

01/28/2002

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 35-13347
NAME AND ADDRESS: TOM CHRISTENSEN
C/O BRENDA ANDERSON
PO BOX 161
MORELAND ID 83256-0161

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.390 CFS
96.00 AFY

USE OF THIS RIGHT WITH RIGHT NO. 35-13345 IS LIMITED TO A TOTAL COMBINED
DIVERSION RATE OF ~~2.48~~ 2.40 CFS AND TO A TOTAL COMBINED ANNUAL DIVERSION
VOLUME OF 600 AF.

PRIORITY DATE: 03/24/1976

POINT OF
DIVERSION:

T03S R32E S9 SWSE Within BINGHAM County
T03S R32E S10 NESW Within BINGHAM County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 11/01	0.390 CFS <u>96.00 AFY</u>

PLACE OF USE: IRRIGATION Within BINGHAM County

T03S R32E S10	NESW	40.0	T03S R32E S10	NWSW	36.0
T03S R32E S10	SWSW	36.0	T03S R32E S10	SESW	38.0

150 ACRES TOTAL

USE OF THIS RIGHT WITH RIGHT NO. 35-13345 IS LIMITED TO THE IRRIGATION OF
A COMBINED TOTAL OF 228 ACRES IN A SINGLE IRRIGATION SEASON.

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 24 ACRES WITHIN THE PLACE OF
USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY
FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF
THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A
POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION
42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO
SECTION 42-1425, IDAHO CODE.

THE FOLLOWING RIGHTS ARE DIVERTED THROUGH POINT OF DIVERSION
DESCRIBED ABOVE: 35-07595B, 35-13345, 35-13446, 35-13347 & 35-13348.
THIS RIGHT IS A SPLIT FROM FORMER RIGHT 35-7595A.

SCANNED

OCT 11 2005

35-13347

11/30/2001

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 35-13347
NAME AND ADDRESS: TOM CHRISTENSEN
179 S 2100 W
PINGREE ID 83262

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.390 CFS

USE OF THIS RIGHT WITH RIGHT NO. 35-13345 IS LIMITED TO A TOTAL COMBINED
DIVERSION RATE OF 2.48 CFS AND TO A TOTAL COMBINED ANNUAL DIVERSION
VOLUME OF 600 AF.

PRIORITY DATE: 03/24/1976

POINT OF
DIVERSION:

T03S R32E S9 SWSE Within BINGHAM County
T03S R32E S10 NESW Within BINGHAM County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 11/01	0.390 CFS

PLACE OF USE: IRRIGATION Within BINGHAM County

T03S R32E S10	NESW	40.0	T03S R32E S10	NWSW	36.0
T03S R32E S10	SWSW	36.0	T03S R32E S10	SESW	38.0

150 ACRES TOTAL

USE OF THIS RIGHT WITH RIGHT NO. 35-13345 IS LIMITED TO THE IRRIGATION OF A
COMBINED TOTAL OF 228 ACRES IN A SINGLE IRRIGATION SEASON.
THIS RIGHT IS LIMITED TO THE IRRIGATION OF 24 ACRES WITHIN THE PLACE OF USE
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THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY
FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF
THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A
POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION
42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

THIS RIGHT IS A SPLIT FROM FORMER RIGHT 35-7595A.
THE FOLLOWING RIGHTS ARE DIVERTED THROUGH POINT OF DIVERSION
DESCRIBED ABOVE: 35-07595B, 35-13345, 35-13446, 35-13347 & 35-13348.

RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO
SECTION 42-1425, IDAHO CODE.

A3513347



DISTRICT COURT-SRBA	
Fifth Judicial District	
County of Twin Falls - State of Idaho	
MAY - 2 2002	
By _____	Clerk
_____	Deputy Clerk

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA

Case No. 39576

ORDER OF PARTIAL DECREE

For Water Rights 35-13347 and 35-13348

On November 16, 2001, a *Special Master's Report and Recommendation* was filed for water right 35-7595A. No Challenges were filed to the *Special Master's Report and Recommendation* and the time for filing Challenges has now expired. Pursuant to I.R.C.P. 53(e)(2) and *SRBA Administrative Order 1*, Section 13f, this Court has reviewed the Findings of Fact and Conclusions of Law contained in the *Special Master's Report* and wholly adopts them as its own.

On December 3, 2001, the Idaho Department of Water Resources filed an *Amended Director's Report* recommending that water right 35-7595A be split and decreed as water rights 35-13347 and 13348. No objections were filed to this *Amended Director's Report* and the time period for filing objections has expired.

THEREFORE, IT IS ORDERED AND ADJUDGED that water right claims 35-13348 and 35-13348 be decreed as set forth in the attached *Partial Decrees Pursuant to I.R.C.P. 54(b)*.

