IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM	TO	DIVERSION RATE	DIVERSION VOLUME
C	SNAKE RIVER SCHOOL DISTRICT N 52 103 S 900 W BLACKFOOT ID 83221 (208) 684-3001	08/16/1955	IRRIGATION	04-01	10-31	0.10 CFS	20.00 AFA
			DOMESTIC	08-01	06-15	0.09 CFS	
				TOTAL DIVERSION:		0.10 CFS	20.00 AFA

Water Source: GROUNDWATER Tributary to: Stage: BENEFICIAL USE

Point(s) of Diversion: T02S R34E S26 SWNWNE BINGHAM County

Place of use Legal Description for: IRRIGATION

T	R	S	NE NENE Lt Ac	NE NWNE Lt Ac	NE SWNE Lt Ac	NE SENE Lt Ac	NW NENW Lt Ac	NW NWNW Lt Ac	NW SWNW Lt Ac	NW SENW Lt Ac	SW NESW Lt Ac	SW NWSW Lt Ac	SW SWSW Lt Ac	SW SESW Lt Ac	SE NESE Lt Ac	SE NWSE Lt Ac	SE SWSE Lt Ac	SE SESE Lt Ac	SUM
02S	34E	26		05															5.0
																		TOTAL ACRES	5.0

Place of use Legal Description for: DOMESTIC

T	R	S	NE NENE Lt Ac	NE NWNE Lt Ac	NE SWNE Lt Ac	NE SENE Lt Ac	NW NENW Lt Ac	NW NWNW Lt Ac	NW SWNW Lt Ac	NW SENW Lt Ac	SW NESW Lt Ac	SW NWSW Lt Ac	SW SWSW Lt Ac	SW SESW Lt Ac	SE NESE Lt Ac	SE NWSE Lt Ac	SE SWSE Lt Ac	SE SESE Lt Ac
02S	34E	26		D														

POU County: BINGHAM

Conditions of Approval:
N12 - THE QUANTITY OF WATER UNDER THIS RIGHT FOR DOMESTIC USE SHALL
- NOT EXCEED 13,000 GALLONS PER DAY.
N10 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR
- DOMESTIC USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

Remarks: EXP PROPERTY IS ALSO KNOWN AS MORELAND ELEMENTARY SCHOOL.

Dates: Exam Made Date: 07/09/1992 Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 07/10/1992 User-ID: VERNER Subject: COPIED FROM REMARKS
MORELAND ELEMENTARY SCHOOL, 375 STUDENTS W/ CAFETERIA.

Audit: 09/24/98 ARUBERRY

SCANNED
SEP 23 2005
PROOFED

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	SNAKE RIVER SCHOOL DISTRICT #52 103 S 900 W BLACKFOOT ID 83221 (208) 684-3001	09/16/1955	IRRIGATION DOMESTIC	04-01 10-31 ~~09-01 05-01~~ 8-1 6-15	0.16 CFS 0.09 CFS	36.0 AFA 5.6 AFA
				TOTAL DIVERSION: CONSUMPTIVE USE:	0.16 CFS	41.6 AFA 27.0 AFA

Water Source: GROUNDWATER Tributary to: Stage: BENEFICIAL USE

Point(s) of Diversion: T02S R34E S26 SWNWNE BINGHAM County

Place of use Legal Description for: IRRIGATION

T	R	S	NE NENE Lt Ac	NE NWNE Lt Ac	NE SWNE Lt Ac	NE SENE Lt Ac	NW NENW Lt Ac	NW NWNW Lt Ac	NW SWNW Lt Ac	NW SENW Lt Ac	SW NESW Lt Ac	SW NWSW Lt Ac	SW SWSW Lt Ac	SW SESW Lt Ac	SE NESE Lt Ac	SE NWSE Lt Ac	SE SWSE Lt Ac	SE SESE Lt Ac	SUM
02S	34E	26		09															9.0
																		TOTAL ACRES	9.0

Place of use Legal Description for: DOMESTIC

T	R	S	NE NENE Lt Ac	NE NWNE Lt Ac	NE SWNE Lt Ac	NE SENE Lt Ac	NW NENW Lt Ac	NW NWNW Lt Ac	NW SWNW Lt Ac	NW SENW Lt Ac	SW NESW Lt Ac	SW NWSW Lt Ac	SW SWSW Lt Ac	SW SESW Lt Ac	SE NESE Lt Ac	SE NWSE Lt Ac	SE SWSE Lt Ac	SE SESE Lt Ac
02S	34E	26		D														

POU County: BINGHAM

Non-Irrigation Uses: DOMESTICE USE IN MORELAND ELEM. SCHOOL, 375 STUDENTS/CAFETERIA

Other Rights: NONE

Remarks: PROPERTY IS ALSO KNOWN AS MORELAND ELEMENTARY SCHOOL.

Dates: Exam Made Date: 07/09/1992 Verified Date: ~~07/10/1992~~ 9/1/92 SB

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 07/10/1992 User-ID: VERNER Subject: COPIED FROM REMARKS
MORELAND ELEMENTARY SCHOOL, 375 STUDENTS W/ CAFETERIA.

Audit: 07/10/92 VERNER

SCANNED
SEP 23 2005

Can't Recommend 9 AC when only 5 AC are claimed! enlarge claim if needed.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

18:24:33
05/29/91

PAGE: 1

GENERAL INFORMATION

CLAIM NUMBER: A35-11208

LAST: SNAKE RIVER SCHOOL DISTRICT #52 FIRST:
ADDRESS: 103 S. 900 W.
CITY: BLACKFOOT STATE: ID ZIP: 83221
PHONE NUMBER: 208-684-3001

OWNER CODE: C

	DATABASE	FIELD EXAMINER
FIELD EXAM REQUIRED?		
VERIFICATION REQUIRED DUE TO REMARKS?	Y	

CLAIM REMARKS: MORELAND ELEMENTARY SCHOOL, 375 STUDENTS W/ CAFETERIA.

