

AJ0749NP
No. A35-12853

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 10/23/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	NONPAREIL PROCESSING CORP 40 N 400 W BLACKFOOT ID 83221 (208) 785-5880	12/31/1948	COMMERCIAL	01-01 12-31	1.52 CFS	491.00 AFA
TOTAL DIVERSION:					1.52 CFS	491.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T02S R35E S33

SWNWSW

BINGHAM County

Place of use Legal Description for: COMMERCIAL

NE								NW								SW								SE							
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	:			
02S	35E	27	:									:			11-C	10-C					:	12-C	12-C	15-C				:			
02S	35E	28	:									:									:							:			
02S	35E	32	:									:									:							:			
02S	35E	33	:			C	06-C	08-C	09-C			:			C				02-C		:	13-C	03-C					:			
02S	35E	33	:									:							07-C		:			14-C				:			

POU County: BINGHAM

Non-Irrigation Uses: POTATO PROCESSING AND WASTE TREATMENT FIELD.

Other Rights: 35-12062

Remarks: GEN THIS NOTICE WAS ORIGINALLY NUMBER A27-11174.

TRANSFER NO. 5257 ADDS POD'S AND POU FOR WASTE WATER DISPOSAL.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

SCANNED
OCT 05 2005

PROFILED

AJ0749NP
No. R35-12853

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 10/23/98
PAGE: 1

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C	NONPAREIL PROCESSING CORP 40 N 400 W BLACKFOOT ID 83221 (208) 785-5880	12/31/1948	COMMERCIAL	01-01 12-31	1.52 CFS	491.00 AFA
TOTAL DIVERSION:					1.52 CFS	491.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T02S R35E S28 Lot03(SWSE)
S32 NESE
S33 Lot03(NWNWSW)

BINGHAM County
BINGHAM County
BINGHAM County

Place of use Legal Description for: COMMERCIAL

				NE				NW				SW				SE							
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac	
02S	35E	27	:					:			11-C	10-C	:	12-C	12-C	15-C		:					:
02S	35E	28	:					:					:					:	04-C		05-C	06-C	:
02S	35E	32	:					:					:					:	C				:
02S	35E	33	:	C	06-C	08-C	09-C	:	C		02-C		:	13-C	03-C			:		12-C			:
02S	35E	33	:					:			07-C		:		14-C			:					:

POU County: BINGHAM

Other Rights: 35-12062NONE

Remarks: POD TWO POINTS OF DIVERSION LOCATED IN LOT 3 (NWNWSW) S33 T02S
R35E.

USE COMMERCIAL, POTATO PROCESSING FACILITY AND RESTROOMS FOR 100
EMPLOYEES

Dates: Exam Made Date: 10/09/1992 Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 10/16/1992 User-ID: VERNER Subject: COPIED FROM REMARKS
THIS NOTICE WAS ORIGINALLY NUMBER A27-11174.

Date: 04/27/1993 User-ID: THOMPSON Subject: RESET VERIFIED DATE
RESET VERIFIED DATE

Audit: 10/23/98 ARUBERRY

SCANNED
OCT 05 2005

PROFILED

AJ0749NP
No. R35-12853

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 08/26/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	NONPAREIL PROCESSING CORP 40 N 400 W BLACKFOOT ID 83221 (208) 785-5880	12/31/1948	COMMERCIAL ~~DOMESTIC~~	01-01 12-31 ~~01-01 12-31~~	1.52 CFS ~~0.23 CFS~~	491.00 AFA ~~12.30 AFA~~
TOTAL DIVERSION:					1.52 CFS	503.30 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T02S R35E S33 Lot03(NWNWSW)

BINGHAM County

Place of use Legal Description for: COMMERCIAL

NE				NW				SW				SE											
T	R	S		NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac	
02S	35E	33	:					:					:					:					:

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE											
T	R	S		NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac	
02S	35E	33	:					:					:					:					:

POU County: BINGHAM

Non-Irrigation Uses: DOMESTIC, 100 EMPLOYEES; COMMERCIAL, POTATO PROCESSING FACILITY

Other Rights: NONE

Remarks: ~~GEN~~ TWO POINTS OF DIVERSION LOCATED IN LOT 3 (NWNWSW) S33 T02S R35E.

Dates: Exam Made Date: 10/09/1992 Verified Date: 11/19/1993 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

SCANNED
OCT 05 2005

FO2
PROFILED

UNIT: 000118000

STATE DEPARTMENT OF WATER RESOURCES
STATE WATER BOARD - ATM REPORTS REPORT

DATE: 12-10-92
TIME: 12:00

NAME	DATE	REPORT TYPE	REPORT NO.	REPORT DATE	REPORT TIME
00000000000000000000	12-10-92	0000000000	0000000000	12-10-92	12:00
00000000000000000000	12-10-92	0000000000	0000000000	12-10-92	12:00
00000000000000000000	12-10-92	0000000000	0000000000	12-10-92	12:00

NAME: 00000000000000000000
DATE: 12-10-92
REPORT TYPE: 0000000000
REPORT NO.: 0000000000
REPORT DATE: 12-10-92
REPORT TIME: 12:00

NAME	DATE	REPORT TYPE	REPORT NO.	REPORT DATE	REPORT TIME
00000000000000000000	12-10-92	0000000000	0000000000	12-10-92	12:00
00000000000000000000	12-10-92	0000000000	0000000000	12-10-92	12:00
00000000000000000000	12-10-92	0000000000	0000000000	12-10-92	12:00

NAME	DATE	REPORT TYPE	REPORT NO.	REPORT DATE	REPORT TIME
00000000000000000000	12-10-92	0000000000	0000000000	12-10-92	12:00
00000000000000000000	12-10-92	0000000000	0000000000	12-10-92	12:00
00000000000000000000	12-10-92	0000000000	0000000000	12-10-92	12:00

NAME: 00000000000000000000
DATE: 12-10-92
REPORT TYPE: 0000000000
REPORT NO.: 0000000000
REPORT DATE: 12-10-92
REPORT TIME: 12:00

