

AJ0749NP
No. R35-11209

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 09/15/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	SNAKE RIVER SCHOOL DISTRICT NO 52 103 S 900 W BLACKFOOT ID 83221 (208) 684-3001	05/15/1953	IRRIGATION	04-01 10-31	0.26 CFS	52.00 AFA
TOTAL DIVERSION:					0.26 CFS	52.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T02S R34E S33 Lot01(SESESE)

BINGHAM County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE									
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM	
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac			
02S	34E	33	:					:					:					:							
																							01-13	:	13.0
TOTAL ACRES																								:	13.0

POU County: BINGHAM

Other Rights: NONE

Dates: Exam Made Date: 07/09/1992 Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit: 09/15/98 ARUBERRY

SCANNED
SEP 23 2005

PROFILED



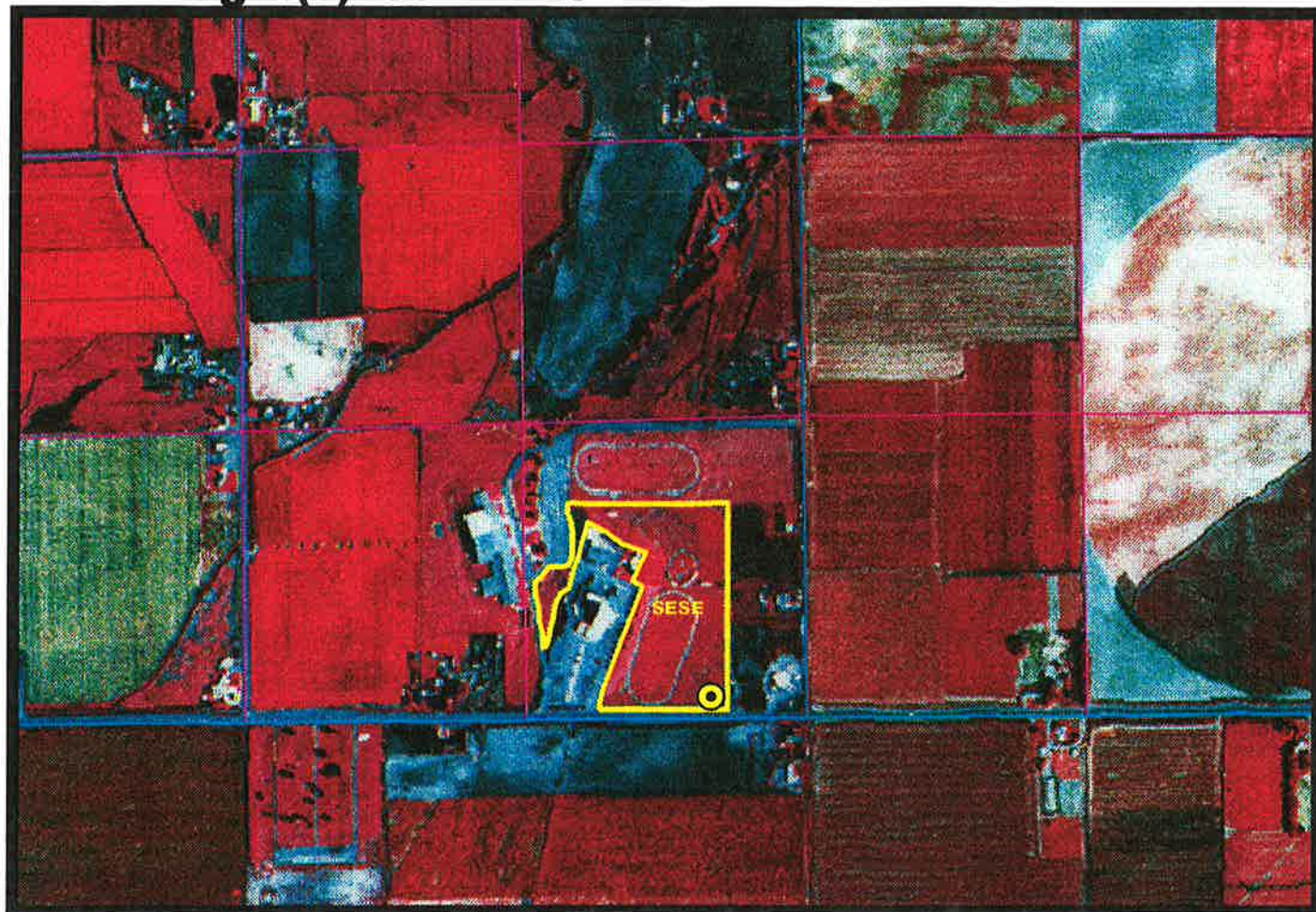
STATE OF IDAHO

Department of Water Resources

Eastern Region

Claimant: Snake River School District #52

Water Right(s): 35-11209



500 0 500 1000 1500 2000 2500 3000 3500 4000 Feet

LEGEND



Point of Diversion

Legal Description: T.2S., R.34E.
Sec. 33 (part of) Lot 1 (SESE)



Place of Use

Point(s) of Diversion: T.2S., R.34E.,
Sec. 33 Lot 1 (SESESE)



Section Line



Quarter-section line



GIS Place of Use illustration
1987/1988 NAPP photography
Prepared by: A. Ruberry
Date: September 1998

