number

(208) 894-2239

5. Date you acquired the property

4/4/2006

4/11/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME _____

CLAIM IDENT. NO. 02027

DATE RECEIVED _____

CK # OCT 05 2 11

AMOUNT \$ _____

YES

NO

Required Info?

1. Is the name and address complete with zip code? _____
2. Is a priority date entered? _____
- Is the priority date acceptable in view of mandatory filing dates?
See Adjudication Memos #1 and #4 to determine if a Permit is required. _____

3. (a) Is a source entered? _____

(b) Is a tributary to entered? (if required) _____ N/A _____

4. Is the legal description of the p.d. sufficient? _____

5. Is there a description of the diverting works? _____

6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. _____

Is the period of use included? _____

Is a quantity claimed for each use? _____

7. Is a total quantity claimed entered? _____

8. If required is a consumptive use entered? _____ N/A _____

Is the consumptive use correct? _____ N/A _____

9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. _____ N/A _____

10. Is (are) the place(s) of use and purpose(s) indicated? _____

11. Is (are) the county(ies) entered? _____

12. Is the ownership of p.u. checked? _____

13. Are other water rights listed or "none" indicated? _____

14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) _____ N/A _____

15. Is the basis of the claim indicated? _____

16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) _____ N/A _____

17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. _____

18. Has the claim been signed, sealed, and dated by a notary? _____

19. Was this claim filed on time, or was an extension granted? _____

20. Is the fee enclosed correct? _____ Exempt _____

21. If this claim is based on an existing water right, has the identification number been entered? _____ N/A _____

22. Should this claim be data entered? _____

Claim checked by: DCDate: 6/18/90Claim must be returned to claimant: X (Yes) _____ (No)Claimant must be notified of modifications: X (Yes) _____ (No)

Receipt Prepared by: _____

Date: _____

Claim data entered by: _____

Date: _____

Sent to claimant by: _____

Date: _____

Checked by: _____

Date: _____

Comments: claimed more water than water is

MICROFILMED

License

DEC 15 1994

JAMES R. BENNETTS
ATTORNEY AT LAW
P.O. Box 36
CHALLIS, IDAHO 83226

(208) 879-4488

RECEIVED

APR 13 1990

Department of Water Resources
Eastern District Office

April 12, 1990

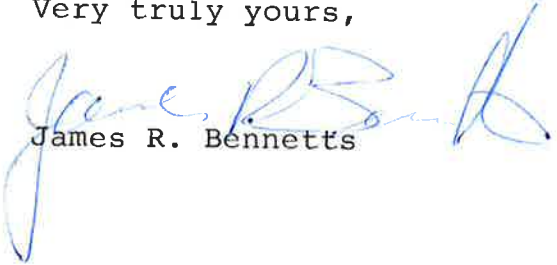
Idaho Department of Water Resources
150 Shoup Avenue
Idaho Falls, ID 83401

Re: Thomas J. and Hazel Bramlette

Dear Sirs:

Enclosed are 1 domestic and 3 irrigation Notices of Claim to a Water Right for the above. Also enclosed is their check numbered 2629 in the amount of \$345.00 to cover the fees.

Very truly yours,


James R. Bennetts

JRB:jab
Enclosures

MICROFILMED
DEC 13 1992

SCANNED
OCT 05 2001

RECEIVED
JUL 27 1994

Department of Water Resources
Eastern District Office

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-02022
Date Received: 4/16/1990
Receipt No: E013173
Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: THOMAS J. BRAMLETTE 208-894-2414
Address: HC 61 BOX 174
SALMON ID 83467
OR
Name: HAZEL BRAMLETTE 208-894-2414
Address: HC 61 BOX 174
SALMON ID 83467

2. Date of Priority: APR 22, 1910

3. Source: COW CREEK, NORTH FORK Trib. to: COW CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
17N	21E	25	SW	SW			LEMHI
		26	NE	SE	I		LEMHI
		33	SW	NW	R		LEMHI
			SE	NW	R		LEMHI

5. Description of diverting works:
DITCH TO ALLISON CRK/ DITCHES & PIPELINE/ FLOOD & SPRINKLER SYST.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	2.700		

7. Total Quantity Appropriated is:
2.700 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 330.0 Acre Feet Per Annum.

9. Non-irrigation uses:
S/ 200 CATTLE OR HORSES

MICROFILMED

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
17N	21E	28	NW	SW		IRR	20.0
			SW	SW		IRR	40.0
						Section Acres	60.0
		29	SE	SE	9	IRR	48.0
						Section Acres	48.0
		32	NE	NE		IRR	20.0
						Section Acres	20.0
		33	NW	NW		IRR	30.0
			SW	NW		IRR	8.0
			SE	NW		IRR	4.0
						Section Acres	42.0
						Total Acres	170.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
75-00106,

14. Remarks:

WATER IS DIVERTED FROM NORTH FORK OF COW CREEK AT THE POINT OF DIVERSION DESCRIBED ABOVE; INJECTED INTO AN UNNAMED STREAM TRIBUTARY TO ALLISON CREEK AT THE POINT DESCRIBED ABOVE; THEN REDIVERTED FROM ALLISON CREEK FROM THE TWO POINTS DESCRIBED ABOVE TO THE PLACE OF USE.

