

AJ5809NP
No. R35-13191

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 11/09/98
PAGE: 51

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	DIANE JASPERSEN	02/15/1992	DOMESTIC	01-01 12-31	0.04 CFS	
C	JAMES L JASPERSEN					
	463 W 195 N					
	BLACKFOOT ID 83221					
	(208) 782-0504					
				TOTAL DIVERSION:	0.04 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T02S R35E S29 NWNW

BINGHAM County

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE			
NENE NWNE SWNE SENE				NENW NWNW SWNW SENW				NESW NWSW SWSW SESW				NESE NWSE SWSE SESE			
T	R	S	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac								
02S	35E	29	:	:	D	:	:	:	:	:	:	:	:	:	

POU County: BINGHAM

Non-Irrigation Uses: 1 HOME

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PARCEL NO. RP8126600

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 08/18/1998 User-ID: ARUBERRY Subject: CHANGE OF OWNERSHIP
OWNERSHIP CHANGED 8/18/98.

Audit: 06/16/98 JHOAGLAN 06/17/98 SVANHOFF 08/18/98 ARUBERRY

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OCT 07 2005

✓ gnt 11-12-98

AJ0749NP
No. A35-13191

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 08/18/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JAMES L JASPERSEN	02/15/1992	DOMESTIC	01-01 12-31	0.04 CFS	
C	DIANE JASPERSEN					
	463 W 195 N					
	BLACKFOOT ID 83221					
	(208) 782-0504					
				TOTAL DIVERSION:	0.04 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T02S R35E S29 NWNW

BINGHAM County

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE											
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac	
02S	35E	29	:					:					:					:					:

POU County: BINGHAM

Non-Irrigation Uses: 1 HOME

Remarks: GEN CHANGE OF OWNERSHIP, 8/18/98.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

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PROTECTED

November 20, 1998

**NOTICE OF ERROR
REPLY**

**RECEIVED
DEC 02 1998**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: December 18, 1998

Water right number: 35-13191

DIANE JASPERSEN
JAMES L JASPERSEN
463 W 195 N
BLACKFOOT ID 83221

Daytime Telephone Number:

Evening Telephone Number:

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ **I AGREE with this proposed recommendation; no changes need to be made.**

DATE: 11/29/98 SIGNATURE: Diane Jaspersen / James L Jaspersen
Please print your name: Diane Jaspersen / JAMES L JASPERSEN

IDWR Eastern Regional Office, 900 N. Skyline Drive, Suite A, Idaho Falls, ID 83402-1718, (208) 525-7161

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OCT 07 2005**



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

August 19, 1998

JAMES & DIANE JASPERSEN
463 W 195 N
BLACKFOOT ID 83221

RE: NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP
NOTICE OF CLAIM TO A WATER RIGHT A35-13191

Dear Mr. and Mrs. Jaspersen:

The request for Change of Water Right Ownership concerning the above-referenced Notice of Claim has been processed and the Department's records updated to reflect you as the new claimant.

The enclosed report shows this change along with the elements of the water right being claimed. Please review this report and contact this office if there are corrections or questions.

Please keep this report for your records.

Respectfully yours,

Jennifer Hoagland
Technical Records Specialist

Enclosure

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DELOG AR 7/13/98

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

RECEIVED

OCT 10 1998

Department of Water Resources
Eastern Region

1. Water Right Number(s) A35-13191
Adjudication Claim Number(s) A35-13191
2. The following **REQUIRED** information must be submitted with this form.
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant(s) Clarence Worthen
1115 Mount Putnam Dr. Blackfoot ID
83221
4. New Owner/Claimant(s) James L. and Diane Jaspersen
Name connector (Check one): ☒ AND, ☐ OR, ☐ AND/OR
New Mailing Address 463 W. 195 N. Bldg
City, State and ZIP Code Blackfoot ID 83221
New Telephone Number (208) 782-0504
5. Date you acquired the property Sept. 12 1997
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres actually irrigated _____ Number and type of stock _____

Diversion rate in CFS _____ Number of homes _____ Other uses _____
cubic feet per second

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner/Claimant(s) Diane Jaspersen Date 7/7/98
Diane Jaspersen Date 07-7-98

