

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

Water Right Number - R35-12694

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
CHRISTENSEN

BOYD E

1 - 1579 W 200 N
2 -
3 -

State- ID Zip- 83221

CHRISTENSEN

JANET R

City- BLACKFOOT
Phone - 208-000-0000

1 - 1579 W 200 N
2 -
3 -

State- ID Zip- 83221

City- BLACKFOOT
Phone - 208-000-0000

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - - +
10/15/1948 15 EASTERN X - REJECTED

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County
02S 33E 28 NW NW (11) BINGHAM

Code	Description	Period From	Period To	Water Use	Diversion Rate	Diversion Volume
43 - DOMESTIC		01/01	12/31		0.040	
04 - STOCKWATER		01/01	12/31		0.200	

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.200 0.0

TwN	Rng	Sec	Tract	Lot	Acres	Place of Use Code	Description	County
02S	33E	28	NW NW			04	STOCKWATER	(11) BINGHAM
02S	33E	28	NW NW			43	DOMESTIC	(11) BINGHAM

Total Acres:

+ - - Diversion Means - 150'X8" WELL WITH 1.5HP SUBMERSIBLE PUMP. 2" DISCHARGE TO PRESSUR

+ - - Non-Irrigation Use - 2 HOMES

+ - - Other Rights for Same Use -

+ - - - - - Remarks - - - - - +

GEN INSUFFICIENT FEES.

EXP PARCEL NO. RP 0122600

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OCT 04 2005

PROFILED

Water right number - R35-12694

Prefix Translation: RESEARCH

+ - - - - - Remarks - - - - - +
PROPERTY ALSO KNOWN AS 1579 W. 200 N.
STOCKWATER 300 HEAD DAIRY & BEEF CATTLE
+ - - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers Found
+ - - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.
+ - - - - Decree Plaintiff - - - + + - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000
+ - - - - - Comments - - - - - +
No Comments Found
+ - - Audit Fields - - +
00/00/00
+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 02/15/1990	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- E012065	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	- AND	Presumption Flag	-
				Notice of Error Flag	-

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OCT 04 2005

PROFILED

Water Right Number - A35-12694

Old (D) Number -

+ - - - - Last Name - - - - +

A3512694

+ - - - - Address - - - - +

*** C - CURRENT OWNER ***
CHRISTENSEN

BOYD E.

1 - 1579 W. 200 N.

2 -

3 -

City- BLACKFOOT

State- ID Zip- 83221

Phone - 208-000-0000

CHRISTENSEN

JANET R.

1 - 1579 W. 200 N.

2 -

3 -

City- BLACKFOOT

State- ID Zip- 83221

Phone - 208-000-0000

+ - - Priority Date - - +
10/15/1948+ - - Region - - - +
15 EASTERN

+ - - Stage - - - +

+ - - Status - - - +
V - VOIDED RECEI+ - - Source - - - - +
GROUNDWATER

+ - - Tributary - - - - +

Tw	Rng	Sec	Tract	Lot	Rflg	County	Point of Diversion	Stream Index (Blank if no Index Code)
02S	33E	28	NW NW			(11) BINGHAM		

Code	Description	Period From	Period To	Diversion Rate	Diversion Volume
43 - DOMESTIC		01/01	12/31	0.040	
04 - STOCKWATER		01/01	12/31	0.200	

+ - Total Div. Rate - +	+ - Total Div. Volume - +	+ - Total Div. Capacity - +	+ - Total Consumptive Use - +	+ - KW Usage - +
0.200			0.0	

Tw	Rng	Sec	Tract	Lot	Acres	Code	Description	County
02S	33E	28	NW NW			04	STOCKWATER	(11) BINGHAM
02S	33E	28	NW NW			43	DOMESTIC	(11) BINGHAM

+ - - Diversion Means - 150'X8" WELL WITH 1.5HP SUBMERSIBLE PUMP. 2" DISCHARGE TO PRESSUR

+ - - Non-Irrigation Use - 2 HOUSEHOLDS, 300 HD DAIRY & BEEF CATTLE

+ - - Other Rights for Same Use - NONE

+ - - Remarks - - - - +
No Remarks found.+ - - Old Water Right Numbers - - - - +
No Old Water Right Numbers found.SCANNED
OCT 04 2005

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MICROFILMED
DEC 11 1992

Water right number - A35-12694

Prefix Translation: ADJUDICATION CLAIM

+ - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - Decree Plaintiff - - - + + - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - Audit Fields - 02/16/90 VERNER 03/20/90 SHAFF

+ - - - - Comments - - - - - +
No Comments Found

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 02/15/1990	Last Amended Date	- 00/00/0000	Temporary Right	- P
Proof Due Date	- 00/00/0000	Proof Made Date	- 00/00/0000	Water District	-
Licensed Date	- 00/00/0000	Receipt Number	- E012065	Federal/State Indicator	- S
Claims Tape Error Flg	-	POU Ownership Flag	- Y	Presumption Flag	-
Fee Exempt Flag	-	Name Connector	- AND	Notice of Error Flag	-

MICROFILMED
DEC 11 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A35-12694
Date Received: 2/16/1990
Receipt No: E012065
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: BOYD E. CHRISTENSEN
Address: 1579 W. 200 N.
BLACKFOOT, ID 83221
AND
Name: JANET R. CHRISTENSEN
Address: 1579 W. 200 N.
BLACKFOOT, ID 83221
2. Date of Priority: OCT 15, 1948
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:
Township Range Section 1/4 of 1/4 of 1/4 Lot County
02S 33E 28 NW NW BINGHAM
5. Description of diverting works:
150'X8" WELL WITH 1.5HP SUBMERSIBLE PUMP. 2" DISCHARGE TO PRESSUR
6. Water is used for the following purposes:
- | Purpose | From | To | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| DOMESTIC | 01/01 | 12/31 | 0.040 | | |
| STOCKWATER | 01/01 | 12/31 | 0.200 | | |
7. Total Quantity Appropriated is:
0.200 C.F.S. (and/or) A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:
2 HOUSEHOLDS, 300 HD DAIRY & BEEF CATTLE

A35-12694

Page 1

Date: 02/16/90

PROFILE

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10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02S	33E	28	NW	NW		DOMEST	
			NW	NW		STOCK	

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

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OCT 04 2005

4/11/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME

Boyd Christensen

CLAIM IDENT. NO.