SCANNED
SEP 23 2005



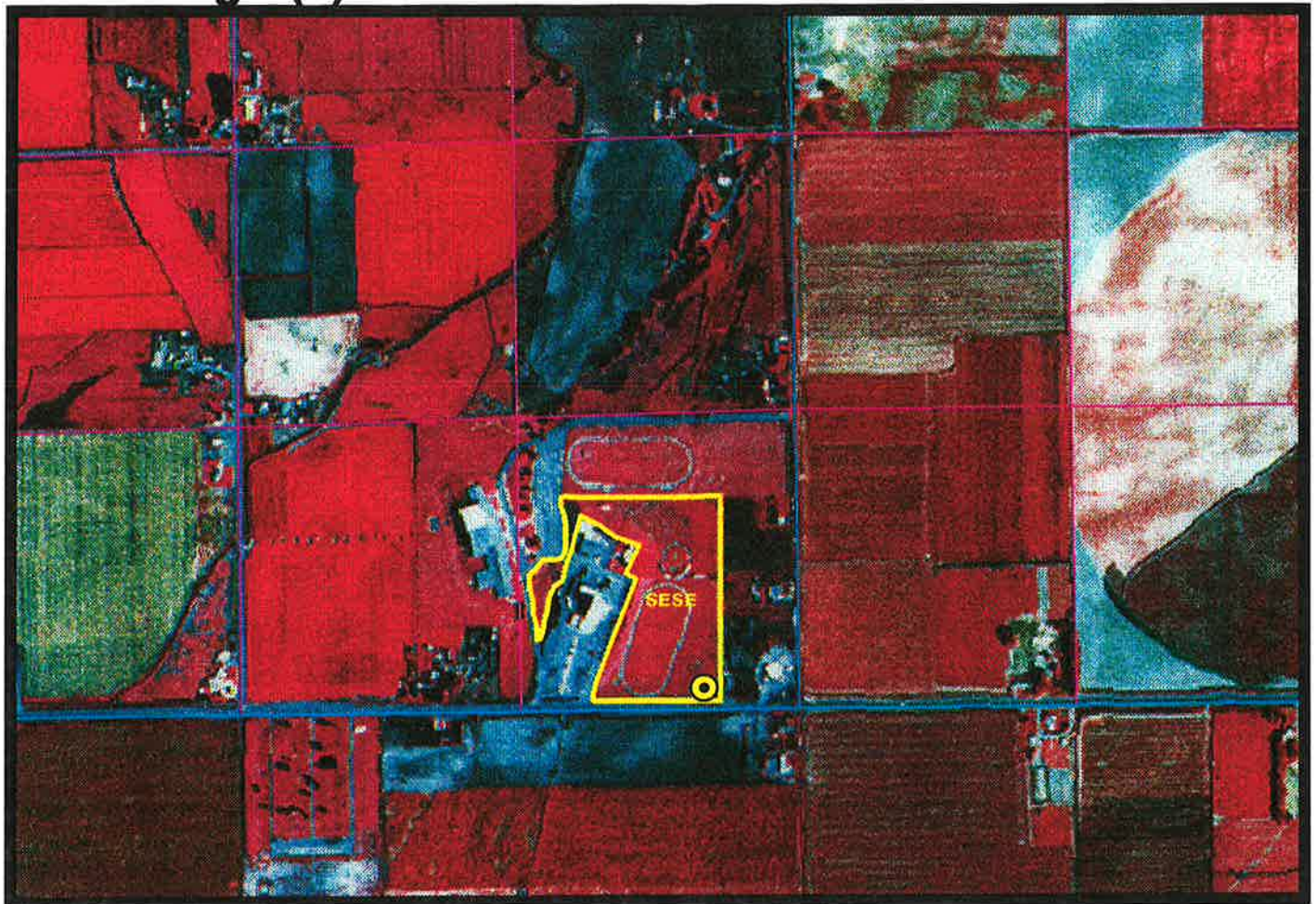
STATE OF IDAHO

Department of Water Resources

Eastern Region

Claimant: Snake River School District #52

Water Right(s): 35-11209



500 0 500 1000 1500 2000 2500 3000 3500 4000 Feet

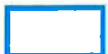
LEGEND



Point of Diversion



Place of Use



Section Line



Quarter-section line

Legal Description: T.2S., R.34E.
Sec. 33 (part of) Lot 1 (SESE)

Point(s) of Diversion: T.2S., R.34E.,
Sec. 33 Lot 1 (SESESE)



GIS Place of Use illustration
1987/1988 NAPP photography
Prepared by: A. Ruberry
Date: September 1998

SCANNED

SEP 23 2005

PROFILED

18:24:33
05/29/91

CLAIM NUMBER: A35-11209

PAGE: 1
GENERAL INFORMATION

LAST: SNAKE RIVER SCHOOL DISTRICT #52
ADDRESS: 103 S. 900 N.
CITY: BLAINE
PHONE NUMBER: 208-684-3001

FIRST: STATE: ID ZIP: 83221

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

CLAIM REMARKS: IRRIGATION OF JR. HIGH SCHOOL GROUNDS.

FIELD EXAMINATION INFORMATION

CONTACT PERSON: ALAN HALE 684-3001

DATE OF FIELD EXAM: 7/9/92

ACCOMPANIED BY: ALAN HALE

RELATIONSHIP TO CLAIMANT: MAINT SUPERVISOR

DIRECTIONS TO PROPERTY / REMARKS:

MR. HALE SHOWED ME THE DIVERSION SYSTEM AND DESCRIBED THE

USES TO ME. THERE ARE TWO WELLS USED FOR THIS SYSTEM. ONE WELL

SUPPLIES ALL THE CULINARY WATER FOR THE SNAKE RIVER JR. HIGH SCHOOL.

THE SECOND WELL SUPPLIES WATER TO AN IRRIGATION SYSTEM FOR ANNETIC FIELD. ~~THE~~

MR. HALE SAID THAT THE IRRIGATION SYSTEM WAS CHARGED IN ABOUT 1980 OR THEREABOUTS.

