

RIGHT NUMBER: 35-13014

NAME AND ADDRESS: MODERN MILLS ROCKFORD INC
1198 W HWY 39
BLACKFOOT ID 83221

SOURCE: GROUNDWATER

QUANTITY: 0.05 CFS
0.8 AFY

PRIORITY-DATE: 04/01/1960

POINT OF DIVERSION T03S R33E S01 SESENE Within BINGHAM County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	COMMERCIAL COMMERCIAL, STEAM BOILE	01-01 12-31	0.05 CFS
			0.8 AFY

PLACE OF USE: COMMERCIAL Within BINGHAM County
T03S R33E S01 SENE

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
IN BASIN 35 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
RIGHTS IN BASIN 35:

WATER RIGHT NO.	SOURCE
NONE	NONE

THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
IN BASIN 35 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
RIGHTS IN THE SNAKE RIVER BASIN:

WATER RIGHT NO.	SOURCE
NONE	NONE

ALL WATER RIGHTS WITHIN BASIN 35 ARE FROM CONNECTED SOURCES
OF WATER IN THE SNAKE RIVER BASIN AND SHALL BE ADMINISTERED
CONJUNCTIVELY.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

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Water Right Number - R35-13014

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
MODERN MILLS ROCKFORD INC

1 - 1198 W HWY 39

2 -

3 -

City- BLACKFOOT

State- ID Zip- 83221

Phone - 208-684-4436

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
04/01/1960 15 EASTERN J - BENEFICIAL USE+ - - - - Source - - - - - + + - - - - - Tributary - - - - - +
GROUNDWATER+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County
03S 33E 1 SE SE NE (11) BINGHAM+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
10 - COMMERCIAL 01/01 12/31 0.050 0.80+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.050 0.80 0.8+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
03S 33E 1 SE NE 10 COMMERCIAL (11) BINGHAM

Total Acres:

+ - - Diversion Means - 10" CASING, 110' DEEP, 1.5 HP SUB PUMP

+ - - Non-Irrigation Use - COMMERCIAL, STEAM BOILER, 2 RESTROOMS, LAWN

+ - - Other Rights for Same Use -

+ - - - - Remarks - - - - - +
No Remarks found.+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers Found+ - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.SCANNED
OCT 07 2005

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NO SUMPEFILE

Court Report Filing	- 00/00/0000	Field Inspection Made	- 01/10/1994	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 01/10/1994	Old Judicial District	-
Claim Received Date	- 07/20/1993	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- E018898	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	-	Presumption Flag	-
				Notice of Error Flag	-

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OCT 07 2005

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

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01/06/94

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GENERAL INFORMATION

13
CLAIM NUMBER: A35-13014

LAST: MODERN MILLS ROCKFORD INC
ADDRESS: 1198 W HWY 39
CITY: BLACKFOOT
PHONE NUMBER: 208-684-4436

FIRST:
STATE: ID ZIP: 83221

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE
Y

FIELD
EXAMINER

CLAIM REMARKS: USAGE EXCEEDS 2500 GPD

FIELD EXAMINATION INFORMATION

CONTACT PERSON: _____

PHONE NUMBER: (____) _____

DATE OF FIELD EXAM: ____/____/____

APPOINTMENT MADE: Y(____) N(____)

TIME: ____:____ A(____) P(____)

ACCOMPANIED BY: _____

PHONE NUMBER: (____) _____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / NOTES:

Dan Wallace - Manager

Field Exam 1-10-1994 A.D.

A. AJ CLAIM: # A35-13014 PRIORITY DATE: 04-01-1960 STAGE: J

B. WR RECORD: NO WATER RIGHT RECORD TO MATCH THIS AJ CLAIM

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N)

DATABASE
Y

FIELD
EXAMINER
-SL---

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N(☒)
IF YES EXPLAIN.

