

04/10/2002

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-7001
NAME AND ADDRESS: SHELLY L PEREIRA
1888 S 1750 E
GOODING ID 83330
TIM W PEREIRA
1888 S 1750 E
GOODING ID 83330

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.70 CFS
255.5 AFY

USE OF THIS RIGHT WITH RIGHT NO. 37-7363 IS LIMITED TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 468 AF.

PRIORITY DATE: 07/25/1967

POINT OF DIVERSION:

T06S R14E S27 SWSWSE Within GOODING County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 10/01	0.700 CFS 255.50 AFY

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 15 AND MAY CONTINUE TO AS LATE AS NOVEMBER 15, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE APRIL 1 AND AFTER OCTOBER 1 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

PLACE OF USE: IRRIGATION Within GOODING County

T06S R14E S27	SWSW	37.0	T06S R14E S27	SESW	40.0
T06S R14E S27	SWSE	40.0			

117 ACRES TOTAL

USE OF THIS RIGHT WITH RIGHT NO. 37-7363 IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 117 ACRES IN A SINGLE IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

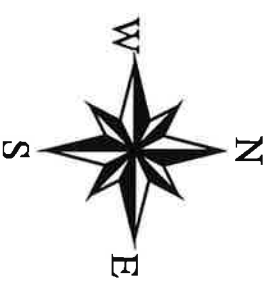
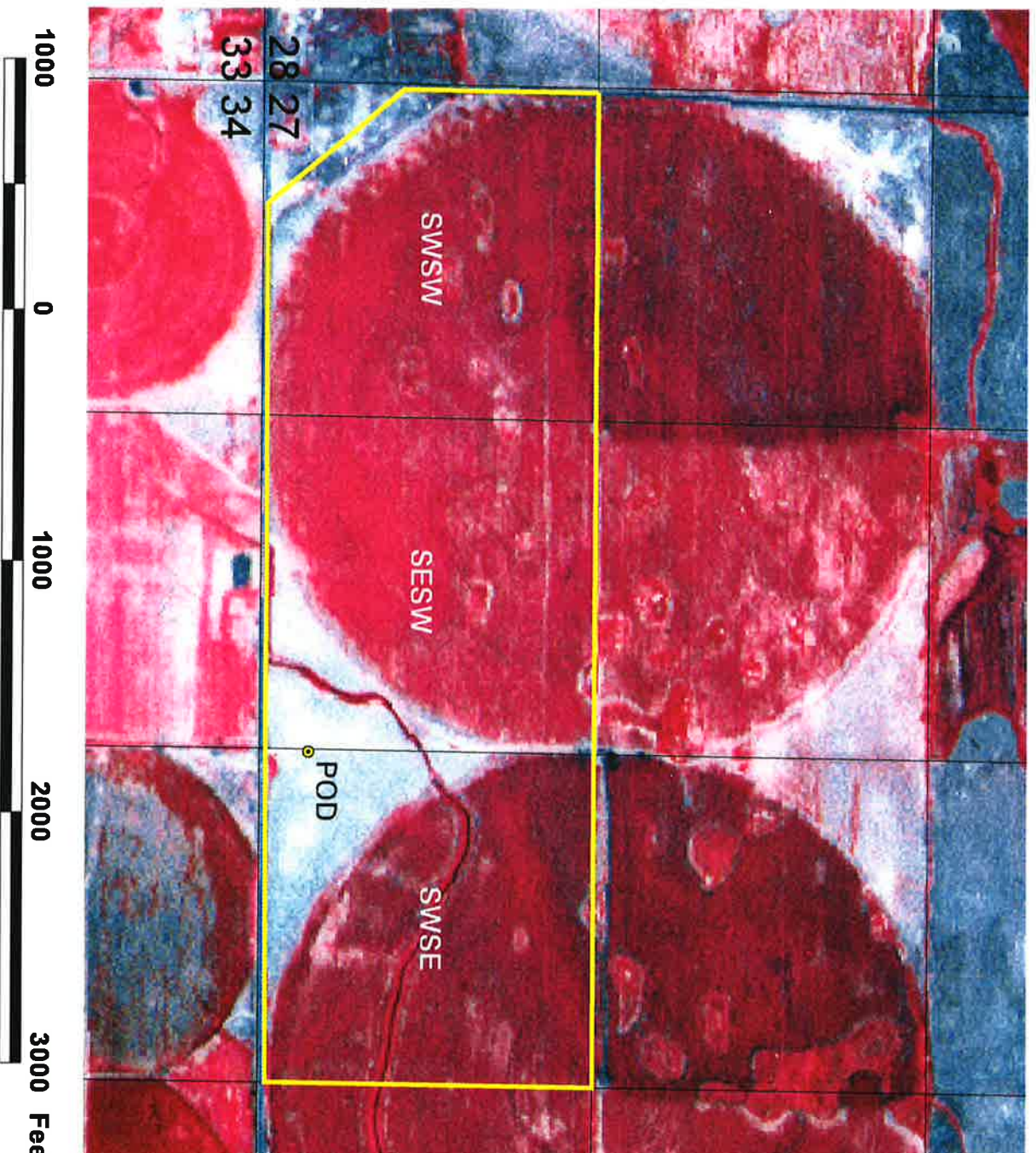
THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: License