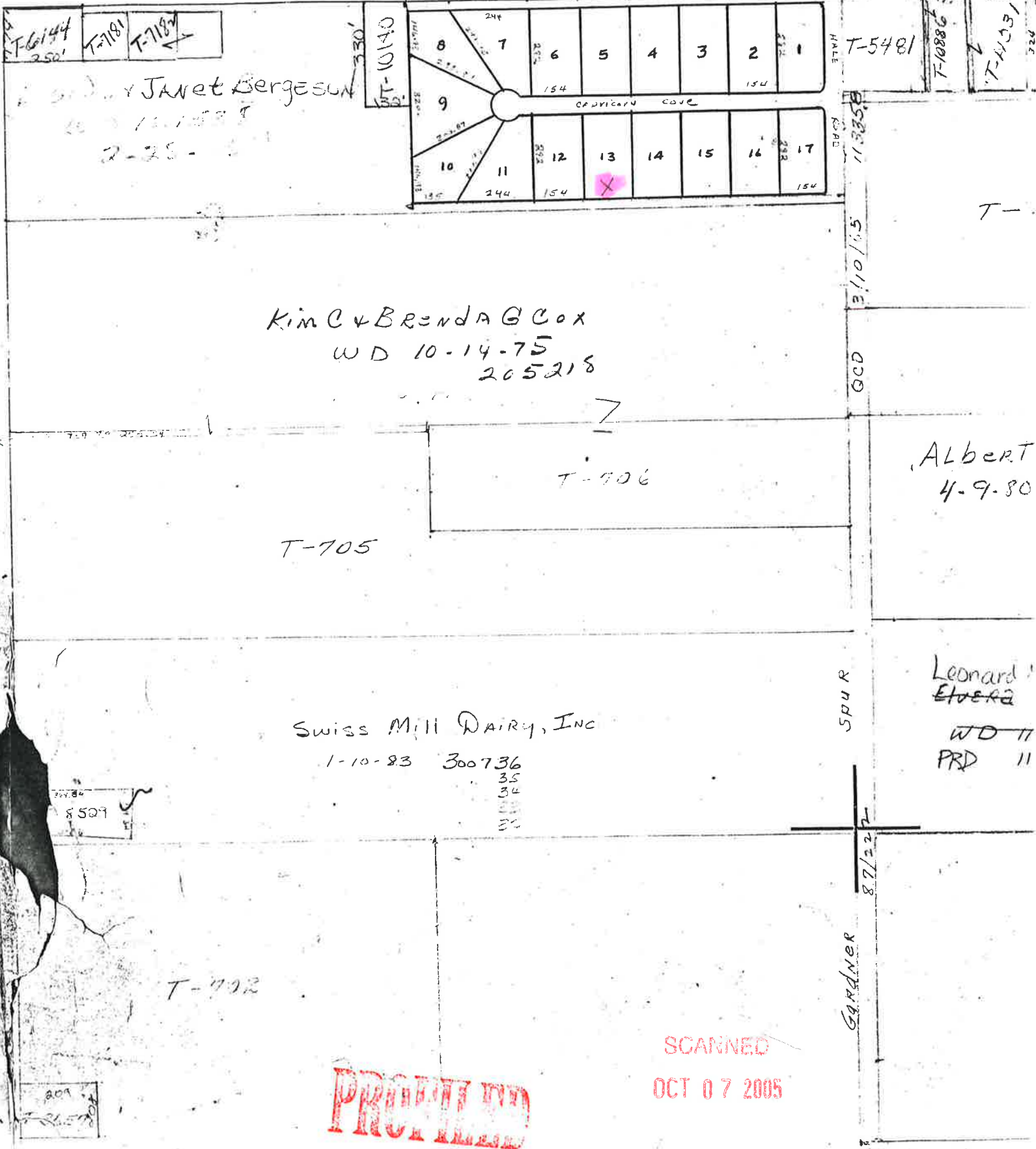
(Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)

8. For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

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Sec. 29 Twp. 25 Range 35 E. B. M.

Constellation Developments Div. #1



Warranty Deed

457412

97 SEP 12 PM 4:21

RECORDED AT THE REQUEST OF
Alliance Title and Escrow Corp.