NOTES: Affidavit states 1960

Conversation w/ Mrs. Bankhead- she stated she started in 1964 and
knows that Mill w/ pump was in use four (4) years prior to
her employment

RECOMMENDED PRIORITY DATE:

4-1-1960

REVIEWED BY

[Signature]

DATE 1-10-94

A. A1 CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	SE	NE	ONLY
A35-13014	03S	33E	1					8 INGHAM
OTHER A1 CLAIMS WITH SAME A1 POU								
A PREFIX								
B PREFIX								
K35-08131								
NONE								
WK RECORDS IN SAME 40 ACRE TRACT								
35-04270								
35-08131								

SOURCE: GROUNDWATER

TRIP:

B. WR POINT OF DIVERSION AND SOURCE:

THERE IS NO WATER RIGHT RECORD WITH THE SAME CLAIM NUMBER

SOURCE: NO SOURCE FOR RECORD

TRIP: NO WRITABLE FOR RECORD

C. FIELD EXAM REQUIRED?

FIELD
EXAMINER
DATABASE
Y
Y
DUE TO POD DISCREPANCY? (Y/N)
DUE TO SOURCE DISCREPANCY? (Y/N)

NOTES:

NO CHANGE Per County Plat Map, A35S, 00, NRP

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	COUNTY	DIVERSION NAME
-----	-----	-----	-----	-----	-----	-----	-----	-----
-----	-----	-----	-----	-----	-----	-----	-----	-----
-----	-----	-----	-----	-----	-----	-----	-----	-----
-----	-----	-----	-----	-----	-----	-----	-----	-----
-----	-----	-----	-----	-----	-----	-----	-----	-----
-----	-----	-----	-----	-----	-----	-----	-----	-----
-----	-----	-----	-----	-----	-----	-----	-----	-----
-----	-----	-----	-----	-----	-----	-----	-----	-----
-----	-----	-----	-----	-----	-----	-----	-----	-----

SOURCE: _____ TRIS: _____

REVIEWED BY: *HT* DATE: 1-7-94

SYSTEM DESCRIPTION:

A. ROOT WATER RIGHT NUMBERS: A35-13014

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
03S	33E	1	SE	NE		MODERN HILLS ROCKFORD INC	A35-13014 /	- /			
			SE	NE		J. R. SIMPLOT COMPANY	A35-08131 /	35-08131 /			34.00
			SE	NE		J R SIMPLOT COMPANY	R35-08131 /	- /			
			SE	NE		LING, ROGER D.	A01-0002370/40.0	- /			
			SE	NE		LING, ROGER D.	A01-0029740/40.0	- /			
			SE	NE		LING, ROGER D.	A35-0254320/40.0	- /			
			SE	NE		ABERDEEN SPRINGFIELD CANAL CO.	A35-0424620/40.0	- /			
			SE	NE		LING, ROGER D.	A01-0206480/40.0	- /			
			SE	NE		LING, ROGER D.	A01-0206880/40.0	- /			
			SE	NE		LING, ROGER D.	A01-0206880/40.0	- /			
			SE	NE		WORK FILE, ABERDEEN	R35-0424624/11.0	- /			
			SE	NE		LING, ROGER D.	R35-0254320/	- /			
			SE	NE		ABERDEEN SPRINGFIELD CANAL CO.	R35-0424620/	- /			
			SE	NE		OREGON SHORT LINE RAILROAD CO.		35-04270 /			
TOTAL ACRES							A35-13014				34.00

ARE IRRIGATED ACRES SOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N(☒)
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE
Y

FIELD
EXAMINER
N

POU COUNTY: BINGHAM

PRESUMPTION FLAG:

NOTES:

NO CHANGE PER OR, NAPP, City Plat

RECOMMENDATIONS:

TOTAL ACRES: 0 / Commercial

REVIEWED BY: [Signature]

DATE: 1-7-94

A. AJ CLAIMED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
A35-13014 COMMERCIAL	FROM 01-01 TO 12-31	.060 CFS
TOTAL DIVERSION RATE/VOLUME CLAIMED		.060 CFS

B. WR RECORDED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
----------	-----------	--------------------

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

	DATABASE	FIELD EXAMINER
DUE TO WATER-USE DISCREPANCY? (Y/N)	Y	N
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)	Y	N
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)	Y	N

D. PERIOD OF USE:

RECOMMEND AS CLAIMED? Y(✓) N()

RECOMMEND TO WR STANDARDS OR OTHER? Y() N() Explain in notes, below.