A35-12694

DATE RECEIVED

2-15-90

CK #

AMOUNT \$

- | | YES | NO | Required Info? |
|--|-------------------------------------|--------------------------|----------------|
| 1. Is the name and address complete with zip code? | ☒ | ☐ | * |
| 2. Is a priority date entered? | ☒ | ☐ | * |
| Is the priority date acceptable in view of mandatory filing dates? ☒ | | | |
| See Adjudication Memos #1 and #4 to determine if a Permit is required. | | | |
| 3. (a) Is a source entered? | ☒ | ☐ | * |
| (b) Is a tributary to entered? (if required) | ☐ | ☐ | * |
| 4. Is the legal description of the p.d. sufficient? | ☒ | ☐ | * |
| 5. Is there a description of the diverting works? | ☒ | ☐ | * |
| 6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. | ☒ | ☐ | * |
| Is the period of use included? | ☒ | ☐ | * |
| Is a quantity claimed for each use? | ☒ | ☐ | * |
| 7. Is a total quantity claimed entered? | ☒ | ☐ | * |
| 8. If required is a consumptive use entered? | ☐ | ☐ | * |
| Is the consumptive use correct? | ☐ | ☐ | * |
| 9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. | ☐ | ☐ | * |
| 10. Is (are) the place(s) of use and purpose(s) indicated? | ☒ | ☐ | * |
| 11. Is (are) the county(ies) entered? | ☒ | ☐ | * |
| 12. Is the ownership of p.u. checked? | ☒ | ☐ | * |
| 13. Are other water rights listed or "none" indicated? | ☒ | ☐ | * |
| 14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) | ☒ | ☐ | * |
| 15. Is the basis of the claim indicated? | ☒ | ☐ | * |
| 16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) | ☒ | ☐ | * |
| 17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. | ☒ | ☐ | * |
| 18. Has the claim been signed, sealed, and dated by a notary? | ☒ | ☐ | * |
| 19. Was this claim filed on time, or was an extension granted? | ☒ | ☐ | * |
| 20. Is the fee enclosed correct? | ☒ | ☐ | * |
| 21. If this claim is based on an existing water right, has the identification number been entered? | ☒ | ☐ | * |
| 22. Should this claim be data entered? | ☒ | ☐ | * |

Claim checked by: CSGDate: 2-16-90

Claim must be returned to claimant:

☐ (Yes) ☒ (No)

Claimant must be notified of modifications:

☐ (Yes) ☒ (No)

Receipt Prepared by:

Claim data entered by:

Sent to claimant by:

Date:

Date:

Date:

Checked by:

Date:

Comments:

SCANNED

OCT 04 2005

PROFILES

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576 A35-12694
Identification No. 518-369331
Date Received 2-15-90 / 1990
Receipt Number E012065

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

RECEIVED

JUN 05 1990

Department of Water Resources

POST MARKED 6/1/89 B

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) BOYDE & JANET R. CHRISTENSEN Phone (208) 684-4870
Mailing Address 1579 W. 200 N. BLACKFOOT, ID Zip 83221

2. Date of Priority (Only one per claim) 10-15-1948 Month/Day/Year

3. Source of water supply (Check one) () Groundwater or Other () (a) GROUND WATER
Name or kind of source
which is tributary to (b) SNAKE RIVER VALLEY BASIN

4. Location of point of diversion is: Township 2 S Range 33 E.
Section N 1/2, 28 1/4 of NW 1/4 of NW 1/4, Govt. Lot _____, BM.,
County of BINGHAM

Additional points of diversion if any: NONE

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. The well is 150 ft deep with 10 ft of 8" casing. It is 8 inches. The pump is 1 1/2 HP submersible with 2" discharge pipe coming up to the pressure tank. Water level 114 ft.

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For <u>DOMESTIC</u> purposes from	Month/Day <u>JAN 1</u> to Month/Day <u>DEC 31</u>	amount (cfs) <u>0.20</u>
	(Both dates are inclusive)	
For <u>STOCKWATER</u> purposes from	Month/Day <u>JAN 1</u> to Month/Day <u>DEC 31</u>	amount (cfs) <u>0.20</u>

7. Total quantity claimed 0.20 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) 2 HOUSEHOLDS DAIRY & BEEF CATTLE 200-300 HD

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OCT 04 2005

10. Place of use is: Township: 23 Range 33

Section SEC. 28, NW 1/4 of NW 1/4, Govt. Lot _____, B.M.,

County of BINGHAM for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? BINGHAM

12. Do you own the property listed above as place of use? Yes X No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. None ()

14. Remarks: The water is used for lawns and Garden Dairy barn Grade
A and water for the Dairy and Beef cattle.

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s) Will Printed Oct 10 - 19 48

Number of Attachments none

By signing I/We acknowledge reading the notice on the back of this claim form.
I/We wish to receive for a small annual fee monthly copies of the docket sheet.
YES _____ NO _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Eugene E. Christensen Date 5-30-89

Frank R. Christensen Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, Title _____, that I have signed the foregoing

document in the space below as _____ Organization

and that the statements contained in the foregoing document are true and correct. Title _____ Organization _____

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or Idaho)

County of Bingham) SS.

Subscribed and sworn (or affirmed) before me this 30th day of May 19 89

SEAL

Notary Public Eveline J. Commans

Residing at Blackfoot

My Commission Expires 7-28-1991

Last Name Christensen Ident No. 518-30-9331

Copies: White-State, Yellow-Claimant

SCANNED

OCT 04 2005

FILED

112° 37' 30"
43° 15'

369000E

10

4789000N

4788

4787

4786

12' 30"



SCANNED
OCT 04 2005

From: DWR03::HARRINGTON 14-MAY-1990 16:14:55.52
To: DWR70::CARLSEN
CC: HARRINGTON
Subj: REPEAT MESSAGE

From: DWR03::HARRINGTON 14-MAY-1990 12:12:31.24
To: DWR70::CARLSEN
CC: HARRINGTON
Subj: BOYD CHRISTENSEN ORIGINAL CLAIM, A35-12694 *see*

data entry

Several items of correspondence regarding the above referenced claim have arrived in my in-box.

It seems that Mr. Christensen's check, receipt on Feb. 15, as E012065 was returned due to insufficient funds. Your office was contacted to locate original claim. Jo looked for it, but (apparently) did not locate it. This story originated with the claim being returned due to insufficient legal description (Feb 2, 1990) from the SO; on Feb. 15, it would appear that the claim was received by Eastern Region. On March 26, check returned due to insufficient funds.

Now, would you be able to assist me in another attempt to locate this claim? Perhaps you have already taken care of this and your actions will show up in my in-box within three months. If this has already been dealt with, my apologies for bothering you; if not, let me know what else I can do from this end.

Until then, Helen

Find claim

PROFILED

**SCANNED
OCT 04 2005**



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

February 2, 1990

Boyd E. and Janet R. Christensen
1579 W. 200 N.
Blackfoot, ID 83221

Re: Snake River Basin Adjudication (SRBA)
Bingham County

Dear Mr. and Mrs. Christensen:

Your Notice of Claim to a Water Right filed for property in Washington County is returned for additional information. Some problems with your claim have been noted that we would like you to correct.