THE NEW, NEIGHBORING, HIGH SCHOOL WAS BUILT. THE CHANGE ^{WAS} THE ADDITION

OF 11 ACRES IRRIGATED IN THE NORTH PART OF THE PROPERTY. THIS ADDITIONAL ACREAGE IS

FILED UNDER PERMIT 35-08184. → NO N/A/B/C → NO AT CLAIM

RECOMMENDATION: SINCE THIS CLAIM IS STRICTLY FOR IRRIGATION, RECOMMEND IRRIGATION OF
LAND DEVELOPED PRIOR TO NEW HIGH SCHOOL. ACCORDING TO MR. HALE'S DESCRIPTION
THIS EQUALS 13 ACRES. THE CULINARY LOCATION IS COVERED UNDER A35-11212.

A. AJ CLAIM: # A35-11209 PRIORITY DATE: 05-15-1953 STAGE: J

B. WR RECORD: NO WATER RIGHT RECORD TO MATCH THIS AJ CLAIM

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N)

DATABASE
Y

FIELD
EXAMINER
Y

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y(X) N()
IF YES EXPLAIN.

REMARKS: AFFIDAVIT FROM A FORMER STUDENT ATTESTS THAT THE CLAIMED USE ~~BEGAN~~ BEGAN
IN 1955. AT THAT TIME THE SYSTEM WAS ¹⁸⁸THE SNAKE RIVER HIGH SCHOOL. THE CULINARY
WELL WAS INSTALLED AS THE BUILDING WAS ERRECTED AND THE IRRIGATION WELL
WAS INSTALLED TO IRRIGATE THE FOOTBALL FIELD. RECOMMEND CHANGING PRIORITY DATE
TO 5/15/1955. SEE COPY IN A35-11208.

RECOMMENDED PRIORITY DATE:

5-15-1955

REVIEWED BY

ESV

DATE

7/10/92

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A35-11209	02S	34E	33	SE	SE	SE		BINGHAM

OTHER AJ CLAIMS WITH SAME AJ POB
A PREFIX R PREFIX
A35-11276 NONE
PRIVATE

WR RECORDS IN SAME 40 ACRE TRACT

35-04199
35-08184

LOS

NEW

DEVELOPMENT

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

THERE IS NO WATER RIGHT RECORD WITH THE SAME CLAIM NUMBER

SOURCE: NO SOURCE FOR RECORD

TRIB: NO TRIBUTARY FOR RECORD

C. FIELD EXAM REQUIRED?

DUE TO POB DISCREPANCY? (Y/N)
DUE TO SOURCE DISCREPANCY? (Y/N)

DATABASE
Y
Y

FIELD
EXAMINER
Y
N

REMARKS:

FIELD EXAM SHOWS POB AS CLAIMED.

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	COUNTY
25	32E	33	SE	SE	SE	1	BLDG
25	32E	33					

SOURCE: CW
REVIEWED BY: ES
TRIB: DATE: 7/7/92

MOTOR: 10HP SUBMERSIBLE PUMP. BRAND-UNK.

FIELD EXAM - CW
7/7/92

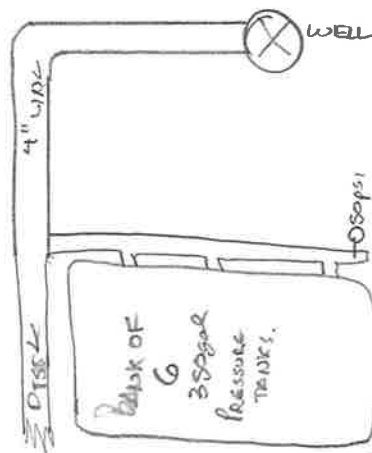
USED FOR CULINARY USE IN BLDG. 1/3 OUTSIDE HYDRANTS.

THIS WELL 1/3 USE
NOT PART OF

A35-11209

IS WELL FOR

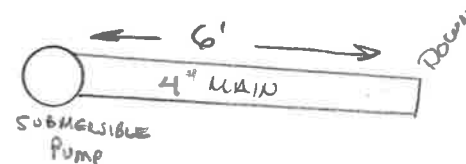
A35-11212



235' TO WATER

NORTH ↑ IRRIGATION WELL

THIS IS IRRIGATION WELL
UNDER A35-11209.



FURNIS PUMP # 87FF36BDGCF1

HP: 10 SUBMERSIBLE PUMP

A. ROOT WATER RIGHT NUMBERS: A35-11209

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ W/ACRES	NR W/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
025	34E	33	SE	SE	①	SNAKE RIVER SCHOOL DISTRICT #SA35-11209	718.0	-	/		
			SE	SE		CHURCH OF JESUS CHRIST LATTER	A35-04199	/	35-04199	/	
			SE	SE		PAESL, DEWITT A.	A35-11276	/	-	/	
			SE	SE		DANSKIN DITCH COMPANY	A01-00052A	/23.0	-	/	
			SE	SE		DANSKIN DITCH COMPANY	A01-00053A	/23.0	-	/	
			SE	SE		DANSKIN DITCH COMPANY	A01-00092B	/23.0	-	/	
			SE	SE		DANSKIN DITCH COMPANY	A01-001168B	/23.0	-	/	
			SE	SE		DANSKIN DITCH COMPANY	A01-00157B	/23.0	-	/	
			SE	SE		DANSKIN DITCH COMPANY	A01-00158B	/23.0	-	/	
			SE	SE		DANSKIN DITCH COMPANY	A01-00261	/23.0	-	/	
			SE	SE		DANSKIN DITCH COMPANY	A01-00306	/23.0	-	/	
			SE	SE		DANSKIN DITCH COMPANY	A01-10091	/23.0	-	/	
			SE	SE		DANSKIN DITCH COMPANY	A01-10092	/23.0	-	/	
			SE	SE		SNAKE RIVER SCHOOL DISTRICT #SA35-11212	/	-	/		
			SE	SE		SCHOOL DISTRICT NO. 52		35-08184	/26.0		
TOTAL ACRES							A35-11209	18.00			

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y(X) N(X)
IF YES SEE ATTACHED SHEET:

SEE PERMIT 35-08184

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE
Y

FIELD
EXAMINER
Y

PRESUMPTION FLAG:

REMARKS:

ACRES DETERMINED BY DOT COUNT OF APCS PHOTO. ALPON HAVE OUTLINED
PLACE OF USE FOR USE.