FIELD EXAMINATION INFORMATION

CONTACT PERSON: ALDON HALE PHONE NUMBER: (208) 684-3001

DATE OF FIELD EXAM: 7/9/92 APPOINTMENT MADE: Y(X) N(__) TIME: 10:00 A(x) P(__)

ACCOMPANIED BY: ALDON HALE PHONE NUMBER: (__) __-____

RELATIONSHIP TO CLAIMANT: SUPERINTENDANT OF MAINT.

DIRECTIONS TO PROPERTY / REMARKS:

MET MR. HALE @ SCHOOL. HE SHOWED ME THE PUMP STATION AND SCHOOL GROUNDS. THERE IS ONE WELL/PUMP THAT SUPPLIES CULINARY WATER TO SCHOOL BLDG. & IRRIGATION OF SCHOOL GROUNDS. SCHOOL SUPPORTS 375 STUDENTS K-6, ONE CAFETERIA AND 5 RESTROOMS. AT TIME OF EXAM, THEY WERE IRRIGATING THE LAWN. I MEASURED THE SYSTEM BY PITOT GAUGE METHOD. DETERMINED ACRES IRRIGATED W/ ASCS PHOTO. MR. HALE AGREED W/ 9 ACRE DETERMINATION.

PRIORITY DATE REVIEW PAGE

CLAIM NUMBER: A35-11208

A. AJ CLAIM: # A35-11208 PRIORITY DATE: 08-16-1955 STAGE: J

B. WR RECORD: NO WATER RIGHT RECORD TO MATCH THIS AJ CLAIM

C. FIELD EXAM REQUIRED?

	DATABASE	FIELD EXAMINER
DUE TO PRIORITY DATE DISCREPANCY? (Y/N)	Y	Y

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y(__) N(X)
IF YES EXPLAIN.

REMARKS: AFFIDAVITS FROM FORMER STUDENTS ATTEST TO EXISTENCE OF SCHOOL IN 1955. RECOMMEND AS CLAIMED.

RECOMMENDED PRIORITY DATE:
__-__-__ N/C

REVIEWED BY SG DATE 7/10/92

POINT OF DIVERSION REVIEW SHEET

CLAIM NUMBER: A35-11208

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A35-11208	02S	34E	26	SW	NW	NE		BINGHAM

OTHER AJ CLAIMS WITH SAME AJ POD

A PREFIX	R PREFIX
A35-10597	NONE
A35-10651	
A35-10858	
A35-11042	

WR RECORDS IN SAME 40 ACRE TRACT

35-04168
35-08216
35-08728

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

THERE IS NO WATER RIGHT RECORD WITH THE SAME CLAIM NUMBER

SOURCE: NO SOURCE FOR RECORD

TRIB: NO TRIBUTARY FOR RECORD

C. FIELD EXAM REQUIRED?

	DATABASE	FIELD EXAMINER
DUE TO POD DISCREPANCY? (Y/N)	Y	Y
DUE TO SOURCE DISCREPANCY? (Y/N)	Y	N

REMARKS:

My Field Exam Determined POD is as Claimed. Source is GW

POINT OF DIVERSION REVIEW SHEET CONTINUED

CLAIM NUMBER: A35-11208

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	COUNTY
2S	34E	26	SW	NW	NE		BLDG

SOURCE: GW

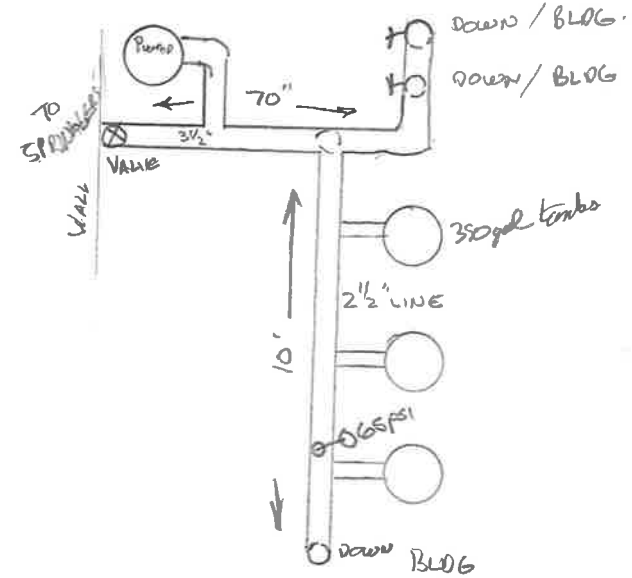
TRIB:

REVIEWED BY: EB

DATE: 7/9/92

MOTOR: HOLOSHAFT, 10 HP, # 3486334

PUMP: LAYNE-BOWLER, 3 1/2 DISCHARGE



PLACE OF USE REVIEW SHEET

CLAIM NUMBER: A35-11208

A. ROOT WATER RIGHT NUMBERS: A35-11208

B. POU LISTING

THP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
025	34E	26	NW	NE		SNAKE RIVER SCHOOL DISTRICT #5	A35-11208 / 5.0	- /	39.0		
			NW	NE		CHURCH OF JESUS CHRIST LATTER	A35-04168 / 6.0	35-04168 / 6.0			
			NW	NE		DAWSON , MABEL M.	A35-10597 /	- /		9	9 w/ ASCS Photo
			NW	NE		FULLER , LILLIAN	A35-10651 /	- /			
			NW	NE		BAKER , ZENITH ROY	A35-10779 /	- /			
			NW	NE		MERRILL , LLOYD R.	A35-10858 /	- /			
			NW	NE		RAUSCH , JOHN P.	A35-10988 /	- /			
			NW	NE		WHITING , RONALD J.	A35-11042 /	- /			
			NW	NE		ANDERSON , MAX K.	A35-10827 /	- /			
			NW	NE		COUMERILH , TERRY L.	A35-11379 /	- /			Domestic use w/1
			NW	NE		COUMERILH , TERRY L.	A35-11380 /	- /			School Building -
			NW	NE		PEOPLES CANAL & IRRIGATION CO.	A01-00147 /40.0	- /			
			NW	NE		PEOPLES CANAL & IRRIGATION CO.	A01-00191 /40.0	- /			
			NW	NE		PEOPLES CANAL & IRRIGATION CO.	A01-00192 /40.0	- /			
			NW	NE		PEOPLES CANAL & IRRIGATION CO.	A01-00259 /40.0	- /			
			NW	NE		FISHER , FRANK	A35-11363 /	- /			
			NW	NE		ROBINSON , LINDA JOY	A35-11048 /	- /			
			NW	NE		DANSKIN DITCH COMPANY	A01-00052A /18.0	- /			
			NW	NE		DANSKIN DITCH COMPANY	A01-00053A /18.0	- /			
			NW	NE		DANSKIN DITCH COMPANY	A01-00092B /18.0	- /			
			NW	NE		DANSKIN DITCH COMPANY	A01-00116BB/18.0	- /			
			NW	NE		DANSKIN DITCH COMPANY	A01-00157B /18.0	- /			
			NW	NE		DANSKIN DITCH COMPANY	A01-00158B /18.0	- /			
			NW	NE		DANSKIN DITCH COMPANY	A01-00261 /18.0	- /			
			NW	NE		DANSKIN DITCH COMPANY	A01-00306 /18.0	- /			
			NW	NE		DANSKIN DITCH COMPANY	A01-10091 /18.0	- /			
			NW	NE		DANSKIN DITCH COMPANY	A01-10092 /18.0	- /			
			NW	NE		FULLER , DANAE B.	A35-11579 /	- /			
			NW	NE		COUMERILH , TERRY		35-08216 / 1.0			
			NW	NE		COUMERILH , TERRY L.		35-08728 / 3.0			
025	34E	26	NW	NE		SNAKE RIVER SCHOOL DISTRICT #5	A35-11208 /	- /	39.0		
			NW	NE		CHURCH OF JESUS CHRIST LATTER	A35-04168 / 6.0	35-04168 / 6.0			
			NW	NE		DAWSON , MABEL M.	A35-10597 /	- /			
			NW	NE		FULLER , LILLIAN	A35-10651 /	- /			
			NW	NE		BAKER , ZENITH ROY	A35-10779 /	- /			
			NW	NE		MERRILL , LLOYD R.	A35-10858 /	- /			
			NW	NE		RAUSCH , JOHN P.	A35-10988 /	- /			
			NW	NE		WHITING , RONALD J.	A35-11042 /	- /			
			NW	NE		ANDERSON , MAX K.	A35-10827 /	- /			
			NW	NE		COUMERILH , TERRY L.	A35-11379 /	- /			
			NW	NE		COUMERILH , TERRY L.	A35-11380 /	- /			
			NW	NE		PEOPLES CANAL & IRRIGATION CO.	A01-00147 /40.0	- /			
			NW	NE		PEOPLES CANAL & IRRIGATION CO.	A01-00191 /40.0	- /			
			NW	NE		PEOPLES CANAL & IRRIGATION CO.	A01-00192 /40.0	- /			
			NW	NE		PEOPLES CANAL & IRRIGATION CO.	A01-00259 /40.0	- /			
			NW	NE		FISHER , FRANK	A35-11363 /	- /			
			NW	NE		ROBINSON , LINDA JOY	A35-11048 /	- /			
			NW	NE		DANSKIN DITCH COMPANY	A01-00052A /18.0	- /			

NW	NE	DANSKIN DITCH COMPANY	A01-00053A	/18.0	-	/
NW	NE	DANSKIN DITCH COMPANY	A01-00092B	/18.0	-	/
NW	NE	DANSKIN DITCH COMPANY	A01-00116B	/18.0	-	/
NW	NE	DANSKIN DITCH COMPANY	A01-00157B	/18.0	-	/
NW	NE	DANSKIN DITCH COMPANY	A01-00158B	/18.0	-	/
NW	NE	DANSKIN DITCH COMPANY	A01-00261	/18.0	-	/
NW	NE	DANSKIN DITCH COMPANY	A01-00306	/18.0	-	/
NW	NE	DANSKIN DITCH COMPANY	A01-10091	/18.0	-	/
NW	NE	DANSKIN DITCH COMPANY	A01-10092	/18.0	-	/
NW	NE	FULLER , DANAE B.	A35-11579	/	-	/
NW	NE	COUNERILH , TERRY			35-08216	/ 1.0
NW	NE	COUNERILH , TERRY L.			35-08728	/ 3.0
	TOTAL ACRES	A35-11208		5.00		78.00

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y( ) N(X)
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

	DATABASE	FIELD EXAMINER
DUE TO POU DISCREPANCY? (Y/N)	Y	Y

PRESUMPTION FLAG:

REMARKS:

VERIFIED 9 ACRES ~~[illegible]~~ ARE IRRIGATED AND THAT AN ELEMENTARY SCHOOL IS SUPPLIED W/ WATER.
JØI: POU also known as: MORELAND ELEMENTARY SCHOOL.

RECOMMENDATIONS:

TOTAL ACRES: 9.0 ⇒ 5.0

REVIEWED BY: BEV

DATE: 7/9/92

CAN'T DO 9AC. CLAIM IS ONLY FOR 5AC.

NEED ENLARGE CLAIM FOR 4AC. IF CANAL WATERS ARE NOT USED.

PURPOSES REVIEW SHEET

CLAIM NUMBER: A35-11208

A. AJ CLAIMED USES:

	PURPOSES	MONTH/DAY	DIVERSION QUANTITY
A35-11208	DOMESTIC	FROM 09-01 TO 05-01	.090 CFS
A35-11208	IRRIGATION	FROM 05-01 TO 09-01	.010 CFS
			.10
	TOTAL DIVERSION RATE/VOLUME CLAIMED		.190 CFS

B. WR RECORDED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

	DATABASE	FIELD EXAMINER
DUE TO WATER-USE DISCREPANCY? (Y/N)	Y	Y
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)	Y	Y
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)	Y	Y

D. PERIOD OF USE:

RECOMMEND AS CLAIMED? Y(__) N(X)

RECOMMEND TO WR STANDARDS OR OTHER? Y(X) N(__) EXPLAIN IN REMARKS, BELOW.