Item #4 of the claim form requires a description of the Point(s) of Diversion to the nearest 40 acre parcel or preferably to the nearest 10 acre parcel. I have highlighted the section listed on the draft claim as the point of diversion on the attached map. Please review the attached map to obtain the proper 10 acre legal description. Divide the section into four smaller squares or 160 acre parcels, divide the 160 acre parcel in which the Point of Diversion lies into four smaller squares or 40 acre parcels, and then divide the 40 acre parcel in which the point of Diversion lies into four squares or 10 acre parcels. See page 10 of instructions for an illustration. Starting with the smallest parcel in which the Point of Diversion lies, describe the location. In other words, the NE, NW, SW, or SE $\frac{1}{4}$ (10 acres) of the NE, NW, SW or SE $\frac{1}{4}$ (40 acres) of the NE, NW, SW or SE $\frac{1}{4}$ (160 acres) of Section, Township and Range. As an alternative, you might mark the location of your home on the enclosed map from which we can define the necessary legal description.

At Item #10 you have failed to fill in the required information. In most domestic uses, the place of use has the same legal description as the point of diversion as listed in Item #4. If this is accurate for your situation, please enter the Township, Range, Section and $\frac{1}{4}$ / $\frac{1}{4}$ information and circle domestic use. If your place of use differs from your point of diversion, please enter the appropriate legal description.

The correct filing fee for this claim would be \$25.00. We

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FEB - 6 1990

Department of Water Resources
Eastern District Office

Mr. and Mrs. Christensen
February 2, 1990
Page 2

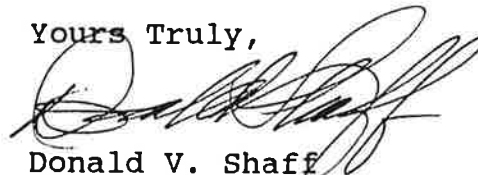
can find no record of having received this amount in connection with this Notice of Claim. We are unable to accept your claim for processing until we receive the correct filing fees. Please enclose this amount when resubmitting this claim.

I would caution you about claiming your water right as you may be using the water. Stockwater is considered as the water, in this case, the cow drinks. The water you may use for the dairy operation may be more properly described as commercial. Choosing this route would require completing the enclosed blank form citing all three uses. The fee also would be \$50.00 plus a variable fee based upon the amount of water claimed for commercial purposes at \$100.00 per cfs or part thereof or \$16.00 if .16 cfs was claimed for this use.

Please return the documents to this office by March 5, 1990 to avoid a late filing fee. Do not hesitate to contact our Eastern office if you have any questions or desire an appointment to obtain assistance in completing the form at:

Idaho Department of Water Resources
Eastern Region Office
150 Shoup Avenue, Suite 15
Idaho Falls, Idaho 83401
(208) 525-7161

Yours Truly,



Donald V. Shaff
Manager, Adjudication Section

DVS:js:Eastern:tf

Enclosures:

Notice of Claim
Photocopy-Orthoquad Map
Instructions (long)
Long Claim Form

PROFILED

SCANNED
OCT 04 2005

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. 518 38 9331

Date Received _____

Receipt Number _____

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

RECEIVED

JUN 05 1989

Department of Water Resources

Post MARKED 6/1/89 B

Please type or print clearly

1. Name of Claimant (s) BOYDE & JANET R. CHRISTENSEN Phone (208) 684-4870Mailing Address 1579 W. 200 N. BLACKFOOT, ID Zip 832212. Date of Priority (Only one per claim) 10-15-1948 Month/Day/Year3. Source of water supply (Check one) () Groundwater or Other () (a) GROUND WATER
Name or kind of sourcewhich is tributary to (b) SNAKE RIVER VALLEY BASIN4. Location of point of diversion is: Township 2S Range 33 E.Section N 1/2, 28 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.,County of BINGHAMAdditional points of diversion if any: NONE5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. The well is 150 ft deep with 10 ft of 8" casing. It is 8 inches. The pump is 1 1/2 HP submersible with 2" discharge pipe coming up to the pressure tank. Water level 114 ft.

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For DOMESTIC purposes from JAN 1 to DEC 31 amount 0.20 (cfs)
(Both dates are inclusive)For STOCKWATER purposes from JAN 1 to DEC 31 amount 0.167. Total quantity claimed 0.20 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) 2 HOUSEHOLDS DAIRY & BEEF CATTLE 200-300 HD

PROFILE

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OCT 04 2005

10. Place of use is: Township: 23 Range 33

Section N 5 28 1/4 of _____ 1/4, Govt. Lot _____ B.M.,

County of BINGHAM for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? BINGHAM

12. Do you own the property listed above as place of use? Yes X No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. None ()

14. Remarks: The water is used for lawns and Garden Dairy barn Grade A and water for the Dairy and Beef cattle.

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s) Will Priddy Oct 10 - 19 48

Number of Attachments none

By signing I/We acknowledge reading the notice on the back of this claim form. I/We wish to receive for a small annual fee monthly copies of the docket sheet. YES _____ NO _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Paul E. Christensen Date 5-30-89

Paul R. Christensen Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____ Title _____ that I have signed the foregoing

document in the space below as _____ Organization _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or Idaho)

County of Bingham) SS.

