

AJ0749NP
No. R35-11210

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 06/03/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	SNAKE RIVER SCHOOL DISTRICT NO 52	06/15/1950	IRRIGATION DOMESTIC	04-01 10-31 08-01 06-15	0.10 CFS 0.09 CFS	20.00 AFA 5.20 AFA
TOTAL DIVERSION:					0.19 CFS	25.20 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T03S R34E S08

NENENW

BINGHAM County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM	
03S	34E	8	:															:	5.0	
																			5.0	
																			TOTAL ACRES	5.0

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:		
03S	34E	8	:															:		

POU County: BINGHAM

Non-Irrigation Uses: 1-~~MIDDLE SCHOOL~~

Remarks: ^{USE?} ^{H₂O USED IN} ~~EXP. PLACE OF USE ALSO KNOWN AS~~ SNAKE RIVER MIDDLE SCHOOL.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

SCANNED
SEP 23 2005

PROFILE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

18:24:33
05/29/91

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A35-11210

LAST: SNAKE RIVER SCHOOL DISTRICT #52
ADDRESS: 103 S. 900 W.
CITY: BLACKFOOT
PHONE NUMBER: 208-684-3001

FIRST:

STATE: ID ZIP: 83221

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE
Y

FIELD
EXAMINER

CLAIM REMARKS: MIDDLE SCHOOL/350 STUDENTS CAFETERIA.

FIELD EXAMINATION INFORMATION

CONTACT PERSON: _____

PHONE NUMBER: () -

DATE OF FIELD EXAM: __/__/__

APPOINTMENT MADE: Y() N()

TIME: __:__ A() P()

ACCOMPANIED BY: _____

PHONE NUMBER: () -

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / REMARKS:

CLAIM NUMBER: A35-11210

A. AJ CLAIM: # A35-11210 PRIORITY DATE: 06-15-1950 STAGES: J

B. WR RECORD: NO WATER RIGHT RECORD TO MATCH THIS AJ CLAIM

C. FIELD EXAM REQUIRED?
FIELD EXAMINER: N DATABASE: Y

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N()
IF YES EXPLAIN.

REMARKS:

Affidavit from former student shows Junior high was there in 1950

RECOMMENDED PRIORITY DATE:
6-15-1950

REVIEWED BY: MT

DATE: 12-28-93

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A35-11210	03S	34E	8	NE	NE	NW		BINGHAM

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
A35-04227 NONE

WR RECORDS IN SAME 60 ACRE TRACT

35-04227
35-08619

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

THERE IS NO WATER RIGHT RECORD WITH THE SAME CLAIM NUMBER

SOURCE: NO SOURCE FOR RECORD

TRIB: NO TRIBUTARY FOR RECORD

C. FIELD EXAM REQUIRED?

	DUE TO POD DISCREPANCY? (Y/N)	DATABASE	FIELD EXAMINER
DUE TO SOURCE DISCREPANCY? (Y/N)	Y	Y	<u>N</u> <u>W</u>

REMARKS:

NO CHANGE - DD shows Junior High in the 10 acre tract
above

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	COUNTY
------	------	------	-----	-----	-----	-----	--------

---	---	---	---	N/E	---	---	---
-----	-----	-----	-----	-----	-----	-----	-----

SOURCE: _____ TRIB: _____
REVIEWED BY: MT DATE: 12-28-93

A. ROOT WATER RIGHT NUMBERS: A35-11210

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
03S	34E	8	NE	NW		SNAKE RIVER SCHOOL DISTRICT #5A35-11210	/	-	/		40.0
			NE	NW		CHURCH OF JESUS CHRIST LATTER A35-04227	/ 3.0	35-04227	/ 6.0		
			NE	NW		LINDSEY, ORRIS R. A27-10296	/ 5.0	-	/		
			NE	NW		PEOPLES CANAL & IRRIGATION CO. A01-00147	/40.0	-	/		
			NE	NW		PEOPLES CANAL & IRRIGATION CO. A01-00191	/40.0	-	/		
			NE	NW		PEOPLES CANAL & IRRIGATION CO. A01-00192	/40.0	-	/		
			NE	NW		PEOPLES CANAL & IRRIGATION CO. A01-00259	/40.0	-	/		
			NE	NW		BAILEY, STEVEN E.		35-08619	/ 1.0		
03S	34E	8	NE	NW		SNAKE RIVER SCHOOL DISTRICT #5A35-11210	/ 6.0	-	/		40.0
			NE	NW		CHURCH OF JESUS CHRIST LATTER A35-04227	/ 3.0	35-04227	/ 6.0	5.0	5.0
			NE	NW		LINDSEY, ORRIS R. A27-10296	/ 5.0	-	/		
			NE	NW		PEOPLES CANAL & IRRIGATION CO. A01-00147	/40.0	-	/		
			NE	NW		PEOPLES CANAL & IRRIGATION CO. A01-00191	/40.0	-	/		
			NE	NW		PEOPLES CANAL & IRRIGATION CO. A01-00192	/40.0	-	/		
			NE	NW		PEOPLES CANAL & IRRIGATION CO. A01-00259	/40.0	-	/		
			NE	NW		BAILEY, STEVEN E.		35-08619	/ 1.0		
TOTAL ACRES							A35-11210	6.00		80.00	