RECOMMENDATIONS:

TOTAL ACRES: 13

REVIEWED BY: EA

DATE: 7/7/92

IRRIGATION OF 13 ACRES

IN SESE

13

A. AJ CLAIMED USES:

PURPOSES
A35-11209 IRRIGATION

MONTH/DAY
FROM 05-01 TO 10-15

DIVERSION QUANTITY
-340 CFS
-360 CFS

TOTAL DIVERSION RATE/VOLUME CLAIMED

B. WR RECORDED USES:

PURPOSES

MONTH/DAY

DIVERSION QUANTITY

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

DUE TO WATER-USE DISCREPANCY? (Y/N)
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)

DATABASE
Y
Y
Y

FIELD
EXAMINER
U
Y
Y

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y() N(X)

RECOMMEND TO WR STANDARDS OR OTHER?

Y(X) N() EXPLAIN IN REMARKS, BELOW.

REMARKS:

* PERIOD OF USE RECOMMENDED: 4/1 TO 10/31

* Q = MEASURED Q BY PITOT TUBE METHOD - Q = ~~0.0~~ 0.45 cfs - SEE Pg. 9

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y(X) N()

AJ TOTAL CLAIMED DIVERSION RATE:
WR ROOT RIGHT TOTAL DIVERSION RATE:

0.360 CFS
CFS

B/O RIGHT

*** IF NO OR IF STATUTORY CLAIM OR BENEFICIAL USE THEN FLOW MEASUREMENT REQUIRED. ***

*** IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS ***

*** CLAIMED AND AN EXAM IS NOT REQUIRED, EXPLAIN IN REMARKS. ***

FLOW MEASUREMENT REQUIRED?

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

FIELD
DATABASE EXAMINER
Y Y

B.

FLOW MEASUREMENT

MEASUREMENT METHOD PITOR TUBE - Pg 9, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y() N(X) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: NONE

LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

CLAIM	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A35-11209	GROUNDWATER	SNAKE RIVER SCHOOL DISTRICT #5	0.360	0.020		
A01-00052A	SNAKE RIVER	DANSKIN DITCH COMPANY	97.500	0.018		
A01-00092B	SNAKE RIVER	DANSKIN DITCH COMPANY	0.400			
A01-001168B	SNAKE RIVER	DANSKIN DITCH COMPANY	0.756			
A01-00157B	SNAKE RIVER	DANSKIN DITCH COMPANY	0.800			
A01-00158B	SNAKE RIVER	DANSKIN DITCH COMPANY	7.275	0.001		
A01-00261	SNAKE RIVER	DANSKIN DITCH COMPANY	20.000	0.003		
A01-00306	SNAKE RIVER	DANSKIN DITCH COMPANY	80.000	0.015		
A01-10091	SNAKE RIVER	DANSKIN DITCH COMPANY	0.099			
A01-10092	SNAKE RIVER	DANSKIN DITCH COMPANY	0.129			

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A35-04199	DOMESTIC	CHURCH OF JESUS CHRIST LATTER FROM	01-01 TO 12-31	0.040 CFS	
A35-11276	DOMESTIC	PAESL, DEWITT A. FROM	01-01 TO 12-31	0.040 CFS	
A35-11212	DOMESTIC	SNAKE RIVER SCHOOL DISTRICT #5 FROM	01-01 TO 12-31	0.180 CFS	

D.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1A. IRRIGATION RATE

ACRES 13 X 0.02 CFS/ACRE = 0.26 CFS
(TAKEN FROM P/U REVIEW)

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N()

RECOMMEND LIMITING @ TO $1\frac{1}{2}"/AC = 0.26 cfs.$

1B. CALCULATIONS

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = AF/A
ACRES 13 X CONSUMPTIVE VOL. AF/A FOR AREA 3.0 =
TOTAL CONSUMPTIVE USE 39 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A
ACRES 13 X DIVERSION VOL. AF/A FOR AREA 4 =
TOTAL DIVERSION VOLUME 52 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N()

