

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

10/25/2001

RIGHT NUMBER: 37-7012

NAME AND ADDRESS: JANSS FARMS
BOX 99
BLISS ID 83314

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.08 CFS
6.6 AFY

THE QUANTITY OF WATER UNDER THIS RIGHT FOR DOMESTIC USE SHALL NOT EXCEED
13,000 GALLONS PER DAY.

PRIORITY DATE: 02/12/1968

POINT OF DIVERSION:

T04S R12E S35 SENESW Within GOODING County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC 1 HOME	01/01 12/31	0.040 CFS 1.20 AFY
HEATING	01/01 12/31	0.040 CFS 5.40 AFY

PLACE OF USE: DOMESTIC Within GOODING County

T04S R12E S35 NESW

HEATING Within GOODING County

T04S R12E S35 NESW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

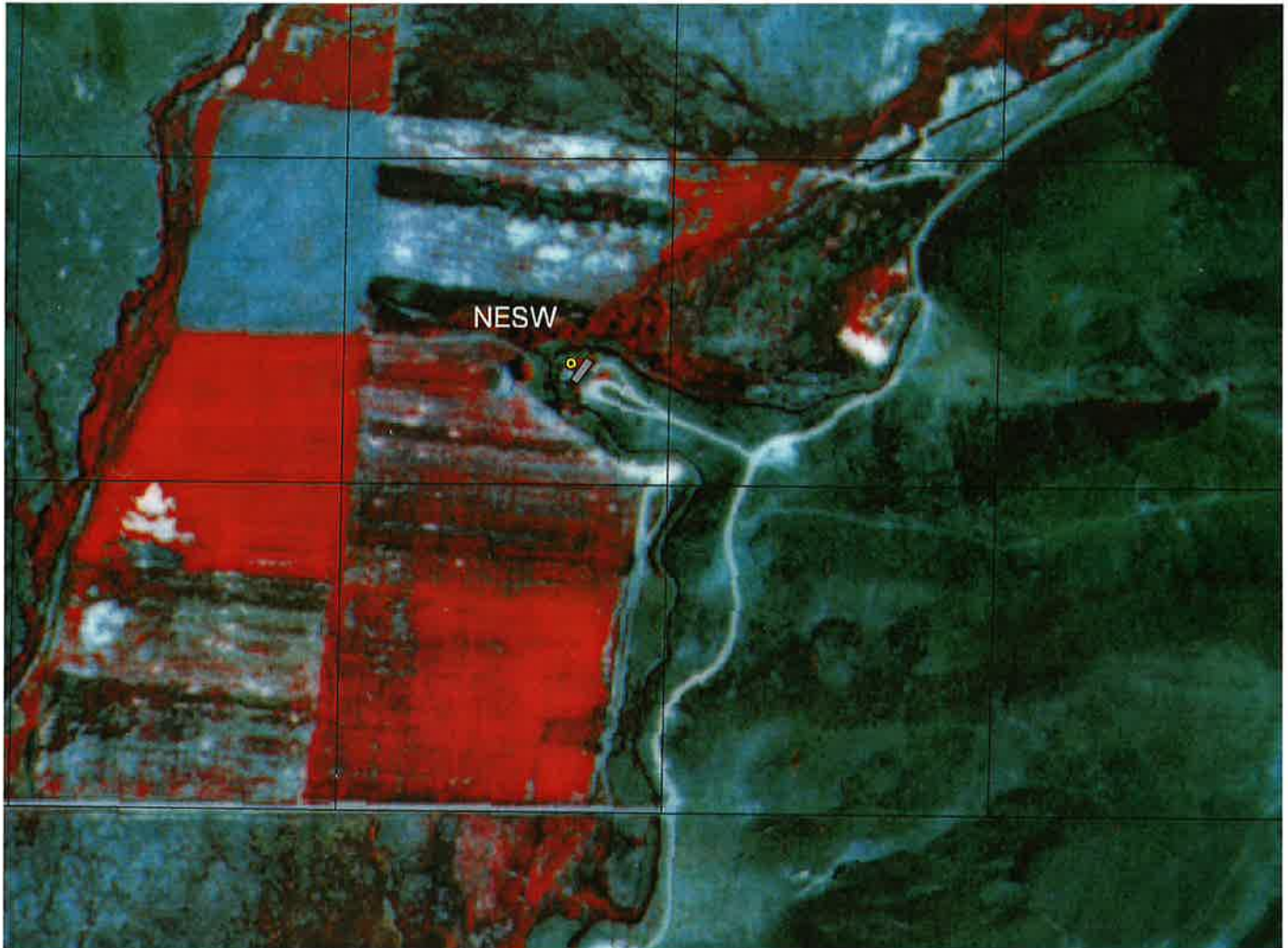
THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR DOMESTIC
USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: License

RIGHT INCLUDES ACCOMPLISHED CHANGE IN PURPOSE OF USE
PURSUANT TO SECTION 42-1425, IDAHO CODE.