USE OF THIS RIGHT IS COMBINED WITH WATER FROM NORTH SIDE CANAL CO. LTD.

37-7001 & 37-7363

T06S R14E
S27



Map prepared by: Carter Fritschle
Date prepared: 04/04/02
1987-1988 NAPP photography
Idaho Department of Water Resources

37-7001 PDD 5-16-1992



USGS

1 meter resolution

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A37-07001**
Date Received: 3/21/1989
Receipt No: S006623
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: TIM W PEREIRA
Address: 1888 S 1750 E
GOODING ID 83330 208-934-8834
AND
Name: SHELLY L PEREIRA
Address: 1888 S 1750 E
GOODING ID 83330 208-934-8834

2. Date of Priority: JUL 25, 1967

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06S	14E	27	SW	SE			GOODING

5. Description of diverting works:
WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	10/01	0.700		232.00

7. Total Quantity Appropriated is:
0.700 C.F.S. (and/or) 232.00 A.F.A.

8. Total consumptive use is 351.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06S	14E	27	SW	SW		IRR	37.0

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06S	14E	27	SE	SW		IRR	40.0
			SW	SE		IRR	40.0
Section Acres							117.0
Total Acres							117.0

11. Place of use in counties: GOODING

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A37-07363

14. Remarks:

TRANS. 3063.

SEE ALSO REFERENCE RIGHT A37-07480.

PROPERTY WAS PURCHASED FROM ORIGINAL CLAIMANT ON 5-5-1989.

2/14/2000 tf; OWNERSHIP CHANGED LITTLE SKY FARMS TO PEREIRA PER
1409(6) AND WARRANTY DEED REC'D 2/7/2000.

15. Basis of Claim: LICENSE



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

February 14, 2000

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

TIM W PEREIRA
SHELLY L PEREIRA
1888 S 1750 E
GOODING ID 83330

RE: SRBA Claim(s) A37-07001, A37-07316, A37-07363,
A37-07531

Dear Mr. and Mrs. Pereira:

Pursuant to the change in ownership request that has been submitted to the Department, we have changed the record of current ownership to you. Please find the enclosed copies of the computer record of the claim(s) noting the change in claimant. Review these records and if there is an error, or you have any questions, please contact this office.

Sincerely,

Trish Fawcett
Technical Records Specialist

enc.