REMARKS:

- USES VERIFIED ARE IRRIGATION & DOMESTIC
- PERIOD OF USE FOR IRRIGATION RECOMMENDED AS 4/1 TO 10/31 / RECOMMEND PERIOD OF USE FOR DOMESTIC AS AUG 1 TO JUNE 15 NORMAL SCHOOL YEARS IN IDAHO
- Q: MEASURED CAPACITY OF WELL TO BE 0.16 cfs (SEE Pg. 9)

IRRIGATION PORTION RECOMMEND: (9 ac)(0.02cfs) = 0.18cfs MAX - LIMITED BY CAPACITY TO 0.16cfs.

DOMESTIC PORTION RECOMMEND: PURSUANT APPENDIX IV, WATER LAW HANDBOOK ALLOW 20 gallons/day/student - IN THIS CASE 375 STUDENTS - VOLUME OF WATER =

$$\frac{(20\,gal/day)(375\,students/day)(243\,days/year)}{325{,}850\,gal/acft} = 5.60\,acre\,ft/year\ diversion\ volume.$$

TYPICAL DAY IS 0800hrs to 1530hrs = 7.5 HOURS/day = NEED IS 7500 gal/day. ASSUME THIS IS ACTIVELY USED FOR A TOTAL OF 2 hours/day = cfs = $\frac{7500\,gal}{}\,\frac{cf}{7.48\,gal} = 1002.7\,ft^2/2hr = \frac{501.3\,ft^2}{hr} \times \frac{hr}{3600\,sec} = \boxed{0.14\,cfs}$

RECOMMEND Q_{DOM}: 0.09cfs AS CLAIMED.

DIVERSION AMOUNT REVIEW SHEET

CLAIM NUMBER: A35-11208

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS? Y(X) N(__)

AJ TOTAL CLAIMED DIVERSION RATE: 0.190 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: CFS

B/U RIGHT

*** IF NO OR IF STATUTORY CLAIM OR BENEFICIAL USE THEN FLOW MEASUREMENT REQUIRED. ***
** IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS **
** CLAIMED AND AN EXAM IS NOT REQUIRED, EXPLAIN IN REMARKS. **

FLOW MEASUREMENT REQUIRED?

	DATABASE	FIELD EXAMINER
DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)	Y	Y

B. FLOW MEASUREMENT

MEASUREMENT METHOD RAINBIRD - SEE Pg 9, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y(__) N(X) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: NONE

LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

CLAIM	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A35-11208	GROUNDWATER	SNAKE RIVER SCHOOL DISTRICT #5	0.190	0.038		
A35-04168	GROUNDWATER	CHURCH OF JESUS CHRIST LATTER	0.160	0.026		
A01-00192	SNAKE RIVER	PEOPLES CANAL & IRRIGATION CO.	16.600	0.001		
A01-00259	SNAKE RIVER	PEOPLES CANAL & IRRIGATION CO.	200.000	0.012		
A01-00052A	SNAKE RIVER	DANSKIN DITCH COMPANY	97.500	0.018		
A01-00053A	SNAKE RIVER	DANSKIN DITCH COMPANY	78.000	0.014		
A01-00092B	SNAKE RIVER	DANSKIN DITCH COMPANY	0.400			
A01-00116BB	SNAKE RIVER	DANSKIN DITCH COMPANY	0.756			
A01-00157B	SNAKE RIVER	DANSKIN DITCH COMPANY	0.800			
A01-00158B	SNAKE RIVER	DANSKIN DITCH COMPANY	7.275	0.001		
A01-00261	SNAKE RIVER	DANSKIN DITCH COMPANY	20.000	0.003		
A01-00306	SNAKE RIVER	DANSKIN DITCH COMPANY	80.000	0.015		
A01-10091	SNAKE RIVER	DANSKIN DITCH COMPANY	0.099			
A01-10092	SNAKE RIVER	DANSKIN DITCH COMPANY	0.129			