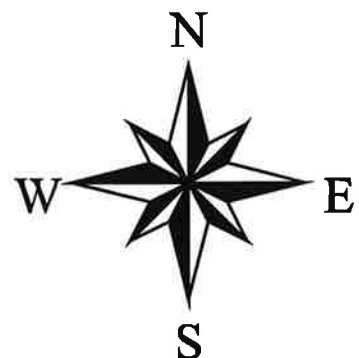
37-7012



900 0 900 1800 2700 Feet

T04S R12E S35

Map prepared by: Carter Fritschle
Date prepared: 10/25/01
1987-1988 NAPP photography
Idaho Department of Water Resources



Water temperature is $110^{\circ}F$

Claimed amount of 0.04 cfs seems reasonable according to the chart from Application Processing No. 23.

Volume claimed for heating is probably insufficient.

Total volume allowed will be reflected as the volume licensed. Assume all of the volume used for

stockwater is now used for heating.

Example

0.04 cfs at 12 hours/day $\times$ 180 days

$$0.04 \times 0.5 \times 180 \text{ days} \times 1.9835 = 7.1 \text{ AF}$$

of 10-25-01

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-07012
Date Received: 8/08/1988
Receipt No: S006301
Received By: [Signature]

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JANSS FARMS 208-352-4657
Address: BOX 99,
BLISS, ID 83314

2. Date of Priority: FEB 12, 1968

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04S	12E	35	NE	SW			GOODING

5. Description of diverting works:
ARTESIAN WELL, 550' DEEP, 6" PIPE, 110 DEGREE WATER.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
HEATING	01/01	12/31	0.040		1.20
DOMESTIC	01/01	12/31	0.040		1.20

7. Total Quantity Appropriated is:
0.080 C.F.S. (and/or) 2.40 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
G/1 HOUSE HEATING, WINTER; & G/1 POOL HEATING, SUMMER, D/1 HOUSE.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04S	12E	35	NE	SW		HEAT	
			NE	SW		DOMEST	

A37-07012

Page 1

Date: 02/15/89

MICROFILMED
FEB 24 1993

11. Place of use in counties: GOODING

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE
Water Right Number: 377012

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: A37-07012 39356
Ident. Number A37-12849
Date Received 8-8-1988
Receipt Number 5006301

RECEIVED

AUG 8 1988

Department of Water Resources
Southern Region Office

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) LANSS FARMS Phone (208) 352-4657
Mailing Address Box 99 Bliss IDAHO Zip 83314
2. Date of Priority (Only one (1) per claim) 1968
3. Source of water supply (a) GROUNDFWATER
which is tributary to (b) _____
4. a. Location of existing point of diversion is: Township 4S Range 12E Section 35,
NE 1/4 of SW 1/4 of _____ 1/4, Govt. Lot, _____ B.M., County of GOODING
Additional points of diversion if any: _____
- b. If instream flow, beginning point of claimed instream flow is:
Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,
Govt. Lot _____ B.M., County of _____
ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,
Govt. Lot _____ B.M., County of _____
5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. ARTESIAN WELL, 6" PIPE, 550' DEEP
110° - HEAT EXTRACTED W/ RADIATOR (WATER TO AIR) AND
HEAT EXCHANGER (WATER TO WATER).

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FEB 24 1993

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For DOMESTIC purposes from JAN 1 to DEC 31 amount .04 or 1.2

For HEATING purposes from JAN 1 to DEC 31 amount .04 or 1.2

For STOCKWATER purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .08 CFS (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 2.4 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) 1 HOUSEHOLD - HEATS HOUSE IN WINTER, POOL IN SUMMER

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
<u>12E</u>	<u>4S</u>	<u>35</u>									<u>D</u>								

Total number of acres irrigated 0

11. In which county (ies) are lands listed above as place of use located? GOODING

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. _____ or None (☒)

14. Remarks: NO LONGER USE THE .09 CFS ALLOWED UNDER LICENSE 37-7012, BUT HAVE ADDED THE ~~HAEL~~ HEATING SYSTEM SINCE 1968.

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FEB 24 1993

Last Name LAUSS Ident No. _____

Copies: White -State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License ☒ Permit _____
Decree _____
If applicable provide IDWR Water Right Number 37-7012
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) _____ Date _____
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am MANAGING PARTNER
of JANSS FARMS, that I have signed the foregoing
document in the space below as MANAGING PARTNER of JANSS FARMS
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent [Signature]
Title and Organization MANAGING PARTNER / JANSS FARMS Date FEB 13, 1989

State of Idaho/or _____)
County of TF) SS.

