

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

18224333
05/29/91

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A35-11211

LAST: SNAKE RIVER SCHOOL DISTRICT #52
ADDRESS: 103 S. 900 W.
CITY: BLACKFOOT
PHONE NUMBER: 208-684-3001

FIRST:
STATE: ID ZIP: 83221

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE
Y

FIELD
EXAMINER

CLAIM REMARKS: ELEMENTARY SCHOOL 125 STUDENTS.

FIELD EXAMINATION INFORMATION

CONTACT PERSON: _____

PHONE NUMBER: () -

DATE OF FIELD EXAM: __/__/__

APPOINTMENT MADE: Y() N()

TIME: __:__ A() P()

ACCOMPANIED BY: _____

PHONE NUMBER: () -

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / REMARKS:

CLAIM NUMBER: A35-11211

A. AD CLAIM: # A35-11211 PRIORITY DATE: 06-15-1934 STAGE: 1

B. MR RECORD: NO WATER RIGHT RECORD TO MATCH THIS AD CLAIM

C. FIELD EXAM REQUIRED?
FIELD EXAMINER: Y
DATABASE: Y
DUE TO PRIORITY DATE DISCREPANCY? (Y/N)

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y () N (☒)
IF YES EXPLAIN.

REMARKS:

Affidavit from former student of school before 1934 of school before 1934

RECOMMENDED PRIORITY DATE: 6-15-1934

REVIEWED BY

DATE 12-28-93

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A35-11211	03S	33E	33	NE	NE	SE		BINGHAM

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
A35-08617 NONE
A35-11085

WR RECORDS IN SAME 40 ACRE TRACT

35-07654
35-08617

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

THERE IS NO WATER RIGHT RECORD WITH THE SAME CLAIM NUMBER

SOURCE: NO SOURCE FOR RECORD

TRIB: NO TRIBUTARY FOR RECORD

C. FIELD EXAM REQUIRED?

	DATABASE	FIELD EXAMINER
DUE TO POD DISCREPANCY? (Y/N)	Y	<u>N</u>
DUE TO SOURCE DISCREPANCY? (Y/N)	Y	<u>N</u>

REMARKS:

NO CHANGE TO P.D. OR shows school to be in
the above 10 acre tract

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	COUNTY
------	------	------	-----	-----	-----	-----	--------

---	---	---	n/c	---	---	---	---
-----	-----	-----	-----	-----	-----	-----	-----

SOURCE: _____ TRIB: _____
REVIEWED BY: SP DATE: 12-28-98

A. AJ CLAIMED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
A35-11211 DOMESTIC	FROM 06-01 TO 09-01	.050 CFS
A35-11211 IRRIGATION	FROM 09-01 TO 06-01	.090 CFS
TOTAL DIVERSION RATE/VOLUME CLAIMED		.140 CFS 9.00 AF/A

B. WR RECORDED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
----------	-----------	--------------------

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

	DATABASE	FIELD EXAMINER
DUE TO WATER-USE DISCREPANCY? (Y/N)	Y	___
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)	Y	___
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)	Y	___

D. PERIOD OF USE:

RECOMMEND AS CLAIMED? Y() N()

RECOMMEND TO WR STANDARDS OR OTHER? Y() N() EXPLAIN IN REMARKS, BELOW.

REMARKS:

IRRIGATION PERIOD OF USE 4-1 to 10-31 - WR Standards
Domestic " " 8-1 to 6-1 - Normal school year for Idaho schools
See pg. 8 for theoretical flow rate
Div. Volume = (20 gpd)(125 students)(243 days/year) ÷ 325,850 gal/ac ft = 1.86 AF/A

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS? Y() N()

AJ TOTAL CLAIMED DIVERSION RATE: 0.140 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: CFS

*** IF NO OR IF STATUTORY CLAIM OR BENEFICIAL USE THEN FLOW MEASUREMENT REQUIRED. ***
** IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS **
** CLAIMED AND AN EXAM IS NOT REQUIRED, EXPLAIN IN REMARKS. **

