

AJ5809NP
No. R35-13250

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 11/09/98
PAGE: 55

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	HOUGHLAND FARMS INC PO BOX 97 SPRINGFIELD ID 83277 (208) 328-2245	06/01/1955	STOCKWATER	04-01 09-30	0.20 CFS	
TOTAL DIVERSION:					0.20 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T02S R29E S18 NWSW

BLAINE County

Place of use Legal Description for: STOCKWATER

NE				NW				SW				SE			
NENE NENE SENE				NENW NWNW SWNW SENW				NESW NWSW SWSW SESW				NESE NWSE SWSE SESE			
T	R	S	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac							
02S	29E	18	:	:	:	S	:	:	:	:	:	:	:	:	:

POU County: BLAINE

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

Remarks: EXP PARCEL NO. 02S290086570
STOCKWATER, 900 RANGE CATTLE

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 11/03/1998 User-ID: JHOAGLAN Subject: RENUMBERED
RENUMBERED FROM A37-13014 TO ACCURATELY REFLECT PLACE OF USE

Audit: 11/03/98 JHOAGLAN

OK ✓
JA 11-12-98

PROFILED

SCANNED
OCT 07 2005

AJ0749NP
No. R35-13250

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 11/03/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	HOUGHLAND FARMS INC PO BOX 97 SPRINGFIELD ID 83277 (208) 328-2245	06/01/1955	STOCKWATER	04-01 09-30	0.20 CFS	
TOTAL DIVERSION:					0.20 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T02S R29E S18

NWSW

BLAINE County

Place of use Legal Description for: STOCKWATER

NE				NW				SW				SE												
T	R	S		NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	
				Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:
02S	29E	18	:					:					:					:					:	
															S									

POU County: BLAINE

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PARCEL NO. 02S290086570
STOCKWATER, 900 RANGE CATTLE

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

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OCT 07 2005

PROTECTED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Renumbered to
A35-13250

Ident. Number: ~~A37-13014~~

Date Received: 5/25/1989

Receipt No: S007326

Received By: *[Signature]*

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: HOUGHLAND FARMS, INC. 208-328-2245
Address: P.O. BOX 97
SPRINGFIELD, ID 83277

2. Date of Priority: JUN 01, 1955

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02S	29E	18	NW	SW			BLAINE

5. Description of diverting works:
997'X8" WELL, 5HP PUMP, TANK

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
STOCKWATER	04/01	09/30	0.200		

7. Total Quantity Appropriated is:
0.200 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
S/900 RANGE CATTLE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02S	29E	18	NW	SW		STOCK	

11. Place of use in counties: BLAINE

A37-13014

Page 1

Date: 05/25/89

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MICROFILMED
FEB 26 1993

A3513250



12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

PROTECTED

SCANNED
OCT 07 2005

MICROFILMED
FEB 26 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number A35-13250

Date Received _____

Receipt Number _____

NOTICE OF CLAIM

TO A

WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day. Filing fee \$25

RECEIVED

MAY 24 1989

Department of Water Resources
Southern Region Office

Please type or print clearly

1. Name of Claimant (s) HUGHMAN FARMS, INC. Phone (208) 328-2245Mailing Address P.O. Box 97, SPRINGFIELD, ID Zip 83277X 2. Date of Priority (Only one (1) per claim) JUNE 1, 19553. Source of water supply (a) GROUNDWATER
which is tributary to (b) _____4. Location of point of diversion is: Township 2S Range 29ESection 18, 1/4 of NW 1/4 of SW 1/4, Govt. Lot _____, B.M.,County of BLAINE

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. 997' WELL / 8" CASING w/
SHP SUBMERSIBLE PUMP INTO TANK.6. Water is claimed for the following: (Limited to Domestic and/or Stockwater only. See Instructions)
(Both dates are inclusive)For STOCK purposes from 4/1 to 9/30 amount 0.20 (cfs)

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed 0.20 (cfs)8. Total consumptive use claimed is de minimus9. Non-Irrigation uses. Describe fully. (Domestic: give number of households served; Stockwater: Type and number of
livestock) 900 HEAD OF RAUGE CATTLE

MICROFILMED

FEB 26 1993

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OCT 07 2005

Copies: White-State, Yellow-Claimant

PROFILED

10. Place a "D" for domestic and "S" stockwater use in the corresponding place below.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4			
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4
2S	29E	18										S						

11. In which county (ies) are lands listed above as place of use located? BLAINE

12. Do you own the property listed above as place of use? Yes X No
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None (X)

14. Remarks: _____

15. Basis of Claim (check one) Beneficial Use X Posted Notice _____ License _____ Permit _____
Decree _____

If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) _____ Date _____
_____ Date _____