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N()
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE
Y

FIELD
EXAMINER
N

PRESUMPTION FLAG:

REMARKS:

NAPP, OQ, ASCS

P.O.U AKA as Snake River Middle School

RECOMMENDATIONS:

TOTAL ACRES: 5.0

REVIEWED BY: MT

DATE: 12-28-93

Domestic = 1 Middle school

CLAIM NUMBER: A35-11210

A. A1 CLAIMED USES:

PURPOSES
A35-11210 DOMESTIC
A35-11210 IRRIGATION

TOTAL DIVERSION RATE/VOLUME CLAIMED

DIVERSION QUANTITY
-090 CFS
-120 CFS
-210 CFS

B. NR RECORDED USES:

PURPOSES

MONTH/DAY

DIVERSION QUANTITY

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

FIELD
EXAMINER

DUE TO WATER-USE DISCREPANCY? (Y/N)
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

RECOMMEND TO NR STANDARDS OR OTHER?

REMARKS:

Period of Use - IRRIGATION IS 4-1 to 10-31 - Period of Use for Domestic is 8-1 to 6-15
See page 9 for theoretical flow rate
Div. Volume - (50 gpd x 350 students x 243 days/year) ÷ 325,850 gal/ac-ft.
= 5.52 ac-ft

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS? Y() N()

AJ TOTAL CLAIMED DIVERSION RATE: 0.210 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: CFS

*** IF NO OR IF STATUTORY CLAIM OR BENEFICIAL USE THEN FLOW MEASUREMENT REQUIRED. ***
** IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS **
** CLAIMED AND AN EXAM IS NOT REQUIRED, EXPLAIN IN REMARKS. **

FLOW MEASUREMENT REQUIRED?

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N) Y
FIELD DATABASE EXAMINER

B. FLOW MEASUREMENT

MEASUREMENT METHOD Theoretical, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y() N() IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: NONE

LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

CLAIM	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A35-11210	GROUNDWATER	SNAKE RIVER SCHOOL DISTRICT #5	0.210	0.035		
A35-04227	GROUNDWATER	CHURCH OF JESUS CHRIST LATTER	0.190	0.063		
A01-00191	SNAKE RIVER	PEOPLES CANAL & IRRIGATION CO.	7.600			
A01-00192	SNAKE RIVER	PEOPLES CANAL & IRRIGATION CO.	16.600	0.001		
A01-00259	SNAKE RIVER	PEOPLES CANAL & IRRIGATION CO.	200.000	0.012		

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A35-11210	DOMESTIC	SNAKE RIVER SCHOOL DISTRICT #5	FROM 09-01 TO 05-01	0.090 CFS	
A35-04227	DOMESTIC	CHURCH OF JESUS CHRIST LATTER	FROM 01-01 TO 12-31	0.040 CFS	

D.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1A. IRRIGATION RATE

ACRES 5 X 0.02 CFS/ACRE = .10 CFS
(TAKEN FROM P/U REVIEW)

1B. CALCULATIONS

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N(☒)

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = AF/A

ACRES 5 X CONSUMPTIVE VOL. AF/A FOR AREA 3 =

TOTAL CONSUMPTIVE USE 15 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A

ACRES 5 X DIVERSION VOL. AF/A FOR AREA 4 =

TOTAL DIVERSION VOLUME 20 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y(☒) N()

REMARKS: (INCLUDE LIMITATIONS ON CONSUMPTIVE USE FOR COMBINED RIGHTS.)

