

07/17/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 75-150

NAME AND ADDRESS: HAZEL BRAMLETTE
29 ALLISON CREEK RD
SALMON ID 83467

THOMAS J BRAMLETTE
29 ALLISON CREEK RD
SALMON ID 83467

SOURCE: ALLISON CREEK

TRIBUTARY: SALMON RIVER

QUANTITY: 3.000 CFS

PRIORITY DATE: 06/01/1904

POINT OF DIVERSION:

T17N R21E S27 SESW Within LEMHI County

T17N R21E S33 SENW Within LEMHI County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

04/01 10/31

3.000 CFS

PLACE OF USE: IRRIGATION Within LEMHI County

T17N R21E S28 Lot 3 NWSW	13.00	T17N R21E S28	SWSW	39.00
T17N R21E S29 Lot 9 SESE	39.00	T17N R21E S32 Lot 1 NENE		11.00
T17N R21E S33 NWNW	25.00	T17N R21E S33	SWNW	4.20
T17N R21E S33 SENW	1.70			

132.9 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed



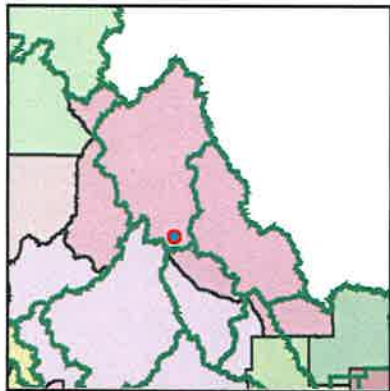
Idaho Department of Water Resources

Adjudication Claim:

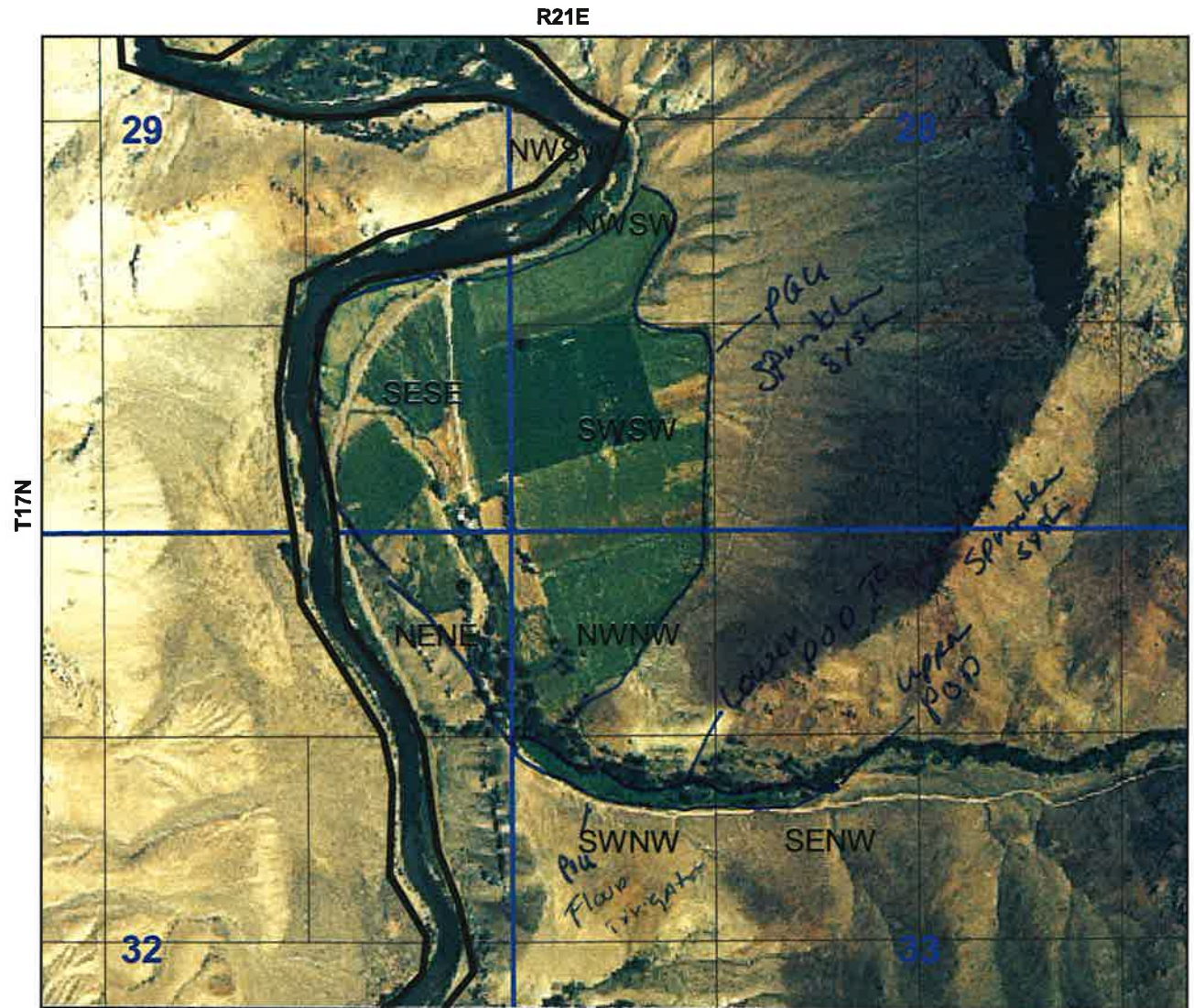
75-150

Legend

-  Townships
-  PLS Sections
-  Quarter Quarters



Lemhi County
IDWR Basin 75



Prepared by R. Brown
On Friday, March 3, 2006