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

RECEIVED
FEB 07 2000
Department of Water Resources
Southern Region

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right No(s).: _____
Adjudication Claim No(s).: A37-07001, A37-07316, A37-07363, A37-07531

2. The following REQUIRED information must be submitted with this form:
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant Little Sky Farms, A Partnership
362 E. 1750 S, Bliss, ID 83314

4. New Owner/Claimant(s) Tim W. Pereira & Shelly L. Pereira
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
New Mailing Address 1888 S. 1750 E., Gooding, ID 83330
City, State and ZIP Code _____
New Telephone Number (208) 934-8834

5. Date you acquired the property 1-28-2000

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
Number of acres you irrigate _____ Number and type of stock _____
Diversion rate in CFS _____ Number of homes _____ Other uses _____
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner or Claimant(s) Tim W. Pereira Shelly L. Pereira
Tim W. Pereira Shelly L. Pereira
(Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

Order No. G000015

WARRANTY DEED

For Value Received

Little Sky Farms, A Partnership,

the grantor(s), do(es) hereby grant, bargain, sell, and convey unto

**Timothy W. Pereira And Shelly Pereira,
Husband And Wife.**

the grantee(s), whose current address is

1888 SOUTH 1750 EAST, GOODING, ID 83330

the following described premises, to-wit:

See Attached Exhibit "A"

State of Idaho Department of Water Resources Adjudication Claim No(s):
A37-07001, A37-07316, A37-07363, A37-07531.

~~184230~~
STATE OF IDAHO COUNTY OF GOODING
Filed for record at the request of ~~GOODING TITLE & ESCROW~~
~~01 min. past 1 o'clock P.m. this 1st~~
~~of February 2000 6:00~~
~~By Penny Archibald Deputy~~

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), his/her/their heirs and assigns forever. And the said Grantor(s) do(es) hereby covenant to and with the said Grantee(s), that he/she/they are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that he/she/they will warrant and defend the same from all claims whatsoever.

Dated: January 31, 2000

LITTLE SKY FARMS, A PARTNERSHIP

Jess D. Elliott
Jess D. Elliott Partner
Karen K. Elliott
Karen K. Elliott Partner

184312 RE-RECORD
STATE OF IDAHO COUNTY OF GOODING
Filed for record at the request of Gooding Title
28 min past 4 o'clock P.m. this 2
of Feb 2000 6:00
By Arbiter Sells Deputy

STATE OF IDAHO
: ss
COUNTY OF GOODING

On this 31st day of JANUARY, in the year 2000, before me, the undersigned, a notary public in and for said state, personally appeared JESS D. ELLIOTT and KAREN K. ELLIOTT, known or identified to me to be one of partners in the partnership of LITTLE SKY FARMS, A PARTNERSHIP, and the partner or one of the partners who subscribed said partnership name to the foregoing instrument, and acknowledged to me that he executed the same in said partnership name.

WITNESS my hand and official seal.

[Signature]
Notary Public of Idaho
Residing at TWIN FALLS, Idaho
Commission Expires: 07/25/02



EXHIBIT A
G000015 / PEREIRA

RP06S14E275401
RP06S14E279001

Township 6 South, Range 14 East of the Boise Meridian, Gooding County, Idaho.

Section 27: The South One-Half.

EXCEPT

A parcel of land located in the Southwest Quarter of the Southwest Quarter more particularly described as follows:

COMMENCING at the Southwest corner of said Section 27 and being THE TRUE POINT OF BEGINNING;

Thence North 01°55'39" East for a distance of 780.53 feet;

Thence South 37°10'58" East for a distance of 973.41 feet to a point on the South boundary of Section 27;

Thence South 89°34'29" West along the South boundary of Section 27 for a distance of 614.56 feet to THE TRUE POINT OF BEGINNING.

SUBJECT TO a 25.00 foot wide County road right of way along the Southerly and Westerly boundaries thereof.

AND EXCEPT

A parcel of land located in the Southeast Quarter of the Southeast Quarter more particularly described as follows:

COMMENCING at the Southeast corner of said Section 27 and being THE TRUE POINT OF BEGINNING;

Thence South 89°35'50" West along the South boundary of Section 27 for a distance of 264.10 feet;

Thence North 07°28'59" West for a distance of 165.86 feet;

Thence North 02°15'53" East for a distance of 206.69 feet;

Thence North 67°00'19" East for a distance of 301.48 feet to a point on the East boundary of Section 27;

Thence South along the East boundary of Section 27 for a distance of 486.89 feet to THE TRUE POINT OF BEGINNING.

