

Water Right Number - A35-11707

Prefix Translation: ADJUDICATION CLAIM

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
RENUMBERED

1 -
2 -
3 -

City- X
Phone - 208-000-0000

State- ID Zip- 0

*** O - ORIGINAL OWNER ***
BERGEMAN

DAVID

1 - 437 W RIVERTON

2 -
3 -

City- BLACKFOOT
Phone - 208-000-0000

State- ID Zip- 83221

BERGEMAN

JERRI

1 - 437 W RIVERTON

2 -
3 -

City- BLACKFOOT
Phone - 208-000-0000

State- ID Zip- 83221

+ - - Priority Date - - +
09/01/1981

+ - - Region - - - +
15 EASTERN

+ - - Stage - - - +

+ - - Status - - - +
Z - SEE REMARKS

+ - - - - Source - - - - +
GROUNDWATER
RENUMBERED

+ - - - - Tributary - - - - - +

Point of Diversion						
Twn	Rng	Sec	Tract	Lot	RFlg	County
03S	35E	8	NW SW NE			(11) BINGHAM

Code	Description	Period From	Period To	Diversion Rate	Diversion Volume
43 - DOMESTIC		01/01	12/31	0.040	

Total Div. Rate	Total Div. Volume	Total Consumptive Use	KW Usage
0.040		0.0	

Twn	Rng	Sec	Tract	Lot	Acres	Code	Description	County
03S	35E	8	SW NE			43 DOMESTIC		(11) BINGHAM

Total Acres:

+ - - Diversion Means - WELL W/ PUMP DELIVERS WATER TO HOME THROUGH PIPELINE

+ - - Non-Irrigation Use - D/1 HOME

+ - - Other Rights for Same Use - NONE

SCANNED
SEP 28 2005

PROFILING

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

03/20/97 12:30:44
Page 2

Water right number - A35-11707

Prefix Translation: ADJUDICATION CLAIM

+ - - - - Remarks - - - - - +

GEN SEE NO. A27-11720. CORRECTED BASIN, 20MAR97,ABR.

+ - - - - Old Water Right Numbers - - - - - +

No Old Water Right Numbers Found

+ - - - - Conditions of Approval - - - - - +

No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +

00/00/0000

+ - - - - Comments - - - - - +

No Comments Found

+ - - Audit Fields - - +

03/20/97 ARUBERRY

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing - 00/00/0000
Objection Filed Date - 00/00/0000
Response Filed Date - 00/00/0000
Claim Received Date - 05/30/1989

Field Inspection Made - 00/00/0000
Field Inspection Flag -
Verified Date - 00/00/0000
Last Amended Date - 00/00/0000
Receipt Number - X777777
POU Ownership Flag - Y
Name Connector - OR

Civil Case Number - 39576
Old Case Number -
Old Judicial District -
Temporary Right - P
Water District -
Federal/State Indicator - S
Presumption Flag -
Notice of Error Flag -

SCANNED
SEP 28 2005

PROFILED

GLE (G) NUMBER -

1 - - - - - 4085 - - - - -

 $\lambda = 15.1 \text{ k}, 350 \text{ W}.$

100

CITY- BLACKFOOT

STATE- IL ZIP- 63221

PHONE - 205-384-3627

2 - 451 W. 350 N.

10

100

CITY- BLACKFOOT

STATE- 10 ZIP- 83221

PRQ# - 206-494-3037

- - - STAGE - - - ϕ

+ - - - STATUS - - - +

TRIBUTARY

STREAM INDEX (SLANK IF NO INDEX CODE)

025 342 13 88 88 88 (11) 1111111111

CODE	DESCRIPTION	PERIOD FROM	PERIOD TO	DIVERSION RATE	DIVERSION VOLUME
0000	0000	0000	0000	0000	0000

42 - DOMESTIC

21/03

22/54

DIVERSION RATE

DIVERSITY VOL. 10

+ - TOTAL DIV. RATE = + + - TOTAL DIV. VOLUME = + + - TOTAL DIV. CAPACITY = + + - TOTAL CONSUMPTIVE USE = + + - KW USAGE = +

TEN	RNG	SEC	TRACT	LOT	ACRES	BLK OR US	DESCRIPTION	COUNTY
-----	-----	-----	-------	-----	-------	-----------	-------------	--------

023

342

13

No. 38

162

Author's address:

(11) BINGHAM

+ - - DIVERSION MEANS - 6" WELL, SUB. PUMP, 75'

+ - - NON-IMPICATITVE USE - 3/1 HONC

+ - - OTHER RIGHTS FOR SAME USE - NONE

2 NOTES ON ONE WELL USE BY 6134545X7

----- OLD WATER RIGHT NUMBERS -----
 NO OLD WATER RIGHT NUMBERS FOUND.