1987/88 Aerial Photography



Idaho Department of Water Resources

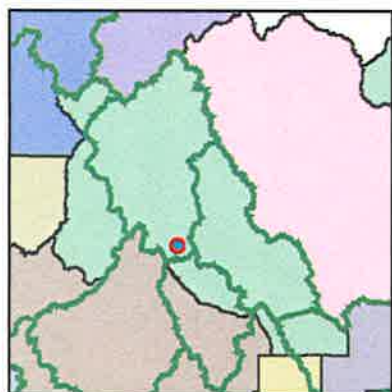
SRBA Recommendation:

75-106

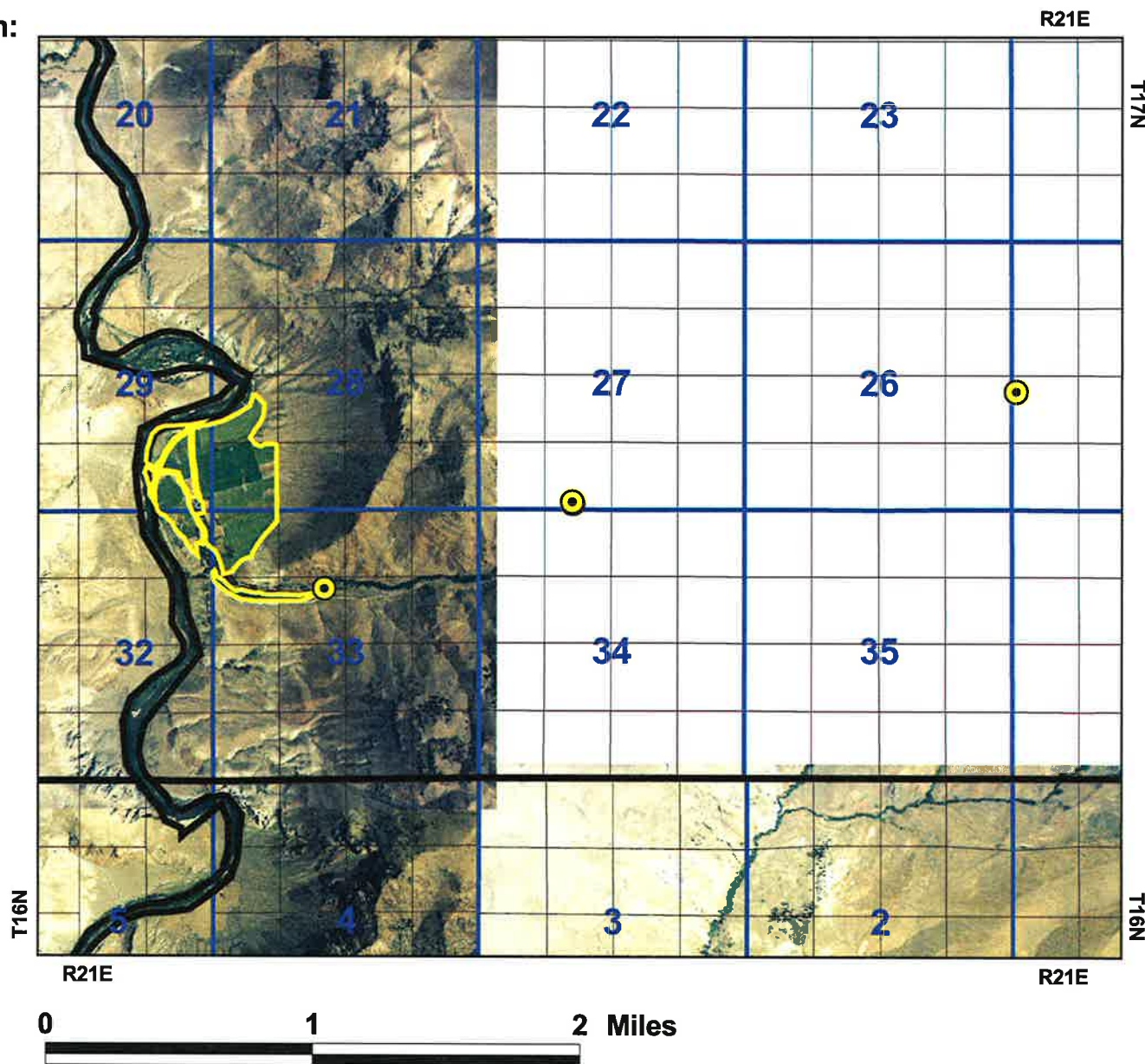
(Irrigation)

Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters

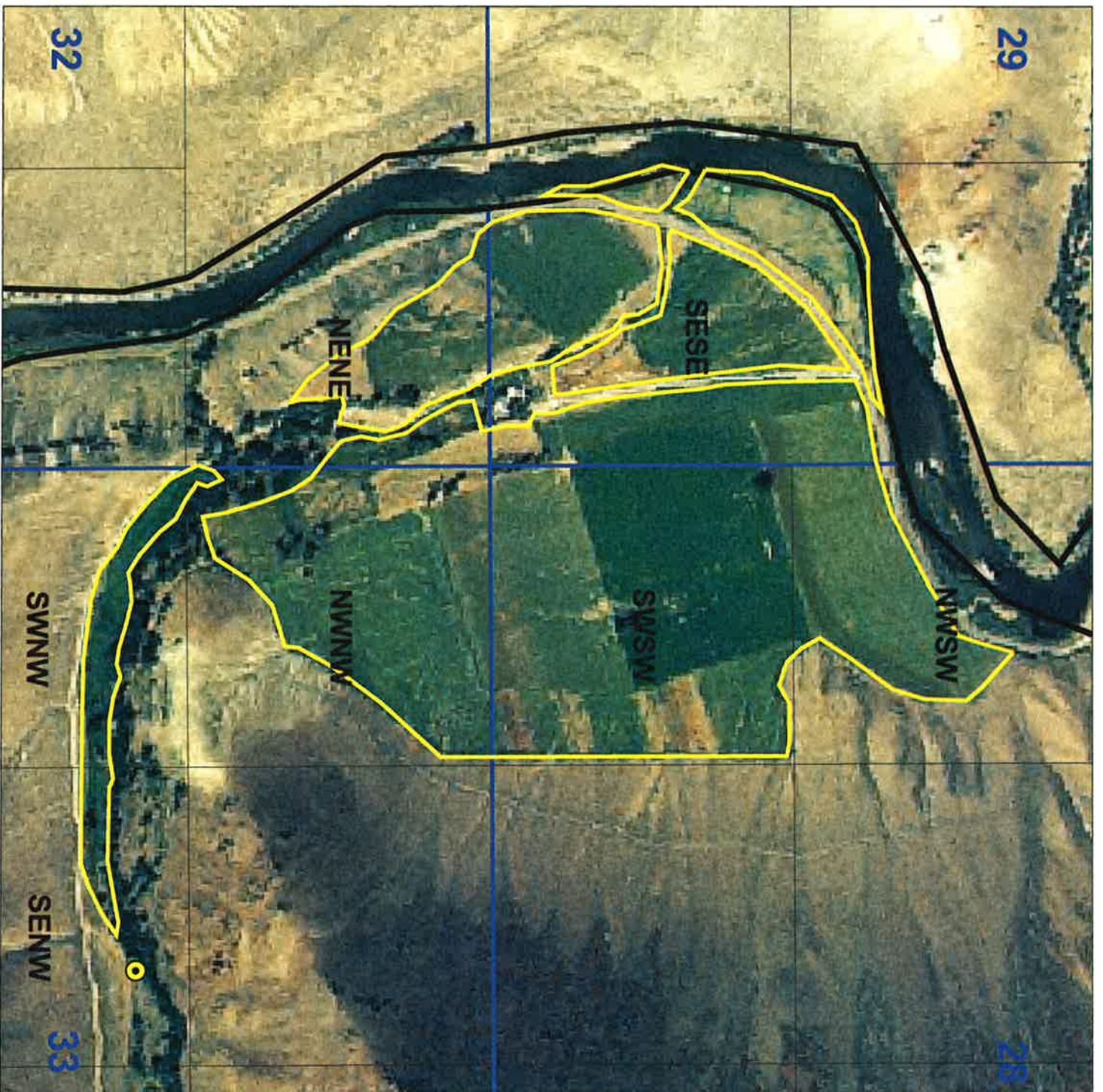


Lemhi County
IDWR Basin 75



Prepared by D. Favreau
On Monday, July 17, 2006
1987/88 Aerial Photography

75-106





Idaho Department of Water Resources

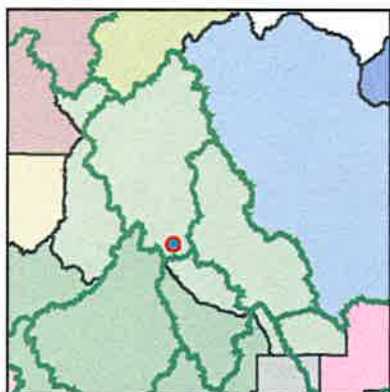
SRBA Recommendation:

75-150

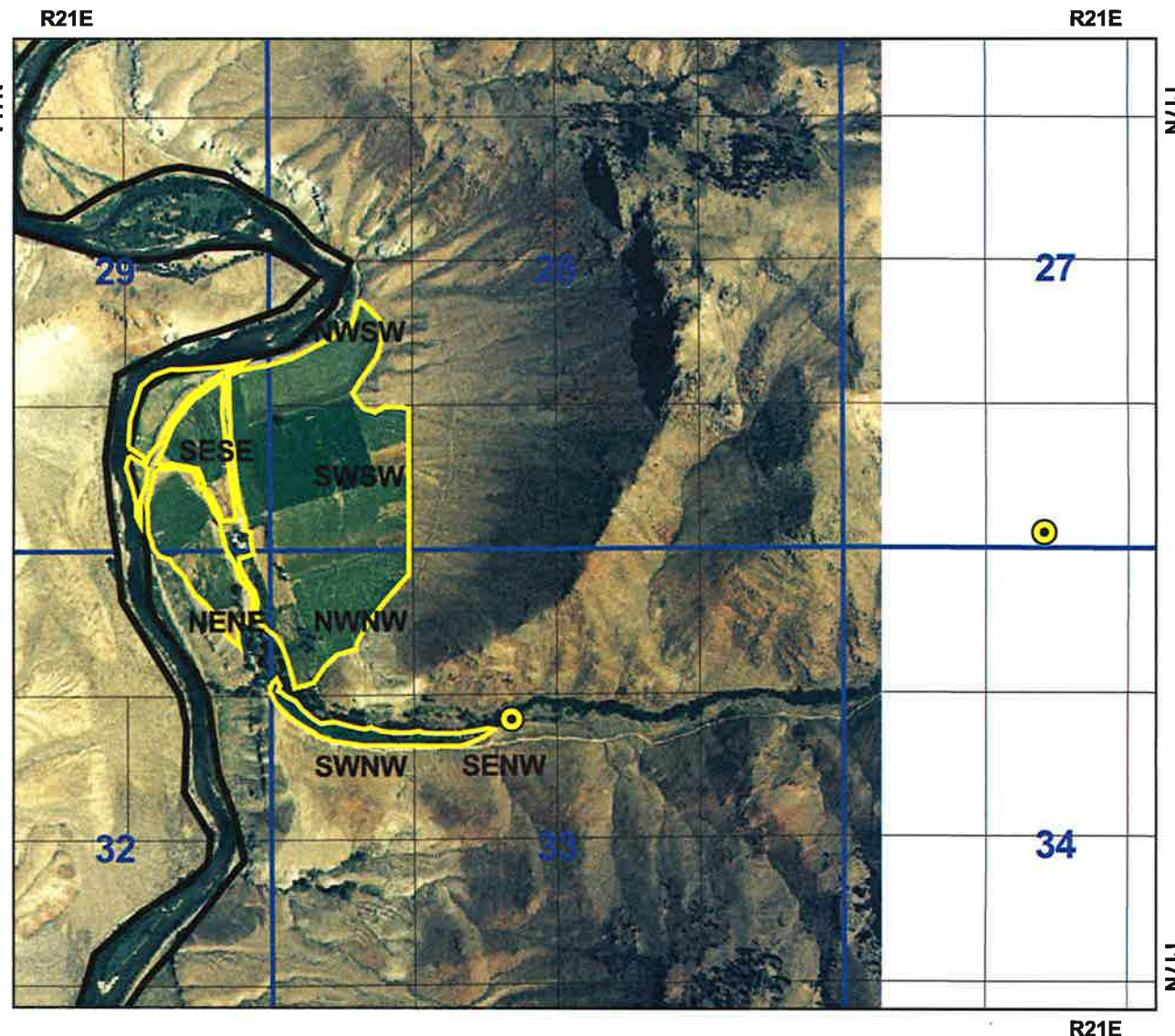
(Irrigation)

Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



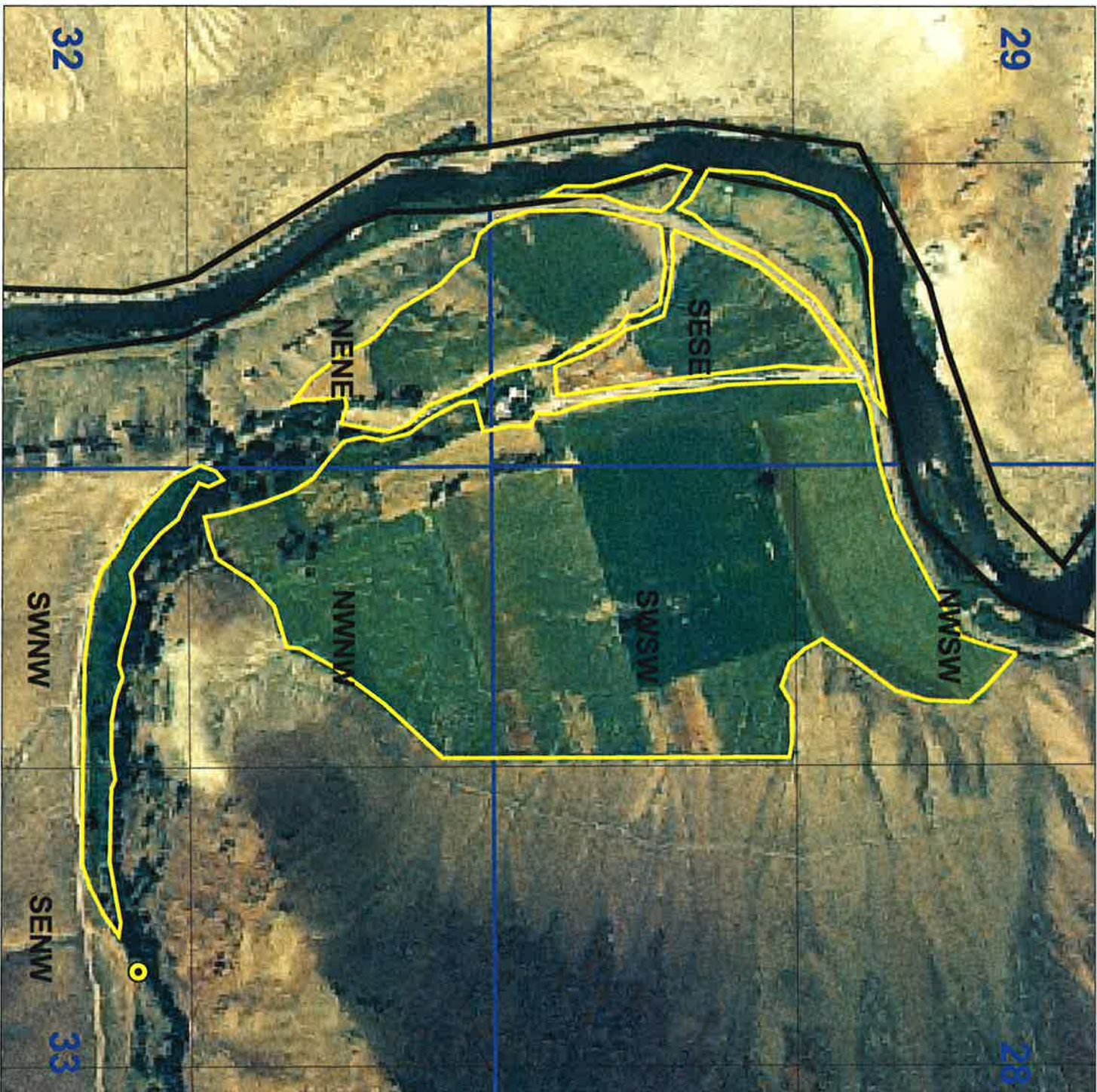
Lemhi County
IDWR Basin 75



0 0.7 1.4 Miles

Prepared by D. Favreau
On Monday, July 17, 2006
1987/88 Aerial Photography

75-150



**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION SECTION
CLAIM VERIFICATION FIELD EXAM SHEET
(Use with the ECVR)**

CLAIM NO(s). 75-150

1. ☐ No Change NAME IS SAME
☒ NEW OWNER: Lorraine Miller
☐ No Change ADDRESS
☒ NEW ADDRESS: 29 Allison Cr. rd Salmon ID 83467
2. ☐ No Change - DATE OF PRIORITY: Completed evidence submitted
☐ Incomplete - Claimant should be asked during the exam when was water first used and submit proof of date of priority.