SUBJECT TO a 25.00 foot wide County road right of way along the Southerly and Easterly boundaries thereof.



February 4, 2000

RECEIVED

FEB 07 2000

Department of Water Resources
Southern Region

Idaho Dept. of Water Resources
1341 Fillmore Street, Ste. 200
Twin Falls, ID 83301

Re: A37-07001, A37-07316,
A37-07363, A37-07531

Dear Sir or Madame:

Enclosed please find a Notice of Change of Water Right Ownership to be filed with your office. Also enclosed is a copy of the recorded Warranty Deed for your reference. If you have any questions, please feel free to contact our office.

Sincerely,

GOODING TITLE & ESCROW CO.

A handwritten signature in blue ink that reads "DeNene M. Dixon". The signature is written in a cursive, flowing style.

DeNene M. Dixon
Escrow Assistant

/dmd
Encl.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-07001
Date Received: 3/21/1989
Receipt No: S006623
Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: LITTLE SLY FARMS PARTNERHSIP 208-352-4680
Address: HC 60
BLISS, ID 83314

2. Date of Priority: JUL 25, 1967

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
06S	14E	27	SW	SW	SE		GOODING

5. Description of diverting works:
WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	10/01	0.700		232.00

7. Total Quantity Appropriated is:
0.700 C.F.S. (and/or) 232.00 A.F.A.

8. Total consumptive use is 351.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
06S	14E	27	SW	SW		IRR	37.0
			SE	SW		IRR	40.0
			SW	SE		IRR	40.0

Section Acres 117.0

A37-07001

Page 1

Date: 05/12/89

MICROFILMED
FEB 24 1993

10. Place of Use: Continued

Total Acres 117.0

11. Place of use in counties: GOODING

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A37-07363

14. Remarks:

TRANS. 3063.

SEE ALSO REFERENCE RIGHT A37-07480.

PROPERTY WAS PURCHASED FROM ORIGINAL CLAIMANT ON 5-5-1989.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Organizations:

I do solemnly swear or affirm that I am General Partner of Title

Little Sky Farms, a partnership, that I have signed the foregoing Organization document in the space below as General Partner of Title

Little Sky Farms, a partnership and that the statements contained in the Organization foregoing document are true and correct.

Jess D. Elliott
Signature of Authorized Agent

General Partner-Little Sky Farms
Title and Organization

May 17, 1989

Date

State of Idaho)
County of Gooding) SS.

Subscribed and sworn (or affirmed) before me this 17th day

of May 19 89

Clifton Jensen
Notary Public

Seal

Residing at Hagerman, Idaho

My Commission Expires 5-10-91

MICROFILMED
FEB 24 1993

COPY

WARRANTY DEED AND BILL OF SALE

THIS INDENTURE, made this 5th day of May, 1989, between DON MCFARLAND and CAROL MCFARLAND, husband and wife, the Grantors, and JESS D. ELLIOTT and KAREN K. ELLIOTT, husband and wife, RICHARD H. WAITE, a single man, and MARLYN J. WAITE MILLER, a single woman, the Grantees, whose current mailing address is H.C. 60, Bliss, Idaho, 83314.

W I T N E S S E T H:

That the said Grantors, for and in consideration of the payment to them of TEN DOLLARS (\$10.00) AND OTHER VALUABLE CONSIDERATION, by the said Grantees, the receipt and sufficiency whereof are hereby acknowledged, have granted, bargained, and sold, and by these presents do grant, bargain, sell, convey and confirm unto the said Grantees, and to their successors and assigns forever, the following described real estate situate in the County of Gooding, State of Idaho, to-wit:

Township 6 South, Range 14 East Boise Meridian, Section 27: S $\frac{1}{2}$, less and except the two parcels described on Exhibits "A" and "B", attached hereto.

The above described premises are conveyed subject to the following encumbrances:

All taxes and assessments levied and assessed or to be levied and assessed for 1989 and all subsequent years, including but not limited to ad valorem taxes and irrigation district assessments; and

Unrecorded easements visible upon the premises.