Subscribed and sworn (or affirmed) before me this 30th day of May 1989

SEAL

Notary Public Shirley J. Cannon

Residing at Blackfoot

My Commission Expires 7-28-1991

Last Name Christensen Ident No. 518-30-9331

Copies: White-State, Yellow-Claimant

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OCT 04 2005

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OD-54

REGION: EASTERN REGION

REGION TO HOST
BATCH UPDATE REPORT

ADJUDICATION

SCANNED
OCT 04 2005

WATER RIGHT NO.	TRX CODE	TEMP RIGHT	DATE	TIME	USER-ID	DESCRIPTION
✓A33-00068A	A	P	02/20/90	11:17:18	DCARLSON	Water Right Successfully Added on Host
A33-00083	C	P	02/20/90	09:31:42	DCARLSON	Water Right Successfully Changed on Host
A33-00083A	P	P	00/00/00			Record at Region for Inquiry Only...No Change
✓A33-00083B	A	P	02/20/90	11:23:05	DCARLSON	Water Right Successfully Added on Host
A33-00087	C	P	02/20/90	09:32:10	DCARLSON	Water Right Successfully Changed on Host
✓A33-00087A	A	P	02/20/90	11:47:26	DCARLSON	Water Right Successfully Added on Host
A33-00108	C	P	02/20/90	09:35:35	DCARLSON	Water Right Successfully Changed on Host
A33-00109	C	P	02/20/90	09:36:42	DCARLSON	Water Right Successfully Changed on Host
A33-00110	C	P	02/20/90	09:37:44	DCARLSON	Water Right Successfully Changed on Host
A33-00112	C	P	02/16/90	11:53:47	VERNER	Water Right Successfully Changed on Host
A34-00065G	P	P	00/00/00			Record at Region for Inquiry Only...No Change
✓A34-10838	A	P	02/16/90	10:38:35	VERNER	Water Right Successfully Added on Host
✓A35-07893	A	P	02/16/90	09:15:03	MEYER	Water Right Successfully Added on Host
A35-10362	P	P	00/00/00			Record at Region for Inquiry Only...No Change
✓A35-12694	A	P	02/16/90	14:18:09	VERNER	Water Right Successfully Added on Host
A63-02804B	P	P	00/00/00			Record at Region for Inquiry Only...No Change
✓A63-21075	A	P	02/16/90	15:35:36	WILSON	Water Right Successfully Added on Host
A63-21105	A	P	02/20/90	15:23:52	DCARLSON	Invalid Receipt Number 5012109 ...Water Right Not Added
A73-00147D	P	P	00/00/00			Record at Region for Inquiry Only...No Change
A73-00148	A	T	12/27/89	14:45:42	CARLSEN	Invalid Record Addition...No POD's at Region
A73-00153	A	T	02/06/90	14:48:08	VERNER	Invalid Record Addition...No POD's at Region
✓A74-10007	A	P	02/16/90	08:42:48	ESBPA	Water Right Successfully Added on Host
✓A75-00010	A	P	02/16/90	08:29:44	VERNER	Water Right Successfully Added on Host
A75-00012	A	P	02/16/90	08:17:20	VERNER	Water Right Successfully Added on Host
✓A75-04106	A	P	02/16/90	08:22:34	VERNER	Water Right Successfully Added on Host

PROVIDED

C016411

04/19/90
11:28:18

PINES DAIRY/CHRISTENSEN

ADJUDICATION FEE

0410162 9337 6490

\$25.00

\$25.00

CHECK 870

WR/NO: A35-12694

Idaho Department of Water Resources

Region: STATE

Signature: _____

PROFILED

SCANNED
OCT 04 2005

From: DWR70::CARLSEN 22-MAY-1990 10:39:00.45
To: DWR03::HARRINGTON
CC:
Subj: BOYD CHRISTENSEN ORIGINAL NOTICE, A35-12694

HELLO HELLEN,

WE FINALLY LOCATED THE ORIGINAL NOTICE!! NOW, WHAT SHOULD WE DO WITH IT??

ERNIE

PROFILED

SCANNED
OCT 04 2005

From: DWR03::HARRINGTON 14-MAY-1990 12:12:31.24
To: DWR70::CARLSEN
CC: HARRINGTON
Subj: BOYD CHRISTENSEN ORIGINAL CLAIM, A35-12694

Several items of correspondence regarding the above referenced claim have arrived in my in-box.

It seems that Mr. Christensen's check, receipt on Feb. 15, as E012065 was returned due to insufficient funds. Your office was contacted to locate original claim. Jo looked for it, but (apparently) did not locate it. This story originated with the claim being returned due to insufficient legal description (Feb 2, 1990) from the SO; on Feb. 15, it would appear that the claim was received by Eastern Region. On March 26, check returned due to insufficient funds.

Now, would you be able to assist me in another attempt to locate this claim? Perhaps you have already taken care of this and your actions will show up in my in-box within three months. If this has already been dealt with, my apologies for bothering you; if not, let me know what else I can do from this end.

Until then, Helen

PROFILED

SCANNED
OCT 04 2005



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

March 26, 1990

Mr. Boyd E. Christensen
Pines Dairy
1579 W 200 N
Blackfoot, ID 83221

Called E 9:AM
3/26/90, asked
Ernie to see if
can locate Original
claim for self
attached

CECIL D. ANDRUS

FOR
GINSON
FOR

RE: Snake River Basin Adjudication (SRBA) - Bingham County
Receipt #E012065

Dear Mr. Christensen:

We are returning your check #858 in the amount of \$25.00 and your Notice of Claim to a Water Right. We are unable to continue with the processing of this Notice of Claim.

Your check has been returned to us because the account shows "Insufficient Funds". Adjudication Rule 3,3 states that in cases such as this, the department is unable to accept a notice of claim until such time as the proper fee is received by this office.

If you will send a money order for \$25.00 we will be happy to continue processing your claim. Please note that in order to avoid a late fee for filing this claim #A35-12694, the claim and fee must be returned to this office by April 26, 1990.

Yours Truly,

David B. Shaw
Adjudication Bureau Chief

DBS:dms

Enclosures

Check #858 - \$25.00

cc: IDWR Eastern Region

DATA ENTERED COPY of A35-12694

PROFILE

SCANNED
OCT 04 2005

From: DWR70::THOMPSON
To: DWR03::FRAZEE
CC:
Subj: PINES DAIRY

4-APR-1990 16:26:37.07

SAL,

I REALLY DID TRY TO FIND THE CLAIM A35-12694. IN FACT, I HAVE IT TAPED TO THE TOP OF MY DESK IN CASE IT SHOWED UP. I CANNOT FIND IT.

SORRY!
JO

4-4~
Jean - here's
what I've done.
Have a ✓d our
stocks in Helen's
office? ~~done~~
- Sue

Brigham Co

PROFILE

SCANNED
OCT 04 2005

From: DWR03::FRAZEE
To: DWR70::CARLSEN
CC: FRAZEE
Subj: PINES DAIRY

4-APR-1990 08:12:33.84

GOOD MORNING! DO YOU HAVE THE ORIGINAL CLAIM FOR PINES DAIRY? JEAN FEND, OUR ADJUDICATION CLERK, CALLED YOU 3/26/90 AND HAS NOT HEARD BACK FROM YOU YET.... WE NEED TO RETURN THE ORIGINAL CLAIM ALONG WITH MR. CHRISTENSEN'S INSUFFICIENT FUNDS CHECK. CLAIM #A35-12694...

PLS ADVISE... THANK YOU... SAL

PROFILED

SCANNED
OCT 04 2005

PINES DAIRY
BOYD E. CHRISTENSEN
1579 W 200 N 684-4870
BLACKFOOT, ID 83221

858

92-1/1241

PAY TO THE ORDER OF

Dept. of Water Resources
Twenty Five and 00/100

RETURN
ITEM 2-15 1992
USE UNLESS
MARKED

\$ 25.00
Dollars 90

WESTONE
BANK

West One Bank, Idaho, N.A.
Post Office Box 946
Blackfoot, Idaho 83221

STOP PAY
ENDORSE
OTHER

For Filing Fee for domestic water rights. Boyd E. Christensen

⑆12410001⑆ 110045112047⑆ 8580 0000002500⑆

WESTONE BANK INC. — PERMIT

PROFILE

SCANNED
OCT 04 2005

E012065

02/15/90
15:57:21

CHRISTENSEN, BOYD E.

