

07/03/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 75-147B

NAME AND ADDRESS: BARBARA G WOLF
12830 HOPEWELL RD
ALPHARETTA GA 30004

JOHN M WOLF
12830 HOPEWELL RD
ALPHARETTA GA 30004

SOURCE: FOURTH OF JULY CREEK

TRIBUTARY: SALMON RIVER

QUANTITY: 0.190 CFS

PRIORITY DATE: 04/01/1896

POINT OF DIVERSION:

T24N R22E S29 SWNW Within LEMHI County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

04/01 08/01

0.190 CFS 0.140
CFS

08/02 11/01

PLACE OF USE:

IRRIGATION Within LEMHI County

T24N R22E S30 Lot 4 SWSW 5.00

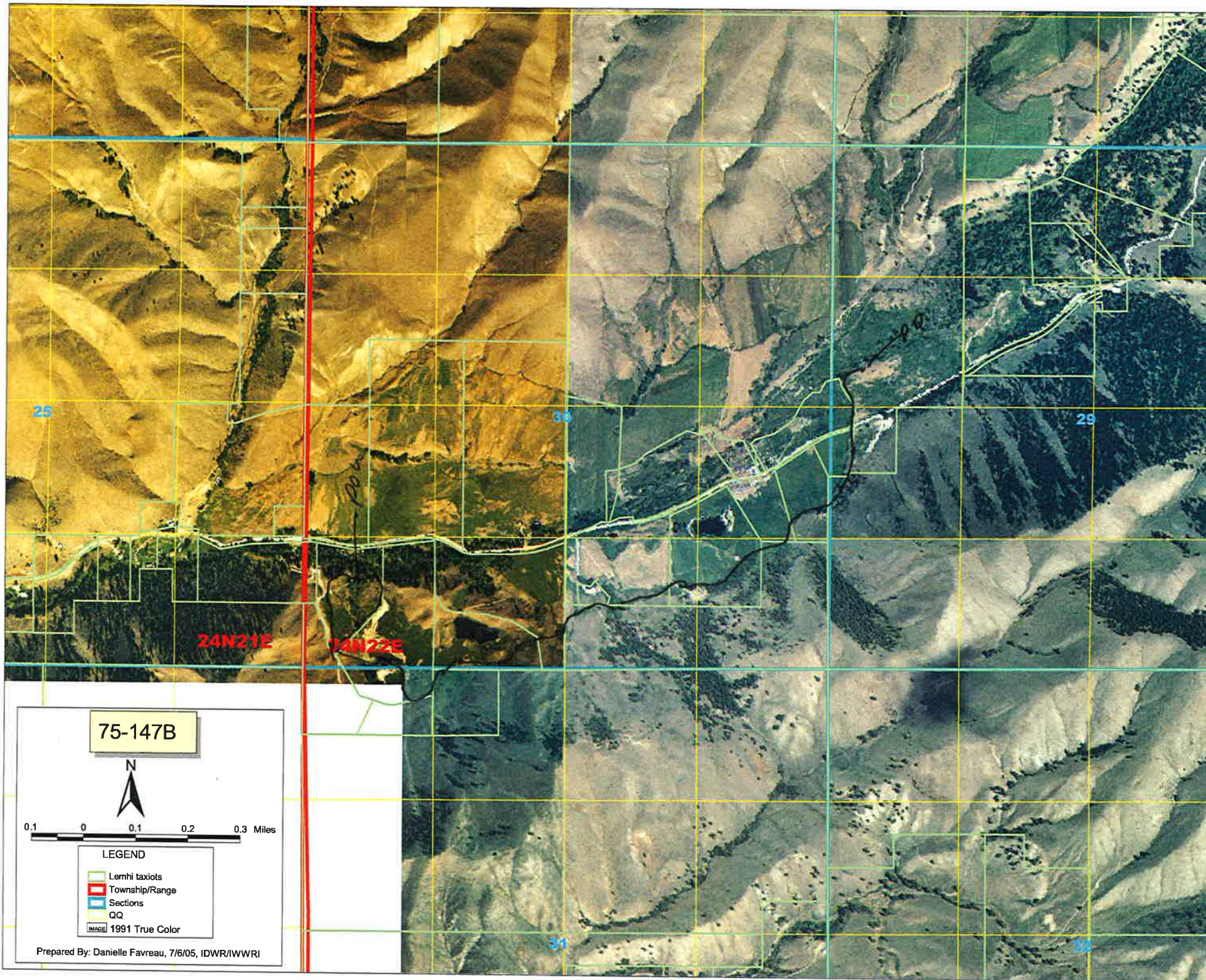
5 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.



