

AJ5809NP
No. R35-12864

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 11/09/98
PAGE: 42

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	STATE OF IDAHO DEPT OF FISH & GAME PO BOX 25 BOISE ID 83707 (208) 334-3791	06/01/1940	DOMESTIC	01-01 12-31	0.04 CFS	
TOTAL DIVERSION:					0.04 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T05S R31E S12 SWNENW BINGHAM County

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE			
NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE
T	R	S	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac
05S 31E 12 :			: D				:				:				

POU County: BINGHAM

Non-Irrigation Uses: 1 WMA SHOP

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PARCEL NO. RP 0038900

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 03/02/1992 User-ID: WHITE Subject: COPIED FROM REMARKS
PLANS TO IMPROVE SHOP, INCLUDING INSTALL NEW PUMPING SYS. ETC.

Date: 02/17/1994 User-ID: FRAZEE Subject: DATA ENTRY CORRECTION
CORRECTED DATA ENTRY ADDRESS ERRORS

Date: 03/26/1997 User-ID: DS-PRODM Subject: D&S STK-BLM UPDATE
USE-NOT-IRRIGATION FIELD TEXT NOT CHANGED

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✓ OK 9/14
11-10-98

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IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 11/09/98
PAGE: 43

=====
Comments: Date: 03/26/1997 User-ID: DS-PRODM Subject: D&S STK-BLM UPDATE
CONDITION CODES N11 AND N13 ADDED IF NOT ALREADY PART OF RECORD.
ANY GEN REMARK CHANGED TO EXP REMARK. IF BLM/USFS, DELETED L12.

Audit: 03/02/92 WHITE 02/17/94 FRAZEE 03/26/97 DS-PRODM 04/14/97 SBALL

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PROFILED

November 20, 1998

**NOTICE OF ERROR
REPLY**

RECEIVED
DEC 08 1998
Department of Water Resources
Eastern Region

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: December 18, 1998

Water right number: 35-12864

STATE OF IDAHO
DEPT OF FISH & GAME
PO BOX 25
BOISE ID 83707

Daytime Telephone Number:

Evening Telephone Number:

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

 I AGREE with this proposed recommendation; no changes need to be made.

DATE: 12/4/98

SIGNATURE: Dean Rose

Please print your name: Dean Rose

IDWR Eastern Regional Office, 900 N. Skyline Drive, Suite A, Idaho Falls, ID 83402-1718, (208) 525-7161

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OCT 05 2005

EC

4/5/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME IDFGHCLAIM IDENT. NO. A35-12864DATE RECEIVED 6/19/90CK # 1017346

AMOUNT \$ _____

YES NO Require Info?

1. Is the name and address complete with zip code? ☒ YES ☐ NO ☐ Require Info? *
2. Is a priority date entered? ☒ YES ☐ NO ☐ Require Info? *
- Is the priority date acceptable in view of mandatory filing dates?
See Adjudication Memos #1 and #4 to determine if a Permit is required. ☒ YES ☐ NO ☐ Require Info? *
3. (a) Is a source entered? ☒ YES ☐ NO ☐ Require Info? *
- (b) Is a tributary to entered? (if required) ☐ YES ☒ N/A ☐ NO ☐ Require Info? *
4. Is the legal description of the p.d. sufficient? ☒ YES ☐ NO ☐ Require Info? *
5. Is there a description of the diverting works? ☒ YES ☐ NO ☐ Require Info? *
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. ☒ YES ☐ NO ☐ Require Info? *
- Is the period of use included? ☒ YES ☐ NO ☐ Require Info? *
- Is a quantity claimed for each use? ☒ YES ☐ NO ☐ Require Info? *
7. Is a total quantity claimed entered? ☒ YES ☐ NO ☐ Require Info? *
8. If required is a consumptive use entered? ☐ YES ☒ N/A ☐ NO ☐ Require Info? *
- Is the consumptive use correct? ☐ YES ☒ N/A ☐ NO ☐ Require Info? *
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. ☐ YES ☒ N/A ☐ NO ☐ Require Info? *
10. Is (are) the place(s) of use and purpose(s) indicated? ☒ YES ☐ NO ☐ Require Info? *
11. Is (are) the county(ies) entered? ☒ YES ☐ NO ☐ Require Info? *
12. Is the ownership of p.u. checked? ☒ YES ☐ NO ☐ Require Info? *
13. Are other water rights listed or "none" indicated? ☒ YES ☐ NO ☐ Require Info? *
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) ☒ YES ☐ NO ☒ N/A ☐ Require Info? *
15. Is the basis of the claim indicated? ☒ YES ☐ NO ☐ Require Info? *
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) ☐ YES ☒ N/A ☐ NO ☐ Require Info? *
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. ☒ YES ☐ NO ☐ Require Info? *
18. Has the claim been signed, sealed, and dated by a notary? ☒ YES ☐ NO ☐ Require Info? *
19. Was this claim filed on time, or was an extension granted? ☒ YES ☐ NO ☐ Require Info? *
20. Is the fee enclosed correct? ☐ YES ☒ Exempt ☐ NO ☐ Require Info? *
21. If this claim is based on an existing water right, has the identification number been entered? ☐ YES ☒ N/A ☐ NO ☐ Require Info? *
22. Should this claim be data entered? ☒ YES ☐ NO ☐ Require Info? *

