

08/25/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 75-2012

NAME AND ADDRESS: BOBBY G JENKINS
PO BOX 6
NORTH FORK ID 83466

SOURCE: DRY GULCH CREEK

TRIBUTARY: SALMON RIVER

QUANTITY: 1.000 CFS

PRIORITY DATE: 07/10/1909

POINT OF DIVERSION:

T24N R21E S28 NESE Within LEMHI County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 10/31	1.000 CFS

PLACE OF USE: IRRIGATION Within LEMHI County

T24N R21E S21	SESE	4.50	T24N R21E S22	SWSW	16.00
T24N R21E S27	NENW	3.50	T24N R21E S27	NWNW	24.00
T24N R21E S27	SENW	8.00	T24N R21E S28	NENE	4.00

60 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right No.:

75-2012

T24N R21E Sec. 27

LEGEND



Point(s) of Diversion



Place(s) of Use

#

Lot Numbers



Quarter Quarter Lines



Section Lines



Township Lines

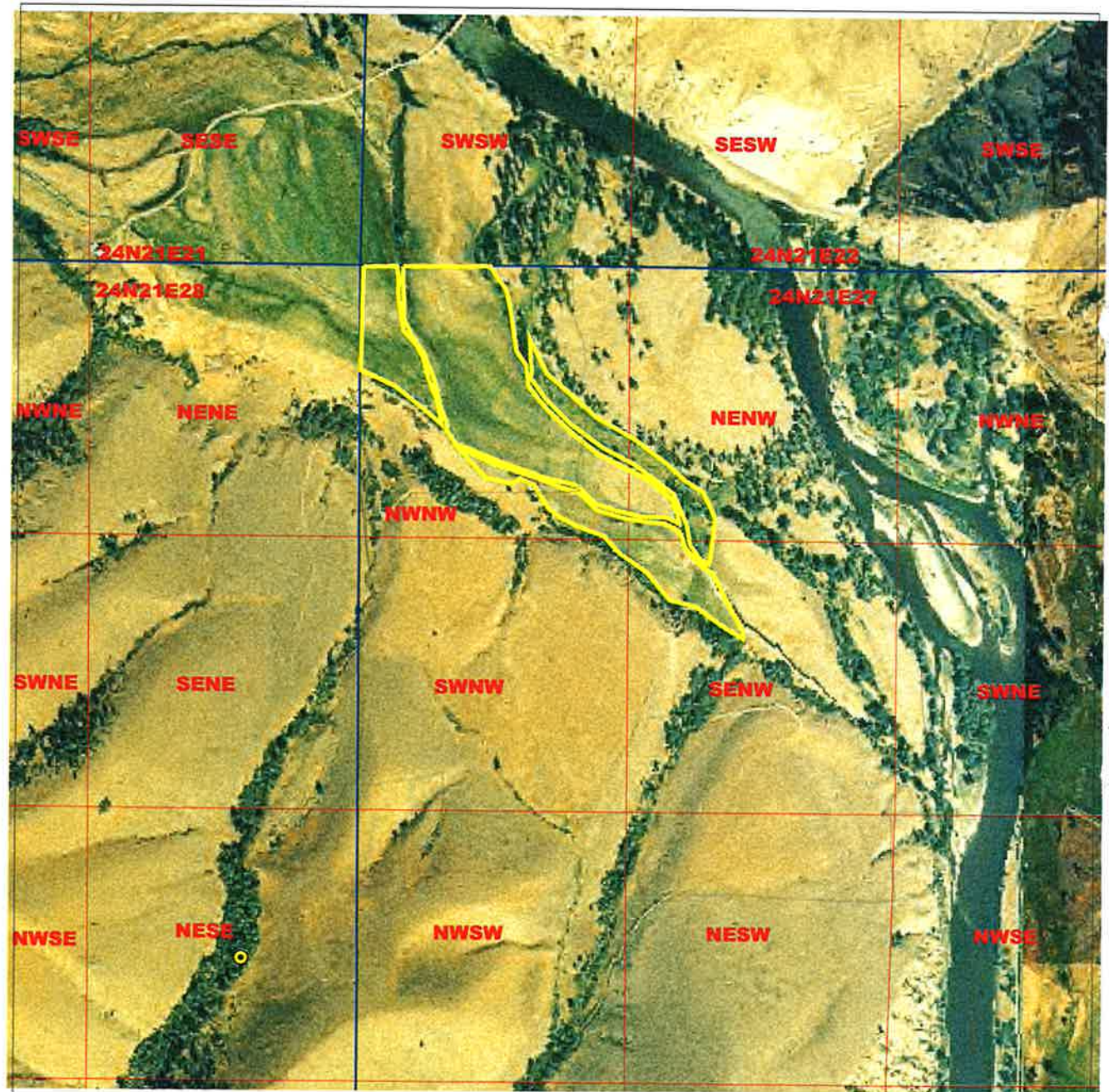


IMAGE

1991 True Color



Prepared by: Danielle Favreau
June 21, 2005



0.2 0 0.2 Miles



#4942



Printed and for sale by the Statesman Shop, Boise, Idaho.

SCANNED

Date Received 10-29-96

OCT 05 2 31

RECEIVED

NOV 04 1996

State of Idaho
Department of Water Resources
REQUEST FOR EXTENSION OF TIME
TO FILE ADJUDICATION CLAIM(S)

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a request by the claimant for an additional period of time in which to file claim(s) beyond the 90 days allowed by Section 42-1409(10), Idaho Code.

Bobby C. Jenkins (208) 865-2442
Name of Claimant Phone Number
PO Box 6. NORTH Fork ID 83466
Mailing Address City State Zip
Lemhi July 1987
County(s) where place of use is located Date claim originally due
75-02102 02012 (10-31-96)
Identify water right(s) for which extension is requested

State why an extension of time is requested explaining how a diligent effort has been made to meet the deadline:

PROPERTY WAS SOLD^{in 1986} AND I ~~RE~~TOOK POSSESSION OF