ADJUDICATION FEE

0410162 9337 6490

\$25.00

\$25.00

CHECK 858

WR/NO: A35-12694

Idaho Department of Water Resources

Region: EASTERN

Signature: _____

PROFILED

SCANNED
OCT 04 2005



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

February 2, 1990

Boyd E. and Janet R. Christensen
1579 W. 200 N.
Blackfoot, ID 83221

Re: Snake River Basin Adjudication (SRBA)
Bingham County

Dear Mr. and Mrs. Christensen:

Your Notice of Claim to a Water Right filed for property in Washington County is returned for additional information. Some problems with your claim have been noted that we would like you to correct.

Item #4 of the claim form requires a description of the Point(s) of Diversion to the nearest 40 acre parcel or preferably to the nearest 10 acre parcel. I have highlighted the section listed on the draft claim as the point of diversion on the attached map. Please review the attached map to obtain the proper 10 acre legal description. Divide the section into four smaller squares or 160 acre parcels, divide the 160 acre parcel in which the Point of Diversion lies into four smaller squares or 40 acre parcels, and then divide the 40 acre parcel in which the point of Diversion lies into four squares or 10 acre parcels. See page 10 of instructions for an illustration. Starting with the smallest parcel in which the Point of Diversion lies, describe the location. In other words, the NE, NW, SW, or SE $\frac{1}{4}$ (10 acres) of the NE, NW, SW or SE $\frac{1}{4}$ (40 acres) of the NE, NW, SW or SE $\frac{1}{4}$ (160 acres) of Section, Township and Range. As an alternative, you might mark the location of your home on the enclosed map from which we can define the necessary legal description.

At Item #10 you have failed to fill in the required information. In most domestic uses, the place of use has the same legal description as the point of diversion as listed in Item #4. If this is accurate for your situation, please enter the Township, Range, Section and $\frac{1}{4}$ / $\frac{1}{4}$ information and circle domestic use. If your place of use differs from your point of diversion, please enter the appropriate legal description.

The correct filing fee for this claim would be \$25.00. We

PROFILED

SCANNED
OCT 04 2005

Mr. and Mrs. Christensen
February 2, 1990
Page 2

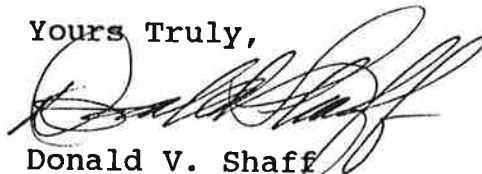
can find no record of having received this amount in connection with this Notice of Claim. We are unable to accept your claim for processing until we receive the correct filing fees. Please enclose this amount when resubmitting this claim.

I would caution you about claiming your water right as you may be using the water. Stockwater is considered as the water, in this case, the cow drinks. The water you may use for the dairy operation may be more properly described as commercial. Choosing this route would require completing the enclosed blank form citing all three uses. The fee also would be \$50.00 plus a variable fee based upon the amount of water claimed for commercial purposes at \$100.00 per cfs or part thereof or \$16.00 if .16 cfs was claimed for this use.

Please return the documents to this office by March 5, 1990 to avoid a late filing fee. Do not hesitate to contact our Eastern office if you have any questions or desire an appointment to obtain assistance in completing the form at:

Idaho Department of Water Resources
Eastern Region Office
150 Shoup Avenue, Suite 15
Idaho Falls, Idaho 83401
(208) 525-7161

Yours Truly,



Donald V. Shaff
Manager, Adjudication Section

DVS:js:Eastern:tf

Enclosures:

Notice of Claim
Photocopy-Orthoquad Map
Instructions (long)
Long Claim Form

PROFILED

SCANNED
OCT 04 2005

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. 518 38 9331

Date Received _____

Receipt Number _____

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

RECEIVED

JUN 05 1989

Department of Water Resources

POST MARKED 6/1/89 B

Please type or print clearly

1. Name of Claimant (s) BOYDE & JANET R. CHRISTENSEN Phone (208) 684-4870Mailing Address 1579 W. 200 N. BLACKFOOT, ID. Zip 832212. Date of Priority (Only one per claim) 10-15-1948 Month/Day/Year3. Source of water supply (Check one) () Groundwater or Other () (a) GROUND WATERwhich is tributary to (b) SNAKE RIVER VALLEY BASIN Name or kind of source4. Location of point of diversion is: Township 2 S Range 33 E.Section N 1/2, 28 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.,County of BINGHAMAdditional points of diversion if any: NONE5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. The well is 150 ft deep with 10 ft of 8" casing. It is 8 inches. The pump is 1 1/2 HP submergible with 2" discharge pipe coming up to the pressure tank. Water level 114 ft.

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For DOMESTIC purposes from JAN 1 to DEC 31 amount 0.20 (cfs)For STOCKWATER purposes from JAN 1 to DEC 31 amount 0.16 (Both dates are inclusive)7. Total quantity claimed 0.20 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) 2 HOUSEHOLDS DAIRY & BEEF CATTLE 200-300 HD.

FILED

OCT 04 2005

10. Place of use is: Township: 28 Range 33

Section N 5, 28 1/4 of _____ 1/4, Govt. Lot _____, B.M.,

County of BINGHAM for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? BINGHAM

12. Do you own the property listed above as place of use? Yes X No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. None ()

14. Remarks: The water is used for lawns and Garden Dairy barn Grade A and water for the Dairy and Beef cattle.

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s) Will Priddy Oct 10 - 19 48

Number of Attachments none

By signing I/We acknowledge reading the notice on the back of this claim form. I/We wish to receive for a small annual fee monthly copies of the docket sheet. YES _____ NO _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Ed E. Christensen Date 5-30-89
Paul R. Christensen Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____ Title _____ that I have signed the foregoing document in the space below as _____ Organization _____ of _____ Title _____ Organization _____ and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or Idaho)

County of Bingham) SS.