NOTES:

1 1/2 HP submersible pump is used for Restrooms in office.

Boiler to steam roller
water a few trees around office } Commercial

Boiler has a 500 gallon tank that is filled a maximum of twice daily.
Boiler runs 5 days a week and office is open 6 days a week.

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y() N(☒)

AJ TOTAL CLAIMED DIVERSION RATE: 0.060 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: CFS

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***
** If an amount smaller than the original diversion rate is **
** claimed and an exam is NOT required, explain in notes. **

FLOW MEASUREMENT REQUIRED?

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

FIELD
DATABASE EXAMINER
Y

B.

FLOW MEASUREMENT

MEASUREMENT METHOD Theoretical, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y() N(☒) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: NONE

LIST ALL RIGHTS WITH A SAME POB AND IRRIGATION USAGE:

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A01-00023Z0	SNAKE RIVER	LING, ROGER D.	1250.000	0.035		
A01-00297Z0	SNAKE RIVER	LING, ROGER D.	230.000	0.006		
A01-0206460	SNAKE RIVER	LING, ROGER D.			57133.00	1.61
A01-0206890	SNAKE RIVER	LING, ROGER D.			129940.00	3.66
A01-0206890	SNAKE RIVER	LING, ROGER D.			22860.00	0.64
R35-02543Z0	GROUNDWATER	LING, ROGER D.	6.000			
A35-02543Z0	GROUNDWATER	LING, ROGER D.	6.000			
A35-04246Z0	GROUNDWATER	ABERDEEN SPRINGFIELD CANAL CO.	2.440			
R35-04246Z0	GROUNDWATER	ABERDEEN SPRINGFIELD CANAL CO.	2.440			
R35-04246Z4	GROUNDWATER	WORK FILE, ABERDEEN	2.440			

LIST ALL RIGHTS WITH SAME POB BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A35-13014	COMMERCIAL	MODERN HILLS ROCKFORD INC	FROM 01-01 TO 12-31	.060 CFS	
A35-08131	INDUSTRIAL	J. R. SIMPLOT COMPANY	FROM 04-15 TO 09-01	.020 CFS	5.60 AC/A

$$\frac{(8.8)(70\%)(1.54P)}{110 + (2.31 \cdot 40 \text{ PSI})} = 0.05 \text{ cfs}$$

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A35-08131	DOMESTIC	J. R. SIMPLOT COMPANY	FROM 01-01 TO 12-31	.020 CFS	.60 AF/A
R35-08131	INDUSTRIAL	J R SIMPLOT COMPANY	FROM 04-15 TO 09-01	.020 CFS	5.60 AF/A
R35-08131	DOMESTIC	J R SIMPLOT COMPANY	FROM 01-01 TO 12-31	.020 CFS	.60 AF/A

D.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE

ACRES _____ x 0.02 CFS/ACRE = _____ CFS
(Taken from p/u review)

1b. CALCULATIONS

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N()

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

1000 gpd for Boiler times 6 days/wk (52 wks)

= .80 AF/A

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = _____ AF/A

ACRES _____ x CONSUMPTIVE VOL. AF/A FOR AREA _____ =

TOTAL CONSUMPTIVE USE _____ AF/A

Uses for restrooms and less than
1/4 acre of trees in De minimus.

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = _____ AF/A

ACRES _____ x DIVERSION VOL. AF/A FOR AREA _____ =

TOTAL DIVERSION VOLUME _____ AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N()

NOTES: (Include limitations on CONSUMPTIVE USE for combined rights.)