DIVERSION AMOUNT REVIEW SHEET CONTINUED

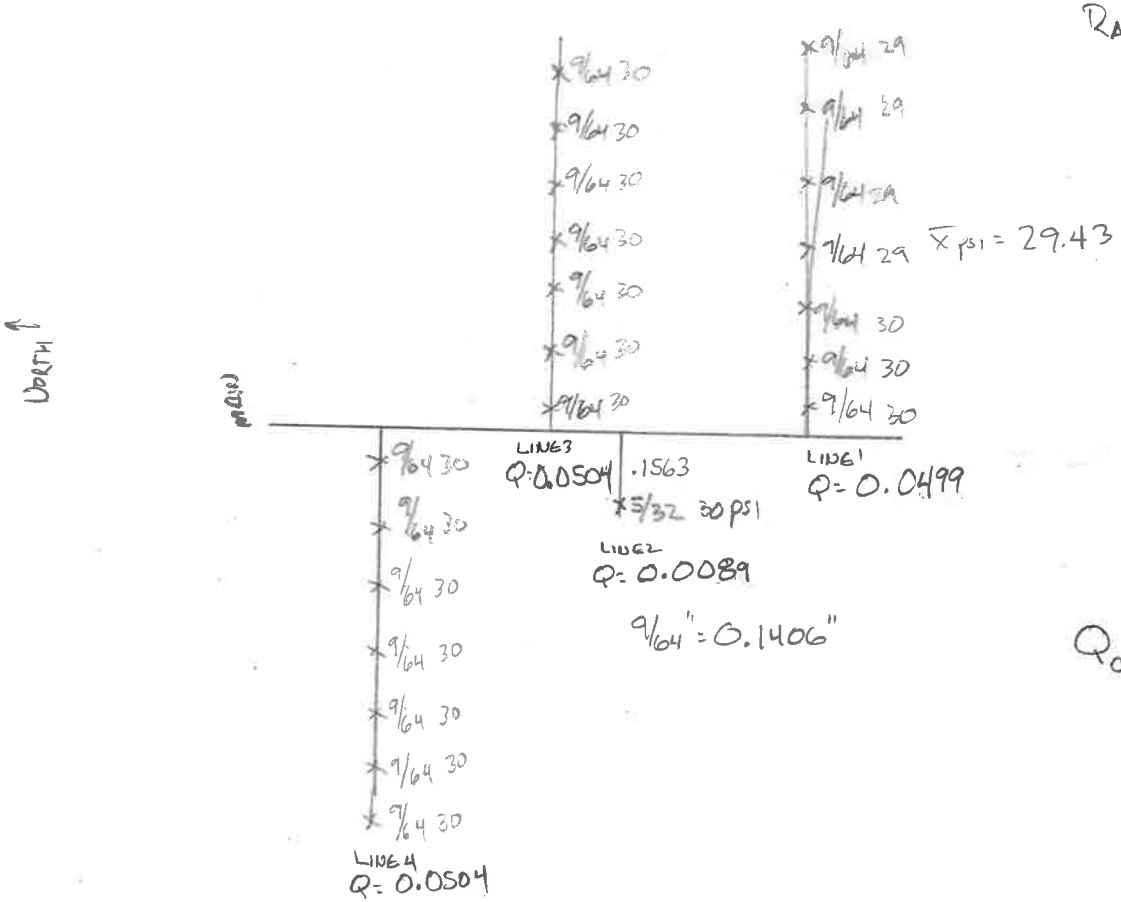
CLAIM NUMBER: A35-11208

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A35-11208	DOMESTIC	SNAKE RIVER SCHOOL DISTRICT 85	FROM 09-01 TO 05-01	.090 CFS	
A35-04168	DOMESTIC	CHURCH OF JESUS CHRIST LATTER	FROM 01-01 TO 12-31	.040 CFS	
A35-10597	DOMESTIC	DAWSON , MABEL M.	FROM 01-01 TO 12-31	.040 CFS	
A35-10651	DOMESTIC	FULLER , LILLIAN	FROM 01-01 TO 12-31	.040 CFS	
A35-10779	DOMESTIC	BAKER , ZENITH ROY	FROM 01-01 TO 12-31	.040 CFS	
A35-10858	DOMESTIC	MERRILL , LLOYD R.	FROM 01-01 TO 12-31	.040 CFS	
A35-10988	DOMESTIC	RAUSCH , JOHN P.	FROM 01-01 TO 12-31	.040 CFS	
A35-11042	DOMESTIC	WHITING , RONALD J.	FROM 01-01 TO 12-31	.040 CFS	
A35-10827	DOMESTIC	ANDERSON , MAX K.	FROM 01-01 TO 12-31	.040 CFS	
A35-11379	DOMESTIC	COUMERILH , TERRY L.	FROM 01-01 TO 12-31	.040 CFS	
A35-11380	DOMESTIC	COUMERILH , TERRY L.	FROM 01-01 TO 12-31	.040 CFS	
A35-11363	DOMESTIC	FISHER , FRANK	FROM 01-01 TO 12-31	.040 CFS	
A35-11048	DOMESTIC	ROBINSON , LINDA JOY	FROM 01-01 TO 12-31	.040 CFS	
A35-11579	DOMESTIC	FULLER , DAMAE B.	FROM 01-01 TO 12-31	.040 CFS	

RAINBIRD EQUATION:

$Q = 0.0665 d^2 \sqrt{PSI}$



$\bar{x}_{psi} = 29.43$

$Q_{CAPACITY} = LINE_1 + LINE_2 + LINE_3 + LINE_4 = \boxed{0.16 \text{ cfs}}$

CLAIM NUMBER: A35-11208

D. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1A. IRRIGATION RATE

ACRES 9 X 0.02 CFS/ACRE = 0.18 CFS
(TAKEN FROM P/U REVIEW)

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y(__) N(X)

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y(__) N(X) ***

1B. CALCULATIONS

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = AF/A

ACRES 9 X CONSUMPTIVE VOL. AF/A FOR AREA 3.0 =

TOTAL CONSUMPTIVE USE 27 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A

ACRES 9 X DIVERSION VOL. AF/A FOR AREA 4.0 =

TOTAL DIVERSION VOLUME 36 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y(X) N(X)

REMARKS: (INCLUDE LIMITATIONS ON CONSUMPTIVE USE FOR COMBINED RIGHTS.)

See Pg. 7 - Diversion Volume For Domestic Use = 5.60 AFA. Consumptive Use = Nill

DIVERSION AMOUNT REVIEW SHEET CONTINUED

CLAIM NUMBER: A35-11208

RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM	REC. PERIOD TO	REC. DIV RATE CFS DATABASE	REC. DIV RATE CFS EXAMINER	REC. DIV VOL. AF/A DATABASE	REC. DIV VOL. AF/A EXAMINER	REC. CONS. USE DATABASE	REC. CONS. USE EXAMINER
IRRIGATION	4/1	10/31		0.16		36		27
DOMESTIC	9/1	5/1		0.09		5.6		—
TOTAL FOR THIS RIGHT				0.16		41.6		27

REVIEWED BY: EDJ

DATE: 7/10/92

BASIS OF CLAIM REVIEW SHEET

CLAIM NUMBER: A35-11208

A. CHECK ONLY THE FOLLOWING THAT APPLY:

	ACCEPTED AS CLAIMED	NEEDS REVIEW
OWNERSHIP	(✓)	( )
FORFEIT/ABANDON	(✓)	( )
ADDITIONAL DIV. AMOUNT	(✓)	( )

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 35-11208

	DATABASE	EXAMINER	
TOTAL DIVERSION RATE OF WR SPLITS		SS	CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A35-11208	0.190	-		-	
	TOTAL CFS	0.190				

DIVERSION RATE REVIEW

	DATABASE	FIELD EXAMINER
DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)	N	Y
IF NO, IS THE WRITTEN REVIEW SHEET ATTACHED? (Y/N)		

REMARKS:

BENEFICIAL USE RIGHT

AUTHENTICATION:

SIGNATURE: [signature] DATE: 7/10/92

NAME OF FIELD EXAMINER: ERIC SVERVER TITLE: SWA

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

18:24:33
05/29/91

QUICKLOOK INFORMATION

CLAIM NUMBER: A35-11208

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE	Y			N	6	EB 7/10/92	EB 7/10/92	EB 7/10/92
POINT OF DIV	Y		EB 7/9/92	N	5,2			
SOURCE	Y		EB 7/9/92	N	5			
PLACE OF USE	Y		EB 7/9/92	Y	5,2			
DIV. AMOUNT CFS/VOLUME	Y		EB 7/9/92	Y	5			
CONSUMPTIVE USE	-			Y	6			
PURPOSES	Y		EB 7/9/92	N	6,5			
PERIOD OF USE	Y			Y	6			
BASIS OF CLAIM	Y			N	6			
REMARKS	Y			N	6			

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

B35-POU. SHP #643. / 8.6AC.
B35-POD. SHP #771

R

A35-11208
SNAKE RIVER SCHOOL DISTRICT #5
103 S. 900 W.