----- CONVICTIONS 3rd APPROVAL -----
 NO CONVICTIONS 3rd APPROVAL FOUND. -----

MICROFILMED
APR 18 1994

Water Resources
Education Bureau
Box 83720
ID 83720-0098

ADDRESS SERVICE
REQUESTED

JAN 28 '99



0.77

U.S. POSTAGE

RECEIVED
FEB 05 1999
Department of Water Resources

NOT DELIVERABLE
AS ADDRESSED -
UNABLE TO FORWARD

R35-11692
HOWARD MC BRIDE
LINDA MC BRIDE
651 W 350 N
BLACKFOOT

ID 83221

Dir Rep.

SEP 28 2005

PROFILING

November 20, 1998

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: December 18, 1998

Water right number: 35-11692

HOWARD MC BRIDE
LINDA MC BRIDE
651 W 350 N
BLACKFOOT ID 83221

Daytime Telephone Number:

Evening Telephone Number:

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

____ I AGREE with this proposed recommendation; no changes need to be made.

DATE: _____ SIGNATURE: _____
Please print your name: _____

IDWR Eastern Regional Office, 900 N. Skyline Drive, Suite A, Idaho Falls, ID 83402-1718, (208) 525-7161

SCANNED

SEP 28 2005

PROFILED

Returned to sender ^{EC}

4/11/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME McBeide, H. [unclear] CLAIM NO. A35-11692DATE RECEIVED 5-30-89 CK # — AMOUNT \$ 25

- | | YES | NO | Required Info? |
|--|-------------------------------------|--------------------------|----------------|
| 1. Is the name and address complete with zip code? | ☒ | ☐ | * |
| 2. Is a priority date entered? | ☒ | ☐ | * |
| Is the priority date acceptable in view of mandatory filing dates? | ☒ | ☐ | * |
| See Adjudication Memos #1 and #4 to determine if a Permit is required. | ☒ | ☐ | * |
| 3. (a) Is a source entered? | ☒ | ☐ | * |
| (b) Is a tributary to entered? (if required) N/A ☒ | ☐ | ☐ | * |
| 4. Is the legal description of the p.d. sufficient? | ☒ | ☐ | * |
| 5. Is there a description of the diverting works? | ☒ | ☐ | * |
| 6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. | ☒ | ☐ | * |
| Is the period of use included? | ☒ | ☐ | * |
| Is a quantity claimed for each use? | ☒ | ☐ | * |
| 7. Is a total quantity claimed entered? | ☒ | ☐ | * |
| 8. If required is a consumptive use entered? N/A ☒ | ☐ | ☐ | * |
| Is the consumptive use correct? N/A ☒ | ☐ | ☐ | * |
| 9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. N/A ☒ | ☐ | ☐ | * |
| 10. Is (are) the place(s) of use and purpose(s) indicated? | ☒ | ☐ | * |
| 11. Is (are) the county(ies) entered? | ☒ | ☐ | * |
| 12. Is the ownership of p.u. checked? | ☒ | ☐ | * |
| 13. Are other water rights listed or "none" indicated? | ☒ | ☐ | * |
| 14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) N/A ☒ | ☐ | ☐ | * |
| 15. Is the basis of the claim indicated? | ☒ | ☐ | * |
| 16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) N/A ☒ | ☐ | ☐ | * |
| 17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. | ☒ | ☐ | * |
| 18. Has the claim been signed, sealed, and dated by a notary? | ☒ | ☐ | * |
| 19. Was this claim filed on time, or was an extension granted? | ☒ | ☐ | * |
| 20. Is the fee enclosed correct? Exempt ☒ | ☐ | ☐ | * |
| 21. If this claim is based on an existing water right, has the identification number been entered? N/A ☒ | ☐ | ☐ | * |
| 22. Should this claim be data entered? | ☒ | ☐ | * |