FLOW MEASUREMENT REQUIRED?
DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N) Y FIELD DATABASE EXAMINER

B. FLOW MEASUREMENT
MEASUREMENT METHOD Theoretical, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y() N() IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: NONE

LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

CLAIM	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A35-11211	GROUNDWATER	SNAKE RIVER SCHOOL DISTRICT #5	0.140	0.046	9.00	3.00
A35-07654	GROUNDWATER	BERGEMAN, ILENE	1.230	0.025	216.00	4.40
A01-0029720	SNAKE RIVER	LING, ROGER D.	230.000	0.006		
A35-0254320	GROUNDWATER	LING, ROGER D.	5.800			
A35-0424620	GROUNDWATER	ABERDEEN SPRINGFIELD CANAL CO.	2.440			
A01-0206460	SNAKE RIVER	LING, ROGER D.			57133.00	1.61
A01-0206860	SNAKE RIVER	LING, ROGER D.			129940.00	3.66
A01-0206900	SNAKE RIVER	LING, ROGER D.			22860.00	0.64

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A35-11211	DOMESTIC	SNAKE RIVER SCHOOL DISTRICT #5	FROM 06-01 TO 09-01	.050 CFS	
A35-08617	COMMERCIAL	HEATH, CLEM J.	FROM 01-01 TO 12-31	.040 CFS	
A35-11085	COMMERCIAL	DEGIULO, BILLY	FROM 01-01 TO 12-31	.020 CFS	
A35-11171	DOMESTIC	DEGIULO, DANTE	FROM 01-01 TO 12-31	.040 CFS	
A35-11182	DOMESTIC	DEGIULO, DOMINICK	FROM 01-01 TO 12-31	.040 CFS	
A35-12838	STOCKWATER	HILL, WARREN	FROM 01-01 TO 12-31	.030 CFS	
A35-12839	DOMESTIC	HILL, WARREN	FROM 01-01 TO 12-31	.040 CFS	
A35-12839	STOCKWATER	HILL, WARREN	FROM 01-01 TO 12-31	.030 CFS	

$$11.17 \text{ cfs} = \frac{(8.8)(10\%)(5 \text{ MP})}{30.8} + (2.31 + 40 \text{ PSI})$$

D.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1A. IRRIGATION RATE 0.03
ACRES 3 X 0.02 CFS/ACRE = 0.09 CFS
(TAKEN FROM P/U REVIEW)

1B. CALCULATIONS

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N()

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 9.0 AF/A
ACRES 3 X CONSUMPTIVE VOL. AF/A FOR AREA 3 =
TOTAL CONSUMPTIVE USE 9 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = 9.00 AF/A
ACRES 3 X DIVERSION VOL. AF/A FOR AREA 4 =
TOTAL DIVERSION VOLUME 12 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y(✓) N()

REMARKS: (INCLUDE LIMITATIONS ON CONSUMPTIVE USE FOR COMBINED RIGHTS.)

RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD		REC. DIV		REC. DIV		REC. CONS.	
	FROM	TO	RATE	CFS	VOL.	AF/A	USE	
			DATABASE	EXAMINER	DATABASE	EXAMINER	DATABASE	EXAMINER
<u>IRR</u>	<u>4-1</u>	<u>10-31</u>		<u>.09</u>		<u>12</u>		<u>9</u>
<u>Dom.</u>	<u>8-1</u>	<u>6-15</u>		<u>.05</u>		<u>1.86</u>		<u>—</u>
TOTAL FOR THIS RIGHT				<u>.14</u>		<u>13.86</u>	<u>13.9</u>	<u>9</u>

REVIEWED BY: MM

DATE: 12-28-93

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP _____
FORFEIT/ABANDON _____
ADDITIONAL DIV. AMOUNT _____

ACCEPTED AS CLAIMED	NEEDS REVIEW
()	()
()	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 35-11211

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE

EXAMINER

CFS

SPLITS:

OLD RIGHT
NUMBERS

CURRENT
CLAIM NUMBERS

DIVERSION
RATE

CURRENT "R"
CLAIM NUM.