CLAIM NUMBER: 435-11210

RECOMMENDATIONS:		REC. PERIOD		REC. DIV		REC. DIV		REC. CONS.	
PURPOSES	FROM	TO	RATE	CFS	VOL.	AF/A	USE	EXAMINER	EXAMINER
18K	4-1	6-31	0.10	0.09	0.19	25.22	15	15	15
	8-1	6-15							
TOTAL FOR THIS RIGHT									
REVIEWED BY: <u>MT</u> DATE: <u>12-28-93</u>									

$$\frac{(8.8)(70\%)(7\frac{1}{2})}{110' + (2.31 \cdot 40 \text{ PSI})} = \frac{46.2}{202.42} = 0.23 \text{ cfs}$$

A. CHECK ONLY THE FOLLOWING THAT APPLY:

	ACCEPTED AS CLAIMED	NEEDS REVIEW
OWNERSHIP _____	()	()
FORFEIT/ABANDON _____	()	()
ADDITIONAL DIV. AMOUNT _____	()	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 35-11210

TOTAL DIVERSION RATE OF WR SPLITS	DATABASE	EXAMINER	CFS
-----------------------------------	----------	----------	-----

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A35-11210	0.210	-	-	-	-
TOTAL CFS		0.210				

DIVERSION RATE REVIEW:

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW SHEET ATTACHED? (Y/N)

DATABASE	FIELD EXAMINER
N	N

REMARKS:

Recommend 0.19 cfs

AUTHENTICATION:

SIGNATURE: *GT Taylor* DATE: 12-28-93
NAME OF FIELD EXAMINER: GT Taylor TITLE: Sp. Water Agent

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

18:24:33
05/29/91

PAGE: 11
QUICKLOOK INFORMATION

CLAIM NUMBER: A35-11210

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE	Y		4/1	N	6	4/1	4/1	4/1
POINT OF DIV	Y			N	1,2,4			
SOURCE	Y			N	1,2,4			
PLACE OF USE	Y			N	1,2,4			
DIV. AMOUNT CFS/VOLUME	Y			N	1,2,4			
CONSUMPTIVE USE	-			Y	6			
PURPOSES	Y			N	6			
PERIOD OF USE	Y			Y	6			
BASIS OF CLAIM	Y			N	6			
REMARKS	Y			Y	6			

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAIP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

Pingree, Idaho
Jan 15, 1992

To whom it may concern,

I attended high school at Thomas where the Middle School of Snake River district is presently located. Part of the old high school is still apart of the school. (This was in the early thirtys) (1934-1938)

There was a cool fountain on the main floor where we all drank each time the class-exchange bell sounded.

(2) A boys and girls shower rooms was near the south wall, ^(on the main floor) He showered after ball games and strenuous sports. He also had indoor lavatories on the basement floor.

The water was pure and good and plentiful. It was checked twice a year.

It was good drinking water.
Sincerely,
Ruth R. McPherson

SCANNED
SEP 23 2005
PROFILED

MICROFILMED
DEC 11 1992

A35-11206,11208,11209,11210,11211

December 18, 1991

SNAKE RIVER SCHOOL DISTRICT #52
103 S 900 W
BLACKFOOT ID 83221

RE: Evidence of Priority *****FINAL REQUEST*****
 RESPONSE DEADLINE
 JANUARY 20, 1992

Dear Sir:

Our records indicate that your claim, listed above, is based upon either a "Statutory Claim" or "Beneficial Use" of the water. For water rights of this type, the claimed "Priority Date" must be substantiated with supporting evidence. We previously requested this supporting evidence be submitted by July 25, 1991, and to date we have not received the requested documentation.

Before the Department can make a recommendation to the Court to decree the claim, some evidence of the priority date must be submitted. We are enclosing a brochure outlining the types of evidence you may submit, and a printout of your claim for reference. We request that you submit your evidence of priority as soon as possible.

If we do not receive the requested documentation, the Department will recommend the claim be disallowed, due to lack of evidence supporting any priority date.

Please submit the required evidence supporting the priority date by January 20, 1992. Please reference the claim number on your correspondence. If you have questions or need other assistance, please contact this office.

