

WATER RIGHT NUMBER - A35-17081

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (O) NUMBER

+ - - - - LAST NAME - - - - +

+ - FIRST NAME - - +

+ - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***

SNEITING

JAMES T.

1 - 540 N. 3400 E.

2 -

3 -

CITY- ROBERTS

STATE- IO ZIP- 83444

PHONE - 208-754-4505

+ - - PRIORITY DATE - - +
08/01/1968+ - - - REGION - - - +
15 EASTERN

+ - - - STAGE - - - +

J - BENEFICIAL USE

+ - - - STATUS - - - +

+ - - - - SOURCE - - - - - +
GROUNDWATER

+ - - - - TRIBUTARY - - - - - +

TWN	RNG	SEC	TRACT	LOT	RFLG	POINT OF DIVERSION	COUNTY	STREAM INDEX (BLANK IF NO INDEX CODE)
04N	36E	30	NW NW SW			(51) JEFFERSON		

CODE	DESCRIPTION	PERIOD FROM	PERIOD TO	WATER USE	DIVERSION RATE	DIVERSION VOLUME
43 - DOMESTIC		01/01	12/31		0.040	

+ - TOTAL DIV. RATE - + + - TOTAL DIV. VOLUME - + + - TOTAL DIV. CAPACITY - + + - TOTAL CONSUMPTIVE USE - + + - KW USAGE - +
0.040

TWN	RNG	SEC	TRACT	LOT	ACRES	PLACE OF USE	DESCRIPTION	COUNTY
04N	36E	30	NW SW			43 DOMESTIC		(51) JEFFERSON

+ - - DIVERSION MEANS - 550'X6" WELL. PIPED TO 2 BUNKHOUSES, 3 CELLARS AND STOCK TANKS

+ - - NON-IRRIGATION USE - DOMESTIC FOR ONE HOME

+ - - OTHER RIGHTS FOR SAME USE - A35-10219 & A35-12682.

+ - - - - REMARKS - - - - - +
THIS NOTICE COVERS AN ADDITIONAL HOME THAT WAS ADDED TO THIS
SYSTEM IN 1968.+ - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.+ - - - - CONDITIONS OF APPROVAL - - - - - +
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - +

+ - - - - DECREE DEFENDANT - - - +

+ - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 02/04/90 THOMPSON

WATER RIGHT NUMBER = AR3-10001

PERPLEX TRANSLATION: ADJUDICATION CLAIM

+ - - - - - COMMENTS - - - - -
NO COMMENTS FROM

+ - - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - -

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 11/20/1983	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	-
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- 1004320	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLAG	-	PGH OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	-		

RP 04N36E300600

pd SWNNW

pg NNNW

"Verified By"
Topo Map/Ortho-PQ
ASCC Map
Watermaster Records
NAEP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

DATA ENTRY

ENTERED

CHECKED

2-7-92 BML
9/11/92 BML

VERIFIED

JUL - 1991

CERTIFIED

JUL 18 1991

WATER EXAMINER

MICROFILMED

APR 18 1994

INTER-DEPARTMENT MEMO — 1

FROM EV

DATE 2/5/90

TO A35-10219, 12681 & 12682

SUBJECT Amended A35-10219 -

Mr. Greeting visited today to go over notices he sent in for Jefferson City. Discussed problem w/ A35-10219 (mult. homes after '63) and Mr. Greeting agreed to submit a separate notice for each home on well. Amended A35-10219 to cover one home, A35-12681 to cover second home and A35-12682 for last home and stockwatering. Received \$24⁰⁰ for A35-12682 under FOI 1949. Corrected E004520 to reflect new numbers -
no late fees were charged.

SIGNATURE

EGV

SCANNED
OCT 04 2005

PROFILED

MICROFILMED
DEC 11 1992

RECEIPT
For Monies Paid
to the
IDAHO DEPARTMENT OF WATER RESOURCES

Receipt No: 3004320

COPY
TO FILE

JAMES T. GNEITING
540 N 3400 E
ROBERTS, ID 83444

Date: 11/25/88
Time: 17:02:05

Amended
receipt 2-5-90
To A35-10219, 12681, 12682

Received
From: GNEITING, JAMES

Type of Payment	Program Acct Class	Amount
ADJUDICATION FEE	0410152 9337 6490	\$425.00

Total \$425.00

AROUND EOC00016 Total Claim Fee \$2,130.00 EOC00016 Bal. \$1,455.80
CHECK 0087

WRAND: A35-02749 A35-07511 A35-07330 A35-07334 A35-11547
A35-11545 A35-10219 A35-11545 A35-12681 A35-12682

Idaho Department of Water Resources

Region: EASTERN

Signature: _____

Added these rights
to receipt.

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OCT 04 2005

A35-10219 Amended and
A35-12681, 12682 were filed
to file on additional
of 12/22 under Amended
Notice A35-10219
MICROFILMED
DEC 11 1992
EJW

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A35-12681
Date Received: 2/05/1990
Receipt No: E004520
Received By: [Signature]

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JAMES T. GNEITING
Address: 540 N. 3400 E.
ROBERTS, ID

208-754-4505

83444

2. Date of Priority: AUG 01, 1968

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	36E	30	NW	NW	SW		JEFFERSON

5. Description of diverting works:

550'X6" WELL. PIPED TO 2 BUNKHOUSES, 3 CELLARS AND STOCK TANKS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:

0.040 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

DOMESTIC FOR ONE HOME

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	36E	30	NW	SW		DOMEST	

11. Place of use in counties: JEFFERSON

A35-12681

Page

1

Date: 02/05/90

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DEC 11 1992

A3512681



12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A35-10219 & A35-12682.

14. Remarks:

THIS NOTICE COVERS AN ADDITIONAL HOME THAT WAS ADDED TO THIS SYSTEM IN 1968.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not ✓ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): James G. McIntyre Date: 2-5-90
Date:

State of Idaho

County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 5 day
of February 19 90

Seal

[Signature]
Notary Public

Residing at 2400 Fall St.

My Commission Expires 22 Aug 1997

PROFILE

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