"R" DIV.
RATE

WR RIGHT
NUMBERS

DIVERSION
RATE

-

A35-11211

0.140

-

-

TOTAL CFS

0.140

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW SHEET ATTACHED? (Y/N)

DATABASE
N

FIELD
EXAMINER

REMARKS:

AUTHENTICATION:

SIGNATURE: H. Taylor

DATE: 12-28-93

NAME OF FIELD EXAMINER: G. J. Taylor

TITLE: State Water Agent

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

18:24:33
05/29/91

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QUICKLOOK INFORMATION

CLAIM NUMBER: A35-11211

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE	Y		MP	N	6	MP	MP	MP
POINT OF DIV	Y			N	1,2,4			
SOURCE	Y			N	1,2,4			
PLACE OF USE	Y			N	1,2,4			
DIV. AMOUNT CFS/VOLUME	Y			N	1,2,4			
CONSUMPTIVE USE	-			Y	6			
PURPOSES	Y			N	6			
PERIOD OF USE	Y			Y	6			
BASIS OF CLAIM	Y			N	6			
REMARKS	Y			Y	6			

"VERIFIED BY" CODES

TOPG MAP/ORTHO-PQ = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

Pingree, Idaho
Box #161
Jan. 15, 1992

To Whom it may concern,

The Aberdeen-Springfield Canal was completed around 1908-1909 bringing life-giving water to the vast country of arid sagebrush and lava named Pingree, a town 14 miles southwest of Blackfoot around 1902-1903.

Many people from the east and other places bought lots and plots of ground when they read of the fine climate, good water rights and the fact that Pingree had the best drinking water (encased in lava) in the country.

James Pingree, a lawyer of great financial success built a modern hotel, 13 rooms with hot and cold water ^{plumbing} in ^{all} the rooms. It was the first building to have indoor plumbing and the landscaping was beautiful.

I attended the Pingree school in 1927. There was a pump ^{near} the school where we pumped

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A35-11206,11208,11209,11210,11211

December 18, 1991

SNAKE RIVER SCHOOL DISTRICT #52
103 S 900 W
BLACKFOOT ID 83221

*****FINAL REQUEST*****

RE: Evidence of Priority ***RESPONSE DEADLINE***
 JANUARY 20, 1992

Dear Sir:

Our records indicate that your claim, listed above, is based upon either a "Statutory Claim" or "Beneficial Use" of the water. For water rights of this type, the claimed "Priority Date" must be substantiated with supporting evidence. We previously requested this supporting evidence be submitted by July 25, 1991, and to date we have not received the requested documentation.

Before the Department can make a recommendation to the Court to decree the claim, some evidence of the priority date must be submitted. We are enclosing a brochure outlining the types of evidence you may submit, and a printout of your claim for reference. We request that you submit your evidence of priority as soon as possible.

If we do not receive the requested documentation, the Department will recommend the claim be disallowed, due to lack of evidence supporting any priority date.

Please submit the required evidence supporting the priority date by January 20, 1992. Please reference the claim number on your correspondence. If you have questions or need other assistance, please contact this office.

Sincerely,

Eric Verner
Senior Water Rights Agent

EV:jt

Enclosure: Brochure/Proof Report

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June 28, 1991

SNAKE RIVER SCHOOL DISTRICT #52
103 S 900 W
BLACKFOOT ID 83221

RE: **Evidence of Priority** A35-11209, A35-11208, A35-11211,
A35-11206 & A35-11210

Dear Claimant:

The Notices of Claim identified with the numbers shown at the end of this letter have been filed in the Snake River Basin Adjudication (SRBA). The Notices indicate the water usage is based on "Beneficial Use" or a "Statutory Claim". Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed, at or on the place of use identified on the Notice. The date the water was first put to use, known as the priority date, has not been confirmed by a License, Decree, or Permit. For this reason, proof must be provided supporting the priority date.