BLACKFOOT ID 83221

Full B/U Exam ✓ 7/9/92

10:00 @ MOORELAND
ELEMENTARY SCHOOL

ALDON HALE
684-3001

A3511208

Pen #643
POD #771

PROFILE SCANNED
SEP 23 2005

November 20, 1998

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.
YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: December 18, 1998

Water right number: 35-11208

SNAKE RIVER SCHOOL DISTRICT N 52
103 S 900 W
BLACKFOOT ID 83221

Daytime Telephone Number:
Evening Telephone Number:

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

① NEEDS TO AMEND CLAIM TO ADD HAC —
② FEE $4.00

____ **I AGREE with this proposed recommendation; no changes need to be made.**

DATE: 12-16-98 **SIGNATURE:** [signature]
Please print your name: Alden Hale

IDWR Eastern Regional Office, 900 N. Skyline Drive, Suite A, Idaho Falls, ID 83402-1718, (208) 525-7161

SCANNED
SEP 2 3 2005

PROFILED

A

9/24/98 SINCE THIS : A BU CLAIM.
AN AMENDED CLAIM ADDING 4AC
CAN BE DONE INSTEAD OF ANOTHER
ENLARG... CLAIM. Cost $400 (NOT WORTH IT)
12/16 No! 1955 Priority

16 September 1998

Snake River School District #52
Attn: Business Administrator
103 S 900 W
Blackfoot, ID 83221

Re: Irrigated lands not covered by Snake River Basin Adjudication (SRBA) claim A35-11208

To whom it may concern:

During a recent review of the Notice of Claim to the water right referenced above, the irrigated acreage identified exceeds the acreage covered by the water right. Pursuant to § 42-1426 IC, the additional acreage may qualify for an "enlargement claim" thus allowing continued irrigation of these lands. For your reference, I have enclosed a computer-simulated illustration of the lands being irrigated. And, I have enclosed an (SRBA) Profile Report of the water right referenced above. When comparing acreage amounts of the profile report and the GIS illustration it appears there are approximately 4 acres being irrigated which are not covered by the license, but may qualify for an enlargement claim.

To file an enlargement claim you will need to furnish evidence showing when the additional land was placed under irrigation. The enclosed pamphlet entitled "Evidence of Priority" provides some guidance for fulfilling this requirement.

Notices of Claim for the area in question are currently being reviewed by the Department prior to submitting them to the court. Hence, the need for expediency on your part. Please call this office to schedule an appointment if you wish to discuss this important matter or obtain assistance if filing an enlargement claim. I look forward to your timely response.

Respectfully submitted,

Allen B. Ruberry
Sr. Water Resource Agent
Adjudication Bureau

CC: file
Enclosures: Proof of Priority pamphlet
SRBA Profile Report of A35-11208
Computer simulated illustration

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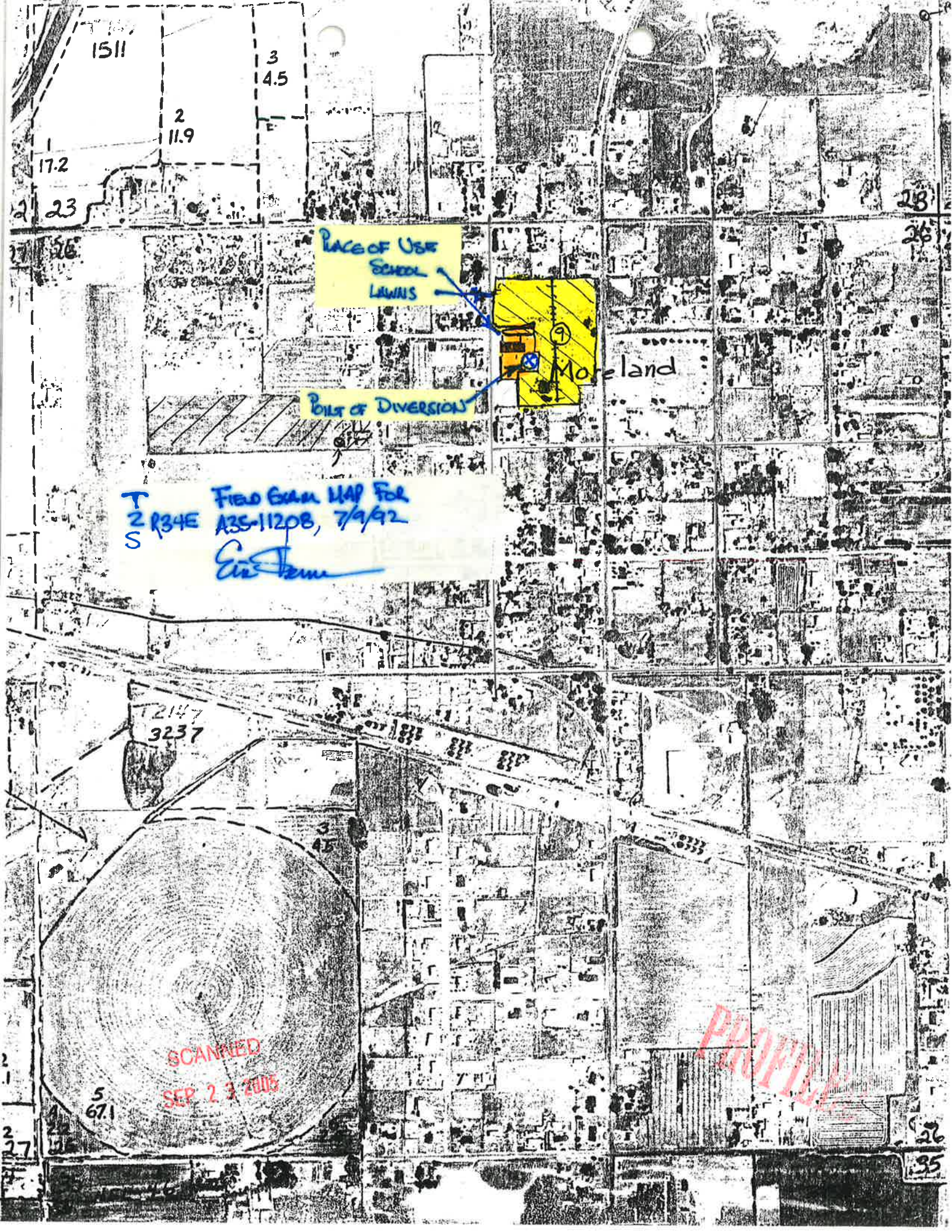
SEP 2 3 2005