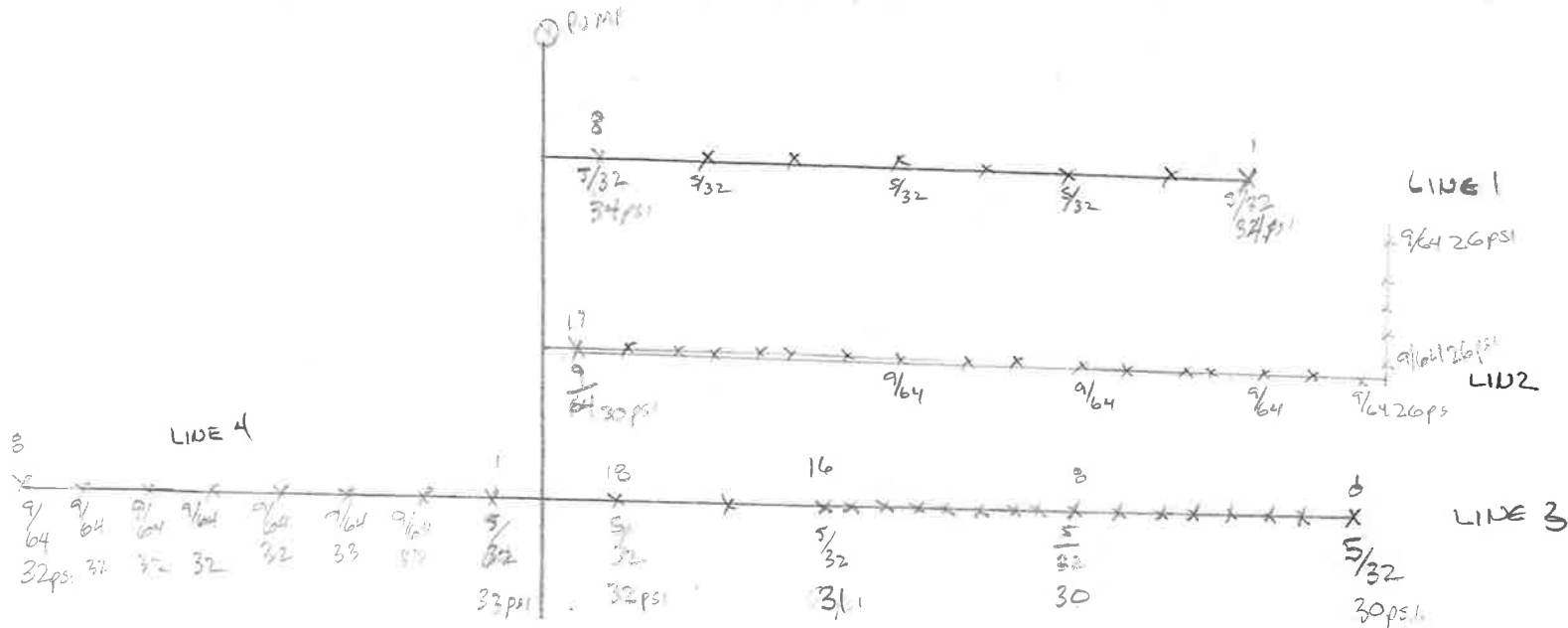
REMARKS: (INCLUDE LIMITATIONS ON CONSUMPTIVE USE FOR COMBINED RIGHTS.)

RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS. USE
<u>IRRIGATION</u>	<u>4/1</u> <u>10/31</u>	DATABASE EXAMINER <u>0.26</u> <u>0.26</u>	DATABASE EXAMINER <u>852</u> <u>52</u>	DATABASE EXAMINER <u>39</u> <u>39</u>
TOTAL FOR THIS RIGHT				

REVIEWED BY: ECW

DATE: 7/9/92



NORTH ↓

LINE 1: $\bar{x}$ PSI = 34 DIAM = 0.1563" No. Birds = 8 $Q = 0.0758$
 LINE 2: $\bar{x}$ PSI = 28 DIAM = 0.1406" No. Birds = 22 $Q = 0.1530$
 LINE 3: $\bar{x}$ PSI = 31 DIAM = 0.1563" No. Birds = 18 $Q = 0.1628$
 LINE 4: $\bar{x}$ PSI = 32.5 DIAM = 0.1406" No. Birds = 8 $Q = 0.0600$

TOTAL $Q = 0.4516$ cfs

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP _____
FORFEIT/ABANDON _____
ADDITIONAL DIV. AMOUNT _____

ACCEPTED AS CLAIMED	NEEDS REVIEW
()	()
()	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 35-11209

TOTAL DIVERSION RATE OF WR SPLITS:

DATABASE

EXAMINER

CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A35-11209	0.360	-	0.26	-	
TOTAL CFS		0.360				

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW SHEET ATTACHED? (Y/N)

DATABASE
N

FIELD
EXAMINER

REMARKS:

B/U RIGHT.

AUTHENTICATION:

SIGNATURE:

NAME OF FIELD EXAMINER:

DATE:

TITLE:

7/10/92

SAA

CLAIM NUMBER: A35-11209

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

(R)

A35-11209
SNAKE RIVER SCHOOL DISTRICT
103 S. 900 W.

BLACKFOOT

ID 8322

Full & 10 Exam
7/9/92



A3511209

POU # 644

POP # 772

SCANNED
SEP 23 2005
PROFILED

November 20, 1998

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: December 18, 1998

Water right number: 35-11209

SNAKE RIVER SCHOOL DISTRICT NO 52
103 S 900 W
BLACKFOOT ID 83221

Daytime Telephone Number:

Evening Telephone Number:

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):
2. Describe the changes you wish to make in the proposed recommendation:
3. Give a brief explanation as to why you disagree with these portions:

 I AGREE with this proposed recommendation; no changes need to be made.

DATE: 12-16-98 SIGNATURE: 
Please print your name: Aiden Hale

*Needs to file during... Re 42-1426
No! 1. Proof of Priority for Crea 1980
2. Feb 6/02*

See Now AJ-35-08184 etc.

IDWR Eastern Regional Office, 900 N. Skyline Drive, Suite A, Idaho Falls, ID 83402-1718, (208) 525-7161

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SEP 23 2005

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To whom it may concern:

We Jay Lee Cornelison and Lawana Hale Cornelison attended High School at Snake River High in Moreland (1951 to 1954) the old school was on the same block and just east of the existing Moreland Elementary school. Well water served the school and adjacent cafeteria.

In 1955, the High school was transferred to the present Snake River Jr. High adjacent to Highway 39. A well served water to the school and another well irrigated the ball fields.

