

07/20/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 75-2019B
NAME AND ADDRESS: VIRGINIA A THOMAS
PO BOX 785
SALMON ID 83467
CHARLES C THOMAS
PO BOX 785
SALMON ID 83467

SOURCE: SALMON RIVER TRIBUTARY: SNAKE RIVER
QUANTITY: 1.200 CFS
210.000 AFY
PRIORITY DATE: 10/10/1925
POINT OF DIVERSION:

T22N R22E S18 NESE Lot 8 Within LEMHI County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/15 10/15	1.200 CFS 210.00 AFY

PLACE OF USE: IRRIGATION Within LEMHI County

T22N R22E S18	SWNE	2.00	T22N R22E S18 Lot 7 SENE	26.00
T22N R22E S18 Lot 8 NESE		27.00	T22N R22E S18 NWSE	5.00

60 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

TRANSFER #4433

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 4433
WATER RIGHT NO. 75-02019B

This is to certify that: **CHARLES C THOMAS**
VIRGINIA THOMAS
PO BOX 785
SALMON ID 83467

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/15 to 10/15	1.20 CFS	210.0 AF

<u>SOURCE</u>	<u>TRIBUTARY OF</u>
SALMON RIVER	SNAKE RIVER

Priority: 10/10/1925

LOCATION OF POINT(S) OF DIVERSION: Lot 8(NESE), Sec. 18, Township 22N, Range 22E
LEMHI County

PLACE OF USE: IRRIGATION

<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
22N 22E 18	SWNE 2	Lot 7(SENE) 26	Lot 8(NESE) 27	60
	NWSE 5			60
		Total number of acres irrigated:		60

CONDITIONS/REMARKS:

1. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.
2. After specific notification by the department, the right holder shall install a suitable measuring device or shall enter into an agreement with the department to determine the amount of water diverted from power records and shall annually report the information to the department.
3. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.

RECORDED
MAR 30 1995

TRANSFER NO. 4433
WATER RIGHT NO. 75-02019B

CONDITIONS/REMARKS:

4. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
5. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

Dated this 21st day of February, 1995.

J. Glen Saylor
Chief, Water Alloc. Bureau

MAR 30 1995

SCANNED

OCT 05 2001

NOVEMBER 1, 1995

CHARLES C THOMAS
VIRGINIA THOMAS
PO BOX 785
SALMON ID 83467

RE: TRANSFER

Dear Mr. Thomas:

Our office has received notice of your approved transfer #4433 of water right #75-02019B. The Snake River Basin Adjudication claim filed on this right has been amended pursuant to the approved transfer.

Please review the enclosed notice carefully and if you have any questions about any of the items, please contact our office. If you agree with the items on the notice, please place the copies with your records.

Respectfully submitted,

Gregory J Taylor
Sr. Water Resource Agent
Adjudications Bureau

GJT:sc

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NOV 18 1996

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER OF WATER RIGHT

TRANSFER NO. 4433
WATER RIGHT NO. 75-02019B

RECEIVED

FEB 23 1996

Department of Water Resources
Eastern District Office

This is to certify that: **CHARLES C THOMAS**
VIRGINIA THOMAS
PO BOX 785
SALMON ID 83467

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/15 to 10/15	1.20 CFS	210.0 AF

<u>SOURCE</u>	<u>TRIBUTARY OF</u>
SALMON RIVER	SNAKE RIVER

Priority: 10/10/1925

LOCATION OF POINT(S) OF DIVERSION: Lot 8(NESE), Sec. 18, Township 22N, Range 22E
LEMHI County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
22N	22E	18	SWNE 2	Lot 7(SENE) 26	Lot 8(NESE) 27	
			NWSE 5			60
				Total number of acres irrigated:		60

CONDITIONS/REMARKS:

1. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.
2. After specific notification by the department, the right holder shall install a suitable measuring device or shall enter into an agreement with the department to determine the amount of water diverted from power records and shall annually report the information to the department.
3. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.

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TRANSFER NO. 4433
WATER RIGHT NO. 75-02019B

CONDITIONS/REMARKS:

4. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
5. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

Dated this 21st day of February, 1995.