WARRANTY DEED AND BILL OF SALE\1

MICROFILMED
FEB 24 1993

TOGETHER, With all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof; and all estate, right, title and interest in and to the said property, as well in law as in equity, including all mineral rights and all appurtenant water rights ; subject to the terms contained on EXHIBIT "C".

TO HAVE AND TO HOLD, All and singular the above mentioned and described premises together with the appurtenances unto the parties of the second part, and to their successors and assigns forever.

Grantors warrant to the Grantees, and their successors in title, that, the Grantors have not conveyed the same estate, or any right, title or interest therein, to any person other than the Grantees, and that the estate herein conveyed is, at the time of the execution of this deed, free from encumbrances, except as above described, and the Grantors covenant that they will warrant and defend said premises to the extent of the warranties made herein against the lawful claims of all persons.

The Grantors do further sell, transfer and assign to the Grantees all operating, handling and processing equipment now located or installed on the premises hereinbefore described or which shall be located or installed on those premises pursuant to the Sale and Purchase Agreement made between the Grantors and the Grantees executed on 5th of May, 1989.

WARRANTY DEED AND BILL OF SALE\2

MICROFILMED
FEB 24 1993

IN WITNESS WHEREOF, the said Grantors have hereunto caused their name to be subscribed as of the day and year herein first above written.

Don McFarland
Don McFarland

Carol McFarland
Carol McFarland

STATE OF IDAHO)
County of Gooding) ss.

On this 5th day of May, 1989, before me, the undersigned, a Notary Public in and for said State, personally appeared Don McFarland, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Janet A. Correll
NOTARY PUBLIC
Residence: Gooding, Idaho
My Commission Expires: 2-28-1993

STATE OF IDAHO)
County of Gooding) ss.

On this 5th day of May, 1989, before me, the undersigned, a Notary Public in and for said State, personally appeared Carol McFarland, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

WARRANTY DEED AND BILL OF SALE\3

MICROFILMED
FEB 24 1993



Janet Gorrell
NOTARY PUBLIC

Residence: Gooding, Idaho

My Commission Expires: 2-28-1993

136496

STATE OF IDAHO
COUNTY OF GOODING, S.S.
RECORDED AT REQUEST
David J. & Eileen Dine
89 MAY 5 PM 1 17
CLERK, CLERK, REC.
DEP. *He* FEE *21.00*

WARRANTY DEED AND BILL OF SALE\4

MICROFILMED
FEB 24 1993

EXHIBIT "A"

TOWNSHIP 6 SOUTH, RANGE 14, EAST OF THE BOISE MERIDIAN,
GOODING COUNTY, IDAHO

Section 27: A parcel of land located in the SE~~SE~~, described
as follows:

Commencing at the Southeast corner of said Section
27 and being THE TRUE POINT OF BEGINNING;
Thence South 89°35'50" West along the South bound-
ary of Section 27 for a distance of 264.10 feet;
Thence North 7°28'59" West for a distance of 165.86
feet;
Thence North 2°15'53" East for a distance of 206.69
feet;
Thence North 67°00'19" East for a distance of
301.48 feet to a point on the East boundary of
Section 27;
Thence South along the East boundary of Section 27
for a distance of 486.89 feet to THE TRUE POINT
OF BEGINNING.

SUBJECT TO a 25.0 foot wide County road right of
way along the Southerly and Easterly boundaries
thereof.

MICROFILMED
FEB 24 1993

EXHIBIT "B"

TOWNSHIP 6 SOUTH, RANGE 14, EAST OF THE BOISE MERIDIAN,
GOODING COUNTY, IDAHO

Section 27: A parcel of land located in the SW~~X~~SW~~X~~, described
as follows:

Commencing at the Southwest corner of said Section
27 and being THE TRUE POINT OF BEGINNING;
Thence North 1°55'39" East for a distance of 780.53
feet;
Thence South 37°10'58" East for a distance of
973.41 feet to a point on the South boundary of
Section 27;
Thence South 89°34'29" West along the South bound-
ary of Section 27 for a distance of 614.56 feet
to THE TRUE POINT OF BEGINNING.