NAME: 00000000000000000000
DATE: 12-10-92
REPORT TYPE: 0000000000
REPORT NO.: 0000000000
REPORT DATE: 12-10-92
REPORT TIME: 12:00

NAME: 00000000000000000000
DATE: 12-10-92
REPORT TYPE: 0000000000
REPORT NO.: 0000000000
REPORT DATE: 12-10-92
REPORT TIME: 12:00

SCANNED
OCT 05 2005
PROFILED

SD 12-10-92



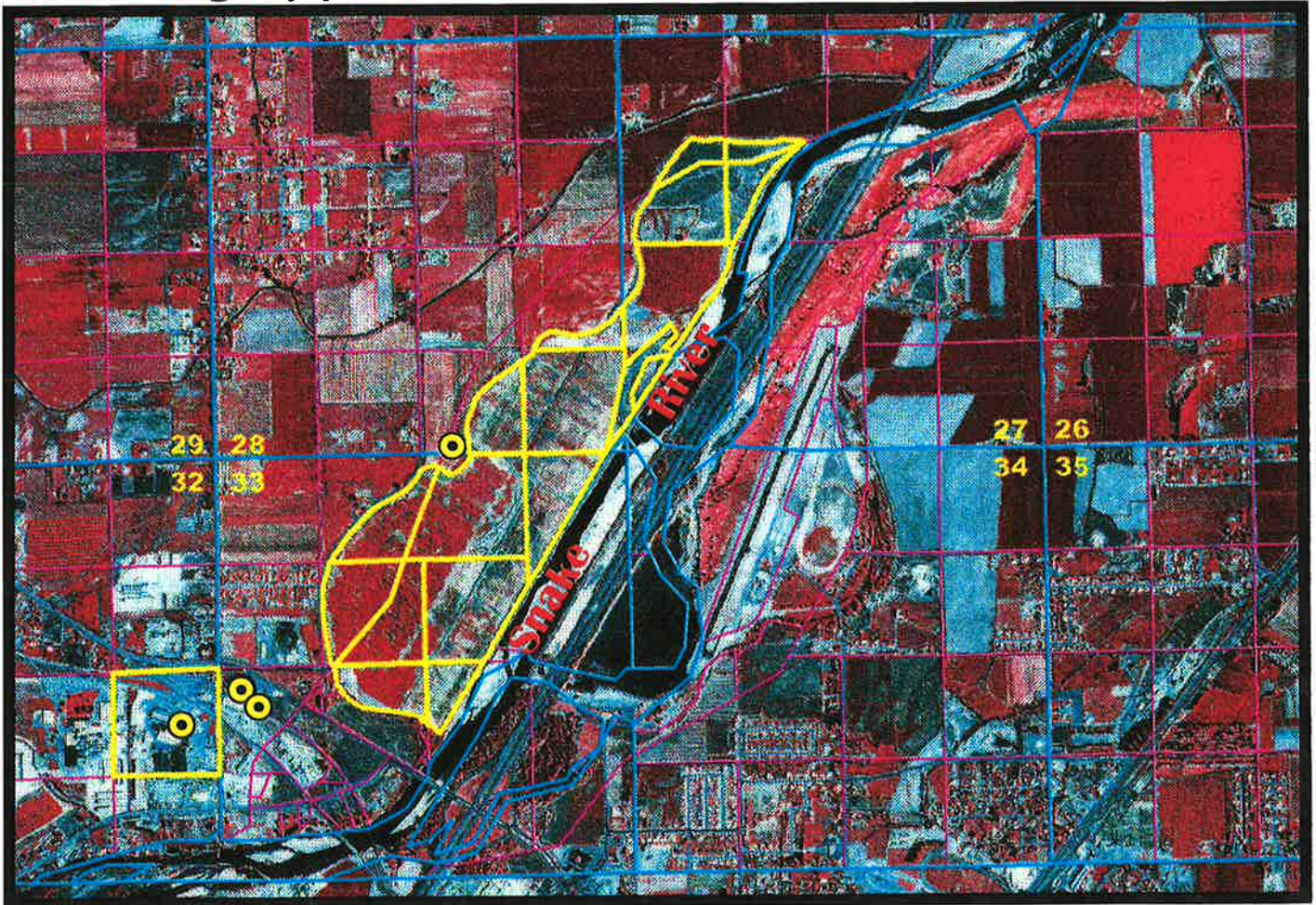
STATE OF IDAHO

Department of Water Resources

Eastern Region

Claimant: NONPAREIL PROCESSING CORPORATION

Water Right(s): 35-12062, 35-12853



750 0 750 1500 2250 3000 3750 4500 5250 6000 6750 7500 8250 9000 9750 Feet

LEGEND



Point of Diversion

SESE

Place of Use



Section Line



Quarter-section line

Legal Description: T.2S., R.35E.

Parts of Sections 27, 28, 32, 33,

Point(s) of Diversion: T.2S., R.35E.,

Sec. 28 Lot 3 (SWSE),

Sec. 32 NESE,

Sec. 33 Lot 3 (NWSW)

**Note: Place of Use as shown is
per Transfer No. 5257.**



PROFILED

GIS Place of Use illustration
1987/1988 NAPP photography
Prepared by: A. Ruberry
Date: October 1998

SCANNED

OCT 05 2005

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

18:41:55
05/29/91

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A35-12853

LAST: NONPAREIL PROCESSING CORP.
ADDRESS: 40 N. 400 W.
CITY: BLACKFOOT
PHONE NUMBER: 208-785-5880

FIRST:

STATE: ID ZIP: 83221

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE
Y

FIELD
EXAMINER

CLAIM REMARKS: THIS NOTICE WAS ORIGINALLY NUMBER A27-11174.

FIELD EXAMINATION INFORMATION

CONTACT PERSON:

GARY CRAFT

PHONE NUMBER: () -

DATE OF FIELD EXAM: 10/9/92

APPOINTMENT MADE: Y() N()

TIME: 1:30 A() P()

ACCOMPANIED BY:

GARY CRAFT

PHONE NUMBER: () -

RELATIONSHIP TO CLAIMANT:

ASSISTANT GEN. MGR.