Chief, Water Alloc. Bureau

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Page _____ of _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. 4433

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1

Name of applicant Charles C. or Virginia Thomas Phone 756-2754
Post Office address Box 785 Salmon, Id 83467

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☒ Other Change Source to Salmon River
2. Describe the reason for the proposed changes Change diversion point so that applicants can pump the water directly from the Salmon River to eliminate ditch loss and to do away with ditch

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number 75-02019B Priority 100d 1925 Amount (cfs/ac-ft) 1.20 Nature of Use IRRIGATION Period of Use 4/15 to 10/15
2. Total amount of water being transferred 1.20 cubic feet per second and/or _____ acre-feet per annum.
3. Source of water Salmon River tributary to Snake River
4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
8		NE	SE	18	22N	22E	Lemhi	

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
22N	22E	18			2	26									27	5			60

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 75-02019 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☒ Warranty Deed

☐ Other _____

3. Source of water Wheeler's Slough tributary to Salmon River

4. Date or priority 10 Oct 1925

5. Water is used for the following purpose:

amount 3.20 for IRRIGATION purposes from NOT SPECIFIED to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 3.20 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
<u>6</u>		<u>SE</u>	<u>NW</u>	<u>20</u>	<u>22N</u>	<u>22E</u>	<u>Lemhi</u>	

8. Lands irrigated or place of use:

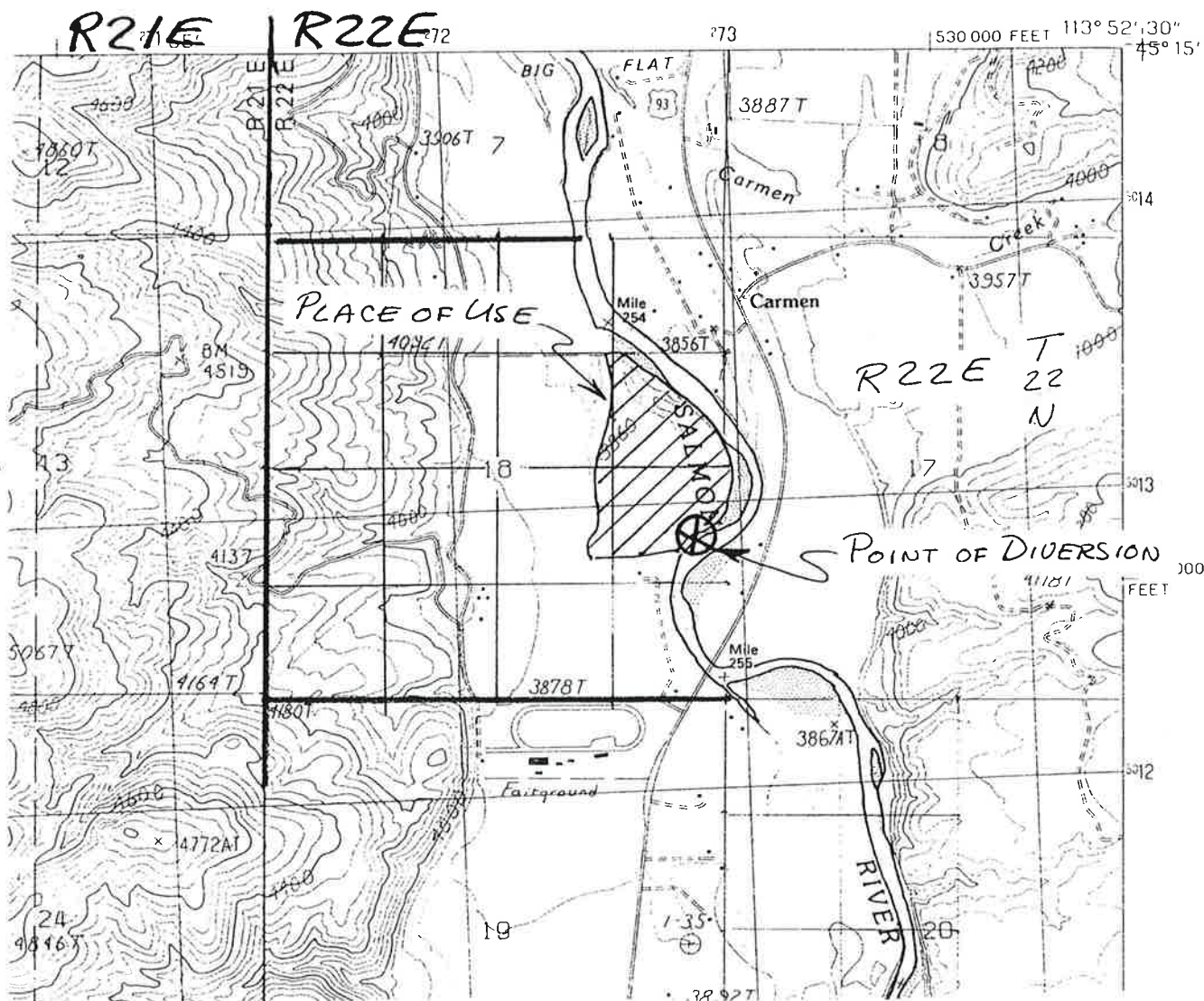
Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>22N</u>	<u>22E</u>	<u>7</u>									<u>A</u>						<u>A</u>		
											<u>L9</u>						<u>L11</u>		
<u>22N</u>	<u>22E</u>	<u>18</u>		<u>A</u>		<u>A</u>													
				<u>L5</u>		<u>L7</u>													