**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION SECTION
CLAIM VERIFICATION FIELD EXAM SHEET
(Use with the ECVR)**

CLAIM NO(s). 75-147B

1. ☒ No Change NAME IS SAME

☐ NEW OWNER: _____

☒ No Change ADDRESS

☐ NEW ADDRESS: _____

2. ☐ No Change - DATE OF PRIORITY: Completed evidence submitted

☐ Incomplete - Claimant should be asked during the exam when was water first used and submit proof of date of priority.

Priority date, per claimant, is: _____

(If the priority date, based on your exam, seems questionable, explain below.)

3. ☒ No Change — SAME SOURCE

☐ Source is different than that claimed:

Source found: _____

4. ☒ No Change — POINT OF DIVERSION

☐ Point of diversion is different than the claim and/or new P/D's:

GPS Site Tag No.: A0015082 G4J72605 P00J

Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____ 1/4 _____
Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____ 1/4 _____

5. ☒ No Change - DESCRIPTION OF DIVERTING WORKS

☐ Incomplete description, list below:

dam in creek, ditch to place of use

6. ☒ No Change - WATER USES
☐ Different uses, (list uses found):

Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____
Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____
Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____

7. ☒ No Change - TOTAL VOLUME

☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA

☐ Changes found, the new total is, Amount _____ CFS _____ AFA

8. ☒ No Change - NON-IRRIGATION USES:

☐ Changes Exam found:

Domestic # of homes: _____ Stock # _____ List types: _____

Additional comments: _____

9. ☒ No Change — PLACE OF USE: (If changed, list below.)

Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____

Remarks: (Comments pertinent to field examination) ☐ See additional attachment

☐ SYSTEM DIAGRAM INCLUDED ☐ NA

☒ Shown on GIS Layout

☐ CK IF IN OFFICE EXAM

DATE EXAM CONDUCTED: 7-28-05

FIELD EXAMINER: Bob Foster
Print Name

Bob Foster
Signature

SCANNED

MAR 29 2007

SNAKE RIVER BASIN ADJUDICATION
CHANGE IN ADDRESS OF NOTICE OF CLAIM

RECEIVED
MAR 29 2007
IDWR/North

Water Right Number(s): 75-147 B

Previous Mailing Address: 12830 HOPEWELL RD.
ALPHARETTA, GA. 30004

New Mailing Address: 20 CUTLER RD.
NORTH FORK, ID. 83466

Telephone Number: (208) ~~756~~ - 865-1145

Signature of all Claimant(s): John M. Wolf Barbara G. Wolf
Please print your name below your signature.
JOHN M. WOLF
BARBARA G. WOLF

Please mail or FAX this completed form to the office nearest you:

Adjudication Bureau
Idaho Dept. of Water Resources
7600 N. Mineral Dr., Ste. 100
Coeur d'Alene, ID 83815
Ph. 208/762-2800 or
FAX 208/762-2819

Adjudication Bureau
Idaho Dept. of Water Resources
2735 Airport Way
Boise, ID 83705-5082
Ph. 208/334-2190 or
FAX 208/334-2348

Adjudication Bureau
Idaho Dept. of Water Resources
1341 Fillmore St., Ste. 200
Twin Falls, ID 83301-3380
Ph. 208/736-3033 or
FAX 208/736-3037

Adjudication Bureau
Idaho Dept. of Water Resources
900 N. Skyline, Ste. A
Idaho Falls, ID 83402-3653
Ph. 208/525-7161 or
FAX 208/525-7177

Adjudication Bureau
Idaho Dept. Of Water Resources
322 E. Front St.
P.O. Box 83720
Boise, ID 83720-0098
Ph 208/287-4800
FAX 208/287-6700