SUBJECT TO a 25.0 foot wide County road right of
way along the Southerly and Westerly boundary's
thereof.

MICROFILMED
FEB 24 1993

EXHIBIT "C"

Excluding all North Side Canal Company, Ltd., water stock and to include
State Water Right Numbers 377316, 377363, 377001 and 377531.

MICROFILMED
FEB 24 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-07001
Date Received: 8/31/1988
Receipt No: S006623
Received By: SCC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CAROL MC FARLAND
Address: P.O. BOX 268
EDEN, ID 83325

OR

Name: DON MC FARLAND
Address: P.O. BOX 268
EDEN, ID 83325

2. Date of Priority: JUL 25, 1967

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06S	14E	27	SW	SE			GOODING

5. Description of diverting works:
WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	10/01	0.700		232.00

7. Total Quantity Appropriated is:
0.700 C.F.S. (and/or) 232.00 A.F.A.

8. Total consumptive use is 351.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06S	14E	27	SW	SW		IRR	37.0
			SE	SW		IRR	40.0
			SW	SE		IRR	40.0
						Section Acres	117.0
						Total Acres	117.0

11. Place of use in counties: GOODING

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A37-07363

14. Remarks:
TRANS. 3063.
SEE ALSO REFERENCE RIGHT A37-07480.

15. Basis of Claim: LICENSE

MICROFILMED
FEB 24 1993

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____
Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-07001
Date Received: 8/31/1988
Receipt No: 5006623
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

SEP 1 1988

Department of Water Resources
Southern Region Office

1. Name: DON MC FARLAND
Address: P.O. BOX 268
EDEN, ID 83325

and/or
Name: CAROL MC FARLAND
Address: P.O. BOX 268
EDEN, ID 83325

2. Date of Priority: JUL 25, 1967

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06S	14E	27	SW		SE		GOODING

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	10/01	0.700		232.00

7. Total Quantity Appropriated is:
0.700 C.F.S. (and/or) 232.00 A.F.A.

8. Total consumptive use is 35/ Acre Feet Per Annum.

9. Non-irrigation uses:

A37-07001

Page 1

Date: 08/31/88

MICROFILMED
FEB 24 1993

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06S	14E	27	SW	SW		IRR	37.0
			SE	SW		IRR	40.0
			SW	SE		IRR	40.0
						Section Acres	117.0
						Total Acres	117.0

11. Place of use in counties: GOODING

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

TRANS. 3063.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Dean McDardel Date: 9-1-88

Date: _____

State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 15th day
of September 1988
Theresa K. Hernandez
Notary Public

Seal

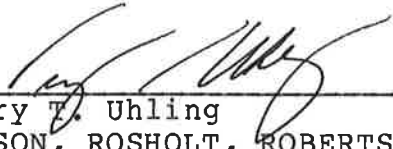
Residing at Twin Falls
My Commission Expires 10-31-88

REPRODUCTION
FEB 24 1993

NOTICE OF APPEARANCE

Notice is hereby given that the law firm of Nelson, Rosholt, Robertson, Tolman & Tucker will be acting as attorneys at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to the address listed below.

DATED this 1 day of September, 1988.



Terry T. Uhling
NELSON, ROSHOLT, ROBERTSON,
TOLMAN & TUCKER
P. O. Box 1906
Twin Falls, Idaho 83303-1906

MICROFILMED
FEB 24 1993

JUL 20 1984

Transfer No. 3063Water Right No. 37-7001
37-7363

RECEIVED

Department of Water Resources

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

SEP 21 1984

APPLICATION FOR TRANSFER OF WATER RIGHT

APPROVED

Department of Water Resources

To Change the Point of Diversion and/or the Place of Use

Don and Carol McFarland
 Name of applicant First Security Bank of Idaho, N.A. Phone 338-2125
 Post Office address Attn: Lamar Giles, P. O. Box 7069, Boise, Idaho 83730
P.O. Box 266, Eden, ID 83325

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

a. Decree No. _____ Decreed to _____ (Name)

in case of _____ vs _____

dated in _____ in _____ county of _____
(Name of court)b. License Nos. 37-7001 & 37-7363 issued by the Idaho Department of Water Resources

c. Claim No. _____ on file with the Idaho Department of Water Resources

2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant acquired by purchase of underlying real estate; deeds have previously been provided to the Department.