Total acres 160

9. Describe any other water rights used for the same purpose as described above NONE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



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SCANNED
OCT 05 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-02019B
Date Received: 8/19/1994
Receipt No: E020183
Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: CHARLES C THOMAS
Address: BOX 785
SALMON ID 83467

208-756-2754

OR

Name: VIRGINIA THOMAS
Address: BOX 785
SALMON ID 83467

208-756-2754

A7502019B



2. Date of Priority: OCT 10, 1925

3. Source: SALMON RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
22N	22E	18	NE	SE		8	LEMHI

5. Description of diverting works:
PUMP TO DITCHES FOR FLOOD IRRIGATION

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/15	10/15	1.200		210.00

7. Total Quantity Appropriated is:
1.200 C.F.S. (and/or) 210.00 A.F.A.

8. Total consumptive use is 150.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
22N	22E	18	SW	NE		IRR	2.0

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10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
22N	22E	18	SE		NE	7	IRR	26.0
			NE		SE	8	IRR	27.0
			NW		SE		IRR	5.0
Section Acres								60.0
Total Acres								60.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

THIS RIGHT AMENDED TO REFLECT TRANSFER #4433 11-1-95 GJT.
THIS RIGHT WAS ORIGINALLY NUMBERED A75-02019A. THE NUMBER WAS
CHANGED TO MATCH THE ALLOCATIONS DATA BASE.

15. Basis of Claim: LICENSE

Water Right Number: 5999

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8160
#160
AUG 19 1994

Department of Water Resources
Eastern District Office

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-02019A
Date Received: 8/17/1994
Receipt No: E020183
Received By: HWT

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CHARLES C THOMAS 208-756-2754
Address: BOX 785
SALMON ID 83467

OR

Name: VIRGINIA THOMAS 208-756-2754
Address: BOX 785
SALMON ID 83467

2. Date of Priority: OCT 10, 1925

3. Source: WHEELERS SLOUGH Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
22N	22E	20	NW	NW		1	LEMHI

5. Description of diverting works:
DIVERSION DITCHES FOR FLOOD IRRIGATION

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/15	10/15	1.200		

7. Total Quantity Appropriated is:
3.200 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 150.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use
22N	22E	18	SW	NE		IRR

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2.0
NOV 18 1996

A75-02019A

Page 1

Date: 08/17/94

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
22N	22E	18	SE	NE	7	IRR	26.0
			NE	SE	8	IRR	27.0
			NW	SE		IRR	5.0
Section Acres							60.0
Total Acres							60.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

SOURCE ALSO KNOWN AS NORTON SLOUGH

15. Basis of Claim: LICENSE

Water Right Number: 5999

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Virginia Thomas Date: 8/18/94

Date: _____

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State of Idaho)
County of Lemhi) SS.

Subscribed and sworn (or affirmed) before me this 18th day
of August 19 94

Debra H. H. H.
Notary Public

Seal

Residing at Salmon Falls

My Commission Expires 10-26-99

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NOV 18 1996