Priority date, per claimant, is: _____
(If the priority date, based on your exam, seems questionable, explain below.)

3. ☒ No Change — SAME SOURCE
☐ Source is different than that claimed:

Source found: _____

4. ☒ No Change — POINT OF DIVERSION
☐ Point of diversion is different than the claim and/or new P/D's:
GPS Site Tag No.: A0017429 A0017430

Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____ 1/4 _____
Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____ 1/4 _____

5. ☒ No Change - DESCRIPTION OF DIVERTING WORKS
☐ Incomplete description, list below:

A0017429
upper diversion is dam in creek with ditch for flood irrigation
A0017430
lower diversion is metal headgate with pipe line to gravity sprinkler system

6. ☒ No Change - WATER USES
☐ Different uses, (list uses found):

Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____
Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____
Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____

7. ☒ No Change - TOTAL VOLUME

☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA

☐ Changes found, the new total is, Amount _____ CFS _____ AFA

8. ☒ No Change - NON-IRRIGATION USES:

☐ Changes Exam found:

Domestic # of homes: _____ Stock # _____ List types: _____

Additional comments: _____

9. ☒ No Change — PLACE OF USE: (If changed, list below.)

Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____

Remarks: (Comments pertinent to field examination) ☐ See additional attachment

☐ SYSTEM DIAGRAM INCLUDED ☐ NA

☒ Shown on GIS Layout

☐ CK IF IN OFFICE EXAM

DATE EXAM CONDUCTED: 5-24-06

FIELD EXAMINER: Bob Foster

Print Name

Bob Foster

Signature



Idaho Department of Water Resources

SRBA Recommendation:

75-150

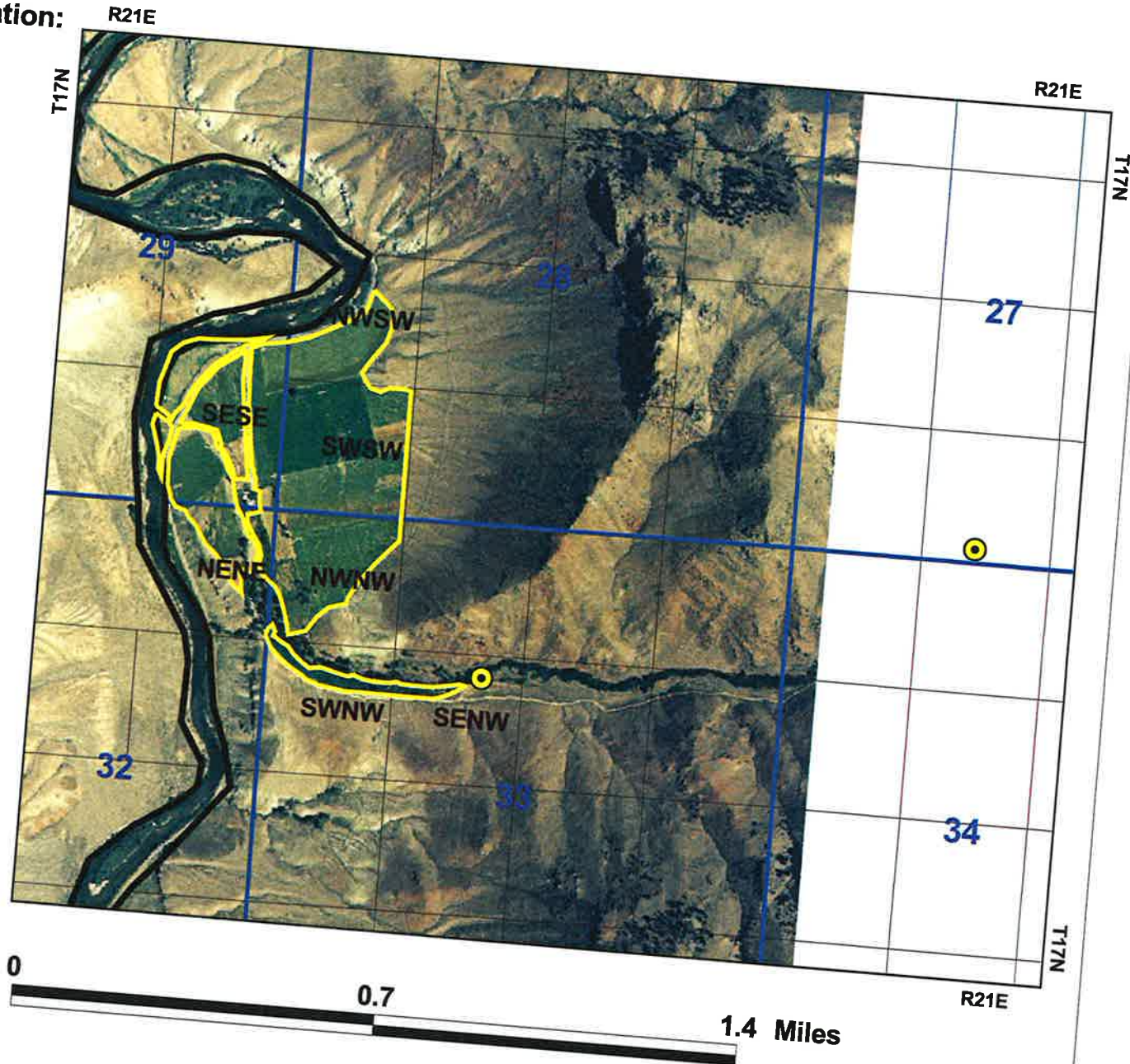
(Irrigation)

Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



Lemhi County
IDWR Basin 75



Prepared by D. Favreau
On Monday, July 17, 2006
1987/88 Aerial Photography

5-150



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
 JAN 22 2007
 IDWR/North

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	75-150				

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
 PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s)

Thomas J. Bramlette & Hazel Bramlette
 29 Alban Creek Rd Salmon, ID 83467

4. New Owner/Claimant(s)

Hubert E. Miller & Sarah Miller

Name Connector (Check one): ☒ and, [] or, [] and/or

New Mailing Address

29 Allison Creek Rd

City, State and ZIP Code

Salmon, ID 83467

New Telephone Number

(208) 894-2239

5. Date you acquired the property

4/4/2006

11/20/2006

NOTICE OF ERROR
REPLY

RECEIVED

DEC 13 2006

DEPARTMENT OF
WATER RESOURCES

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: 12/13/2006

Water right number: 75-150

HAZEL BRAMLETTE
29 ALLISON CREEK RD
SALMON ID 83467
Telephone Number: (208)894-2414

THOMAS J BRAMLETTE
29 ALLISON CREEK RD
SALMON ID 83467
Telephone Number: (208)894-2414

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

Tom & Hazel Bramlette are deceased, Names should be changed to Hubert E. Miller & Sarah L. Miller.

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 12/11/06

SIGNATURE:

Hubert E. Miller

Please print your name:

Hubert E. Miller

IDWR Regional Office, 7600 Mineral Drive, Suite 100, Coeur D' Alene, ID 83815, 2087622800

SCANNED
DEC 13 2006

11/20/2006

NOTICE OF ERROR
REPLY

RECEIVED

DEC 13 2006

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: 12/13/2006

Water right number: 75-150

HAZEL BRAMLETTE
29 ALLISON CREEK RD
SALMON ID 83467
Telephone Number: (208)894-2414

THOMAS J BRAMLETTE
29 ALLISON CREEK RD
SALMON ID 83467
Telephone Number: (208)894-2414

SCANNED

DEC 14 2006

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

Tom & Hazel Bramlette are deceased, Names should be changed to Hubert E. Miller & Sarah L. Miller.

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☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 12/11/06

SIGNATURE:

Hubert E. Miller

Please print your name:

Hubert E. Miller

IDWR Regional Office, 7600 Mineral Drive, Suite 100, Coeur D' Alene, ID 83815, 2087622800



State of Idaho

DEPARTMENT OF WATER RESOURCES

Northern Region, 7600 Mineral Drive, Suite 100, Coeur d'Alene, Idaho 83815

Phone: (208) 762-2800

Fax: (208) 762-2819

Web Site: www.idwr.idaho.gov

JAMES E. RISCH
Governor

KARL J. DREHER
Director

December 15, 2006

Hubert Miller
29 Allison Creek Rd.
Salmon, Idaho 83467

Re: Claims 75-150, 75-106 and 75-2022

Dear Mr. Miller:

To formally change an ownership requires the claimant to file a Notice of Change in Water Right Ownership form with the department. Enclosed are three forms for the above said claims and a one-page instruction sheet. Please complete the forms and return them to this office.

If you have any questions, feel free to contact me at this office.