See attached

3. Source of water Groundwater tributary to _____4. Date of priority 37-7001: 7/25/67
37-7363: 5/31/74

5. Water is used for the following purposes:

amount .70 CFS for irrigation purposes from April 1 to October 1
 amount 1.64 CFS for irrigation purposes from March 15 to November 15
 amount _____ for _____ purposes from _____ to _____
 (month/day — both dates inclusive)

6. Total amount of water under right: a. 2.34 CFS cubic feet per second
 &/or
 b. 468 acre feet per annum

7. Location of original point of diversion is NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 33
 Township 6S Range 14E, B.M., in Gooding County

Additional points of diversion, if any _____

8. Lands irrigated or place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
6S	14E	33					28	30											58
6S	14E	33					40	40	5			32							117

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Total number of acres to be irrigated 175 1179. Describe any other water rights used for the same purpose as described above 37-7019

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of nonuse? no If yes, describe in item D, REMARKS.

B. DESCRIPTION OF PORTION OF RIGHT OWNED BY APPLICANT (If the entire right is owned by the applicant, omit part B).

1. Amount of water: a. _____ cubic feet per second
&/or
b. _____ acre feet per annum
2. Point of diversion _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, Section _____ Township _____
Range _____, B.M., _____ County
Additional points _____
3. Place of use: _____

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TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	

Total number of acres to be irrigated _____

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. General Information
 - a. Amount of water to be diverted 2.34 CFS c.f.s. &/or _____ acre feet
 - b. Description of diverting works groundwater well
 - c. Describe the reasons for the proposed changes To supplement water on Idaho Farms unit

2. Change in point of diversion

Point of diversion SW $\frac{1}{4}$ SE $\frac{1}{4}$, Section 27 Township 6S
Range 14E, B.M., Gooding County
Additional points _____