Sincerely

Jay L. Cornelison
Lawana Cornelison

Jay L. Cornelison and Lawana Hale Cornelison

State of Idaho)
County of Bingham)

Subscribed and sworn before me this 16th day of January, 1992.

Bette Adams
Notary

My commission expires on May 20, 1992.

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SEP 23 2005

MICROFILMED
DEC 11 1992

A35-11206,11208,11209,11210,11211

December 18, 1991

SNAKE RIVER SCHOOL DISTRICT #52
103 S 900 W
BLACKFOOT ID 83221

FINAL REQUEST

RE: Evidence of Priority *RESPONSE DEADLINE*
JANUARY 20, 1992

Dear Sir:

Our records indicate that your claim, listed above, is based upon either a "Statutory Claim" or "Beneficial Use" of the water. For water rights of this type, the claimed "Priority Date" must be substantiated with supporting evidence. We previously requested this supporting evidence be submitted by July 25, 1991, and to date we have not received the requested documentation.

Before the Department can make a recommendation to the Court to decree the claim, some evidence of the priority date must be submitted. We are enclosing a brochure outlining the types of evidence you may submit, and a printout of your claim for reference. We request that you submit your evidence of priority as soon as possible.

If we do not receive the requested documentation, the Department will recommend the claim be disallowed, due to lack of evidence supporting any priority date.

Please submit the required evidence supporting the priority date by January 20, 1992. Please reference the claim number on your correspondence. If you have questions or need other assistance, please contact this office.

Sincerely,

Eric Verner
Senior Water Rights Agent

EV:jt

Enclosure: Brochure/Proof Report

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SEP 23 2005

MICROFILMED
DEC 11 1992

June 28, 1991

SNAKE RIVER SCHOOL DISTRICT #52
103 S 900 W
BLACKFOOT ID 83221

RE: **Evidence of Priority** A35-11209, A35-11208, A35-11211,
A35-11206 & A35-11210

Dear Claimant:

The Notices of Claim identified with the numbers shown at the end of this letter have been filed in the Snake River Basin Adjudication (SRBA). The Notices indicate the water usage is based on "Beneficial Use" or a "Statutory Claim". Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed, at or on the place of use identified on the Notice. The date the water was first put to use, known as the priority date, has not been confirmed by a License, Decree, or Permit. For this reason, proof must be provided supporting the priority date.

For your reference I have provided a printout of your Notice and the pamphlet entitled "**Evidence of Priority**". The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement. While I encourage you to read all of the pamphlet, I direct your attention to the two sections entitled "**What Kind of Evidence is Required**" and "**Some Examples of Documents Which May Be Evidence of the Priority Date**".

It is our goal to recommend this historical water rights within the Snake River Basin as accurately as possible. Field exams to verify other items of the Notice have been or soon will be conducted by Department personnel. But, the Department will not recommend the Notices be decreed by the court if no evidence of a priority date is submitted.

Please submit the required evidence supporting the priority dates by **July 29, 1991**, referencing all documents with the corresponding Notice numbers. If you have any questions not covered by this letter or the enclosed pamphlet, please contact this office.

PROFILED

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SEP 23 2005

MICROFILMED
DEC 11 1992

Page 2

All Notices required to submit this evidence are currently being reviewed for recommendation to the court. Hence, the need for expediency on your part or your agency. Every effort should be made to submit this information within 30 days of the date of this letter.

Respectfully submitted,

Eric Verner
Senior Water Agent

EV:sc

Enclosure: Brochure on "Evidence of Priority"
Proof Report

PROFILE

SCANNED
SEP 23 2005

MICROFILMED
DEC 11 1992

4/11/1989

FIRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME Snake River School District #52 CLAIM IDENT. NO. A 35-11209

DATE RECEIVED 5/15/89 CK # E007516 AMOUNT \$ 68⁰⁰

- | | YES | NO | Required Info? |
|--|-------------------------------------|-------------------------------------|----------------|
| 1. Is the name and address complete with zip code? | ☒ | ☐ | * |
| 2. Is a priority date entered? | ☒ | ☐ | * |
| Is the priority date acceptable in view of mandatory filing dates?
See Adjudication Memos #1 and #4 to determine if a Permit is required. | ☒ | ☐ | * |
| 3. (a) Is a source entered? | ☒ | ☐ | * |
| (b) Is a tributary to entered? (if required) N/A ☒ | ☐ | ☐ | * |
| 4. Is the legal description of the p.d. sufficient? | ☒ | ☐ | * |
| 5. Is there a description of the diverting works? | ☒ | ☐ | |
| 6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. | ☒ | ☐ | * |
| Is the period of use included? | ☒ | ☐ | |
| Is a quantity claimed for each use? | ☒ | ☐ | * |
| 7. Is a total quantity claimed entered? | ☒ | ☐ | |
| 8. If required is a consumptive use entered? N/A ☐ | ☐ | ☒ | |
| Is the consumptive use correct? N/A ☐ | ☐ | ☒ | 54252 |
| 9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. N/A ☒ | ☐ | ☐ | * |
| 10. Is (are) the place(s) of use and purpose(s) indicated? | ☒ | ☐ | * |
| 11. Is (are) the county(ies) entered? | ☒ | ☐ | |
| 12. Is the ownership of p.u. checked? | ☒ | ☐ | |
| 13. Are other water rights listed or "none" indicated? | ☒ | ☐ | |
| 14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) N/A ☒ | ☐ | ☐ | |
| 15. Is the basis of the claim indicated? | ☒ | ☐ | |
| 16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) N/A ☒ | ☐ | ☐ | |
| 17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. | ☒ | ☐ | * |
| 18. Has the claim been signed, sealed, and dated by a notary? | ☒ | ☐ | * |
| 19. Was this claim filed on time, or was an extension granted? | ☒ | ☐ | * |
| 20. Is the fee enclosed correct? Exempt ☒ | ☐ | ☐ | * |
| 21. If this claim is based on an existing water right, has the identification number been entered? N/A ☒ | ☐ | ☐ | |
| 22. Should this claim be data entered? | ☒ | ☐ | |