DIRECTIONS TO PROPERTY / REMARKS:

40N 400W 400W

A. AJ CLAIM: # A35-12853 PRIORITY DATE: 12-31-1948
B. WR RECORD: NO WATER RIGHT RECORD TO MATCH THIS AJ CLAIM

STAGE: J

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N)

DATABASE
Y

FIELD
EXAMINER
Y

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N(X)
IF YES EXPLAIN.

REMARKS: CLAIMANT SUBMITTED AFFIDAVIT FROM PREVIOUS EMPLOYEE WHO ATTESTS TO
SYSTEM & USE IN 1948. RECOMMEND PRIORITY DATE AS CLAIMED.

RECOMMENDED PRIORITY DATE:

REVIEWED BY

DATE

10-9-92

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A35-12853	02S	35E	33	SW	NW	SW		BINGHAM

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
A35-10419 NONE
A27-11174

WR RECORDS IN SAME 40 ACRE TRACT

35-02790
35-04175

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

THERE IS NO WATER RIGHT RECORD WITH THE SAME CLAIM NUMBER

SOURCE: NO SOURCE FOR RECORD

TRIB: NO TRIBUTARY FOR RECORD

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N)
DUE TO SOURCE DISCREPANCY? (Y/N)

DATABASE
Y
Y

FIELD
EXAMINER
Y
EST

REMARKS:

VERIFIED LOCATIONS IN THE FIELD w/ APCS PHOTO. THERE ARE NOW 2 WELLS IN USE:
ONE IS PRIMARILY USED AS A "FIRE" WELL BUT CAN BE USED TO BACK-UP THE (PRODUCTION)
WELL. RECOMMEND 2 POINTS OF DIVERSION IN THE NW/1/4SW LOT 3 SEC 33.
REMARK: FP 2

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP.	R&E.	SEC.	1/4	1/4	1/4	LOT	COUNTY
25	35E	33	NW	NW	SW	3	BLDG

SOURCE: GW
REVIEWED BY: SB DATE: 10-9-92

FIRE WELL: US HOLOSHAFT 100HP #1374101

Pump - WORTHINGTON 10"

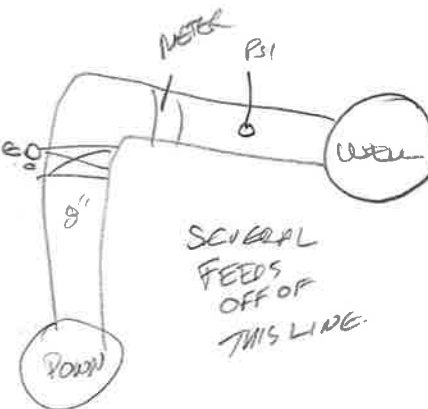
UNKNOWN H₂O DEPTH

USE - IS FOR FIRE AS A BACKUP WELL
INTO 2000 gal STORAGE TANK - INTO INDUSTRIAL PLANT - SERVES LOCAL BUILDINGS.

PRODUCTION WELL - GE 60HP #CKJ306434

PUMP AURORA VERTI LINE 8" OUTFLOW.

RUNNING @ 115PSI, UP AS HIGH AS 145 RECORDED
MC CROMETER FLOW METER #91-8277
Q @ TIME OF EXAM. = 550 gpm.



ACCORDING TO DAILY RECORDS, MAXIMUM DAILY PRODUCTION OF
THE WELL WAS 983,000 gal - THIS EQUALS AN
AQ OF 983,000 gal.

$$\frac{\text{day}}{\text{DAY}} \cdot \frac{1440 \text{ MIN}}{1440 \text{ MIN}} = 682.6 \text{ gpm} \approx 1.52 \text{ cfs}$$

IRRIGATION BEGAN IN

A. ROOT WATER RIGHT NUMBERS: A27-11174
A35-12853

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
025	35E	33	NW	SW	(3)	NONPAREIL PROCESSING CORP.	A35-12853 /	- /			
			NW	SW		DEWEY IRRIGATION, INC.	A35-10419 /	- /			
			NW	SW		RIVERSIDE CANAL CO.	A01-001178A /21.0	- /			
			NW	SW		RIVERSIDE CANAL CO.	A01-00118AV /21.0	- /			
			NW	SW		RIVERSIDE CANAL CO.	A01-00157 /21.0	- /			
			NW	SW		RIVERSIDE CANAL CO.	A01-00264 /21.0	- /			
			NW	SW		RIVERSIDE CANAL CO.	A01-00324 /21.0	- /			
			NW	SW		RIVERSIDE CANAL CO.	A01-10057 /21.0	- /			
			NW	SW		J. R. SIMPLOT COMPANY	A35-04175 /	35-04175 /			
			NW	SW	3	RIVERSIDE DITCH CO.		01-00157A /			
			NW	SW	3	RIVERSIDE DITCH CO.		01-00158A /			
			NW	SW		IDAHO POTATO STARCH CO. LTD.		35-02790 +			
TOTAL ACRES							A35-12853				

COMMERCIAL? DOMESTIC USE
AT POTATO PROCESSING FACILITY.
100 EMPLOYEES.

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N(X)
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE
Y

FIELD
EXAMINER
Y

PRESUMPTION FLAG:

REMARKS:

VERIFIED PLACE OF USE ON GROUND w/ AISC PHOTO.

RECOMMENDATIONS:

TOTAL ACRES: N

REVIEWED BY: EBV

DATE: 10-9-92

A. AS CLAIMED USES:

PURPOSES
A35-12853 / COMMERCIAL

FROM 01-01 TO 12-31

TOTAL DIVERSION RATE/VOLUME CLAIMED

DIVERSION QUANTITY
✓ 2.300 CFS
✓ 2.300 CFS

B. WR RECORDED USES:

PURPOSES

MONTH/DAY

DIVERSION QUANTITY

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

DUE TO WATER-USE DISCREPANCY? (Y/N)
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)

DATABASE
Y
Y
Y

FIELD
EXAMINER
Y
Y
Y

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y(X) N()

RECOMMEND TO WR STANDARDS OR OTHER?