Subscribed and sworn (or affirmed) before me this 30th day of May 1989

SEAL

Notary Public Shirley J. Conner

Residing at Blackfoot

My Commission Expires 7-28-1991

Last Name Christensen Ident No. 518-30-9331

Copies: White-State, Yellow-Claimant

PROFILED

SCANNED
OCT 04 2005

4/5/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME Cheustensen CLAIM IDENT. NO. _____

DATE RECEIVED 6/5/89 CK # NONE AMOUNT \$ _____ YES _____ NO _____ Required Info? _____

1. Is the name and address complete with zip code? _____ *

2. Is a priority date entered? _____ *

Is the priority date acceptable in view of mandatory filing dates? _____ *

See Adjudication Memos #1 and #4 to determine if a Permit is required. _____ *

3. (a) Is a source entered? _____ *

(b) Is a tributary to entered? (if required) _____ N/A _____

4. Is the legal description of the p.d. sufficient? _____ ? maybe get it off map

5. Is there a description of the diverting works? _____

6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. _____ *

Is the period of use included? _____

Is a quantity claimed for each use? _____ *

7. Is a total quantity claimed entered? _____

8. If required is a consumptive use entered? _____ N/A _____

Is the consumptive use correct? _____ N/A _____

9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. _____ N/A _____ ? Single ownership *

10. Is (are) the place(s) of use and purpose(s) indicated? _____ *

11. Is (are) the county(ies) entered? _____

12. Is the ownership of p.u. checked? _____

13. Are other water rights listed or "none" indicated? _____

14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) _____ N/A _____

15. Is the basis of the claim indicated? _____

16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) _____ N/A _____

17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. _____ *

18. Has the claim been signed, sealed, and dated by a notary? _____ *

19. Was this claim filed on time, or was an extension granted? _____ *

20. Is the fee enclosed correct? _____ Exempt _____ *

21. If this claim is based on an existing water right, has the identification number been entered? _____ N/A _____

22. Should this claim be data entered? _____

Claim checked by: AB Date: 6/19/89

Claim must be returned to claimant: _____ (Yes) _____ (No)

Claimant must be notified of modifications: _____ (Yes) _____ (No)

Receipt Prepared by: _____ Date: _____

Claim data entered by: _____ Date: _____

Sent to claimant by: _____ Date: _____

Checked by: _____ Date: _____

Comments: no fees Send map of area to get legal

SCANNED

OCT 04 2005

PROFILED



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

September 26, 1989

Mr. and Mrs. Boyd Christensen
1579 West 200 North
Blackfoot, Idaho 83221

RE: Snake River Basin Adjudication
Bingham County

Dear Mr. & Mrs. Christensen:

We are returning your Notice of Claim to a Water Right filed for your property in Bingham County, which you submitted in June, 1989. We are unable to process this claim until we receive the correct filing fee and clarification on several items.

Please complete Item #4. The well should be identified to the 10-acre tract.

Items #6, #7, and #8 need to be completed. Please check the enclosed instructions for information about completing these items.

The main complication is you listed two water right numbers in Item #15, Basis of Claim. These are two separate water rights; you will need to file separate claims for each right. I have enclosed a copy of the licenses for your information. You will note that none of the licenses appear to match specific information in your claim such as priority dates, and places of use.

License #35-02184 has been divided into parts A and B; you will need to determine which portion you wish to claim. I have enclosed a copy of the licenses issued for each portion for your information.

I am unable to determine the correct fees since I do not know exactly what you will be claiming. In general, the fees are \$50.00 for each claim, with additional variable fees; in the case of irrigation, the variable fee is \$1.00 per acre. For example, if one claim is for the irrigation of 126 acres, the fee would be \$50.00, plus \$126.00, for a total fee of \$176.00. Check the instructions for specific information on determining fees.

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SCANNED
OCT 04 2005

Mr. & Mrs. Boyd Christensen

Page 2

September 26, 1989

Please return the documents to this office at the attention of Helen Harrington. If you will make these corrections before October 26, 1989, you will not be assessed a late filing fee. Do not hesitate to contact this office or our Eastern Region Office at 150 Shoup Avenue, Suite 15, Idaho Falls, Idaho 83401 (Telephone: 525-7161), if you have any questions or desire an appointment to obtain assistance in completing the form.

Sincerely,

Helen Harrington
for Donald V. Shaff
Manager, Adjudication Section

DVS:HHT:mcc:state/east

Enclosures:

Notice of Claim (handwritten)

Notice of Claim (2-long forms) w/Instructions

Copies - Licenses #35-7533/#35-2184A/#35-2174B

PROFILED

SCANNED
OCT 04 2005

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 518 389331

Date Received _____

Receipt Number _____

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED
JUN 05 1989

not enclosed K&J
Department of Water Resources
POST MARKED 6/1/89 AB

Please type or print clearly

1. Name of Claimant (s) BOYD E. AND JANET R. CHRISTENSEN Phone (208) 684-4870Mailing Address 1579 W. 200 N. BLACKFOOT, ID. Zip 832212. Date of Priority (Only one (1) per claim) 3-15-19483. Source of water supply (a) UNDER GROUND
which is tributary to (b) _____4. a. Location of existing point of diversion is: Township 2S Range 33 E Section N 1/2 SEC 28
_____ 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot, _____ B.M., County of _____

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.

The water comes from two pumps
with each well being eighteen inches in diameter ONE HUNDRED
SEVENTY FIVE FEET DEEP. One was put in in mar 1948.
One was put in, in 1975 APRIL 15. The water is diverted
into ditches and pipelines for irrigating 320 acres. One other
pump is a booster pump.

PROFILED

SCANNED
OCT 04 2005

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For 1st pump
IRRIGATION purposes from 4-1 to 10-31 amount 4.68 or _____
For 2nd pump IRRIGATION purposes from 4-1 to 10-31 amount 2.25 or _____
For _____ purposes from _____ to _____ amount _____ or _____
For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) _____ (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
<u>2</u>	<u>33E</u>	<u>N 28</u>						<u>NW 1/4 of NW 1/4</u>											

Total number of acres irrigated 320

11. In which county (ies) are lands listed above as place of use located? BINGHAM

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
none or None ()

14. Remarks:

Last Name _____ Ident No. _____

PROFILED

SCANNED
OCT 04 2005

Copies: White -State, Yellow-Claimant

Scale: 2 inches equals 1 mile

A 20x20 grid of squares, each containing a crosshair. The grid is divided into four 10x10 quadrants by a thick vertical line at column 10 and a thick horizontal line at row 10. Two small circles are located in the top-left quadrant: one at row 1, column 4 and another at row 4, column 3.

Ident No.

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License ³⁵⁻²¹⁸⁴₃₅₋₇₅₃₃ Permit _____
Decree _____
If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Leif E. Christensen Date 5-30-89
Robert R. Christensen Date 5-31-89

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or Idaho)
County of Bingham) SS.

Subscribed and sworn (or affirmed) before me this 30th day of May 19 89

SEAL

Notary Public Ernie J. Cammar

Residing at Blackfoot

My Commission Expires 7-28-1991

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature Leif E. Christensen

Address 1579 W 200N Blackfoot ID 83301

Date 5-30-89

Last Name Christensen Ident. Number 518-38 9831

PROFILED

SCANNED
OCT 04 2005

Copies White-State, Yellow-Claimant

4/5/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

A35-07533

CLAIMANT'S NAME

Christensen

CLAIM IDENT. NO.

A35-02184

DATE RECEIVED

6/5/89

CK #

NO money

AMOUNT \$

YES

NO

Required Info?