For Value Received

CLARENCE A. WORTHEN AND KATHLEEN I. LOWE, both unmarried persons

the grantor, do hereby grant, bargain, sell and convey unto

JAMES L. JASPERSEN AND DIANE JASPERSEN, HUSBAND AND WIFE.

whose current address is

463 WEST 195 NORTH, BLACKFOOT, ID 83221

the grantee, the following described premises, in BINGHAM County Idaho, to wit:

LOT 13, CONSTELLATION DEVELOPMENTS, DIVISION NO. 1, BINGHAM COUNTY,
IDAHO, ACCORDING TO THE RECORDED PLAT THEREOF...

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee,
heirs and assigns forever. And the said Grantor do hereby covenant to and with the said
Grantee, that he the owner in fee simple of said premises; that they are free from all incumbrances
except matters of public record
and that he will warrant and defend the same from all lawful claims whatsoever.

Dated: September 12, 1997

Clarence A. Worthen
CLARENCE A. WORTHEN

Kathleen I. Lowe
KATHLEEN I. LOWE



the grantee, the following described premises, in BINGHAM County Idaho, to wit:

LOT 13, CONSTELLATION DEVELOPMENTS, DIVISION NO. 1, BINGHAM COUNTY,
IDAHO, ACCORDING TO THE RECORDED PLAT THEREOF...

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor do hereby covenant to and with the said Grantee, that he the owner in fee simple of said premises; that they are free from all incumbrances except matters of public record and that he will warrant and defend the same from all lawful claims whatsoever.

Dated: September 12, 1997

Clarence A. Worthen
CLARENCE A. WORTHEN

Kathleen I. Lowe
KATHLEEN I. LOWE



STATE OF IDAHO, COUNTY OF BINGHAM
On this 12th day of SEPTEMBER, 19 97
before me, a notary public in and for said State, personally appeared

CLARENCE A. WORTHEN
KATHLEEN I. LOWE

known to me to be the person whose name
subscribed to the within instrument, and acknowledged to me that
executed the same.

Cathy G. Fuller
Notary Public

Residing at BLACKFOOT
Comm. Expires 03/02/00

CATHY G. FULLER
NOTARY PUBLIC - STATE OF IDAHO
RESIDING AT: BLACKFOOT, IDAHO
COMM. EXP. 03/02/2000

457412



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

June 16, 1998

JAMES & DIANE JASPERSEN
463 W 195 N
BLACKFOOT ID 83221

RE: CHANGE IN OWNERSHIP FOR A35-13191

Dear Mr. & Mrs. Jaspersen:

It has come to our attention that you may have recently purchased a tract of land in Bingham County. The property to which I am referring was most recently owned by Clarence Worthen. The legal description is as follows:

T02S R35E S29 NW1/4 NW1/4

This property was filed on in the Snake River Basin Adjudication (SRBA), and we recommend that if, in fact, you now own the property in question, you file a "Change in Ownership" with this department in order that we may send all further correspondence to the appropriate owner(s).

Enclosed is a Change in Ownership form. Please fill out the form completely, sign and date it and return it to my attention along with a "copy" of your Warranty Deed and legal description of the property you have purchased.

If you have any questions regarding this matter, please call 525-7161.

Respectfully submitted,

Jennifer Hoagland
Technical Records Specialist

Enclosure

Stamp: OCT 07 2005

Stamp: PROFILED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
CLAIM VERIFICATION EXAM SHEET
FOR DOMESTIC AND STOCKWATER CLAIMS IN PLACE OF A CVR