State of Idaho

DEPARTMENT OF WATER RESOURCES

7600 Mineral Drive, Suite 100 • Coeur d'Alene, Idaho 83815

Phone: (208) 762-2800 • Fax: (208) 762-2819 • Web Site: www.idwr.idaho.gov

NORTHERN REGION

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Interim Director

March 14, 2007

SCANNED

MAR 14 2007

John M. Wolf
601 14th St.
Salmon, ID 83467

Re: 75-147B

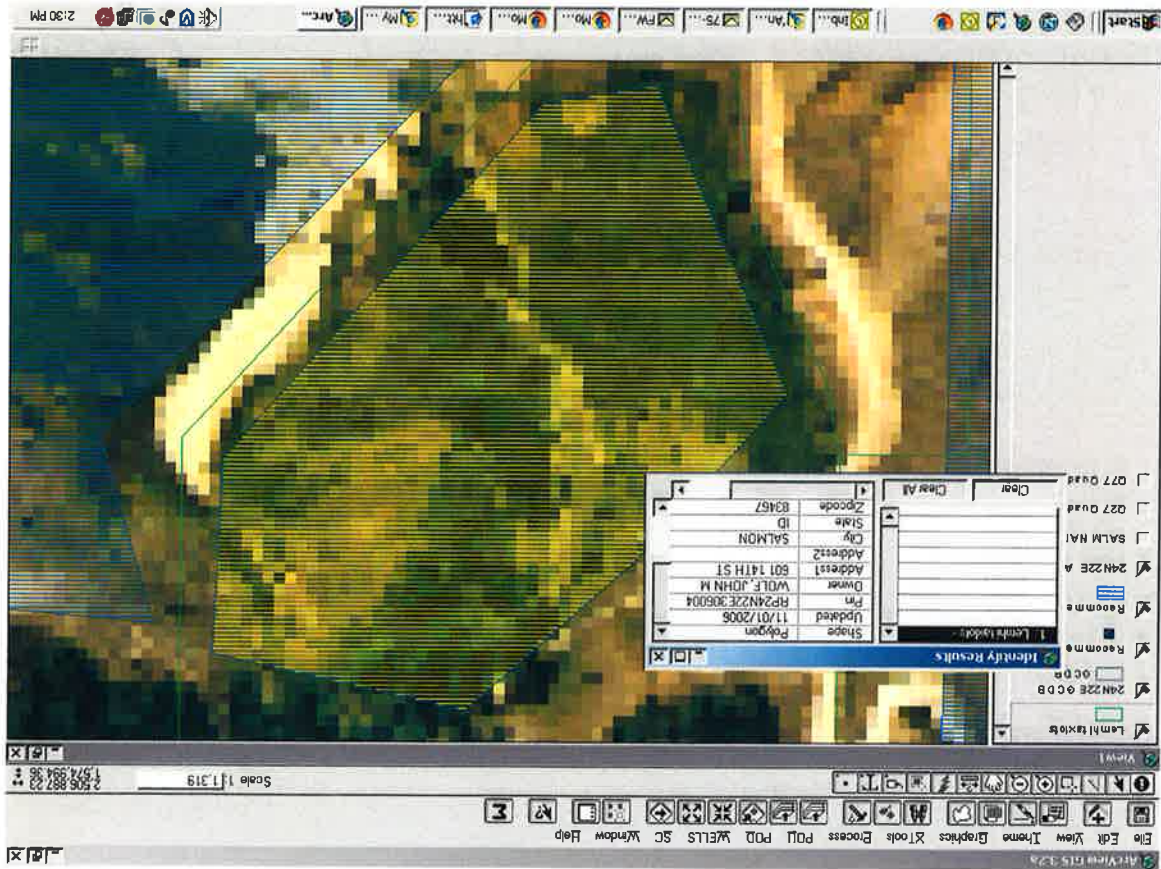
Dear John:

This packet was mailed to Alpharetta, GA and was returned to our office. The county records show that this is your address. In order for you to receive future correspondence you need to file the enclosed change of address form and return it to this office.

Sincerely,

A handwritten signature in black ink, appearing to read 'Kenneth Knoblock', written over a horizontal line.

Kenneth Knoblock
Water Rights Supervisor





State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

SCANNED

OCT 05 2001

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

August 23, 1999

JOHN & BARBARA WOLF
12830 HOPEWELL RD
ALPHARETTA GA 30004

RE: CHANGE IN OWNERSHIP FOR A75-00147

Dear Mr. and Mrs. Wolf:

The request for Change in Ownership for a portion of the above-referenced Notice(s) of Claim has been processed with the new Notice(s) reflecting you as one of the claimants.

Since the Change in Ownership involved just a portion of the Notice(s) of Claim, the right was split as follows:

A75-00147A, 0.61 cfs on 16 acres, Hansen
A75-00147B, 0.19 cfs on 5 acres, Wolf

Enclosed for your records is a typed Notice(s) reflecting your portion of the right. Review the Notice(s) and if you have other corrections or questions, please contact this office.