1511
3
4.5
2
11.9
17.2
23
26
28
26
PLACE OF USE
SCHOOL
LAWNS
9
Moreland
POINT OF DIVERSION
T
2
S
R34E
FIELD EXAM MAP FOR
A35-11208, 7/9/92
2147
3237
3
45
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67.1
27
26
35
SCANNED
SEP 2 3 2005
PROOF

A35-11208
and 11209

To whom it may concern:

We Jay Lee Cornelison and Lawana Hale Cornelison attended High School at Snake River High in Moreland (1951 to 1954) the old school was on the same block and just east of the existing Moreland Elementary school. Well water served the school and adjacent cafeteria.

In 1955, the High school was transferred to the present Snake River Jr. High adjacent to Highway 39. A well served water to the school and another well irrigated the ball fields.

Sincerely

Jay L. Cornelison
Lawana Cornelison

Jay L. Cornelison and Lawana Hale Cornelison

State of Idaho)
)
County of Bingham)

Subscribed and sworn before me this 16th day of January, 1992.

Bette Adams
Notary

My commission expires on May 20, 1992.

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SCANNED
SEP 23 2005

MICROFILMED
DEC 11 1992

A35-11206,11208,11209,11210,11211

December 18, 1991

SNAKE RIVER SCHOOL DISTRICT #52
103 S 900 W
BLACKFOOT ID 83221

RE: Evidence of Priority

*****FINAL REQUEST*****
RESPONSE DEADLINE
JANUARY 20, 1992

Dear Sir:

Our records indicate that your claim, listed above, is based upon either a "Statutory Claim" or "Beneficial Use" of the water. For water rights of this type, the claimed "Priority Date" must be substantiated with supporting evidence. We previously requested this supporting evidence be submitted by July 25, 1991, and to date we have not received the requested documentation.

Before the Department can make a recommendation to the Court to decree the claim, some evidence of the priority date must be submitted. We are enclosing a brochure outlining the types of evidence you may submit, and a printout of your claim for reference. We request that you submit your evidence of priority as soon as possible.

If we do not receive the requested documentation, the Department will recommend the claim be disallowed, due to lack of evidence supporting any priority date.

Please submit the required evidence supporting the priority date by **January 20, 1992**. **Please reference the claim number on your correspondence**. If you have questions or need other assistance, please contact this office.

Sincerely,

Eric Verner
Senior Water Rights Agent

EV:jt

Enclosure: Brochure/Proof Report

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SEP 2 3 2005

MICROFILMED
DEC 1 1 1992

June 28, 1991

SNAKE RIVER SCHOOL DISTRICT #52
103 S 900 W
BLACKFOOT ID 83221

RE: **Evidence of Priority** A35-11209, A35-11208, A35-11211, A35-11206 & A35-11210

Dear Claimant:

The Notices of Claim identified with the numbers shown at the end of this letter have been filed in the Snake River Basin Adjudication (SRBA). The Notices indicate the water usage is based on "Beneficial Use" or a "Statutory Claim". Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed, at or on the place of use identified on the Notice. The date the water was first put to use, known as the priority date, has not been confirmed by a License, Decree, or Permit. For this reason, proof must be provided supporting the priority date.

For your reference I have provided a printout of your Notice and the pamphlet entitled **"Evidence of Priority"**. The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement. While I encourage you to read all of the pamphlet, I direct your attention to the two sections entitled **"What Kind of Evidence is Required"** and **"Some Examples of Documents Which May Be Evidence of the Priority Date"**.

It is our goal to recommend this historical water rights within the Snake River Basin as accurately as possible. Field exams to verify other items of the Notice have been or soon will be conducted by Department personnel. **But, the Department will not recommend the Notices be decreed by the court if no evidence of a priority date is submitted.**

Please submit the required evidence supporting the priority dates by **July 29, 1991,** referencing all documents with the corresponding Notice numbers. If you have any questions not covered by this letter or the enclosed pamphlet, please contact this office.

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DEC 1 1 1992

All Notices required to submit this evidence are currently being reviewed for recommendation to the court. Hence, the need for expediency on your part or your agency. Every effort should be made to submit this information within 30 days of the date of this letter.