Sincerely,

Eric Verner
Senior Water Rights Agent

EV:jt

Enclosure: Brochure/Proof Report

PROFILED

SCANNED
SEP 23 2005

MICROFILMED
DEC 11 1992

June 28, 1991

SNAKE RIVER SCHOOL DISTRICT #52
103 S 900 W
BLACKFOOT ID 83221

RE: **Evidence of Priority** A35-11209, A35-11208, A35-11211,
A35-11206 & **A35-11210**

Dear Claimant:

The Notices of Claim identified with the numbers shown at the end of this letter have been filed in the Snake River Basin Adjudication (SRBA). The Notices indicate the water usage is based on "Beneficial Use" or a "Statutory Claim". Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed, at or on the place of use identified on the Notice. The date the water was first put to use, known as the priority date, has not been confirmed by a License, Decree, or Permit. For this reason, proof must be provided supporting the priority date.

For your reference I have provided a printout of your Notice and the pamphlet entitled "**Evidence of Priority**". The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement. While I encourage you to read all of the pamphlet, I direct your attention to the two sections entitled "**What Kind of Evidence is Required**" and "**Some Examples of Documents Which May Be Evidence of the Priority Date**".

It is our goal to recommend this historical water rights within the Snake River Basin as accurately as possible. Field exams to verify other items of the Notice have been or soon will be conducted by Department personnel. **But, the Department will not recommend the Notices be decreed by the court if no evidence of a priority date is submitted.**

Please submit the required evidence supporting the priority dates by **July 29, 1991**, referencing all documents with the corresponding Notice numbers. If you have any questions not covered by this letter or the enclosed pamphlet, please contact this office.

PROFIT

SCANNED
SEP 23 2005

MICROFILMED
DEC 11 1992

Page 2

All Notices required to submit this evidence are currently being reviewed for recommendation to the court. Hence, the need for expediency on your part or your agency. Every effort should be made to submit this information within 30 days of the date of this letter.

Respectfully submitted,

Eric Verner
Senior Water Agent

EV:sc

Enclosure: Brochure on "Evidence of Priority"
Proof Report

PROFIT

SCANNED
SEP 23 2005

MICROFILMED
DEC 11 1992

4/11/1989.

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME Snake River School District #52 CLAIM IDENT. NO. A35-11210

DATE RECEIVED 5/15/89 CK # E007516 AMOUNT \$ 6500

- | | YES | NO | Required Info? |
|--|-------------------------------------|--------------------------|----------------|
| 1. Is the name and address complete with zip code? | ☒ | ☐ | * |
| 2. Is a priority date entered? | ☒ | ☐ | * |
| Is the priority date acceptable in view of mandatory filing dates? | ☒ | ☐ | * |
| See Adjudication Memos #1 and #4 to determine if a Permit is required. | ☒ | ☐ | * |
| 3. (a) Is a source entered? | ☒ | ☐ | |
| (b) Is a tributary to entered? (if required) | ☒ | ☐ | * |
| 4. Is the legal description of the p.d. sufficient? | ☒ | ☐ | |
| 5. Is there a description of the diverting works? | ☒ | ☐ | |
| 6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. | ☒ | ☐ | * |
| Is the period of use included? | ☒ | ☐ | |
| Is a quantity claimed for each use? | ☒ | ☐ | * |
| 7. Is a total quantity claimed entered? | ☒ | ☐ | |
| 8. If required is a consumptive use entered? | ☒ | ☐ | |
| Is the consumptive use correct? | ☒ | ☐ | 18afe |
| 9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. | ☒ | ☐ | * |
| 10. Is (are) the place(s) of use and purpose(s) indicated? | ☒ | ☐ | * |
| 11. Is (are) the county(ies) entered? | ☒ | ☐ | |
| 12. Is the ownership of p.u. checked? | ☒ | ☐ | |
| 13. Are other water rights listed or "none" indicated? | ☒ | ☐ | |
| 14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) | ☒ | ☐ | |
| 15. Is the basis of the claim indicated? | ☒ | ☐ | |
| 16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) | ☒ | ☐ | |
| 17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. | ☒ | ☐ | * |
| 18. Has the claim been signed, sealed, and dated by a notary? | ☒ | ☐ | * |
| 19. Was this claim filed on time, or was an extension granted? | ☒ | ☐ | * |
| 20. Is the fee enclosed correct? | ☒ | ☐ | * |
| 21. If this claim is based on an existing water right, has the identification number been entered? | ☒ | ☐ | |
| 22. Should this claim be data entered? | ☒ | ☐ | |

Claim checked by: Rat Date: 5/25/89

Claim must be returned to claimant: ☐ (Yes) ☒ (No)

Claimant must be notified of modifications: ☐ (Yes) ☒ (No)