X For Organizations: I do solemnly swear or affirm that I am John Houghland Vice President
of Houghland Farms Inc , that I have signed the foregoing
document in the space below as Vice President of Houghland Farms Inc
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent John Houghland
Title and Organization Vice President Houghland Farms Inc Date May 19, 1989

State of Idaho/or _____)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 19 day of May 1989

SEAL

Notary Public [Signature]

Residing at Idaho Falls, ID

Last Name _____ Ident No. _____ My Commission Expires 22-Aug-1994
Copies White-State, Yellow-Claimant

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OCT 07 2005

November 20, 1998

RECEIVED

DEC 21 1998

Department of Water Resources
Eastern Region

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: December 18, 1998

Water right number: 35-13250

HOUGHLAND FARMS INC
PO BOX 97
SPRINGFIELD ID 83277

Daytime Telephone Number: 208-328-2245
Evening Telephone Number:

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):
2. Describe the changes you wish to make in the proposed recommendation:
*Delete Exploratory Material.
900 Range Cattle.*
3. Give a brief explanation as to why you disagree with these portions:

 I AGREE with this proposed recommendation; no changes need to be made.

DATE: 12-18-98 SIGNATURE: Houghland Farms Inc By John Houghland O. Pres.
Please print your name: _____

IDWR Eastern Regional Office, 900 N. Skyline Drive, Suite A, Idaho Falls, ID 83402-1718, (208) 525-7161

PROFILED

SCANNED

OCT 07 2005

EC



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

November 3, 1998

HOUGHLAND FARMS INC
PO BOX 97
SPRINGFIELD ID 83277

RE: RENUMBERED NOTICE

Dear Mr. Houghland:

The Department has changed the identification number for Notice of Claim A37-13014. The new number is A35-13250. We have also modified receipt S007326 to reflect the new number.

Storage of this Notice of Claim has been moved from the department's southern office in Twin Falls to the eastern office in Idaho Falls.

A copy of the receipt and the claim are enclosed for your records.

Respectfully submitted,

Jennifer Hoagland
Technical Records Specialist

Enclosures

PROFILED

SCANNED
OCT 07 2005



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

A35-13250

R. KEITH HIGGINSON
Director

CECIL D. ANDRUS
Governor

July 20, 1989

Re: A37-13014

HOUGHLAND FARMS INC
P O BOX 97
SPRINGFIELD ID 83277

Dear Claimant(s):

Please find enclosed your receipt and a copy of a computer generated claim based on the information from your original claim(s) which has been entered in our computer records.

Please review the computer generated claim for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of your claim(s), please contact this office.

Yours truly,

A handwritten signature in dark ink, appearing to read 'Judy Givens', is written over a horizontal line.

Judy Givens
Adjudication Secretary

/jg

Enclosures:

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SCANNED
OCT 07 2005

MICROFILMED
FEB 26 1993

PREFIX TRANSLATION: ADDUICATION CLAIM

- CURRENTS -
NO COMMENTS FOUND

- ADDUICATION RIGHTS DATES AND FLAG AREA -

COURT REPORT FILING - 00/00/0000
 OBJECTION FILED DATE - 00/00/0000
 RESPONSE FILED DATE - 00/00/0000
 CLAIM RECEIVED DATE - 05/25/1989
 PROOF DUE DATE - 00/00/0000
 LICENSED DATE - 00/00/0000
 CLAIMS TAPE ERROR FLAG -
 PRE EXEMPT FLAG -

FIELD INSPECTION RECD - 00/00/0000
 FIELD INSPECTION FLAG -
 VERIFIED DATE - 00/00/0000
 LAST AMENDED DATE - 00/00/0000
 PROOF MADE DATE - 00/00/0000
 RECEIPT NUMBER - 5007324
 PDU OWNERSHIP FLAG - Y
 NAME CONNECTOR -

CIVIL CASE NUMBER - 22575
 OLD CASE NUMBER -
 OLD JUDICIAL DISTRICT -
 TEMPORARY RIGHT - P
 WATER DISTRICT -
 FEDERAL/STATE INDICATOR - S
 PRESUMPTION FLAG -
 NOTICE OF ERROR FLAG -

0252900 86570

DATA ENTRY

ENTERED 10-28-93 R

CHECKED 2/4/94 D

"Verified By"
 Technician - PQ
 ASST. Dir.
 Watermaster Records
 NAME Police
 Plain Exam
 Other (Remarks)
 County Auditor
 Watermaster
 Project Manager
 ID#

PROOF

JAN 17 1992

 VERIFIED
 FEB 16 1992

 CERTIFIED
 FEB 17 1992
 WATER EXAMINER