1. Is the name and address complete with zip code? ☒ YES ☐ NO *
2. Is a priority date entered? ☒ YES ☐ NO *
- Is the priority date acceptable in view of mandatory filing dates? ☒ YES ☐ NO *
- See Adjudication Memos #1 and #4 to determine if a Permit is required. ☒ YES ☐ NO *
3. (a) Is a source entered? ☒ YES ☐ NO *
- (b) Is a tributary to entered? (if required) ☒ YES ☐ NO N/A *
4. Is the legal description of the p.d. sufficient? ☒ YES ☐ NO *
5. Is there a description of the diverting works? ☒ YES ☐ NO *
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. ☒ YES ☐ NO *
- Is the period of use included? ☒ YES ☐ NO *
- Is a quantity claimed for each use? ☒ YES ☐ NO *
7. Is a total quantity claimed entered? ☒ YES ☐ NO *
8. If required is a consumptive use entered? ☒ YES ☐ NO N/A *
- Is the consumptive use correct? ☒ YES ☐ NO N/A *
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. ☒ YES ☐ NO N/A *
10. Is (are) the place(s) of use and ☒ YES ☐ NO *
11. Is (are) the county(ies) entered? ☒ YES ☐ NO *
12. Is the ownership of p.u. checked ☒ YES ☐ NO *
13. Are other water rights listed or ☒ YES ☐ NO *
14. If required, are remarks correct the place of use, authority for explained in the remarks.) ☒ YES ☐ NO N/A *
15. Is the basis of the claim indicated? ☒ YES ☐ NO *
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) ☒ YES ☐ NO N/A *
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. ☒ YES ☐ NO *
18. Has the claim been signed, sealed, and dated by a notary? ☒ YES ☐ NO *
19. Was this claim filed on time, or was an extension granted? ☒ YES ☐ NO *
20. Is the fee enclosed correct? ☒ YES ☐ NO Exempt *
21. If this claim is based on an existing water right, has the identification number been entered? ☒ YES ☐ NO N/A 2 2 were entered
22. Should this claim be data entered? ☒ YES ☐ NO *

Claim checked by:

B

Date:

6/19/89

Claim must be returned to claimant:

SCANNED

(Yes) (No)

Claimant must be notified of modifications:

(Yes) (No)

Receipt Prepared by:

Claim data entered by:

Sent to claimant by:

Date:

Date:

Date:

Checked by:

Date:

Comments:

#1 No fees. #2 lists 2 license #'s should be 2 claims also

35-02184 is split which one do they claim for? #3 Item # 4, 7, 8 & 10 are incomplete also priority date does not match license's; while this may be date, we don't have an envelope to show it was p.m. after 6/1/89, let

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OCT 04 2005

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT CLAIMS PROOF READING REPORT09/06/89 16:46:57
Page 1

Water Right Number - 35-07533

Adj. Flag Translation: Standard Water Right Number

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
CHRISTENSEN

BOYD E.

1 - RT. 5 BOX 146

2 -

3 -

City- BLACKFOOT

State- ID Zip- 83221

Phone -

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
10/27/1975 15 L - LICENSE+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER+ - - - - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County Stream Index (Blank if no Index Code)
02S 33E 28 SE NE (11) BINGHAM+ - - - - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 04/01 11/01 0.980 280.00+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
0.980 280.00+ - - - - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
02S 33E 28 NE NE 39.0 01 IRRIGATION (11) BINGHAM
02S 33E 28 NW NE 23.0 01 IRRIGATION (11) BINGHAM
02S 33E 28 SW NE 24.0 01 IRRIGATION (11) BINGHAM
02S 33E 28 SE NE 40.0 01 IRRIGATION (11) BINGHAM

Total Acres: 126.0

+ - - Diversion Means - WELL, PUMP & SPRINKLERS.

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - 35-2189.

+ - - - - - - - Remarks - - - - - +
THIS RT. WHEN COMBINED WITH ALL OTHER RTS. SHALL PROVIDE NO MORE
THAN 0.02 CFS/AC NOR MORE THAN 3.5 AFA/AC FOR THE LANDS ABOVE.+ - - - - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.PROTECTED
OCT 04 2005
SCANNED

Proof Due Date	- 10/01/1980	Field Exam Made	- 00/00/0000	Field Exam Fee	-
Approved/Denied	- 10/21/1975	Protested Date	- 00/00/0000	Swan Falls	- Z
Proof Made Date	- 01/01/1900	Hearing Date	- 00/00/0000	Temporary Right	- P
Start Work Date	- 00/00/0000	Verified Date	- 12/31/1984	DLE/Carey Act	-
Order Show Cause	- 00/00/0000	Receipt Number	-	Water District	-
Licensed Date	- 11/07/1983	Appl Received	- 00/00/0000	Transfer/Amended	-
Decree Date	- 00/00/0000				

PROFESSOR

SCANNED
OCT 04 2005



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

March 26, 1990

Mr. Boyd E. Christensen
Pines Dairy
1579 W 200 N
Blackfoot, ID 83221

RE: Snake River Basin Adjudication (SRBA) - Bingham County
Receipt #E012065

Dear Mr. Christensen:

We are returning your check #858 in the amount of \$25.00 and your Notice of Claim to a Water Right. We are unable to continue with the processing of this Notice of Claim.

Your check has been returned to us because the account shows "Insufficient Funds". Adjudication Rule 3,3 states that in cases such as this, the department is unable to accept a notice of claim until such time as the proper fee is received by this office.

If you will send a money order for \$25.00 we will be happy to continue processing your claim. Please note that in order to avoid a late fee for filing this claim #A35-12694, the claim and fee must be returned to this office by April 26, 1990.

Yours Truly,

A handwritten signature in dark ink, appearing to read 'D. Shaw', is written over a horizontal line.

David B. Shaw
Adjudication Bureau Chief

DBS:dms

Enclosures

Check #858 - \$25.00

cc: IDWR Eastern Region

PROFILED

SCANNED
OCT 04 2005

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A35-12694
Date Received: 2/15/1990
Receipt No: E012065
Received By: Julie

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED
APR 19 1990

Department of Water Resources

1. Name: BOYD E. CHRISTENSEN
Address: 1579 W. 200 N.
BLACKFOOT, ID

83221

AND

Name: JANET R. CHRISTENSEN
Address: 1579 W. 200 N.
BLACKFOOT, ID

83221

2. Date of Priority: OCT 15, 1948

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02S	33E	28	NW	NW			BINGHAM

5. Description of diverting works:

150'X8" WELL WITH 1.5HP SUBMERSIBLE PUMP. 2" DISCHARGE TO PRESSUR

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.200		

7. Total Quantity Appropriated is:

0.200 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

2 HOUSEHOLDS, 300 HD DAIRY & BEEF CATTLE

A35-12694

Page

1

Date: 03/06/90

PROFILE

SCANNED
OCT 04 2005

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02S	33E	28	NW	NW		DOMEST	
			NW	NW		STOCK	

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

PROFILED

SCANNED
OCT 04 2005

Water Right Number - A35-12694

Adj. Flag Translation: ADJUDICATION CLAIM

Old (D) Number -

+ - - - - Last Name - - - - +

+ - First Name - - +

+ - - - - Address - - - - - +

*** C - CURRENT OWNER ***
CHRISTENSEN

BOYD E.