15. Basis of Claim: LICENSE

Water Right Number: 6177

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

MICROFILMED

NOV 18 1996

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *T. J. Bramlette* Date: *7-26-94*
Theresa L. Bramlette Date: *7-26-94*

State of Idaho)
County of *LEMMING*) SS.

Subscribed and sworn (or affirmed) before me this *26th* day
of *JULY* 19 *94*
James L. B...
Notary Public

Seal

Residing at *SALMON, IDAHO*
My Commission Expires *10-1-94*

MICROFILMED
NOV 18 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-02022
Date Received: 4/13/1990
Receipt No: E013173
Received By: DE

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: THOMAS J. BRAMLETTE 208-894-2414
Address: HC 61 BOX 174
SALMON, ID 83467

OR

Name: HAZEL BRAMLETTE 208-894-2414
Address: HC 61 BOX 174
SALMON, ID 83467

2. Date of Priority: APR 22, 1910

3. Source: COW CREEK, NORTH FORK Trib. to: COW CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4	Lot	County
17N	21E	25	SW SW		LEMHI

5. Description of diverting works:
DITCH TO ALLISON CRK/ DITCHES & PIPELINE/ FLOOD & SPRINKLER SYST.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	2.700		

7. Total Quantity Appropriated is:
2.700 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 330.0 Acre Feet Per Annum.

9. Non-irrigation uses:
S/ 200 CATTLE OR HORSES

A7502022



10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
17N	21E	28	NW	SW		IRR	20.0
			SW	SW		IRR	40.0
						Section Acres	60.0
		29	SE	SE	9	IRR	48.0
						Section Acres	48.0
		32	NE	NE		IRR	20.0
						Section Acres	20.0
		33	NW	NW		IRR	30.0
			SW	NW		IRR	8.0
			SE	NW		IRR	4.0
						Section Acres	42.0
						Total Acres	170.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
75-00106,

14. Remarks:

15. Basis of Claim: LICENSE

Water Right Number: 6177

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number A7S-02022Date Received 4-13-90Receipt Number E013173

OK#2629 1502 of 1345

RECEIVED

APR 13 1990

Department of Water Resources
Eastern District Office

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) THOMAS J. BRAMLETTE OR HAZEL BRAMLETTE Phone (208) 894-2414Mailing Address HC 61, Box 174, SALMON, IDAHO Zip 834672. Date of Priority (Only one (1) per claim) 04/22/19103. Source of water supply (a) North Fork, Cow Creek
which is tributary to (b) Cow Creek, Salmon River4. a. Location of existing point of diversion is: Township 17 N Range 21 Section 25,
1/4 of SW 1/4 of SW 1/4, Govt. Lot, E. B.M., County of LemhiAdditional points of diversion if any: See No. 14.

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Small ditch to Allison creek, injected in
Allison Creek. Rediverted by head dam to ditch diversion or pipeline diversion.
Ditch varying widths (2+ feet) and varying depths. Also pipe mainline presently
commencing with 900 feet of 10", 1040 feet of 8", 1040 feet of 6", and 700 feet of 4".
Water is used by both sprinkler and flood.

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6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from 04/01 to 11/01 amount 2.7 or _____

For Livestock purposes from 01/01 to 12/31 amount 0.07 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 2.77 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 330 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) 200 plus cattle or horses water from open ditches and stream.

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
17N	21E	29																48	48
17N	21E	28										20	40						60
17N	21E	33						30	8	4									42
17N	21E	32	20																20

Total number of acres irrigated 170

11. In which county (ies) are lands listed above as place of use located? Lemhi

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
WR# 75-00106, Allison Creek, see Wells vs. Leonard vs. Hull, Lemhi County or None ()
Judgment Book D, pages 86 and 87

14. Remarks:
This water is injected into Allison Creek in approximately NW $\frac{1}{4}$ SE $\frac{1}{4}$, Section 27, T.17N., R.21E., and is reddiverted in SE $\frac{1}{4}$ NW $\frac{1}{4}$, Section 33, and in the SW $\frac{1}{4}$ NW $\frac{1}{4}$, Section 33, same township and range, for use in the same overall system which includes both sprinkler and flood irrigation.

Last Name BRAMLETTE Ident No. _____

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15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License X Permit _____

Decree _____

If applicable provide IDWR Water Right Number 75-02022 and Beneficial Use

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments MAP

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) T. J. Bramlette Date 4/9/90

Nazek G. Bramlette Date 4/9/90

For Organizations: I do solemnly swear or affirm that I am _____

Title

of _____, that I have signed the foregoing

Organization

document in the space below as _____ of _____

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)

) SS.

County of Custer)

Subscribed and sworn (or affirmed) before me this 9th day of April 19 90

SEAL

Notary Public James R. Bennett

Residing at Challis Idaho

My Commission Expires 1-13-93

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name BRAMLETTE Ident. Number _____

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