Respectfully submitted,

Jennifer Hoagland
Technical Records Specialist

Enclosure

DELOG EC 8/4/89

**STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP**

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

RECEIVED

1. Water Right or Adjudication Claim No(s): A75-66147 AUG 03 1999
2. The following **REQUIRED** information must be submitted with this form:
- Department of Water Resources
Eastern District Office
- A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**
AND
- B. **PLAT OF PROPERTY** or **SURVEY MAP** for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
- OR**
- C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency **AERIAL PHOTO** with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant Daniel and Janice Copeland
4. New Owner/Claimant(s) JOHN M. WOLF and BARBARA G. WOLF
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 12830 HOPEWELL ROAD
- City, State and ZIP Code ALPHARETTA, GEORGIA 30004
- New Telephone Number () 770-475-6109

5. Date you acquired the property OCT. 1998

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres you irrigate 8.0 Number and type of stock _____

Diversion rate in CFS .30 Number of homes _____ Other uses _____

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner or Claimant(s) John M. Wolf
Barbara G. Wolf

Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign this form.

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

6-7992-G

Warranty Deed

For Value Received

DANIEL H. COPELAND AND JANICE S. COPELAND, husband and wife

the grantors, do hereby grant, bargain, sell and convey unto

JOHN M. WOLF AND BARBARA G. WOLF, husband and wife

whose current address is

12830 HOPEWELL ROAD
ALPHARETTA, GA 3000

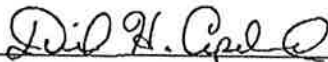
the grantee of the following described premises, in LEMHI County Idaho, to wit:

SEE ATTACHED EXHIBIT "A" PARCEL "B"

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee S, their heirs and assigns forever. And the said Grantor S do hereby covenant to and with the said Grantee S, that they're the owner S in fee simple of said premises; that they are free from all Incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated:



DANIEL H. COPELAND

JANICE S. COPELAND

STATE OF IDAHO, COUNTY OF LEMHI

On this _____ day of _____, 19 98
before me, a notary public in and for said State, personally appearedDANIEL H. COPELAND AND
JANICE S. COPELANDknown to me to be the person S whose name S are
subscribed to the within instrument, and acknowledged to me that
they executed the same.

Notary Public

Residing at _____
Comm. Expires _____

, Idaho

RECORD OF SURVEY

LOCATED IN SW 1/4, SECTION 30, NW 1/4, SECTION 31,
T. 24 N., R. 22 E., AND THE SE 1/4, SECTION 25,
T. 24 N., R. 21 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO

NOTE: SEE RECORD OF SURVEY INSTRUMENT NUMBERS 224316 AND 210070

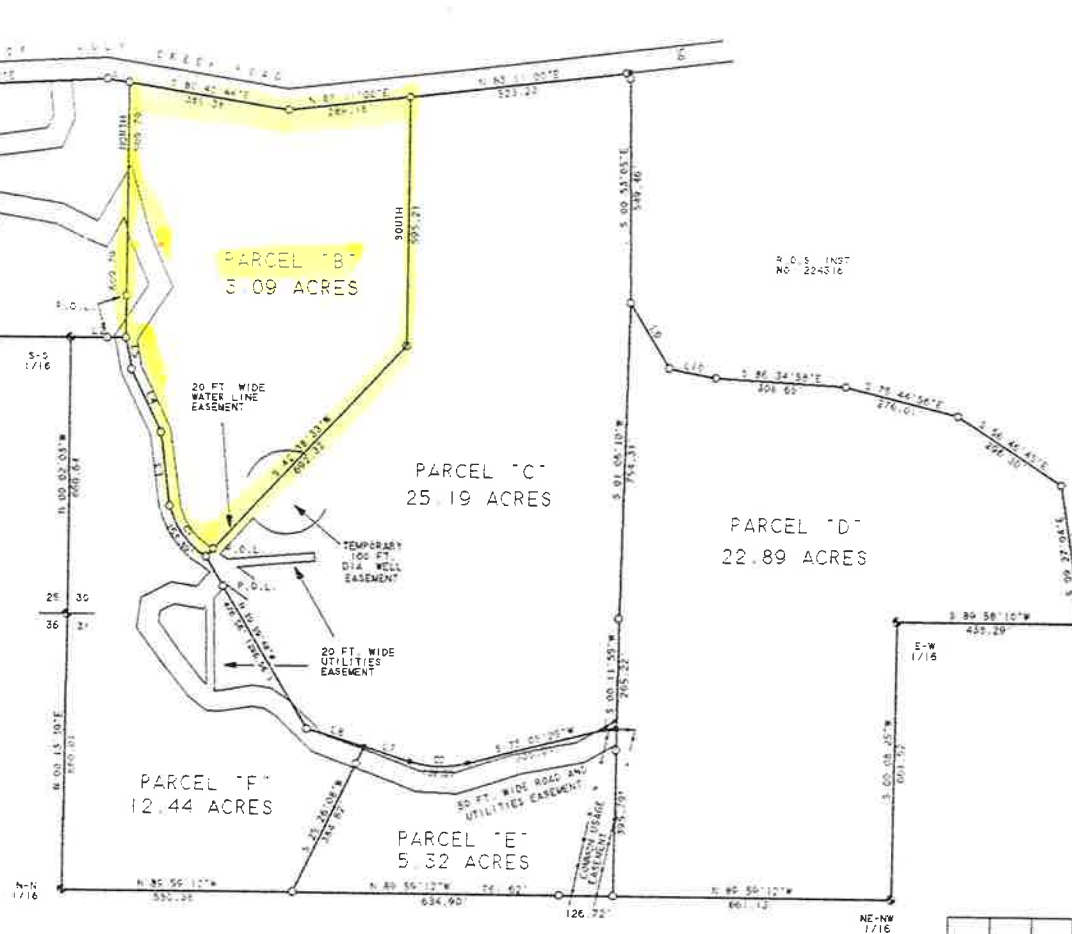


SCALE 1" = 200.00'

- U.S.F.S. BRASS CAP
- CALCULATED POINT (NOT SET)
- 5/8" X 24" REBAR WITH PLASTIC CAP
- MARKED WADE PLS 5080
- EXISTING FENCE
- 5/8" X 24" REBAR WITH PLASTIC CAP
- 5/8" X 24" REBAR WITH PLASTIC CAP
- 5/8" X 24" REBAR WITH PLASTIC CAP
- 5/8" X 24" REBAR WITH PLASTIC CAP



LINE	BEARING	DISTANCE
1	S 80° 40' 44"E	50.74
2	N 85° 59' 58"W	30.14
3	N 07° 42' 45"W	78.04
4	N 25° 23' 02"W	66.14
5	N 10° 34' 24"W	76.25
6	N 80° 53' 21"W	26.40
7	N 72° 34' 26"W	115.40
8	N 73° 11' 48"W	144.62
9	S 31° 17' 50"E	182.11
10	S 78° 48' 46"E	113.83



CURVE	DELTA ANGLE	RADIUS	ARC	TANGENT	CHORD	CHORD BEARING
C 1	46° 41' 02"	186.26	153.39	81.24	149.18	N 36° 38' 13"W
C 2	32° 20' 05"	246.75	139.25	71.53	137.41	N 88° 44' 28"W

1/4	SEC	T	R
30	24N	22E	
31	24N	22E	
25	24N	21E	

SHEET 2 OF 2

WADE SURVEYING
P.O. BOX 1175 SALMON, IDAHO 83467
208-756-3070

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-00147B
Date Received: 4/12/1990
Receipt No: X777777
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: JOHN M WOLF
Address: 12830 HOPEWELL RD
ALPHARETTA GA 30004

770-475-6109

AND/OR

Name: BARBARA G WOLF
Address: 12830 HOPEWELL RD
ALPHARETTA GA 30004

770-475-6109

A7500147B



2. Date of Priority: APR 1, 1896

3. Source: FOURTH OF JULY CREEK Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
24N	22E	29	SW	SW	NW		LEMHI

5. Description of diverting works:
SOUTHSIDE DITCH (DITCH NO. 6).

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	08/01	0.190		
IRRIGATION	08/02	11/01	0.140		

7. Total Quantity Appropriated is:
0.190 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
24N	22E	30	SW	SW		IRR	5.0
Section Acres							5.0
Total Acres							5.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

THE PLACE OF USE INCORRECTLY GAVE THE TRACT NW,NW SECT. 30.
THIS WAS CORRECTED TO THE SW,SW SECTION 30.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

MERRILL M. BROWN, ET AL.,
Decree Plaintiff

FRANK R. NELSON, ET AL.
vs Decree Defendant