Claim checked by: RADate: 7-31-90Claim must be returned to claimant: ☐ (Yes) ☒ (No)Claimant must be notified of modifications: ☐ (Yes) ☒ (No)

Receipt Prepared by: _____
 Claim data entered by: _____
 Sent to claimant by: _____

Date: _____
 Date: _____
 Date: _____

Checked by: MICROFILMED Date: _____

Comments: _____

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OCT 05 2005 DEC 11 1992

Date Received _____

State of Idaho
Department of Water Resources

REQUEST FOR EXTENSION OF TIME
TO FILE ADJUDICATION CLAIM(S)

The Idaho Department of Water Resources will consider this form as a request that the claimant be granted an additional period of time in which to file claim(s) beyond the 90 days allowed by Section 42-1409(10), Idaho Code.

Idaho Department of Fish and Game
Name of Claimant

P. O. Box 25, 600 South Walnut
Post Office Address

Boise, ID 83707
City, State, Zip Code

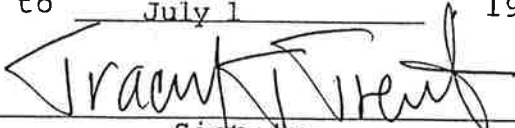
County(s) where Place of Use is located

Date Claim Originally Due

Identify water right(s) for which extension is requested
State reason(s) why an extension of time is requested:

Changes in personnel responsible for filing claims have resulted in
delays in completing applications.

Claimant requests an extension to July 1 1990.


Signature

Chief, Bureau of Program Coordination
Title

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

The above request for extension of time is hereby
X granted _____ denied,
and the filing deadline extended to June 30, 1990.

Signed this 2 day of June, 1990


Director or his designated agent

DAVID B. SHAW

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MICROFILMED
SCANNED DEC 11 1992
SEP 03 2005

OLD (U) NUMBER 10-

ADDRESS - - - - -

2 =

1

CITY- BOISE

STATE- ID ZIP- 33707

PHONE - 202-334-3791

+ - - - REGION - - - +
15 EASTERN

+ 1 - - STAG - - +

+ - - - STATUS - - - - +

3 - BENEFICIAL USE

* - - - - - TRIBUTARY - - - - -

43 - DOMESTIC

01/01

42/31

0.040

$$+ - \text{TOTAL DIV. RATE} - + + - \text{TOTAL DIV. VOLUME} = + + - \text{TOTAL DIV. CAPACITY} - + + - \text{TOTAL CONSUMPTIVE USE} - + + - \text{KW USAGE} - +$$

TWN	RNG	SEC	TRACT	LOT	ACRES	PLACE OF USE CODE	DESCRIPTION	COUNTY
-----	-----	-----	-------	-----	-------	-------------------	-------------	--------

055 31E

12

N.E. N.W.

43 DOMESTIC

(11) BINGHAM

+ - - DIVERSION MEANS - 80' DEEP, SM PUMP HOUSED INSIDE SHED

+ - - NON-IRRIGATION USE - DOMESTIC, 1 WMA SHOP

+ - - OTHER RIGHTS FOR SAME USE - NONE

DATE	LOCATION	REMARKS
10/10/68	10000	PLANS TO IMPROVE SHOP, INCLUDING INSTALL NEW PUMPING SYS. ETC.

----- OLD WATER RIGHT NUMBERS -----
NO OLD WATER RIGHT NUMBERS FOUND.

+-----+
- - - - - CONDITIONS OF APPROVAL - - - - - +
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DEGREE PLAINTIFF - - - +

+ - - - - OFFICE DEFENDANT - - - +

+ - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 08/26/90 THOMPSON 06/21/90 THOMPSON

WATER RIGHT NUMBER - 135-12004

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - - COMMENTS - - - - -
NO COMMENTS FOUND

+ - - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - -

COURT REPORT FILING	= 00/00/0000	FIELD INSPECTION DATE	= 00/00/0000	CIVIL CASE NUMBER	- 30576
OBJECTION FILED DATE	= 00/00/0000	FIELD INSPECTION FLAG	=	OLD CASE NUMBER	-
RESPONSE FILED DATE	= 00/00/0000	VERIFIED DATE	= 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	= 04/20/1990	LAST AMENDED DATE	= 00/00/0000	TEMPORARY RIGHT	-
PROOF DUE DATE	= 00/00/0000	PROOF MADE DATE	= 00/00/0000	WATER DISTRICT	-
LICENSED DATE	= 00/00/0000	RECEIPT NUMBER	= 0017245	FEDERAL/STATE INDICATOR	- \$
CLAIMS TAPE EXEMPT FLAG	=	POU OWNERSHIP FLAG	=	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	=	NAME CONNECTOR	=		

RP 0038900

DATA ENTRY

ENTERED 3/2/92 SW
CHECKED 8/11/92 AS

Verified By:
Topo Map/Ortho-PQ
ASCO Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED
JUL - 1991

PROOF
JUN 04 1991

CERTIFIED
JUN 23 1991
WATER EXAMINER

SCANNED
OCT 05 2005

MICROFILMED
APR 18 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A35-12864
Date Received: 8/20/1990
Receipt No: ~~X999999~~ 7017346/jo
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: IDAHO FISH & GAME 208-334-3791
Address: 600 S. WALNUT, BOX 25
BOISE, ID 83707
2. Date of Priority: JUN 01, 1940
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05S	31E	12	SW	NE	NW		BINGHAM
5. Description of diverting works:
80' DEEP, SM PUMP HOUSED INSIDE SHED
6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:
DOMESTIC, 1 WMA SHOP
10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05S	31E	12	NE	NW		DOMEST	
11. Place of use in counties: BINGHAM

A35-12864

Page 1

Date: 08/20/90

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12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
PLANS TO IMPROVE SHOP, INCLUDING INSTALL NEW PUMPING SYS. ETC.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of
_____, that I have signed the foregoing
_____, that I have signed the foregoing
document in the space below as _____ of
_____, and that the statements contained in the
_____ foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

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State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

PROFILE

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OCT 05 2005

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DEC 11 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number A35-12864
Date Received 6-19-90
Receipt Number T017346

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) IDAHO DEPT. OF FISH & GAME Phone (208) 334-3791
Mailing Address 600 S. WALNUT BOX 25, BOISE, ID Zip 83707

2. Date of Priority (Only one (1) per claim) 6/1/1940

3. Source of water supply (a) GROUNDWATER
which is tributary to (b) _____

4. a. Location of existing point of diversion is: Township 05S. Range 31E. Section 12,
SW 1/4 of NE 1/4 of NW 1/4, Govt. Lot, 4 B.M., County of BINGHAM
Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____
Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____
_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.

WELL DEPTH APPROXIMATELY 80 FEET. A SMALL SHED HAS BEEN CONSTRUCTED
OVER THE SOURCE TO HOUSE A SMALL PORTABLE PUMP. THIS WELL WAS
ASSOCIATED WITH A RESIDENCE LOCATED ON THE PROPERTY AT THE TIME OF
ACQUISITION FROM WILBER D. THOMPSON

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DEC 14 1992



5. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For DOMESTIC purposes from JAN. 1 to DEC. 31 amount .04 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .04 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) DOMESTIC: PROVIDE WATER FOR WMA SHOP

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
55	31E	12					D												

Total number of acres irrigated _____

11. In which county (ies) are lands listed above as place of use located? BINHAM

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. _____ or None (☒)

14. Remarks:

WE HAVE PLANS TO IMPROVE THE SHOP AT THIS LOCATION WHICH WOULD INCLUDE THE INSTALLATION OF A MORE PERMANENT PUMPING SYSTEM, ETC.

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DEC 11 1992

Last Name _____

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Ident No. _____

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OCT 05 2005

Copies: White -State, Yellow-Claimant

Scale: 2 inches equals 1 mile

[illegible]

PROFILED

Ident No.

SCANNED
OCT 05 2005

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DEC 11 1992

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice _____ License _____ Permit _____

Decree _____

If applicable provide IDWR Water Right Number _____

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am Chief, Field Operations Title _____

of the Idaho Dept. of Fish & Game Organization _____, that I have signed the foregoing

document in the space below as Acting Director Title _____ of the Idaho Dept. of Fish & Game Organization _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Larry Mallett

Title and Organization Chief, Field Operations Date Jan. 16, 1990

Idaho Dept. of Fish & Game

State of Idaho for _____)

County of Ada _____)

SS.

Subscribed and sworn (or affirmed) before me this 16th day of January 19 90

SEAL

Notary Public Dorothy Baker

Residing at Emmett, Idaho

My Commission Expires October 31, 1991

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name _____ Ident. Number _____

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OCT 05 2005

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DEC 11 1992

Copies White-State, Yellow-Claimant