For your reference I have provided a printout of your Notice and the pamphlet entitled "**Evidence of Priority**". The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement. While I encourage you to read all of the pamphlet, I direct your attention to the two sections entitled "**What Kind of Evidence is Required**" and "**Some Examples of Documents Which May Be Evidence of the Priority Date**".

It is our goal to recommend this historical water rights within the Snake River Basin as accurately as possible. Field exams to verify other items of the Notice have been or soon will be conducted by Department personnel. But, the Department will not recommend the Notices be decreed by the court if no evidence of a priority date is submitted.

Please submit the required evidence supporting the priority dates by **July 29, 1991**, referencing all documents with the corresponding Notice numbers. If you have any questions not covered by this letter or the enclosed pamphlet, please contact this office.

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All Notices required to submit this evidence are currently being reviewed for recommendation to the court. Hence, the need for expediency on your part or your agency. Every effort should be made to submit this information within 30 days of the date of this letter.

Respectfully submitted,

Eric Verner
Senior Water Agent

EV:sc

Enclosure: Brochure on "Evidence of Priority"
Proof Report

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4/11/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME Snake River School District #52 CLAIM IDENT. NO. A35-11211DATE RECEIVED 5/15/89 CK # E007510 AMOUNT \$ 58.00 YES NO Required Info?

1. Is the name and address complete with zip code? ☒ YES ☐ NO *
2. Is a priority date entered? ☒ YES ☐ NO *
- Is the priority date acceptable in view of mandatory filing dates? ☒ YES ☐ NO *
- See Adjudication Memos #1 and #4 to determine if a Permit is required. ☒ YES ☐ NO *
3. (a) Is a source entered? ☒ YES ☐ NO *
- (b) Is a tributary to entered? (if required) ☐ YES ☒ NO N/A ☐ NO *
4. Is the legal description of the p.d. sufficient? ☒ YES ☐ NO *
5. Is there a description of the diverting works? ☒ YES ☐ NO *
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. ☒ YES ☐ NO *
- Is the period of use included? ☒ YES ☐ NO *
- Is a quantity claimed for each use? ☒ YES ☐ NO *
7. Is a total quantity claimed entered? ☒ YES ☐ NO *
8. If required is a consumptive use entered? ☐ YES ☒ NO N/A ☐ NO *
- Is the consumptive use correct? ☐ YES ☒ NO N/A ☐ NO *
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. ☒ YES ☐ NO N/A ☐ NO *
10. Is (are) the place(s) of use and purpose(s) indicated? ☒ YES ☐ NO *
11. Is (are) the county(ies) entered? ☒ YES ☐ NO *
12. Is the ownership of p.u. checked? ☒ YES ☐ NO *
13. Are other water rights listed or "none" indicated? ☒ YES ☐ NO *
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) ☒ YES ☐ NO N/A ☐ NO *
15. Is the basis of the claim indicated? ☒ YES ☐ NO *
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) ☒ YES ☐ NO N/A ☐ NO *
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. ☒ YES ☐ NO *
18. Has the claim been signed, sealed, and dated by a notary? ☒ YES ☐ NO *
19. Was this claim filed on time, or was an extension granted? ☒ YES ☐ NO *
20. Is the fee enclosed correct? ☐ YES ☒ NO Exempt ☐ NO *
21. If this claim is based on an existing water right, has the identification number been entered? ☐ YES ☒ NO N/A ☐ NO *
22. Should this claim be data entered? ☒ YES ☐ NO *

Claim checked by: RLR Date: 5/25/89Claim must be returned to claimant: ☐ (Yes) ☒ (No)Claimant must be notified of modifications: ☐ (Yes) ☒ (No)

Receipt Prepared by: _____ Date: _____
 Claim data entered by: SS-7-24-89 Date: _____ Checked by: _____ Date: _____
 Sent to claimant by: _____ Date: _____