Claim checked by: [Signature]Date: 7/7/89Claim must be returned to claimant: (Yes) ☒ (No) ☐Claimant must be notified of modifications: (Yes) ☒ (No) ☐
 Receipt Prepared by: _____
 Claim data entered by: _____
 Sent to claimant by: _____

 Date: _____
 Date: _____
 Date: _____

Checked by: _____ Date: _____

Comments: _____

SCANNED

SEP 28 2005

MICROFILMED

DEC 11 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number A 35-11707Date Received 5-30-89Receipt Number E00 8310

2

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day. Filing fee \$25

RECEIVED

MAY 30 1989

Department of Water Resources
Eastern District Office

Please type or print clearly

1. Name of Claimant (s) DAVID OR JERRI BERGEMAN Phone () _____

2. Mailing Address _____ Zip _____

3. Date of Priority (Only one (1) per claim) SEPT. 1, 19814. Source of water supply (a) GROUND WATER
which is tributary to (b) _____5. Location of point of diversion is: Township 3S Range 3SESection 8, NW 1/4 of SW 1/4 of NE 1/4, Govt. Lot _____, B.M.:County of BINGHAM

Additional points of diversion if any: _____

6. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. WELL w/ PUMP DELIVERS WATER
TO HOME THROUGH PIPELINE

7. Water is claimed for the following: (Limited to Domestic and/or Stockwater only. See Instructions)

(Both dates are inclusive) (cfs)
For DOMESTIC purposes from 1/1 to 12/31 amount 0.04

For _____ purposes from _____ to _____ amount _____

8. Total quantity claimed 0.04 (cfs)9. Total consumptive use claimed is de minimus10. Non-irrigation uses. Describe fully. (Domestic: give number of households served; Stockwater: Type and number of livestock) ONE HOME

MICROFILMED

DEC 11 1992

Copies: White-State, Yellow-Claimant

SEP 28 2005

PROFILED

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	HOWARD MC BRIDE	06/10/1977	DOMESTIC	01-01 12-31	0.04 CFS	
C	LINDA MC BRIDE					
	651 W 350 N					
	BLACKFOOT ID 83221					
	(208) 684-3687					
				TOTAL DIVERSION:	0.04 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T02S R34E S13 NENESW BINGHAM County

Place of use Legal Description for: DOMESTIC

	NE				NW				SW				SE							
	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:
T R S	: Lt Ac	: Lt Ac	: Lt Ac	: Lt Ac	:	: Lt Ac	: Lt Ac	: Lt Ac	: Lt Ac	:	: Lt Ac	: Lt Ac	: Lt Ac	: Lt Ac	:	: Lt Ac	: Lt Ac	: Lt Ac	: Lt Ac	:
02S 34E 13	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:

POU County: BINGHAM

Non-Irrigation Uses: 1 HOME

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PARCEL NO. MH9539900
PROPERTY ALSO KNOWN AS 651 W 350 N

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 04/03/1992 User-ID: SMITH Subject: COPIED FROM REMARKS
2 HOMES ON ONE WELL USE BY AGREEMENT

Date: 03/04/1997 User-ID: DS1-DSHA Subject: D&S 1 HOME UPDATE
USE-NOT-IRRIGATION FIELD TEXT REPLACED WITH "1 HOME".
CONDITION CODES N11 AND N13 ADDED IF NOT ALREADY PART OF RECORD.
ANY GEN REMARK CHANGED TO AN EXP REMARK.

Audit: 04/03/92 SMITH 01/12/94 COX 03/30/95 POST-STD 03/04/97 DS1-DSHA
03/18/97 ARUBERRY

SCANNED

SEP 28 2005

OKAY
gmc

AJ5809NP
No. R35-11707

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 11/13/98
PAGE: 33

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	DAVID BERGEMAN	09/01/1981	DOMESTIC	01-01 12-31	0.04 CFS	
C	JERRI BERGEMAN					
	437 W RIVERTON					
	BLACKFOOT ID 83221			TOTAL DIVERSION:	0.04 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T03S R35E S08