3. Change in place of use

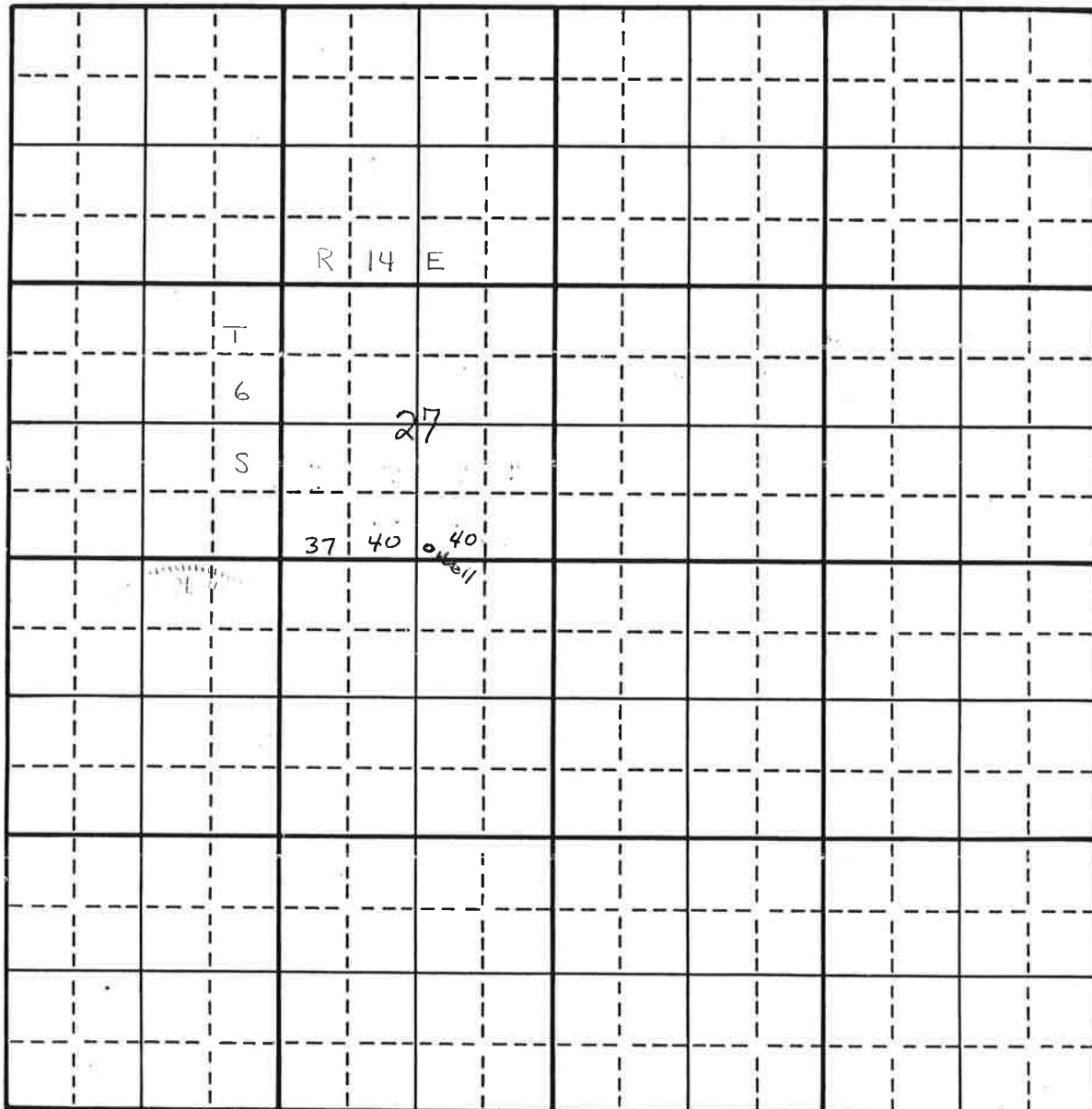
- a. Are there liens, mortgages, or contracts on the lands from which you propose to transfer the water right which limit your authority to make the proposed change? Yes X No _____. If yes, provide a statement agreeing to the proposed change from the holder of the lien, mortgage or contract.
- b. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer
These water rights are being replaced by License 36-7157 which is being
taken from ground which will be dry farmed.

c. Describe the lands or place of use to which the right will be transferred:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
6S	14E	27									12	11	37	40	11	12	12	36	117

Total number of acres to be irrigated 117

4. Describe any other water rights used for the same purpose as described above. 37-7316
5. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

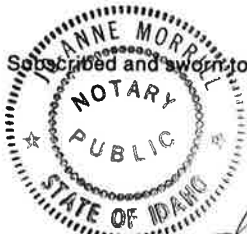
MICROFILMED

D. REMARKS

MICROFILMED

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willfull misrepresentations made in this application may result in voiding its approval.



Subscribed and sworn to before me this 19th day of

Don McFarland
Morgan W. Richards Jr.
Attorney for First Security Bank of Idaho, N.A.
(Signature of Applicant)
July, 19 85
Joanne Morrell
(Notary Public)

My commission expires September 15, 1987

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 37-7001/7363
and said application is hereby APPROVED, subject to the following limitations and conditions:

Witness my hand this 1st day of August, 19 85

L. Shaw Saxton
Chief, Operations Bureau

FOR DEPARTMENT USE ONLY

Received by marya Jim Date 4-4-85 Protest filed by None
Prelim. check by ADM Fee 50.00
Receipted by sg Date 8-8-84 # 34978
Published in goshute Co leader Copies of protest forwarded by _____
Pub. dates 7/23 & 4/9 - 1985 Hearing held by _____ Date _____
Watermaster recommendation requested on N/A Recommended for (approval) denial
_____ rec'd. by ADM Jim