Claim checked by: Lat Date: 5/25/89

Claim must be returned to claimant: (Yes) ☐ (No) ☒

Claimant must be notified of modifications: (Yes) ☐ (No) ☒

Receipt Prepared by: _____ Date: _____
Claim data entered by: CS-7-24-89 Date: _____
Sent to claimant by: _____ Date: _____

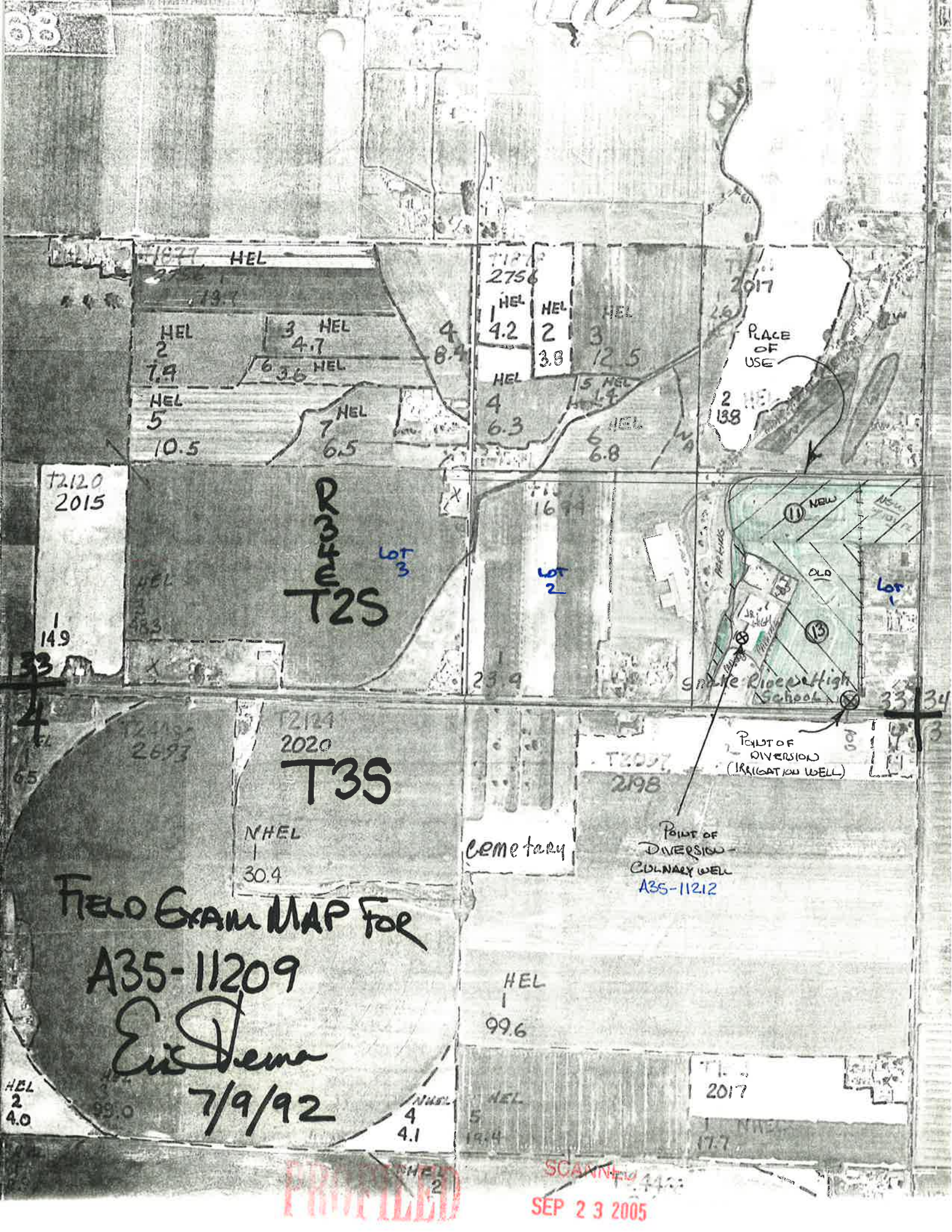
Comments: _____

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HEL

HEL
2
7.9
HEL
5
10.5

3 HEL
4.7
HEL
6 3.6

4
8.4

T2120
2756
HEL
4.2

HEL
2
3.8

HEL
3
12.5

2017

PLACE
OF
USE

2
138

T2120
2015

149

R34E
T2S

Lot
3

Lot
2

Lot
1

Snake River High School

POINT OF
DIVERSION
(IRRIGATION WELL)

T2124
2020

T3S

NHEL
30.4

Cemetery

POINT OF
DIVERSION
CULINARY WELL
A35-11212

FIELD EXAM MAP FOR
A35-11209

Eric Dena
7/9/92

HEL
99.6

2017

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NO. OF CLAIMS IN POLYGON 1

TRANSFER NUMBER _____

CLAIM NUMBERS 35-11209

DATE _____

OBJECTION FILED _____

AGENT _____

TOTAL ACRES FROM RECOMMENDATION 132

GEOGRAPHIC INFO SYSTEM 132

RIGHT NO				NE				NW				SW				SE			
	TNS	RNG	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE
RECOM	<u>25</u>	<u>34E</u>	<u>33</u>																<u>L-1</u> <u>13</u>
GIS																			
RECOM																			
GIS																			
RECOM																			
GIS																			
RECOM																			
GIS																			

UPDATED

POLYGON #

UPDATED

B35-DBPOU.DBF 9-23-98

ATTRIBUTES OF B35-POU.SHP (644) 9-23-98

B35-DBPOD.DBF 9-23-98

ATTRIBUTES OF B35-POD.SHP (772) 9-23-98

Claimant:

SCHOOL DIST #52

P.O.D./Source # G.W. S.W.