Subscribed and sworn (or affirmed) before me this 13th day of Feb 19 89

SEAL

Notary Public [Signature]

Residing at TF

My Commission Expires 5/94

Please Print Name

17. Notice of Appearance:
Notice is hereby given that I, _____ will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name JANSS Ident. Number _____

Copies White-State, Yellow-Claimant

MICROFILMED
FEB 24 1993

8/01/1988

SRBA CLAIMS RECEIVING CHECKLIST

CLAIMANT'S NAME Janss Farms

CLAIM IDENT. NO. _____

DATE RECEIVED 8-8-88CK # 11667AMOUNT \$ 50514 claims

YES

NO

1. Is the name and address complete with zip code? ✓
2. Is priority date entered? ✓

Is the water use exempt from the Permit requirements, or if it is not exempt, has a Permit been approved or a License issued?

A Permit is required: (1) for groundwater developed after March 25, 1963 (except single family domestic and stockwater wells using less than 13,000 gpd), or (2) for surface water developed after May 20, 1971 (except for instream stockwater). USE CARE IF CLAIM IS RETURNED. REFER TO ADJUDICATION MEMOS # 1 (ADJ. CLAIMS/APPLICATIONS) AND # 9 (REJECTION OF CLAIMS). EXPLAIN IN COMMENTS.

3. (a) Is a source entered? ✓
- (b) Is a tributary to entered? (if required) NA
4. Is the legal description of the p.d. complete? ✓
5. Is there a description of the diverting works? ✓
6. Are the water uses appropriate for the form? The short form limited domestic and stockwater. Instream stockwater must use long form. ✓
- Is the period of use included? ✓
- Is a quantity claimed for each use? ✓
7. Is a total quantity claimed entered? ✓
8. Is the consumptive use correct? ✓
- If required is a consumptive use entered? ✓

9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, each household must file a separate claim. See Adjudication Memo # 4. ✓

10. Is (are) the place(s) of use entered? ✓
11. Is (are) the county(ies) entered? ✓
12. Is the ownership of p.u. checked? ✓
13. Are other water rights listed or "none" checked? ✓
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) ✓
15. Is the basis of the claim checked? ✓
16. Is the claim signed by the claimant? ✓
- Is the signature appropriate? (If an individual is the claimant, has that individual signed the claim, or if an organization is the claimant, is the organization signature block complete?) ✓

Has the claim been signed, sealed, and dated by a notary? ✓

Is the fee enclosed correct? ✓

If this claim is based on an existing water right, has the identification number been entered? ✓ N/A

Should this claim be receipted and data entered? ✓

Claim checked by: CAComments: Needs Notary Item 13

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FEB 24 1993

Water Right Number - 37-07012 Adj. Flag Translation: Standard Water Right Number Old (D) Number -
+ - - - - Last Name - - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
CALARCO INC.

1 - P.O. BOX 143

2 -
3 -
City- Bliss
Phone -

State- ID Zip- 83314

*** O - ORIGINAL OWNER ***
HILL CITY BLISS FARMS

1 -
2 -
3 -
City-
Phone -

State- Zip-

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
02/12/1968 17 L - LICENSE

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - - - - - - - - Point of Diversion - - - - - Stream Index (Blank if no Index Code) +
Twn Rng Sec Tract Lot RFlg County

04S 12E 35 NE SW (47) GOODING

+ - - - - - - - - - - - Water Use - - - - - Diversion Rate Diversion Volume - - - +
Code Description Period From Period To

04 - STOCKWATER
43 - DOMESTIC

0.090 5.40
0.040 1.20

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
0.130 6.60

+ - - - - - - - - - - - Place of Use - - - - - Description County - - - - - +
Twn Rng Sec Tract Lot Acres Code

04S 12E 35 NE SW 04 STOCKWATER (47) GOODING
04S 12E 35 SW SW 04 STOCKWATER (47) GOODING
04S 12E 35 SE SW 04 STOCKWATER (47) GOODING

Total Acres:

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

RECORDED
FEB 24 1993

MICROFILMED
 FEB 24 1993

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 37-7012 Priority February 12, 1968 Amount 0.13 cfs

THIS IS TO CERTIFY, that CALARCO, INC.