AFTER BANKRUPTCY WAS FILED BY NEW OWNER IN 1990

Claimant requests an extension to 11-15, 19 96
Bobby C. Jenkins 10-29, 19 96
Signature Date of request
Claimant
Title

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

The above request for extension of time is hereby [☒ granted] [☐ denied] for the following reasons:

and if granted the filing deadline is extended to December 31, 19 96
Signed this 4th day of November, 19 96

Daniel E. Tuttle
Director or his designated agent

Mail to: Idaho Department of Water Resources
1301 N. Orchard St.
Boise, ID 83706

11-14-96 - Jenkins just rec'd check
+ claim today. Will mail to me
w/check for 11/10/96

OCTOBER 31, 1996

BOBBY G JENKINS
PO BOX 6
NORTH FORK ID 83466

RE: SNAKE RIVER BASIN ADJUDICATION - LATE CLAIM FILING

Dear Mr. Jenkins:

Your Notice of Claim to a Water Right was received today in our office. However, I am returning the Notice of Claim and your check (check #1006, \$160) for the following reason:

Since the Notice of Claim is already considered to be a "late" claim, it will not affect the filing whether it is done this week or next month. However, it will greatly help us if you will hold on to the claim and the check until you get a reply back from the State Office regarding the "requested extension of time for filing a late claim". If the request is granted, simply return the forms and a check for \$110. If your request is not granted, return the forms and your check for \$160. The processing of the Notice of Claim will be initiated and copies returned promptly to you.

I am forwarding the "Extension of Time" request to the State Office. You should hear from them in approximately two weeks.

If you have any concerns regarding this suggested procedure, please call me at 208 525-7161.