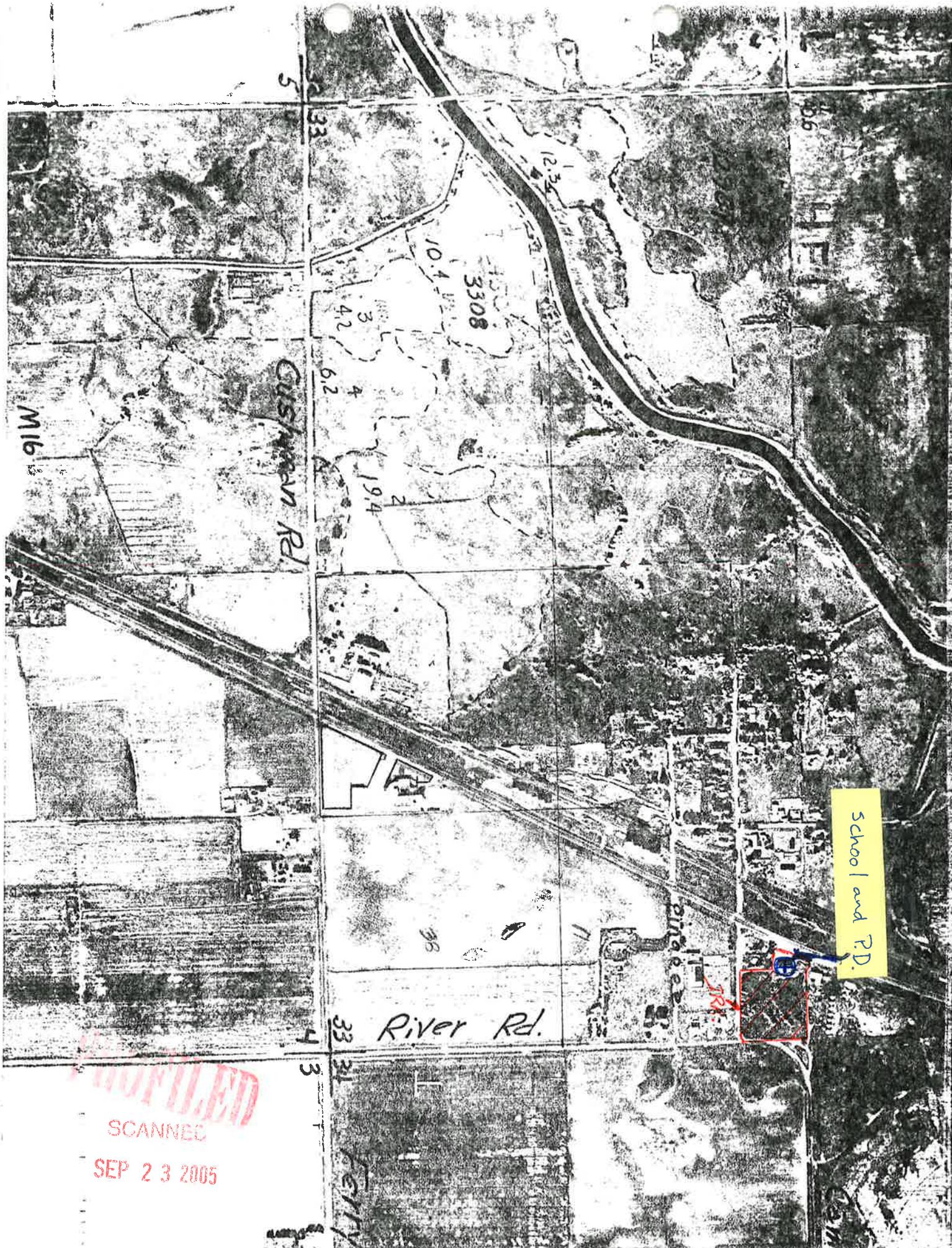
Comments: maybe change domestic to commercial in review process

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ASCS shows 40.2 AC.