Y() N() EXPLAIN IN REMARKS, BELOW.

REMARKS:

• USES: FOUND BY EXAM USES ARE FOR WASHING POTATOES AND CONVEYING POTATOES THROUGH PROCESSING PLANT. SECOND USE IS FOR RESTROOM/WASH ROOM FACILITIES FOR 100 EMPLOYEES. THIRD USE IS FOR FIRE FIGHTING PURPOSES.

RECOMMEND USES: COMMERCIAL
DOMESTIC
FIRE FIGHTING

• Q. SEE pg 4 - $Q_{CAP} = 1.52 \text{ cfs}$ (PRODUCTION WELL)

RECOMMEND: COMMERCIAL = 1.52 cfs (MANUAL)

$$\text{DOMESTIC} = \frac{(100 \text{ people})(12 \text{ gal/day})}{120 \text{ min/day}} = 104 \text{ gpm} = \boxed{0.23 \text{ cfs}}$$

$$\frac{(100)(30 \text{ gals})}{480 \text{ min/day}} =$$

• PERIOD OF USE IS 320 days/yr.

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y() N(X)

AJ TOTAL CLAIMED DIVERSION RATE: 2.300 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: CFS

*** IF NO OR IF STATUTORY CLAIM OR BENEFICIAL USE THEN FLOW MEASUREMENT REQUIRED. ***
** IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS **
** CLAIMED AND AN EXAM IS NOT REQUIRED, EXPLAIN IN REMARKS. **

FLOW MEASUREMENT REQUIRED?

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

FIELD
DATABASE EXAMINER
Y

B.

FLOW MEASUREMENT

Max =

MEASUREMENT METHOD

McQuay Reading

SEE ATTACHED CALCULATIONS.

983,000 gal
day 1440 min/day = 682.6 gpm = 1.52 cfs.

C. ARE OTHER WATER RIGHTS USED? Y() N() IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: NONE

LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

CLAIM	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A01-001178A	SNAKE RIVER	RIVERSIDE CANAL CO.	1.220			
A01-00157	SNAKE RIVER	RIVERSIDE CANAL CO.	10.000	0.003		
A01-00264	SNAKE RIVER	RIVERSIDE CANAL CO.	30.000	0.010		
A01-00324	SNAKE RIVER	RIVERSIDE CANAL CO.	50.000	0.017		
A01-10057	SNAKE RIVER	RIVERSIDE CANAL CO.	99.350	0.033		

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A35-12853	COMMERCIAL	NONPAREIL PROCESSING CORP.	FROM 01-01 TO 12-31	2.300 CFS	
A35-10419	COMMERCIAL	DEWEY IRRIGATION, INC.	FROM 01-01 TO 12-31	.040 CFS	
A35-04175	INDUSTRIAL	J. R. SIMPLOT COMPANY	FROM 01-01 TO 12-31	.200 CFS	
A35-04175	DOMESTIC	J. R. SIMPLOT COMPANY	FROM 01-01 TO 12-31	.200 CFS	

D.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1A. IRRIGATION RATE

ACRES _____ X 0.02 CFS/ACRE = _____ CFS
(TAKEN FROM P/U REVIEW)

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N()

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = _____ AF/A

ACRES _____ X CONSUMPTIVE VOL. AF/A FOR AREA _____ =

TOTAL CONSUMPTIVE USE _____ AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = _____ AF/A

ACRES _____ X DIVERSION VOL. AF/A FOR AREA _____ =

TOTAL DIVERSION VOLUME _____ AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N()

1B. CALCULATIONS

REMARKS: (INCLUDE LIMITATIONS ON CONSUMPTIVE USE FOR COMBINED RIGHTS.)

DIVERSION VOLUME:

COMMERCIAL USE:

ACCORDING TO 1992 DAILY RECORDS, BARY
ESTIMATED THE AVERAGE DAILY DIVERSION
IS 500,000 gpd. (RANGE IS 983,000 TO 1,000,000 gpd)
RECOMMEND: (500,000 gpd) (320 days/yr) = 160,000,000 gal/yr
325,850 gal/AF = 491.0 AFA

DOMESTIC USE: (100 EMPLOYEES) (125 gpd) (320 days/yr) = 325,850 gal/AF

12.3 AFA

CONSUMPTIVE USE: OK PURSUANT CALL
ACCORDING TO DAILY RECORDS, LOSSES
FROM THIS SYSTEM ARE NOT MEASURABLE.
WASTEWATER IS DIVERTED TO LAND
TREATMENT AND RETURNED TO
AQUIFER. (CONSUMPTIVE USE IS
CALCULATED UNDER A35-12062)

DOMESTIC- Q

RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD		REC. DIV		REC. DIV		REC. CONS.	
	FROM	TO	RATE	CFS	VOL.	AF/A	USE	
			DATABASE	EXAMINER	DATABASE	EXAMINER	DATABASE	EXAMINER
<u>Commercial</u>	<u>1/1</u>	<u>12/31</u>		<u>1.52</u>		<u>491</u>		<u>0</u>
<u>Domestic</u>	<u>1/1</u>	<u>12/31</u>		<u>0.23</u>		<u>12.3</u>		<u>0</u>
TOTAL FOR THIS RIGHT				<u>1.52</u>				
REVIEWED BY: <u>ESJ</u>			DATE: <u>10-16-92</u>			<u>503.3</u>		

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP _____
FORFEIT/ABANDON _____
ADDITIONAL DIV. AMOUNT _____

ACCEPTED AS CLAIMED	NEEDS REVIEW
()	()
()	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 35-12853

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE

EXAMINER
B/D

CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
A27-11174	A35-12853	2.300	-	-	-	-
TOTAL CFS		2.300				

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW SHEET ATTACHED? (Y/N)

DATABASE
N

FIELD
EXAMINER

REMARKS:

BENEFICIAL USE RIGHT

AUTHENTICATION:

SIGNATURE:

NAME OF FIELD EXAMINER:

DATE:

TITLE:

10-16-92

SWA

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

18:41:55
05/29/91

PAGE: 11
QUICKLOOK INFORMATION

CLAIM NUMBER: A35-12853

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE	Y		Ed 10-9-92	N	6	Ed 10-16-92	Ed 10-16-92	Ed 10-16-92
POINT OF DIV	Y			Y	5,2,1			
SOURCE	Y			N	5			
PLACE OF USE	Y			N	5			
DIV. AMOUNT CFS/VOLUME	Y			Y	5			
CONSUMPTIVE USE	-			~~Y~~ N	5			
PURPOSES	Y			Y	5			
PERIOD OF USE	Y			N	5			
BASIS OF CLAIM	Y			N	5			
REMARKS	Y			N	5			

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAIP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

☒ Full
b/o Exbm

(R)

A35-12853
NONPAREIL PROCESSING CORP. ✓
40 N. 400 W.

BLACKFOOT

ID 83221

1:30 OCT 9th MEET GARY ~~SAFARI~~ CRAFT
ASSIST. Mgr.
400 W 400 N.
MAIN OFFICE



A3512853

SCANNED

OCT 05 2000

PROFILED

Eastern

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

RECEIVED
OCT 05 1998

TRANSFER NO. 5257
CLAIM NO(S). A35-12062/A35-12853

Department of Water Resources
Eastern Region

This is to certify that: **NONPAREIL PROCESSING CORP**
40 N 400 WEST
BLACKFOOT ID 83221

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
Claim No. A35-12062 : COMMERCIAL Priority: 12/31/1957	01/01 to 12/31	1.00 CFS	491.0 AF
Claim No. A35-12853 : COMMERCIAL Priority: 12/31/1948	01/01 to 12/31	1.52 CFS	491.0 AF
TOTAL:		2.52 CFS	982.0 AF

SOURCE

GROUNDWATER

LOCATION OF POINT(S) OF DIVERSION: Lot 3(SWSE), Sec. 28, Township 02S, Range 35E
NESE , Sec. 32, Township 02S, Range 35E
Lot 3(NWSW), Sec. 33, Township 02S, Range 35E
BINGHAM County

PLACE OF USE: COMMERCIAL

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>			
02S	35E	27	Lot 11(SWNW)	Lot 10(SENW)	Lot 12(NESW)
			Lot 12(NWSW)	Lot 15(SWSW)	
		28	Lot 4(NESE)	Lot 5(SWSE)	Lot 6(SESE)
		32	NESE		
		33	NENE	Lot 6(NWNE)	Lot 8(SWNE)
			Lot 9(ENE)	NENW	Lot 2(SENW)
			Lot 7(SENW)	Lot 13(NESW)	Lot 3(NWSW)
			Lot 14(NWSW)	Lot 12(NWSE)	

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TRANSFER NO. 5257
CLAIM NO(S). A35-12062/A35-12853

CONDITIONS OF APPROVAL AND REMARKS

1. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
2. The right holder shall measure and annually report diversions of water and/or other pertinent hydrologic and system information as required by Section 42-701, Idaho Code.
3. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
4. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
5. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
6. The water used for commercial use under this transfer approval is applied to and irrigates land listed in the place of use to satisfy water quality requirements. Water shall not irrigate growing plants unless the water is first beneficially used in the potato processing facility as authorized by these rights.
7. Commercial use is for a potato processing and dehydration facility.
8. Approval of Transfer 5257 does not confirm SRBA Claims A35-12062 and A35-12853.
9. Two points of diversion are located in Lot 3 (NWSW), S33, T02S, R35E.

Dated this 28th day of

September, 1998

J. Glen Saxton
Chief, Water Allocation Bureau

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MEMORANDUM

TO: Files A35-12062 & A35-12853

FROM: Pam Skaggs/²⁸State Office

SUBJECT: Transfer 5257

DATE: September 16, 1998 *h f*

Transfer 5257 adds points of diversion and changes the place of use to identify where land application of wastewater occurs. The application identifies the rates of diversion verified by SRBA investigation and diversion volume under each right was from the same information.

A new well will be added to the combined right system, identifying a total of 4 wells to serve this system. The application was prepared by region staff and adjustments to the place of use were made to reflect the map. Region staff confirmed that the map was correct and the application was meant to fully describe the place of use as shown.

Recommended conditions include drilling permit requirements, measuring & annual reporting, non-confirmation of claims, land application limits, and standard transfer conditions.

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S.O. 6/19/98

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of

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No.

5257

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

Name of applicant Newparell Processing Corp. Phone 208 785 5880Post Office address 40 North 400 West, Blackfoot, Idaho

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☒ Other Clarify Place of use (wastewater application)

2. Describe the reason for the proposed changes The pipeline carrying the wastewater to the land application site is over one half a mile long. Adding a pd near the middle or end of the system will allow easier cleaning of the system and operations.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1.	Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
A	<u>35-12853</u>	<u>12-31-1948</u>	<u>1.52</u>	<u>Commercial/Dom</u>	<u>1 Jan</u> to <u>31 Dec</u>
A	<u>35-12062</u>	<u>12-31-1957</u>	<u>1.00</u>	<u>Commercial</u>	<u>1 Jan</u> to <u>31 Dec</u>
					to
					to

2. Total amount of water being transferred 2.52 cubic feet per second and/or _____ acre-feet per annum.

3. Source of water Groundwater tributary to _____

4. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		<u>SW</u>	<u>SE</u>	<u>28</u>	<u>2S</u>	<u>35E</u>	<u>Bingham</u>	<u>New Well - *</u>
		<u>NW</u>	<u>SW</u>	<u>33</u>	<u>2S</u>	<u>35E</u>	<u>Bingham</u>	<u>35-08910 & 35-12853 #1 & 2</u>
		<u>NE</u>	<u>SE</u>	<u>32</u>	<u>2S</u>	<u>35E</u>	<u>Bingham</u>	<u>35-12062 #3</u>

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
<u>2S</u>	<u>35E</u>	<u>28</u>										<u>C</u>	<u>C</u>	<u>C</u>					
		<u>27</u>							<u>C</u>	<u>C</u>	<u>C</u>	<u>C</u>	<u>C</u>						
		<u>32</u>													<u>C</u>				
		<u>33</u>	<u>C</u>	<u>C</u>	<u>C</u>	<u>C</u>	<u>C</u>			<u>C</u>	<u>C</u>	<u>C</u>				<u>C</u>			

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Total acres _____

PART 1

6. General Information:

a. Description of diversion system Processing water from two Newpencil potato processing plants is comingled in a wastewater treatment facility. The water is land applied after treatment to remove the solids, by a sprinkler system.