Sincerely,

Jo Thompson
Adjudication Secretary

Enclosure

OCT 05 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A75-02012**
Date Received: 11/25/1996
Receipt No: E022777
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: BOBBY G JENKINS
Address: PO BOX 6
NORTH FORK ID 83466
208-865-2442

2. Date of Priority: JUL 10, 1909

3. Source: DRY GULCH CREEK Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
24N	21E	28		NE	SE		LEMHI

5. Description of diverting works:
WING DAM IN CREEK, WITH HEADGATE AND DITCHES TO PLACE OF USE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/15	10/15	1.000		

7. Total Quantity Appropriated is:
1.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
24N	21E	27			2	IRR	5.0
					3	IRR	25.0
			NW	NW		IRR	5.0
			SW	NW		IRR	25.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	60.0
					Total Acres	60.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

AC. ACC.=60.

EXTENSION OF TIME GRANTED; NO LATE FEE CHARGED/JT

15. Basis of Claim: LICENSE

Water Right Number: 4942

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 75-02012Date Received 11-25-96Receipt Number EO 22777 *JK*

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

OCT 31 1996 RECEIVED

Department of Water Resources
Eastern Region NOV 25 1996Department of Water Resources
Eastern Region

Please type or print clearly

1. Name of Claimant (s) Bobby G. Jenkins Phone (208) 865-2442Mailing Address PO Box 6 North Fork ID. Zip 834662. Date of Priority (Only one (1) per claim) July 10, 19093. Source of water supply (a) Dry Gulch Creek
which is tributary to (b) Salmon River4. a. Location of existing point of diversion is: Township 24N Range 21E Section 28,
_____ 1/4 of NE 1/4 of SE 1/4, Govt. Lot, _____ B.M., County of LemhiAdditional points of diversion if any: NONE

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____
_____ 1/4, Govt. Lot _____ B.M., County of _____5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. wing dam in creek, withheadgate + ditches to place of use

RECEIVED

OCT 31 1996

Department of Water Resources
Eastern Region

A7502012



6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For irrigation purposes from 4-15 to 10-15 amount 1.00 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 1.00 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
<u>24N</u>	<u>21E</u>	<u>22</u>																	
		<u>27</u>						<u>5.0</u>	<u>25.0</u>		<u>5.0</u>		<u>25.0</u>						<u>60.0</u>

Total number of acres irrigated 60.0

11. In which county (ies) are lands listed above as place of use located? Lemhi

12. Do you own the property listed above as place of use? Yes ☒ No ☐

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. _____ or None (☒)

14. Remarks:

Last Name _____ Ident No. _____

Copies: White -State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License ☒ Permit _____
Decree _____
If applicable provide IDWR Water Right Number 75-02102
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s)

Bahhy G Jenkins

Date Oct. 29, 1996

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Title

of _____, that I have signed the foregoing
Organization

document in the space below as _____ of _____
Title Organization

and that the statements contained in the foregoing document are true and correct.

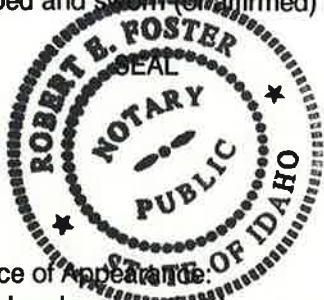
Signature of Authorized Agent _____

Title and Organization _____

Date _____

State of Idaho/or _____)
County of _____) SS.