1. ☒ No Change NAME: and Diane
☒ NEW OWNER: James Jaspersen
☐ No Change ADDRESS: 463 W 195 N, Blackfoot ID 83221
☐ NEW ADDRESS: 782-0504
- ☐ DATA ENTRY STANDARDS CHECKED?
2. ☐ No Change - DATE OF PRIORITY: No Field Verification Needed.
☐ CHANGE- Priority date, per claimant, is _____.
(if the priority date, based on your exam, seems questionable, explain in COMMENTS.)
3. ☐ No Change - SOURCE:
☐ CHANGE - Different Source found: _____.
4. ☐ No Change - POINT OF DIVERSION:
☐ Point of diversion is different than the claim
New P/D: Twp. _____, Rge. _____, Sec. _____, _____ 1/4 _____ 1/4 _____ 1/4
- Note: If the 10-acre tract is shown on the claim, then verification of the 10-acre parcel is needed. Otherwise the 10-acre tract is not required, unless the source is a spring.
5. ☐ No Change - DESCRIPTION OF DIVERTING WORKS:
☐ Incomplete desc., complete items missing, IF KNOWN.
HP of pump _____ Static water level _____ Well depth _____
Casing size _____ Pumping water level _____ Gravity flow _____
Method of irr. _____
6. ☐ No Change - WATER USES:
☐ Different uses, (list uses found).
Use _____ From _____ To _____ Amount _____ cfs _____ af
Use _____ From _____ To _____ Amount _____ cfs _____ af
7. ☐ No Change - TOTAL VOLUME:
☐ Change found, The new total is, -- -- -- _____ cfs _____ af
8. N/A
9. ☐ No Change - NON-IRRIGATION USES: Completed on claim
☐ Incomplete on claim - Exam found:
Domestic - No. of homes _____ Stockwater - No. of head _____
Other: _____
- ☐ DATA ENTRY STANDARDS (correct to..)

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10. ☐ No Change - PLACE OF USE: (If changed, list below.)
Use Twp. Rge. Sec. 1/4, 1/4, 1/4

11. ☐ Checked: N/A

12. ☐ Checked: N/A

13. ☐ No change - OTHER RIGHTS FOR SAME USE:
☐ CHANGE: _____

14. ☐ None REMARKS: (copy existing remarks to comments in "R")
☐ Add the following standard remarks:
LIST STANDARD REMARKS FOR THE RECOMMENDATION:

Parcel # RP8126600

15. ☐ BASIS OF CLAIM VERIFIED AS: D - L - P - S - J (circle one)

COMMENTS: (pertinent to field examination)

ATTACHMENTS: Attached to This Form. Attachments are in Permit File.

PHOTOS

MAP

SYSTEM DIAGRAM

☐
☐
☐

☐
☐
☐

DATE EXAM CONDUCTED: _____

ACCOMPANIED BY: _____

FIELD EXAMINER: _____

SIGNATURE: _____

REVIEWED BY/DATE: _____

DATA ENTRY BY/DATE: _____

VERIFICATION BY/DATE: _____

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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A35-13191
Date Received: 9/ 4/1997
Receipt No: E023598
Received By: Steve Ball

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: CLARENCE WORTHEN
Address: 463 W 195 N
BLACKFOOT ID

208-785-1248

83221

A3513191



2. Date of Priority: FEB 15, 1992

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02S	35E	29	NW	NW			BINGHAM

5. Description of diverting works:
3/4 HP PUMP AND PIPE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:
1 HOME

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02S	35E	29	NW	NW		DOMEST	

11. Place of use in counties: BINGHAM

A35-13191

Page 1

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OCT 07 2005

Date: 06/16/98

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12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A35-13121Date Received 9/4/97Receipt Number E023598

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Clarence A. Worthen Phone (208) 785-1248Mailing Address 463 W. 195 North Blackfoot, ID Zip 832212. Date of Priority (Only one per claim) Drilled February 15, 1992 Month/Day/Year3. Source of water supply (Check one) (☒ Groundwater or Other () (a) which is tributary to (b) Name or kind of source4. Location of point of diversion is: Township 2 South Range 35 EBMSection 29, NW 1/4 of NW 1/4 of 1/4, Govt. Lot , BM.,County of BinghamAdditional points of diversion if any: 5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. 6" Well 85' Deep 3/4 HP Pump Drilled February 15, 1992

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from Jan 1 to Dec 31 amount .04 (cfs)
(Both dates are inclusive)For purposes from to amount 7. Total quantity claimed .04 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) One Single Residence

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10. Place of use is: Township: 2 South Range 35 E&M
Section 29, NW 1/4 of NW 1/4, Govt. Lot _____, B.M.,
for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Bingham

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
X None or _____

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Clarna A. Worthen Date 9-4-97

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing

document in the space below as _____ of _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)

County of Bingham) SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 4th day of September 19 97

SEAL

Notary Public Kathy Milton

Residing at Blackfoot Idaho

My Commission Expires 3-6-2002

Last Name _____ Ident No. _____

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Copies: White-State, Yellow-Claimant **SCANNED OCT 07 2002**