RECOMMENDATIONS:

REC.
PURPOSES

REC. PERIOD
FROM TO

REC. DIV
RATE CES

REC. DIV
VOL. AE/A

REC. CONS.
USE

Commercial

1-1 12-31

.05

.80

.80

TOTAL FOR THIS RIGHT

0.05

REVIEWED BY: *[Signature]*

DATE: *1-7-94*

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP _____
FORFEIT/ABANDON _____
ADDITIONAL DIV. AMOUNT _____

ACCEPTED AS CLAIMED	NEEDS REVIEW
()	()
()	()
()	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 35-13014

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE

EXAMINER

CFS

SPLITS:

OLD RIGHT
NUMBERS

CURRENT
CLAIM NUMBERS

DIVERSION
RATE

CURRENT "R"
CLAIM NUM.

"R" DIV.
RATE

WR RIGHT
NUMBERS

DIVERSION
RATE

-

A35-13014

0.050

-

TOTAL CFS

0.060

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, is the written review sheet attached? (Y/N)

DATABASE
N

FIELD
EXAMINER
N

NOTES:

Recommend 0.05 gfs as per theoretical flow calculation

22.44 gpm

10,771 gpd @ 8 hrs/day
8.64 cfs

AUTHENTICATION:

SIGNATURE: *[Signature]*

DATE: *1-7-94*

NAME OF FIELD EXAMINER: *G. Taylor*

TITLE: *La Water Agent*

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

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QUICKLOOK INFORMATION

23
CLAIM NUMBER: A35-13014

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE	Y		H/S	N	6	H/S	H/S	H/S
POINT OF DIV	Y			N	1,2,4,5			
SOURCE	Y			N	1,2,4,5			
PLACE OF USE	Y			N	1,2,4,5			
DIV. AMOUNT CBS/VOLUME	Y			N	1,2,4,5			
CONSUMPTIVE USE	-			Y	6			
PURPOSES	Y			N	6			
PERIOD OF USE	Y			N	6			
BASIS OF CLAIM	Y			N	6			
REMARKS	Y		H/S	N	6			

VERIFIED BY* CODES

TOPO MAP/ORTHO-PH = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAIP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

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PROFILE REPORT

CLAIM NUMBER: AGS-13014

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	MODERN MILLS ROCKFORD INC 1199 W HWY 39 BLACKFOOT ID 83221 (208) 684-4436	04/01/1960	COMMERCIAL	01-01 12-31	0.06 CFS	
TOTAL DIVERSION:					0.06 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T039 R33E S01

SESENE

SINGHAM County

Place of Use Legal Description for: COMMERCIAL

		NE				NW				SW				SE				
T	R	S	NE	NNE	SNE	ENE	NENW	NNW	SNW	SENW	NESW	NWSW	SWSW	SESW	NENE	NWSE	SWSE	SESE
			Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
039	33E	1																

POU County: SINGHAM

Non-Irrigation Uses: COMMERCIAL, STEAM BOILER, 2 RESTROOMS, LAWN

Other Rights: NONE

Remarks: USAGE EXCEEDS 2500 GPD

Dates: Exam Made Date:

Verified Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

A35-13014

MODERN MILLS ROCKFORD INC

1198 W HWY 39

BLACKFOOT ID 83221

R

* Need something about Evidence of Pr.

" " More specifics about non-in. uses - what kind of Business

Volume or cfs

Hrs/day; days/wk; year round? Boiler 5 days/wk
normal 6 days

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OCT 07 2005

PROFILED

November 20, 1998

RECEIVED

NOV 30 1998

**NOTICE OF ERROR
REPLY**

Department of Water Resources

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: December 18, 1998

Water right number: 35-13014

MODERN MILLS ROCKFORD INC
1198 W HWY 39
BLACKFOOT ID 83221

Daytime Telephone Number:

Evening Telephone Number:

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

____ I AGREE with this proposed recommendation; no changes need to be made.

DATE: _____ SIGNATURE: _____
Please print your name: _____

IDWR Eastern Regional Office, 900 N. Skyline Drive, Suite A, Idaho Falls, ID 83402-1718, (208) 525-7161

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OCT 07 2005

Returned to sender G

35-13014

NO GIS OVER LAY ON THIS WATER RIGHT.