School and P.D.

M16

Cushman Rd.

River Rd.

FILED

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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A35-11211
Date Received: 5/15/1989
Receipt No: E007516
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: SNAKE RIVER SCHOOL DISTRICT #52 208-684-3001
Address: 103 S. 900 W.
BLACKFOOT, ID 83221

2. Date of Priority: JUN 15, 1934

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
03S	33E	33	NE	NE	SE		BINGHAM

5. Description of diverting works:
WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	06/01	09/01	0.050		
IRRIGATION	09/01	06/01	0.090		

7. Total Quantity Appropriated is:
0.140 C.F.S. (and/or) 9.00 A.F.A.

8. Total consumptive use is 9.0 Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSEHOLD, SCHOOL

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
03S	33E	33	NE	SE		DOMEST	3.0
Section Acres							3.0

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Date: 07/24/89

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10. Place of Use: Continued

Total Acres 3.0

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
ELEMENTARY SCHOOL 125 STUDENTS.

15. Basis of Claim: BENEFICIAL USE

A35-11211

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Date: 07/24/89

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16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

A35-11211

Date Received

5/15/89

Receipt Number

E007516

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

MAY 15 1989

Department of Water Resources
Eastern District Office

Please type or print clearly

1. Name of Claimant (s) Snake River School Dist 52 Phone (208) 684-3001Mailing Address 103 S 900 WEST Blackfoot Idaho Zip 832212. Date of Priority (Only one (1) per claim) June 15 19343. Source of water supply (a) Groundwater
which is tributary to (b) _____4. a. Location of existing point of diversion is: Township 35 Range 33E Section 33,
NE 1/4 of NE 1/4 of SE 1/4, Govt. Lot, _____ B.M., County of _____

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township 35 Range 33E Section 33, SW 1/4 of SE 1/4 of _____

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of
_____ 1/4, Govt. Lot _____ B.M., County of _____5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. 90' 8" casing

A3511211



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6. Water is claimed for the following purposes:

(both dates are inclusive) (cfs) (acre feet)

For Domestic purposes from 6-1 to 9-1 amount .05 or _____

For Irrigation purposes from 9-1 to 6-1 amount .09 or ~~0.09~~

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.14 (cfs) and/or (b) 9 (acre feet)

8. Total consumptive use claimed is 9 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) Domestic School -

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
3 S	33 E	33													3				3
															D				

Total number of acres irrigated 3

11. In which county (ies) are lands listed above as place of use located? Bingham

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. _____ or None (X)

14. Remarks: Elementary school 125 students.

Last Name _____

Ident No. _____

SEP 23 2005

Copies: White -State, Yellow-Claimant

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15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice _____ License _____ Permit _____
Decree _____

If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Supervisor of buildings & grounds
Title

of Snake River School Dist. 52

Organization

, that I have signed the foregoing

document in the space below as Supervisor

Title

of Snake River School Dist. 52

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Wayne L. Park

Title and Organization Supervisor buildings & grounds Date 4-27-1988

State of Idaho/or _____)

County of Bingham)

SS.

Subscribed and sworn (or affirmed) before me this 27th day of April 19 89

SEAL

Notary Public Bette Adams

Residing at Blackfoot, Idaho

My Commission Expires May 20, 1992

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name _____ Ident. Number _____