Subscribed and sworn to (or affirmed) before me this 29th day of October 19 96



Notary Public

Robert E. Foster

Residing at

Salmon ID 83467

My Commission Expires

02-16-2001

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

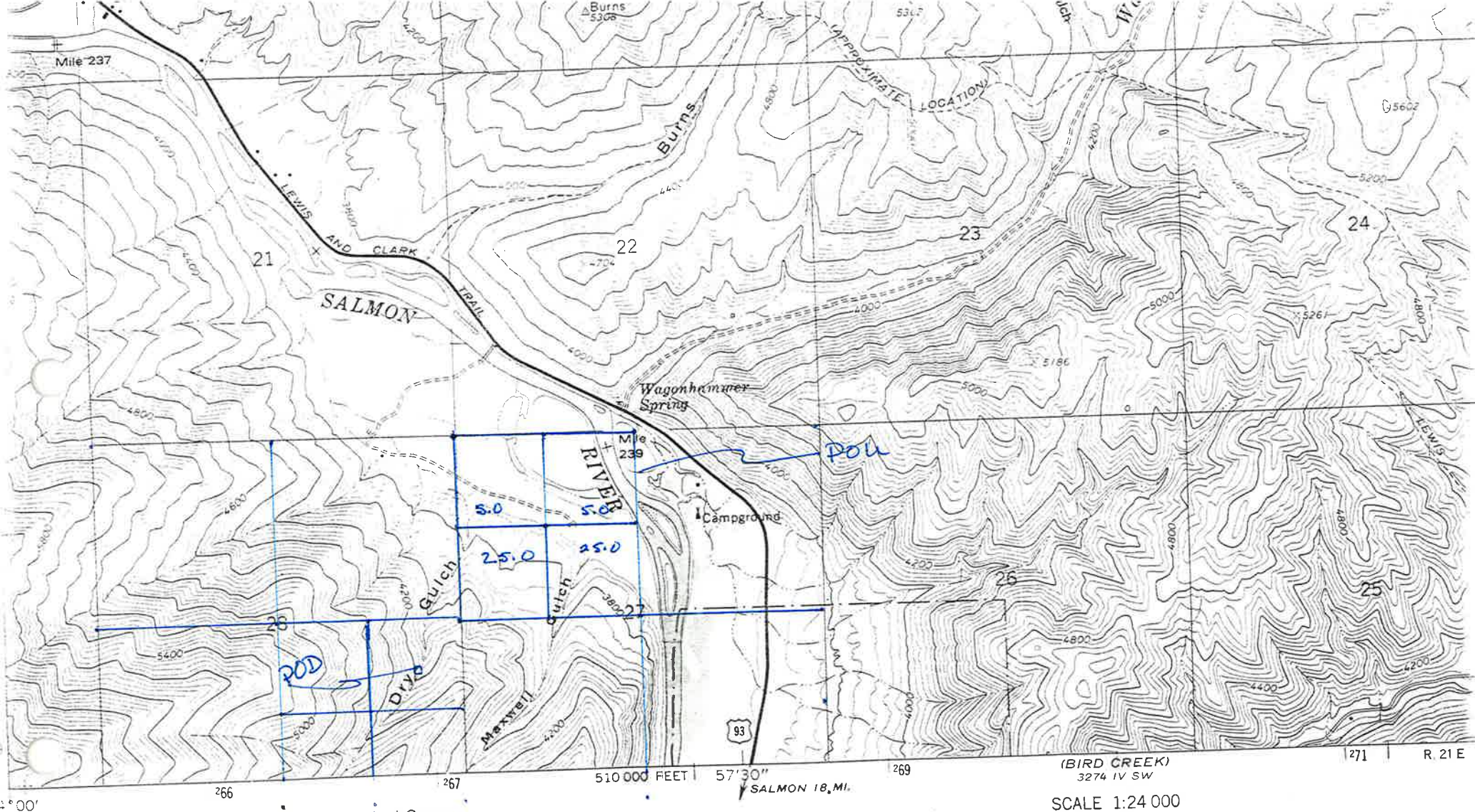
Signature _____

Address _____

Date _____

Last Name _____ Ident. Number _____

Copies White-State, Yellow-Claimant



Mapped, edited, and published by the Geological Survey
Control by USGS and USC&GS

Topography by photogrammetric methods from aerial
photographs taken 1965. Field checked 1966

Polyconic projection. 1927 North American datum
10,000-foot grid based on Idaho coordinate system,
central zone
1000-meter Universal Transverse Mercator grid ticks,
zone 12, shown in blue

To place on the predicted North American Datum 1983
move the projection lines 12 meters north and
71 meters east as shown by dashed corner ticks
Where omitted, land lines have not been established

There may be private inholdings within the boundaries of
the National or State reservations shown on this map

UTM GRID AND 1966 MAGNETIC NORTH
DECLINATION AT CENTER OF SHEET