DATED May 2, 2002.

Roger Burdick

ROGER S. BURDICK
Presiding Judge
Snake River Basin Adjudication

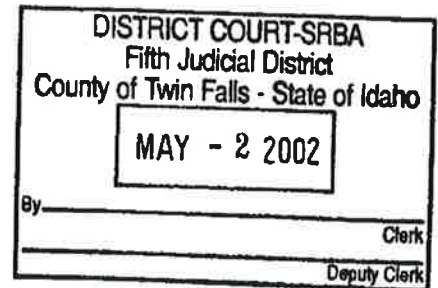
FILED

SCANNED
Page 1
OCT 11 2005

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)

PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR
Water Right 35-13347



NAME AND ADDRESS: TOM CHRISTENSEN
C/O BRENDA ANDERSON
PO BOX 161
MORELAND, ID 83256-0161

SOURCE: GROUNDWATER

QUANTITY: 0.39 CFS
96.00 APY

USE OF THIS RIGHT WITH RIGHT NO. 35-13345 IS LIMITED TO A
TOTAL COMBINED DIVERSION RATE OF 2.40 CFS AND TO A TOTAL
COMBINED ANNUAL DIVERSION VOLUME OF 600 AF.

PRIORITY DATE: 03/24/1976

POINT OF DIVERSION: T03S R32E S09 SWSE Within Bingham County
S10 NESW

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Irrigation	04-01 TO 11-01	0.39 CFS 96.00 APY

PLACE OF USE:	Irrigation	Within Bingham County
	T03S R32E S10	NESW 40.0 NWSW 36.0 SWSW 36.0 SESW 38.0
	150.0 Acres Total	

USE OF THIS RIGHT WITH RIGHT NO. 35-13345 IS LIMITED TO THE
IRRIGATION OF A COMBINED TOTAL OF 228 ACRES IN A SINGLE
IRRIGATION SEASON.

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 24 ACRES WITHIN
THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

Roger Burdick

Roger Burdick
Presiding Judge of the
Snake River Basin Adjudication

PROFILED

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OCT 11 2005

2002 MAY 02 PM 02:00
DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO
FILED _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)

Case No. 39576)
_____)

CERTIFICATE OF MAILING

Water Right(s): 35-13347

CERTIFICATE OF MAILING

I certify that a true and correct copy of the PARTIAL DECREE
PURSUANT TO I.R.C.P. 54(b) for WATER RIGHT 35-13347 was mailed
on May 02, 2002, with sufficient first-class postage prepaid
to the following:

DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098

TOM CHRISTENSEN
Represented by:
JEFFREY C. FEREDAY
PO BOX 2720
BOISE, ID 83701-2720
Phone: 208-388-1200

DIANA DELANEY
Chief Deputy Clerk

CERTIFICATE OF MAILING

PAGE 1
05/02/02

SCANNED

OCT 11 2005



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, ID 83402-1718 • Phone: (208) 525-7161 FAX: (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

January 30, 2002

**TOM CHRISTENSEN
C/O BRENDA ANDERSON
PO BOX 161
MORELAND ID 83256-0161**

**RE: NOTICE OF COMPLETED ADMINISTRATIVE PROCEEDING FOR 35-13345
AND 35-13347**

Dear Sir or Madam:

The Idaho Department of Water Resources has changed the above-mentioned water rights to reflect the quantity of water shown on the enclosed recommendations.

If you have any questions feel free to contact this office at 208-525-7161.

Respectfully submitted,

Cheri Vandermeulen
Records Clerk

PROFILE

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OCT 11 2005

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

)

Water Rights: 35-13345, 35-13346,
35-13347 AND 35-13348

)

Case No. 39576

)

)

NOTICE OF COMPLETED
ADMINISTRATIVE
PROCEEDING

IDWR has completed the following Administrative proceeding:

- ☐ Address change
- ☐ Substitution of Party
- ☐ I.C. § 42-222 transfer
- ☐ point of diversion ☐ place of use
- ☐ period of use ☐ nature of use
- ☐ split of water right ☐ change in ownership
- ☐ other
- ☒ Other: **QUANTITY**

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing

DATED: Jan 31, 2002



Signature of IDWR Representative

SCANNED

OCT 11 2005

CERTIFICATE OF MAILING

I certify that on Feb. 1, 2002, I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
PO Box 2707
Twin Falls ID 83303-2707

2. One copy to:

Claimant/Seller for Substitution of Party or attorney of record:
TOM CHRISTENSEN
C/O BRENDA ANDERSON
PO BOX 161
MORELAND ID 83256-0161

FLOYD V CHRISTENSEN
2134 W 200 S
PINGREE ID 83262

3. One copy to:

Claimant/Purchaser for Substitution of Party, or attorney of record:

4. One copy to:

Each party in the subcase, or attorney of record
JEFFREY C FEREDAY
GIVENS PURSLEY LAW OFFICE
PO BOX 2720
BOISE ID 83701-2720

DAVID B THOMAS
BRIGHAM YOUNG UNIVERSITY
A 350 ASB
PROVO UT 84602

5. One copy each to:

Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449

6. One Copy to:

United States Dept of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724

Cheri Vandermaulen
Signature of person or attorney mailing the form

PROFILED

NOTICE OF COMPLETED ADMINISTRATIVE PROCEEDING

5/21/96

35-13345, 35-13346, 35-13347 AND 35-13348

Page 2

SCANNED

OCT 11 2005



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, ID 83402-1718 • Phone: (208) 525-7161 FAX: (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

November 30, 2001

FLOYD CHRISTENSEN
2134 W 200 S
PINGREE ID 83262

RE: Notice of Change of Water Right Ownership (NCO) for 35-2572, 35-2311E split into 35-13345 & 35-13346 and 35-7595A split into 35-13347 & 35-13348 and Notice of Completed Administrative Proceeding (NCAP)

Dear Mr. Christensen:

The Idaho Department of Water Resources (IDWR) received an NCO changing the right holder for a portion of the above referenced water right(s). Based on this NCO, IDWR water right records for the Snake River Basin Adjudication (SRBA) have been updated with new water right numbers reflecting the division of the water right(s).

Furthermore, as directed by the SRBA Court, this office mailed a copy of the updated water right records(s) to each party listed on the enclosed NCAP. The intent of this mailing is to ensure each party has a current record of the water right(s) as recorded in the SRBA.

Please feel free to contact me if you have any questions concerning this matter.

Respectfully,

for Jennifer Crabtree
Technical Records Specialist

Enclosure

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OCT 11 2005

DaLon Esplin
ESPLIN & PACKER
186 East Judicial
P.O. Box 1022
Blackfoot, Idaho 83221
Telephone: (208) 785-5600
Fax: (208) 785-5400

Counsel for Co-Personal Representatives

**IN THE DISTRICT COURT OF THE SEVENTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF BINGHAM
MAGISTRATE DIVISION**

IN THE MATTER OF THE ESTATE OF
THOMAS CHRISTENSEN,
DECEASED.

Case No. SP-01- 816

LETTERS TESTAMENTARY

1. Nancy May Caldwell and Brenda Anderson, were duly appointed by the court and qualified as the general Co-Personal Representatives of the estate of THOMAS CHRISTENSEN, also known as "Tom" Christensen, the decedent, on the 22 day of October, 2001.

2. Administration of the estate is unsupervised.

3. These letters are issued to evidence the appointment, qualification, and authority of Nancy May Caldwell and Brenda Anderson to act as Co-Personal Representatives.

Witness my signature and the seal of this court this 22 day of October, 2001.

JAMES L. MARTSCH
JAMES L. MARTSCH, MAGISTRATE

LETTERS TESTAMENTARY

PROFILED

SCANNED
OCT 11 2005

February 12, 2002

Department of Water Resource
900 N Skyline Dr
Idaho Falls, ID 83402

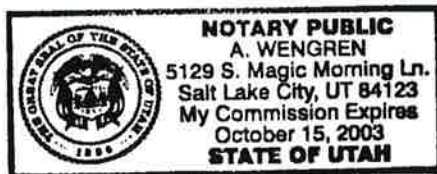
Dear Sir,

I am the Co-Executor of the Tom Christensen Estate, Tom was my father. And as such am writing this letter to request that a point of diversion be deleted for two water rights. The water rights are 35-13345 and 35-13347. The point of diversion I wish to have removed from these two water rights is in Twp 3S Range 32E Section 9 SWSE. This well was sold to my brother, Floyd Christensen, and does not service any of the place of use for rights 35-13345 and 35-13347.

Respectfully,

Brenda Anderson: Brenda Anderson

Nancy Caldwell: Nancy M Caldwell



A. Wengren
2/21/02

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OCT 11 2005

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
NOV 28 2001

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

Department of Water Resources
Eastern Region

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
_____	35-2311E	X	_____	35-7595T	X
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____

2. The following **REQUIRED** information must be submitted with this form:

(35-2572 is Tom's
only)

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former
Owner/Claimant(s)

Tom Christensen
179 S. 2100 W Pingree, ID 83262

4. New Owner/Claimant(s)

Floyd Christensen

Name Connector (Check one): [] and, [] or, [] and/or

New Mailing Address

2134 W. 200 S.

City, State and ZIP Code

Pingree, ID 83262

New Telephone Number

(208) 684-4513

5. Date you acquired the property

Nov. 7, 1997

PROFILE

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