of Bliss, Idaho, has complied with the terms and conditions of Permit No. 37-7012 issued pursuant to Application for Permit dated February 12, 1968 and has submitted proof to the Department of Water Resources on April 29, 1974 that he has applied water to a beneficial use; an examination by the Department indicates that the works have a capacity for the diversion of 0.13 cfs of water from a groundwater source tributary to _____, and that the permit holder has applied to a beneficial use and established a right to use water as follows:

| Beneficial Use | Period of Use | Rate of Diversion | Annual Volume |
|--|---------------|-------------------|---------------|
| <u>Domestic</u> from <u>Jan. 1</u> to <u>Dec. 31</u> at <u>0.04</u> cfs and <u>1.2</u> acre feet | | | |
| <u>Stockwater</u> from <u>Jan. 1</u> to <u>Dec. 31</u> at <u>0.09</u> cfs and <u>5.4</u> acre feet | | | |
| _____ from _____ to _____ at _____ cfs and _____ | | | |

(both dates inclusive)

Subject, however, to the condition that no more than 0.13 cfs of water be diverted at any one time, and that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed 6.6 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 35, Twp. 4S, Rge. 12E, B.M. in the County of Gooding

Description and location of place of use:

| Twp. | Range | Sec. | NE $\frac{1}{4}$ | | | | NW $\frac{1}{4}$ | | | | SW $\frac{1}{4}$ | | | | SE $\frac{1}{4}$ | | | | Totals |
|------|-------|------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------|
| | | | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | |
| 4S | 12E | 35 | | | | | | | | | X | | X | X | | | | | |
| | | | | | | | | | | | | | | | | | | | |
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| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 29 day of May, 19 79.


Director

MICROFILMED

DEPARTMENT OF WATER ADMINISTRATION
FIELD REPORT

MAY 25 1974

1. Name of permit holder Calarco, Inc.

Post office address

Box 99, Bliss, ID 83314

Phone

Person to contact

Phone

2. Source of water supply: Groundwater ☒ Surface water ☐

(name spring, stream, etc.)

Tributary to

3. Water will be used for the following purposes:

Amount .50 c.f.s. for domestic
 AF/Annum (nature of use)

Period of Use: from Jan. 1 to Dec. 31
(mo.-day) inclusive (mo.-day)

Amount .50 c.f.s. for stockwater
 AF/Annum (nature of use)

Period of Use: from Jan. 1 to Dec. 31
(mo.-day) inclusive (mo.-day)

Amount .50 c.f.s. for irrigation
 AF/Annum (nature of use)

Period of Use: from Apr. 1 to Nov. 15
(mo.-day) inclusive (mo.-day)

Other uses:

4. Total amount to be appropriated:

Max Rate of Diversion .50 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 4S N/S, Range 12E E/W, B.M., Section 35, Subdivision NE 1/4 SE 1/4, Gooding County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4 _____

| Township | N/S | P | E/W | P/M | C | U | County |
|----------|-----|---|-----|-----|---|---|--------|
|----------|-----|---|-----|-----|---|---|--------|

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____ County

Other Points of Diversions:

Description of diverting works: 6" well, 550' deep.

Measuring device required: yes ☐ no ☒

300 Head Cattle

6. Lands to be irrigated or place of use.

[illegible]

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TOTAL ACREAGE

80

DATE OF EXAM 7-16-76

ACREAGE
Found ✓
Recommended ✓

Irrigation Requirement ✓ Ac Ft/Ac

USE

Irrigation Q = c.f.s. V = AF/Ann. from to
Domestic Q = .04 c.f.s. V = 1.2 AF/Ann. from 1-1 to 12-31
Livestock Q = .09 c.f.s. V = 5.4 AF/Ann. from 1-1 to 12-31

Is water co-mingled? yes no ✓

Name source:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Exchange? yes no ✓

Name source exchanged with:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Point of injection:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Point of exchange:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Total Q measured ✓ Method of measurement ✓

Total Q recommended .13 cfs Meter No. ✓ Type ✓ Condition ✓

Total V recommended 6.6 Ac Ft/ANN.

Recommended Amendments:

P.D. NESW, Sec. 35 T4S-R12E
Place of Use SWSW, SE SW, NESW, Sec 35 T4S-R12E
Other No Irrigation
None

MEASUREMENT CALCULATION:

Dom Q = .04 cfs
Livestock Q = .09 cfs (400 Hd Range Cattle)
Dom V = 1.2 Ac Ft/ANN.
Livestock V = 5.4 Ac Ft/ANN.

SYSTEM DESCRIPTION:

Artesian well, water is conveyed to the House for
Domestic use thru plastic line.
water is turned into the ditch for Livestock use.

REMARKS:

David Archer was present during Exam
There is no Irrigation from this well.

Examiner's Signature Gary Spaulding Date 7-19-76

Checked by David J. Hewley Date 7-20-76

Approved by Date

$\frac{1}{x^2} = x^{-2}$

$$\begin{array}{r} -2 \\ \times 6 \\ \hline -12 \end{array}$$

$= -\frac{12}{x^3}$