1 - 1579 W. 200 N.

2 -

3 -

City- BLACKFOOT

State- ID Zip- 83221

Phone - 208-000-0000

1 - 1579 W. 200 N.

2 -

3 -

City- BLACKFOOT

State- ID Zip- 83221

Phone - 208-000-0000

CHRISTENSEN

JANET R.

+ - - Priority Date - - +
10/15/1948+ - - Region - - - +
15 Error in Region

+ - - Stage - - - +

+ - - Status - - - +
V - VOIDED RECEI+ - - Source - - - - - +
GROUNDWATER

+ - - Tributary - - - - - +

Twn	Rng	Sec	Tract	Lot	RFlg	County	Point of Diversion	Stream Index (Blank if no Index Code)
-----	-----	-----	-------	-----	------	--------	--------------------	---------------------------------------

02S	33E	28	NW NW			(11) BINGHAM		
-----	-----	----	-------	--	--	--------------	--	--

Code	Description	Period From	Period To	Water Use	Diversion Rate	Diversion Volume
43 - DOMESTIC		01/01	12/31		0.040	
04 - STOCKWATER		01/01	12/31		0.200	

+ - Total Div. Rate - +	+ - Total Div. Volume - +	+ - Total Div. Capacity - +	+ - Total Consumptive Use - +	+ - KW Usage - +
0.200				

Twn	Rng	Sec	Tract	Lot	Acres	Place of Use	Code	Description	County
02S	33E	28	NW NW				04	STOCKWATER	(11) BINGHAM
02S	33E	28	NW NW				43	DOMESTIC	(11) BINGHAM

Total Acres:

+ - - Diversion Means - 150'X8" WELL WITH 1.5HP SUBMERSIBLE PUMP. 2" DISCHARGE TO PRESSUR

+ - - Non-Irrigation Use - 2 HOUSEHOLDS, 300 HD DAIRY & BEEF CATTLE

+ - - Other Rights for Same Use - NONE

+ - - Remarks - - - - - +
No Remarks found.SCANNED
OCT 04 2005

PROVIDED

Water right number - A35-12694

Adj. flag translation: ADJUDICATION CLAIM

+ - - - - Old Water Right Numbers - - - - - +

+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.

+ - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - Audit Fields - 02/16/90 VERNER 03/20/90 SHAFF

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 02/15/1990	Last Amended Date	- 00/00/0000	Temporary Right	- P
Claims Tape Error Flg	-	Receipt Number	- E012065	Water District	-
Fee Exempt Flag	-	POU Ownership Flag	- Y	Federal/State Indicator	- S
Name Connector	- AND			Presumption Flag	-

PROFILE
SCANNED
OCT 04 2005

OLD (CD) NUMBER -

+ ADDRESS - - - - -

1 - 1579 W. 200 N.
2 -
3 -
CITY- BLACKFOOT
PHONE - 208-900-0000
1 - 1579 W. 200 N.
2 -
3 -
CITY- BLACKFOOT
PHONE - 208-900-0000

STATE- ID ZIP- 83221

JANET 26

STATE- ID ZIP- 83221

+ STAGF - - - +

+ - - - STATUS - - - - +
V - VOIDED RECEI

+ - - - - - TRIBUTARY - - - - - +

025 33E 29 NW NW (11) SINGHAM

+ TOTAL DIV. RATE + TOTAL DIV. VOLUME + TOTAL DIV. CAPACITY + TOTAL CONSUMPTIVE USE + KW USAGE +

TWN	RNG	SEC	TRACT	LOT	ACRES	PLACE OF USE CODE	DESCRIPTION	COUNTY
02S	33E	28	NW NW			04	STOCKWATER	(11) BINGHAM
02S	33E	28	NW NW			43	DOMESTIC	(11) BINGHAM

+ - DIVERSION MEANS - 150' X 8" WELL WITH 1.5HP SUBMERSIBLE PUMP. 2" DISCHARGE TO PRESSUR

+ - - NON-IRRIGATION USE - 2 HOUSEHOLDS, 300 HD DAIRY & BEEF CATTLE

+ ~~1~~ - OTHER RIGHTS FOR SAME USE - NONE

+	REMARKS	+
	NO REMARKS FOUND.	

----- OLD WATER RIGHT NUMBERS -----
NO OLD WATER RIGHT NUMBERS FOUND.

4386064M
CJD-250

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PRIOR HEARING REPORT

05/1 11 01:04:11
PAGE 12

WATER RIGHT NUMBER = A03-12094

PREFIX TRANSLATION: ADJUDICATION CLAIM

- CONDITIONS OF APPROVAL -
NO CONDITIONS OF APPROVAL FOUND.

+ - - - DECREE PLAINTIFF - - - +

+ - - - DECREE DEFENDANT - - - +

+ - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS = 02/15/90 VERNER 05/20/90 SHAFF

- COMMENTS -
NO COMMENTS FOUND

+ - - - - ADJUDICATION RIGHTS DATES AND PLACES AREA - - - - +

COURT REPORT FILING - 00/00/0000
OBJECTION FILED DATE - 00/00/0000
RESPONSE FILED DATE - 00/00/0000
CLAIM RECEIVED DATE - 01/15/1995
PROOF DUL DATE - 00/00/0000
LICENSED DATE - 00/00/0000
CLAIMS TYPE ERROR FLG -
FEQ EXEMPT FLAG -

FIELD INSPECTION MAP - 00/00/0000
FIELD INSPECTION FLAG -
VERIFIED DATE - 00/00/0000
LAST AMENDED DATE - 00/00/0000
PROOF MADE DATE - 00/00/0000
RECEIPT NUMBER - 0012065
PJL OWNERSHIP FLAG - Y
NAME CONNECTOR - AND

CIVIL CASE NUMBER - 20576
OLD CASE NUMBER -
OLD JUDICIAL DISTRICT -
TEMPORARY RIGHT - P
WATER DISTRICT -
FEDERAL/STATE INDICATOR - S
PRESUMPTION FLAG -

RP 0122600
1579 W 200 N

DATA ENTRY

ENTERED 3/24/92 BW

CHECKED 8/16/92 BW

Verified By
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED

JUN - 1991

CERTIFIED

JUN 25 1991

WATER EXAMINER

MICROFILMED
APR 18 1994