Respectfully submitted,

Eric Verner
Senior Water Agent

EV:sc

Enclosure: Brochure on "Evidence of Priority"
Proof Report

SCANNED
SEP 2 3 2005
PROFILED
MICROFILMED
DEC 1 1 1992

4/11/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME Snake River School District #52 CLAIM IDENT. NO. A35-11208

DATE RECEIVED 5/15/87 CK # E007516 AMOUNT $ 64.00

	YES	NO	Required Info?
1. Is the name and address complete with zip code?	✓		*
2. Is a priority date entered?	✓		*
Is the priority date acceptable in view of mandatory filing dates? See Adjudication Memos #1 and #4 to determine if a Permit is required.	✓		*
3. (a) Is a source entered?	✓		*
(b) Is a tributary to entered? (if required) N/A ✓			
4. Is the legal description of the p.d. sufficient?	✓		*
5. Is there a description of the diverting works?	✓		
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form.	✓		*
Is the period of use included?	✓		
Is a quantity claimed for each use?	✓		*
7. Is a total quantity claimed entered?	✓		
8. If required is a consumptive use entered? N/A		✓	
Is the consumptive use correct? N/A		✓ 150 afa	
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. N/A	ok see remarks		*
10. Is (are) the place(s) of use and purpose(s) indicated?	✓		*
11. Is (are) the county(ies) entered?	✓		
12. Is the ownership of p.u. checked?	✓		
13. Are other water rights listed or "none" indicated?	✓		
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) N/A	✓		
15. Is the basis of the claim indicated?	✓		
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) N/A ✓			
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block.	✓		*
18. Has the claim been signed, sealed, and dated by a notary?	✓		*
19. Was this claim filed on time, or was an extension granted?	✓		*
20. Is the fee enclosed correct? Exempt	✓		*
21. If this claim is based on an existing water right, has the identification number been entered? N/A ✓			
22. Should this claim be data entered?	✓		

Claim checked by: RAT Date: 5/25/87

Claim must be returned to claimant: ___(Yes) ✓(No)

Claimant must be notified of modifications: ___(Yes) ✓(No)

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SCANNED SEP 23 2005

Receipt Prepared by: Date:

Claim data entered by: SS-7-24-89 Date: Checked by: Date:

Sent to claimant by: Date:

MICROFILMED DEC 11 1992

Comments: School use listed as domestic. The fees are correct (1 acre + $9 for domestic). Review should probably change the use to "commercial".

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A35-11208**
Date Received: 5/15/1989
Receipt No: E007516
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: SNAKE RIVER SCHOOL DISTRICT #52 208-684-3001
   Address: 103 S. 900 W.
   BLACKFOOT, ID 83221

2. Date of Priority: AUG 16, 1955

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02S	34E	26	SW	NW	NE		BINGHAM

5. Description of diverting works:
   WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	09/01	05/01	0.090		
IRRIGATION	05/01	09/01	0.010		

7. Total Quantity Appropriated is:
   0.190 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
   D/ SCHOOL, ELEMENTARY

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02S	34E	26	NW	NE		DOMEST	5.0
			NW	NE		IRR	

Section Acres 5.0

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SEP 2 3 2005
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DEC 1 1 1992
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10. Place of Use: Continued

Total Acres 5.0

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
MORELAND ELEMENTARY SCHOOL, 375 STUDENTS W/ CAFETERIA.

15. Basis of Claim: BENEFICIAL USE

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SCANNED
SEP 2 3 2005

MICROFILMED
DEC 1 1 1992

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ____ do not ____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day

of _____ 19 _____

_____
Notary Public

Seal

Residing at _____

My Commission Expires _____

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SEP 2 3 2005

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DEC 1 1 1992

Form No. 42-1409 (2) a 1/88

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER FROM THE SNAKE RIVER BASIN WATER SYSTEM

Ident. Number A35-11208
Date Received 5/15/89
Receipt Number E007516

RECEIVED
MAY 15 1989
Department of Water Resources
Eastern District Office

NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) Snake River School District 52 Phone (208) 684-3001
   Mailing Address 103 S. 900 W Blackfoot Idaho Zip 83221
2. Date of Priority (Only one (1) per claim) 8-16-1956
3. Source of water supply (a) Ground Water
   which is tributary to (b) _____
4. a. Location of existing point of diversion is: Township 2S Range 34E Section 26, SW, NW 1/4 of NE 1/4 of _____ 1/4, Govt. Lot, _____ B.M., County of Bingham

   Additional points of diversion if any: _____

   b. If instream flow, beginning point of claimed instream flow is:

   Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

   Govt. Lot _____ B.M., County of _____

   ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of

   _____ 1/4, Govt. Lot _____ B.M., County of _____
5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. 10 hP 10" Casing: 90' deep

A3511208

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SEP 23 2005

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6. Water is claimed for the following purposes:

(both dates are inclusive) (cfs) (acre feet)

For Domestic purposes from 9-1 to 5-1 amount 0.09 or

For IRRIGATION purposes from 5-1 to 9-1 amount 0.1 or

For purposes from to amount or

For purposes from to amount or

7. Total quantity claimed (a) 0.19 (cfs) and/or (b) (acre feet)

8. Total consumptive use claimed is acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) D/School, elementary

10. Description of place of use:
   a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
   b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
25	34E	26		5															5

Total number of acres irrigated 5

11. In which county (ies) are lands listed above as place of use located? Bingham

12. Do you own the property listed above as place of use? Yes X No
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
or None (X)

14. Remarks: MORELAND Elemantary School 375 students w/ Cafeteria.

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SCANNED SEP 23 2005

MICROFILMED DEC 11 1992

Last Name Ident No.

Copies: White -State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use X Posted Notice _____ License _____ Permit _____
Decree _____

If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am Supervisor buildings & grounds (Title) of Snake River School Dist 52 (Organization), that I have signed the foregoing document in the space below as Supervisor (Title) of Snake River School Dist 52 (Organization) and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent W Dayne L. Park

Title and Organization Supervisor, Snake River School Dist 52 Date 4-27-89

State of Idaho/or _____)
) SS.
County of Bingham)

Subscribed and sworn (or affirmed) before me this 27th day of April 19 89

SEAL

Notary Public Bette Adams

Residing at Blackfoot, Idaho

My Commission Expires May 20, 1992

Please Print Name

17. Notice of Appearance:
Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

SCANNED
SEP 2 3 2005

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MICROFILMED
DEC 1 1 1992

Last Name _____ Ident. Number _____

Copies White-State, Yellow-Claimant

MICROFILMED
DEC 1 1 1992
Aberdeen Junction
PACIFIC
34
800
WEST
SOUTHTOWN
LICENSE
PUD
750
200
744
100
139
740
Borrow Pit
LATERAL
Clarkson
800
WEST
TC
HOME
19
SCANNED
SEP 2 3 2005
PROFILED