PROFILED

**SCANNED
OCT 07 2005**

To Whom it May Concern:

January 10, 1994

I Rae Bankhead having been employed for both Modern Mills and Modern Mills Rockford Inc. since 1964, to the best of my knowledge the original well has been in place since about 1960.

Rae Bankhead



State of Idaho)

COUNTY OF) ss.
)

Subscribed and sworn (or affirmed) before me this 10th day
of January 1994.



Residing at Idaho Falls, ID.

My Commission Expires 3/3/98

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OCT 07 2005

MICROFILMED
APR 18 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A35-13014
Date Received: 7/21/1993
Receipt No: E018898
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: MODERN MILLS ROCKFORD INC 208-684-4436
Address: 1198 W HWY 39
BLACKFOOT ID 83221

2. Date of Priority: APR 1, 1960

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
03S	33E	1	SE	SE	NE		BINGHAM

5. Description of diverting works:
10" CASING, 110' DEEP, 11/2 HP SUB PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
COMMERCIAL	01/01	12/31	0.060		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
COMMERCIAL, STEAM BOILER, 2 RESTROOMS, LAWN

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
03S	33E	1	SE	NE		COMMER	

11. Place of use in counties: BINGHAM

A35-13014

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1
OCT 07 2005

MICROFILMED
APR 18 1994
Date: 07/21/93

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
USEAGE EXCEEDS 2500 GPD

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of

Title
_____, that I have signed the foregoing
Organization
document in the space below as _____ of
Title
_____ and that the statements contained in the
Organization
foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

A35-13014

PROFILED
Page

SCANNED
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OCT 07 2005

MICROFILMED
APR 18 1994
Date: 07/21/93

FEES 56.00
LATE 50.00
106.00

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

A35-13014

Date Received

7-13-93

Receipt Number

EO18898

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

JUL 20 1993

Department of Water Resources
Eastern District Office

Please type or print clearly

1. Name of Claimant (s) MODERN MILLS ROCKFORD INC Phone (208) 684-4436Mailing Address 1198 W HWY 39 BLACKFOOT ID Zip 832212. Date of Priority (Only one (1) per claim) 1960 APRIL 13. Source of water supply (a) GROUND WATER

which is tributary to (b) _____

4. a. Location of existing point of diversion is: Township 3 So Range 33 E Section 01,
SE 1/4 of SE 1/4 of NE 1/4, Govt. Lot, _____ B.M., County of BINGHAM

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____
_____ 1/4, Govt. Lot _____ B.M., County of _____5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.WELL, 10" CASING, 110' DEEP, 1 1/2 HP SUBMERSIBLE

A3513014



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6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For COMMERCIAL purposes from 01-01 to 12-31 amount .06 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .06 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) STEAM BOILER, TWO RESTROOMS, LAWN

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
3 S	33	01				C													

Total number of acres irrigated 0

11. In which county (ies) are lands listed above as place of use located? _____

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. _____ or None ()