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes / No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

The place of use will not change.

d. Remarks:

This well will be used to clean the irrigation lines when the plant is not operating. The location of this well will allow higher pressures in the system and higher velocities than can currently be achieved during cleaning of the system.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____

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A. DESCRIPTION OF RIGHT AS RECORDED:

Claim No. A35-12062

STAGE: BENEFICIAL USE

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>
COMMERCIAL	01/01 to 12/31	1.50 CFS

SOURCE

GROUNDWATER

Priority: 12/31/1957

LOCATION OF POINT(S) OF DIVERSION:NENESE , Sec. 32, Township 02S, Range 35E
BINGHAM CountyPLACE OF USE: COMMERCIALTWN RGE SEC

02S 35E 32 NESE

CONDITIONS/REMARKS:

1. POTATO PROCESSING WATER IS TREATED WITH A LAND TREATMENT SYSTEM LOCATED NEAR THE FACTORIES.

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PART 2

TRANS NO. 5257

A. DESCRIPTION OF RIGHT AS RECORDED:

Claim No. A35-12853

STAGE: BENEFICIAL USE

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>
COMMERCIAL	01/01 to 12/31	2.30 CFS

SOURCE

GROUNDWATER

Priority: 12/31/1948

LOCATION OF POINT(S) OF DIVERSION:

SWNWSW , Sec. 33, Township 02S, Range 35E
BINGHAM County

PLACE OF USE: COMMERCIAL

TWN RGE SEC

02S 35E 33 NWSW

CONDITIONS/REMARKS:

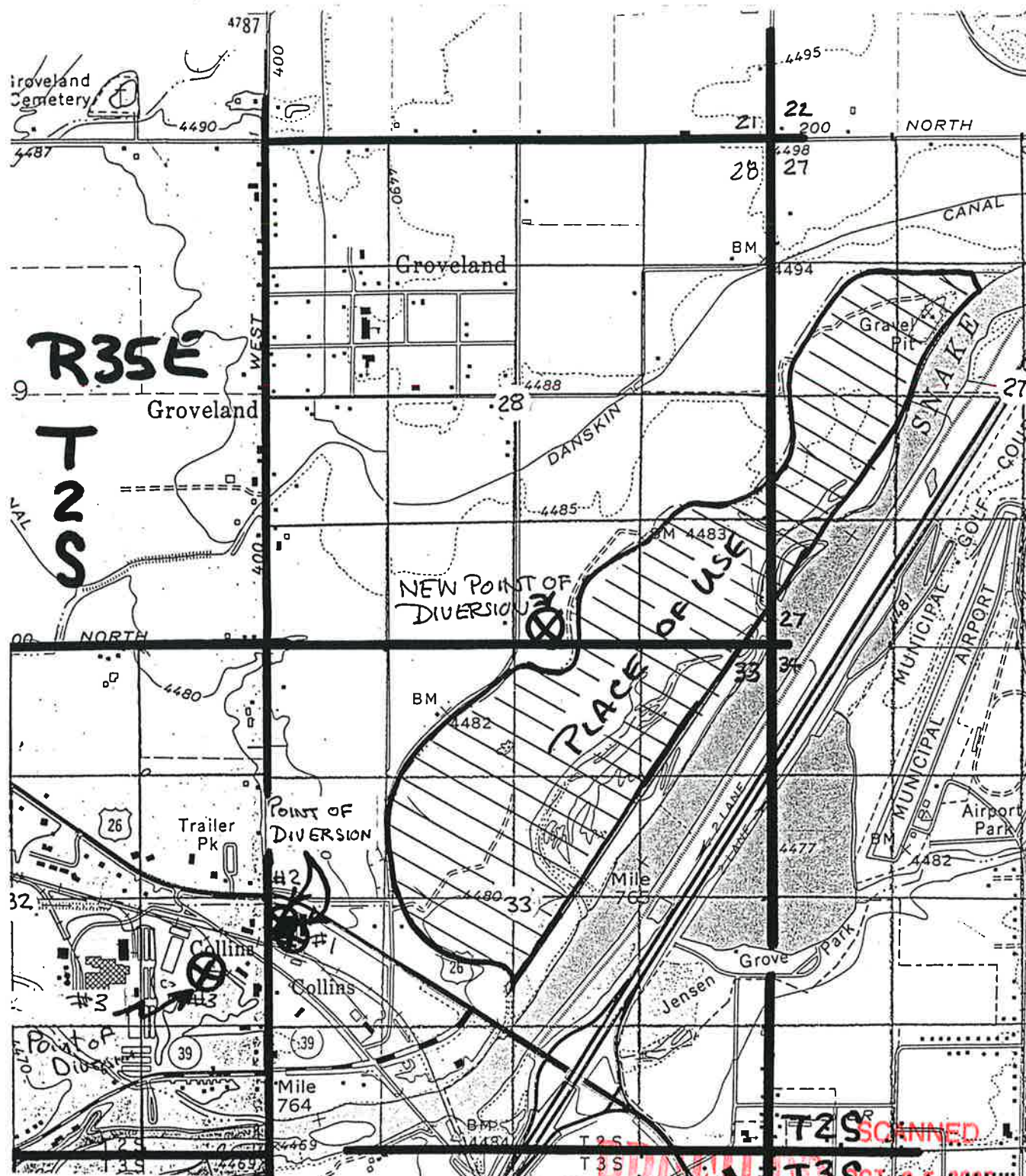
1. THIS NOTICE WAS ORIGINALLY NUMBER A27-11174.