MICROFILMED
DEC 11 1992
Copies White-State, Yellow-Claimant

340 II NW
(SPRINGFIELD NW)

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY



BLACKFOOT (INTER. 15, U.S. 26 & 91) 16
ROCKFORD 5.4

112°37'30" W
43°07'30" N

690065

370

T3S

T4S

475000N

T. 3 S.

T. 4 S.
474

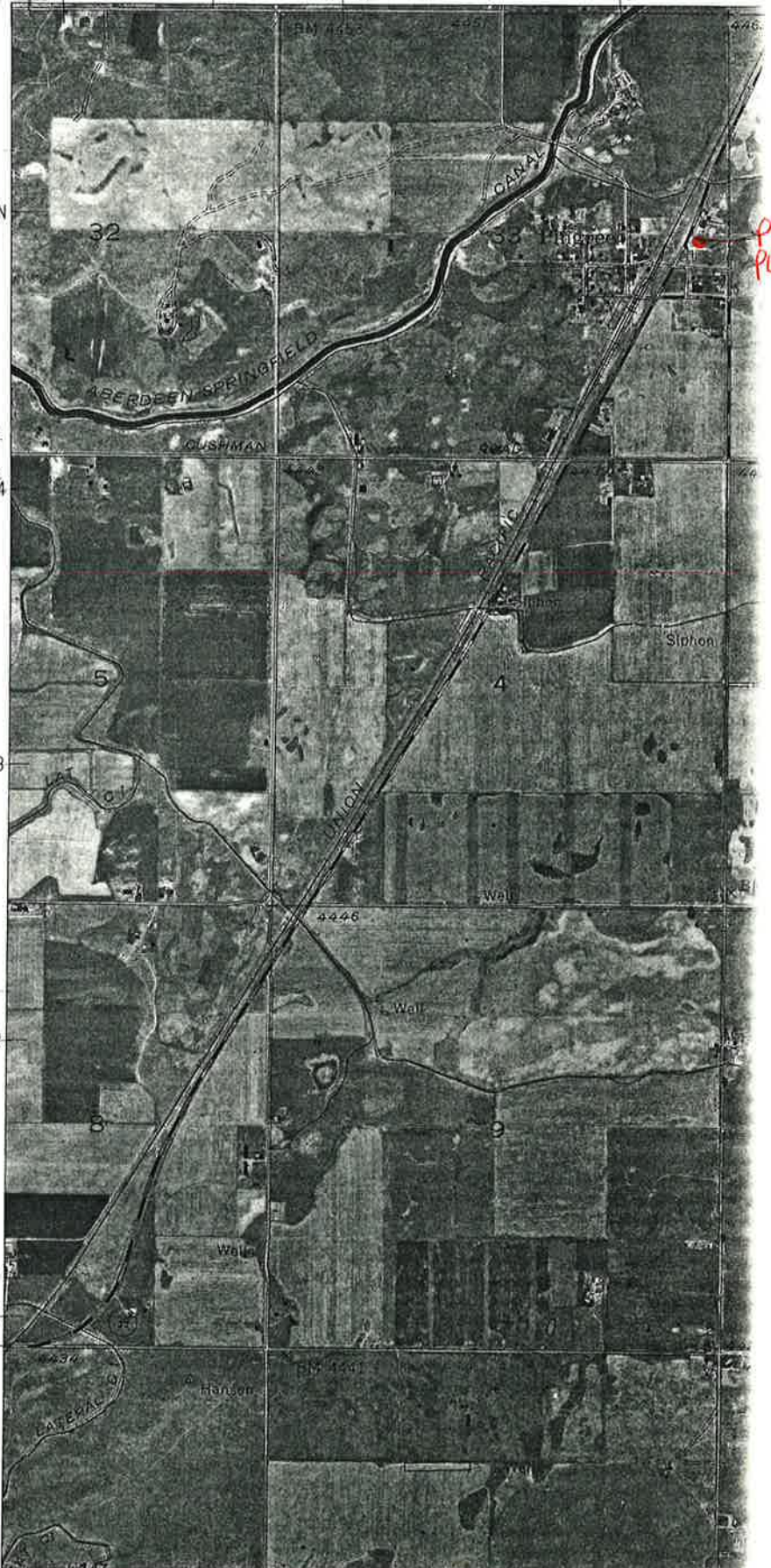
473

472

5'

471

RICAN FALLS (INTER. 15W) 36 MI.
SPRINGFIELD 2.9 MI.



PROFILE

SCANNED MICROFILMED

SEP 23 2005 DEC 11 1992