14. Remarks: USAGE EXCEEDS 2500 GALLON PER DAY

Last Name _____

Ident No. _____

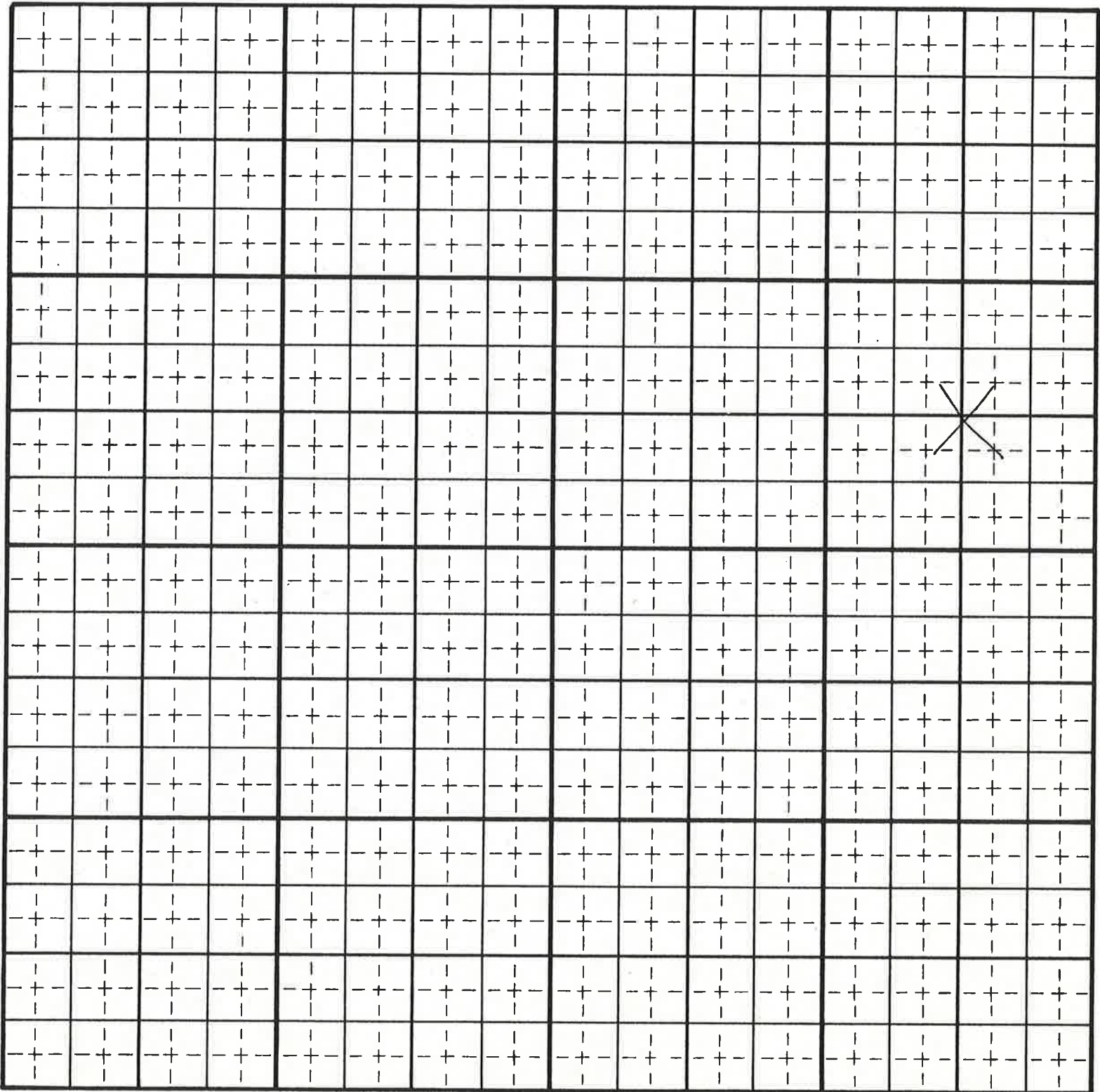
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Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



Last Name

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Ident No.

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15. Basis of Claim (check one) Beneficial Use X Posted Notice _____ License _____ Permit _____
Decree _____

If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am VICE - PRESIDENT
Title

of MODERN MILLS ROCKFORD, INC , that I have signed the foregoing
Organization
document in the space below as VICE - PRESIDENT of MODERN MILLS ROCKFORD, INC
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Arnold J Dance

Title and Organization VP - Modern Mills Rockford Inc Date 7-13-93

State of Idaho/or _____)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 13th day of July 19 93

SEAL

Notary Public Betty J Thompson

Residing at BETTY J. THOMPSON, NOTARY PUBLIC

RESIDING AT IDAHO FALLS, IDAHO

My Commission Expires MY COMMISSION EXPIRES: 6-30-94

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name _____ Ident. Number _____

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