Receipt Prepared by: _____ Date: _____
Claim data entered by: SS-7-24-89 Date: _____
Sent to claimant by: _____ Date: _____

Comments: School listed as domestic use - should probably be changed to commercial during review process. fees correct (\$9 for domestic)

PROFILE SEP 23 2005

MICROFILMED DEC 11 1992

R 34E

M W

35.4

3223

108

261

130

22.2

4.0

3223

Watson Rd

1075 W

Watson Rd

1075 W

370.1

311

3223

PRO
1927
3223

SCANNED

SEP 23 2000



P.D.
School

1075 W

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A35-11210
Date Received: 5/15/1989
Receipt No: E007516
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: SNAKE RIVER SCHOOL DISTRICT #52 208-684-3001
Address: 103 S. 900 W.
BLACKFOOT, ID 83221
2. Date of Priority: JUN 15, 1950
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:
- | Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County |
|----------|-------|---------|--------|--------|--------|-----|---------|
| 03S | 34E | 8 | NE | NE | NW | | BINGHAM |
5. Description of diverting works:
WELL AND PUMP
6. Water is used for the following purposes:
- | Purpose | From | To | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| DOMESTIC | 09/01 | 05/01 | 0.090 | | |
| IRRIGATION | 05/01 | 09/01 | 0.120 | | |
7. Total Quantity Appropriated is:
0.210 C.F.S. (and/or) A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:
D/SCHOOL.
10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
03S	34E	8	NE	NW		DOMESTIC	
			NE	NW		IRR	

A35-11210

Page 1

Date: 07/24/89

60 DE 4/4/91
SC

PROFILE

SCANNED
SEP 23 2005

MICROFILMED
DEC 11 1992

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
MIDDLE SCHOOL/350 STUDENTS CAFETERIA.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

PROFILED

SCANNED
SEP 23 2005

MICROFILMED
DEC 11 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number A35-11210Date Received 5/15/89Receipt Number E007516

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

MAY 15 1989

Department of Water Resources
Eastern District Office

Please type or print clearly

1. Name of Claimant (s) Snake River School Dist 52 Phone (208) 6843001

Mailing Address 1635 900 W Blackfoot Idaho Zip 83221

2. Date of Priority (Only one (1) per claim) June 15, 1950

3. Source of water supply (a) ground water
which is tributary to (b) _____

4. a. Location of existing point of diversion is: Township 35 Range 34E Section 08,
NE 1/4 of NE 1/4 of NW 1/4, Govt. Lot, _____ B.M., County of _____

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____
_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. 8" casing 110'

7 1/2 H.P. Pump

A3511210



PROFILED

SCANNED
SEP 23 2005

MICROFILMED
DEC 11 1992

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from May 1 to Sept. 1 amount 0.12 or ~~0.09~~
For Domestic purposes from Sept 1 to May 1 amount ~~0.09~~ or ~~0.12~~
For _____ purposes from _____ to _____ amount _____ or _____
For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) ~~0.21~~ (cfs) and/or (b) ~~0.12~~ (acre feet)

8. Total consumptive use claimed is ~~0.12~~ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) D/SCHOOL

10. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
35	34E	08		~~0.12~~			6												6
		08					D												

Total number of acres irrigated

6

11. In which county (ies) are lands listed above as place of use located? Bingham

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

or None ()

14. Remarks:

MIDDLE SCHOOL / 350 STUDENTS CAFETERIA

Last Name

Ident No.

SCANNED
SEP 23 2005

MICROFILMED
DEC 11 1992

Copies: White -State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice _____ License _____ Permit _____

Decree _____

If applicable provide IDWR Water Right Number _____

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am Supervisor buildings & grounds Title

of Snake River School Dist 52 Organization, that I have signed the foregoing

document in the space below as Supervisor Title of Snake River School Dist 52 Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Wayne F. Park

Title and Organization Supervisor, Snake River School Dist 52 Date 4-27-89

State of Idaho/or _____)

County of Bingham) SS.

Subscribed and sworn (or affirmed) before me this 27th day of April 19 89

SEAL

Notary Public Bette Adams

Residing at Blackfoot, Idaho 83221

My Commission Expires May 20, 1992

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name _____ Ident. Number _____

MICROFILMED

DEC 11 1992

Copies White-State, Yellow-Claimant



T3

POD
POL

PRO

SCANNED
SEP 23 2003

MICROFILMED
DEC 11 1992