103S 900W

Township 25, Range 34E, Sect. 33

Beckfoot B 83221

1. Lot 1 (SASSES)

2. _____

3. _____

Other Rights:

P/U CONFLICT yes () no ()

LICENSE - 35-08184 ALSO USED

P/D CONFLICT yes () no ()

FOR IRRIGATION

SENT FOR DECREE yes () no ()

WR0749NP
No. 35-08184

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 12/16/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	SCHOOL DISTRICT NO 52 103 S 900 W BLACKFOOT ID 83221	07/18/1983	IRRIGATION	04/01 10/31	0.450 CFS	96.00 AFA
TOTAL DIVERSION:					0.450 CFS	96.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 0.450 CFS

Point(s) of Diversion: T02S R34E S33 Lot 01(SESE)

BINGHAM County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE													
T	R	S		NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM	
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac			
02S	34E	33	:					:					:					:					:		
																							01-24	:	24.0
TOTAL ACRES																								:	24.0

Pou County: BINGHAM

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
35-04199

Conditions of Approval:

- 048 - The use of water under this right shall not give rise to any
- claim against the holder of a senior water right based upon the
- theories of forfeiture, abandonment, adverse possession, waiver,
- equitable estoppel, estoppel by laches or customary preference.
- 049 - The Director retains jurisdiction of the right to incorporate
- the use into a water district, require streamflow augmentation
- or other action needed to protect prior surface water and
- groundwater rights.
- R31 - This right when combined with all other rights shall provide no
- more than .02 cfs per acre nor more than 4.0 afa per acre for
- irrigation of the lands above.

Dates: App. Received: 07/18/1983 Priority Date: 07/18/1983
Proof Due Date: 12/01/1990 Proof Made Date: 10/22/1990
Exam Made Date: 08/12/1991 Exam Sent to S.O.: 04/11/1996
Licensed Date: 10/04/1996

Misc: Water District Number: Field Exam Fee: R (Received)

Audit: 07/02/86 05/21/88 CONVERT 10/19/89 CURTIS 11/16/89 CURTIS
11/21/89 CURTIS 09/22/90 RGNBR 01/09/91 BILBAO 09/05/91 WRAY
10/06/94 SCURTIS 04/10/96 KWILSON 09/30/96 SCURTIS 10/02/96 SCURTIS

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A35-11209
Date Received: 5/15/1989
Receipt No: E007516
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: SNAKE RIVER SCHOOL DISTRICT #52 208-684-3001
Address: 103 S. 900 W.
BLACKFOOT, ID 83221

2. Date of Priority: MAY 15, 1953

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
02S	34E	33	SE	SE	SE		BINGHAM

5. Description of diverting works:
WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	05/01	10/15	0.340		

7. Total Quantity Appropriated is:
0.360 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
02S	34E	33	SE	SE		IRR	18.0

Section Acres 18.0

A35-11209

Page 1

Date: 07/24/89

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10. Place of Use: Continued

Total Acres 18.0

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
IRRIGATION OF JR. HIGH SCHOOL GROUNDS.

15. Basis of Claim: BENEFICIAL USE

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16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

A35-11209

Date Received

5/15/89

Receipt Number

E007516

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

MAY 15 1989

Department of Water Resources
Eastern District Office

Please type or print clearly

1. Name of Claimant (s) Snake River School District 52 Phone 208 6843001
Mailing Address 103 South 900 West Blackfoot Idaho Zip 83221

2. Date of Priority (Only one (1) per claim) MAY 15, 1953

3. Source of water supply (a) Ground Water
which is tributary to (b) _____

4. a. Location of existing point of diversion is: Township 2S Range 34E Section 33,
SE 1/4 of SE 1/4 of SE 1/4, Govt. Lot, _____ B.M., County of _____

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. 75' 6" CASING

15 H.P. Pump

A3511209



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DEC 11 1992

FILED

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For IRRIGATION purposes from MAY 1 to SEP 15 amount 0.34 or ~~55~~

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.36 (cfs) and/or (b) ~~55~~ (acre feet)

8. Total consumptive use claimed is ~~55~~ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
<u>25</u>	<u>34E</u>	<u>33</u>															<u>55</u>	<u>18</u>	<u>18</u>

Total number of acres irrigated 18.0

11. In which county (ies) are lands listed above as place of use located? Bingham

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. _____ or None (X)

14. Remarks: irrig of JR. High school grounds.

Last Name _____ Ident No. _____

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SEP 23 2005

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Copies: White -State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use X Posted Notice _____ License _____ Permit _____

Decree _____

If applicable provide IDWR Water Right Number _____

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am Supervisor of buildings & records

Title

of Snake River School Dist 52 , that I have signed the foregoing

Organization

document in the space below as Supervisor of Snake River School Dist 52

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Wayne F. Park

Title and Organization Supervisor, Snake River School Dist 52 Date 4-27-1989

State of Idaho/or _____)

County of Bingham) SS.

Subscribed and sworn (or affirmed) before me this 27th day of April 19 89

SEAL

Notary Public Bette Adams

Residing at Blackfoot, Idaho

My Commission Expires May 20, 1992

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name _____ Ident. Number _____

Copies White-State, Yellow-Claimant

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DEC 11 1992

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SEP 23 2005



3S

2S