Sincerely,

Keith E. Franklin
Water Resources Agent

Encl/kf

OCT 05 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-00150
Date Received: 4/13/1990
Receipt No: E013173
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: HAZEL BRAMLETTE 208-894-2414
Address: HC 61 BOX 174
SALMON, ID 83467

OR

Name: THOMAS J. BRAMLETTE 208-894-2414
Address: HC 61 BOX 174
SALMON, ID 83467

2. Date of Priority: JUN 01, 1904

3. Source: ALLISON CREEK Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
17N	21E	33		SW	NW		LEMHI
				SE	NW		LEMHI

5. Description of diverting works:

DITCH/ TO ALLISON CRK/ TO DITCH AND PIPELINE/ FLOOD-SPRINKLER SYS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	3.000		

7. Total Quantity Appropriated is:

3.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 200.0 Acre Feet Per Annum.

9. Non-irrigation uses:

S/ INC STOCKWATER

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
17N	21E	28	NW	SW		IRR	20.0
			SW	SW		IRR	40.0
					Section Acres		60.0
		29	SE	SE	9	IRR	48.0
					Section Acres		48.0
		32	NE	NE		IRR	20.0
					Section Acres		20.0
		33	NW	NW		IRR	30.0
			SW	NW		IRR	8.0
			SE	NW		IRR	4.0
					Section Acres		42.0
					Total Acres		170.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
75-00106, 02022

14. Remarks:

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

C. WELLS

Decree Plaintiff

vs

H. LEONARD

Decree Defendant

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 475-00150Date Received 4-13-90Receipt Number E013173

OK # 2629 # 220 # 345
RECEIVED

APR 13 1990

Department of Water Resources
Eastern District Office

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) THOMAS J. BRAMLETTE OR HAZEL BRAMLETTE Phone (208) 894-2414Mailing Address HC 61, Box 174, SALMON, IDAHO Zip 834672. Date of Priority (Only one (1) per claim) / / 19043. Source of water supply (a) Allison Creek
which is tributary to (b) Salmon River4. a. Location of existing point of diversion is: Township 17N Range 21 Section 33,
1/4 of SE 1/4 of NW 1/4, Govt. Lot, E. B.M., County of LemhiAdditional points of diversion if any: SW 1/4 NW 1/4, same Sec., Township and Range

b. If instream flow, beginning point of claimed instream flow is:

Township Range Section , 1/4 of 1/4 of 1/4,Govt. Lot B.M., County of ending point is: Township Range Section , 1/4 of 1/4 of 1/4, Govt. Lot B.M., County of

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Rock and full head dam to ditch diversion
and pipeline diversion. Ditch 2+ feet in width and pipeline with some 900 feet of 10"
mainline, 1040 feet of 8", 1040 feet of 6", and 700 feet of 4". Laterals are 3 or 4-
inch. Water is used in both sprinkler and flood application.

A7500150



MICROFILMED

DEC 15 1992

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from 04/01 to 11/01 amount 3.0 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 3.0 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 200 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) Livestock use on related claim.

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
17N	21E	29																48	48
17N	21E	28										20	40						60
17N	21E	33						30	8	4									42
17N	21E	32	20																20

Total number of acres irrigated 170

11. In which county (ies) are lands listed above as place of use located? Lemhi

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
WR #'s 75-00106 and 75-02022 or None ()

14. Remarks:

This water is used in a system of both sprinkler and flood irrigation; some lands receive both types of application. The decree also grants surplus rights to the extent of 70% to these lands. The lands described in the decree did not include all Claimants' lands historically irrigated from this source. For livestock uses, see related claim for 200 head of cows and horses.

MICROFILMED

DEC 15 1992

Last Name BRAMLETTE Ident No. _____

Copies: White -State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit _____
Decree X

If applicable provide IDWR Water Right Number _____

Court Idaho County Case Number Book D, pages 86&87 Decree Date Nov. 12, 1931

Plaintiff vs Defendant Wells vs. Leonard vs. Hull

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments MAP

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s)

T. J. Bramlette

Date 4/9/90

David G. Bramlette

Date 4/9/90

For Organizations: I do solemnly swear or affirm that I am _____

Title

of _____, that I have signed the foregoing
Organization

document in the space below as _____ of _____

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____

Date _____

State of Idaho/or _____)

County of Custer)

SS.

Subscribed and sworn (or affirmed) before me this 9th day of April 1990

SEAL

Notary Public

James A. Buntz

Residing at

Challis Idaho

My Commission Expires

1-13-93

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

MICROFILMED

DEC 15 1992

Last Name BRAMLETTE Ident. Number _____

Copies White-State, Yellow-Claimant