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



PART 3

B. CHANGES IN NATURE OF USE

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to
				to

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Subscribed and sworn to before me this 6th day of February, 1998.

Walter A. Bays
(Signature of Applicant)

Wendy J. Murphy
(Notary Public)

My commission expires 6/23/2000



E024002 \$100.00

FOR DEPARTMENT USE ONLY

Transfer contains _____ pages and _____ attachments

Received by Dennis Dunn Date 27 March 1998 Protest filed by _____

Prelim. check by KW Fee 180⁰⁰ E024002

Receipted by Dennis Dunn Date 27 March 1998

Published in Morning News Copies of protest forwarded by _____

Pub. dates May 7 & 14, 1998 Hearing held by _____ Date _____

Watermaster recommendation requested on _____ Recommended for ☐ approval ☐ denial

_____ rec'd. _____ by _____

Copy of transfer sent to lien holder _____

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Claim No.
(PERMIT)
08910

- Max DAILY USE - PACKED WELL - 55,000 gal/day. 2 weeks
 $\bar{x} = 75,000 \text{ gp.}$
MOST ENDS UP OUT ~~TO~~ TO FIELDS.
RESTROOMS - ~~2~~ 5 / 200 EMPLOYEES.

12062

- AMT. TO THE FIELD -
DEHYDRATED POTATOES PLANT: 650,000 gal/day max - 1300
 $\bar{x} = 500,000 - 320 \text{ day/yr.}$
BUT TWO SYSTEMS LOSS IS MEASURED TO BE
AS HIGH AS 100,000 - BUT IS $\frac{1}{3}$ 100,000
RESTROOMS 4 / EMPLOYEES: 150

12853

- 500,000 PUMPED NON-PAID PROCESSING - HIGH 983,000 gal.
6 RESTROOMS. / Norm = 800,000 -
100 EMPLOYEES. 100,000 gal

Losses ARE TO STEAM.

Uses - WASH POTATOES

- CONVEYANCE

- STEAM USED TO COOK & PEEL THE POTATOES.

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OCT 05 2005

2505
L24
AN MAP For A35-12062 & A35-10715
10-9-92 Eri Stevan T2S
Eri Stevan R35E

24.2
2
New PARELL DEHYDRATED POTATOES
A35-12062 Ⓞ=POD

10 AND POTATO PACKERS
Ⓞ=WELL
Permit 35-08910

29 28
32 33
New PARELL PROCESSING CORP.
A35-12853 Ⓞ=POD

LOT 1
LOT 6
MORT PARELL
000,000 gal/day

Summer 2 winter
Boys Home
100 more than

LOT 39

Winter Summer

LOT 19

LOT 12

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OCT 05 2003

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NONPAREIL CORPORATION

40 N. 400 W. Groveland Road
Blackfoot, Idaho 83221
(208) 785-5880 1-800-824-7607

Idaho Potato Packers Corporation
Blackfoot, Idaho

Nonpareil Dehydrated Potatoes, Inc.
Blackfoot, Idaho

Nonpareil Processing Corporation
Blackfoot, Idaho

I, William Serr, have personal knowledge and was an employee of Idaho Potato Starch Company at the time the Nonpareil Processing Corporation well was put into operation, which was the fall of 1948.

William Serr
Signature

7-24-91
Date

Subscribed and sworn to before me this 24th day of July, 1991.

Judy A. Aulth
My commission expires May, 1993



FILED

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OCT 05 2005



June 28, 1991

NONPAREIL DEHYDRATED POTATOES
40 N 400 W
BLACKFOOT ID 83221

RE: **Evidence of Priority** A35-12853 & A35-12062

Dear Claimant:

The Notices of Claim identified with the numbers shown at the end of this letter have been filed in the Snake River Basin Adjudication (SRBA). The Notices indicate the water usage is based on "Beneficial Use" or a "Statutory Claim". Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed, at or on the place of use identified on the Notice. The date the water was first put to use, known as the priority date, has not been confirmed by a License, Decree, or Permit. For this reason, proof must be provided supporting the priority date.

For your reference I have provided a printout of your Notice and the pamphlet entitled "**Evidence of Priority**". The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement. While I encourage you to read all of the pamphlet, I direct your attention to the two sections entitled "**What Kind of Evidence is Required**" and "**Some Examples of Documents Which May Be Evidence of the Priority Date**".

It is our goal to recommend this historical water rights within the Snake River Basin as accurately as possible. Field exams to verify other items of the Notice have been or soon will be conducted by Department personnel. **But, the Department will not recommend the Notices be decreed by the court if no evidence of a priority date is submitted.**

Please submit the required evidence supporting the priority dates by **July 29, 1991**, referencing all documents with the corresponding Notice numbers. If you have any questions not covered by this letter or the enclosed pamphlet, please contact this office.

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OCT 05 2005

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Page 2

All Notices required to submit this evidence are currently being reviewed for recommendation to the court. Hence, the need for expediency on your part or your agency. Every effort should be made to submit this information within 30 days of the date of this letter.

Respectfully submitted,

Eric Verner
Senior Water Agent

EV:sc

Enclosure: Brochure on "Evidence of Priority"
Proof Report

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SCANNED DEC 11 1992
OCT 05 2005

4/11/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME NONPARE PROCESSING CLAIM NT. NO. A27-11174

DATE RECEIVED 6/1/89 CK # _____ AMOUNT \$ _____

	YES	NO	Required Info?
1. Is the name and address complete with zip code?	<u>X</u>	_____	*
2. Is a priority date entered?	<u>X</u>	_____	*
Is the priority date acceptable in view of mandatory filing dates?			
See Adjudication Memos #1 and #4 to determine if a Permit is required.	<u>X</u>	_____	*
3. (a) Is a source entered?	<u>X</u>	_____	*
(b) Is a tributary to entered? (if required)	N/A <u>X</u>	_____	*
4. Is the legal description of the p.d. sufficient?	<u>X</u>	_____	*
5. Is there a description of the diverting works?	<u>X</u>	_____	*
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form.	<u>X</u>	_____	*
Is the period of use included?	<u>X</u>	_____	*
Is a quantity claimed for each use?	<u>X</u>	_____	*
7. Is a total quantity claimed entered?	<u>X</u>	_____	*
8. If required is a consumptive use entered?	N/A _____	<u>X</u>	*
Is the consumptive use correct?	N/A _____	_____	*
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4.	N/A _____	<u>X</u>	*
10. Is (are) the place(s) of use and purpose(s) indicated?	<u>X</u>	<u>X</u>	*
11. Is (are) the county(ies) entered?	<u>X</u>	<u>X</u>	*
12. Is the ownership of p.u. checked?	<u>X</u>	_____	*
13. Are other water rights listed or "none" indicated?	<u>X</u>	_____	*
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.)	N/A _____	<u>X</u>	*
15. Is the basis of the claim indicated?	<u>X</u>	_____	*
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.)	N/A <u>X</u>	_____	*
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block.	<u>X</u>	_____	*
18. Has the claim been signed, sealed, and dated by a notary?	<u>X</u>	_____	*
19. Was this claim filed on time, or was an extension granted?	<u>X</u>	_____	*
20. Is the fee enclosed correct?	Exempt <u>X</u>	_____	*
21. If this claim is based on an existing water right, has the identification number been entered?	N/A <u>X</u>	_____	*
22. Should this claim be data entered?	<u>X</u>	_____	*

Claim checked by: TO Date: 7/17/89

Claim must be returned to claimant: _____ (Yes) X (No)

Claimant must be notified of modifications: X (Yes) _____ (No)

Receipt Prepared by: _____ Date: _____

Claim data entered by: SS-7-20-89 Date: _____

Sent to claimant by: _____ Date: _____

Checked by: _____ Date: _____

Comments: (2) CODE 12/31/1947. (3) GROUNDWATER (6) CODE "COMMERCIAL"

(10) ASSUME TRS, R35E, SEC 33 NW 1/4 SW 1/4 (FROM #4).

BUTCHAM COUNTY

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SCANNED DEC 11 1992

OCT 05 2005

COULD THIS BE COVERED BY LIC. 35-02790?

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Renumbered A35-12853,
Ident. Number: A27-11174

Date Received: 6/01/1989

Receipt No: E00898-5008918

Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: NONPAREIL PROCESSING CORP. 208-785-5880
Address: 40 N. 400 W.
BLACKFOOT, ID 83221

2. Date of Priority: DEC 31, 1948

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02S	35E	33	SW	NW	SW		BINGHAM

5. Description of diverting works:
TWO WELLS, USED FOR PROCESSING AND FIRE PROTECTION.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
COMMERCIAL	01/01	12/31	2.300		

7. Total Quantity Appropriated is:
2.300 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
POTATO PROCESSING AND WASTE TREATMENT FIELD.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02S	35E	33	NW	SW		COMMER	

11. Place of use in counties: BINGHAM

A27-11174

Page 1

Date: 07/20/89

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12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

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DEC 11 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: A35-12853

39576

Ident. Number A29-11174Date Received postmarked 6/1/89 L.O.Receipt Number EB08918

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

JUN - 2 1989

Department of Water Resources
Eastern District Office

Please type or print clearly

1. Name of Claimant (s) NONPAREIL PROCESSING CORP. Phone (208) 785-5880
Mailing Address 40 NORTH 400 WEST BLACKFOOT, ID Zip 83221
2. Date of Priority (Only one (1) per claim) PRIOR TO 1948
3. Source of water supply (a) UNDERGROUND
which is tributary to (b) _____
4. a. Location of existing point of diversion is: Township 2S Range 35E Section 33,
SW 1/4 of NW 1/4 of SW 1/4, Govt. Lot, _____ B.M., County of BINGHAM
Additional points of diversion if any: NONE
- b. If instream flow, beginning point of claimed instream flow is:
Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____
Govt. Lot _____ B.M., County of _____
ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____
_____ 1/4, Govt. Lot _____ B.M., County of _____
5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. TWO WELLS AT POTATO PROCESSING
FACTORY USED FOR PROCESSING AND FIRE PROTECTION.

A3512853



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DEC 11 1992

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For POTATO PROCESSING purposes from JAN 1 to DEC 31 amount 2.3 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 2.3 CFS (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) POTATO PROCESSING AND WASTE TREATMENT FIELD

10. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	

Total number of acres irrigated _____

11. In which county (ies) are lands listed above as place of use located? _____

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None (X)

14. Remarks: POTATO PROCESSING WATER IS TREATED WITH A LAND TREATMENT
SYSTEM LOCATED NEAR THE FACTORY.

Last Name NONPAREIL Ident No. _____

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OCT 05 2005

MICROFILMED

DEC 11 1992

Copies: White -State, Yellow-Claimant

Scale: 2 inches equals 1 mile

A 16x16 grid of squares, each containing a crosshair pattern. The grid is divided into four 8x8 quadrants by a central vertical and horizontal line. The number '33' is printed in the 11th column and 14th row. A small black dot is located in the 10th column and 15th row.

OCT 05 2005

DEC 11 1992

Last Name NONPAREIL Ident No. _____

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use X Posted Notice _____ License _____ Permit _____
Decree _____
If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am PRESIDENT
Title
of NONPAREIL PROCESSING CORPORATION, that I have signed the foregoing
Organization
document in the space below as PRESIDENT of NONPAREIL PROCESSING CORP.
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent [Signature]

Title and Organization PRESIDENT, NONPAREIL PROCESSING Date 5-26-89

State of Idaho/or _____)
County of Bingham) SS.

Subscribed and sworn (or affirmed) before me this 26th day of MAY 19 89

SEAL

Notary Public [Signature]

Residing at Blackfoot, IDAHO

My Commission Expires 4-26-95

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

PROFILED

SCANNED

MICROFILMED

DEC 11 1992

OCT 05 2005

Last Name NONPAREIL Ident. Number _____

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