NWSWNE

BINGHAM County

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE																			
NENE		NWNE		SWNE		SENE		NENW		NWNW		SWNW		SENW		NESW		NWSW		SWSW		SESW		NESE		NWSE		SWSE		SESE	
T	R	S	: Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	Lt	Ac	
03S	35E	8	:														:								:						
			:														:								:						

POU County: BINGHAM

Non-Irrigation Uses: 1 HOME

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PARCEL NO. RP0365104
PROPERTY ALSO KNOWN AS 437 W RIVERTON RD

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 03/04/1997 User-ID: DS1-DSHA Subject: D&S 1 HOME UPDATE
USE-NOT-IRRIGATION FIELD TEXT REPLACED WITH "1 HOME".
CONDITION CODES N11 AND N13 ADDED IF NOT ALREADY PART OF RECORD.
ANY GEN REMARK CHANGED TO AN EXP REMARK.

Audit: 04/03/92 SMITH 03/30/95 POST-STD 03/04/97 DS1-DSHA 03/18/97 ARUBERRY

PROFILE

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SEP 28 2005

OKAY
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AJ5809NP
No. R35-11707

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 11/09/98
PAGE: 27

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	DAVID BERGEMAN	09/01/1981	DOMESTIC	01-01 12-31	0.04 CFS	
C	JERRI BERGEMAN					
	437 W RIVERTON					
	BLACKFOOT ID 83221			TOTAL DIVERSION:	0.04 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T03S R35E S08 NWSWNE BINGHAM County

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE																			
NENE		NWNE		SWNE		SENE		NENW		NWNW		SWNW		SENW		NESW		NWSW		SWSW		SESW		NESE		NWSE		SWSE		SESE	
T	R	S	: Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	
03S	35E	8	:																												
			:																												

POU County: BINGHAM

Non-Irrigation Uses: 1 HOME

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PARCEL NO. RP0365104
PROPERTY ALSO KNOWN AS 437 W RIVERTON RD

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 03/04/1997 User-ID: DS1-DSHA Subject: D&S 1 HOME UPDATE
USE-NOT-IRRIGATION FIELD TEXT REPLACED WITH "1 HOME".
CONDITION CODES N11 AND N13 ADDED IF NOT ALREADY PART OF RECORD.
ANY GEN REMARK CHANGED TO AN EXP REMARK.

Audit: 04/03/92 SMITH 03/30/95 POST-STD 03/04/97 DS1-DSHA 03/18/97 ARUBERRY

PROFILED

SCANNED
SEP 28 2005

V OK
Jat
11-10-98

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	HOWARD MC BRIDE	06/10/1977	DOMESTIC	01-01 12-31	0.04 CFS	
C	LINDA MC BRIDE					
	651 W 350 N					
	BLACKFOOT ID 83221					
	(208) 684-3687					
				TOTAL DIVERSION:	0.04 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T02S R34E S13 NENESW BINGHAM County

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE			
NENE NWNE SWNE SENE				NENW NWNW SWNW SENW				NESW NWSW SWSW SESW				NESE NWSE SWSE SESE			
T	R	S	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac							
02S	34E	13	:	:	:	D	:	:	:	:	:	:	:	:	:

POU County: BINGHAM

Non-Irrigation Uses: 1 HOME

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PARCEL NO. MH9539900
PROPERTY ALSO KNOWN AS 651 W 350 N

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 04/03/1992 User-ID: SMITH Subject: COPIED FROM REMARKS
2 HOMES ON ONE WELL USE BY AGREEMENT

Date: 03/04/1997 User-ID: DS1-DSHA Subject: D&S 1 HOME UPDATE
USE-NOT-IRRIGATION FIELD TEXT REPLACED WITH "1 HOME".
CONDITION CODES N11 AND N13 ADDED IF NOT ALREADY PART OF RECORD.
ANY GEN REMARK CHANGED TO AN EXP REMARK.

Audit: 04/03/92 SMITH 01/12/94 COX 03/30/95 POST-STD 03/04/97 DS1-DSHA
03/18/97 ARUBERRY

PROFILED

SCANNED
SEP 28 2005

✓ OK JH
11-10-98

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A35-11692
Date Received: 5/30/1989
Receipt No: E008280
Received By: SK

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: HOWARD MCBRIDE 208-684-3687
Address: 651 W. 350 N.
BLACKFOOT, ID 83221

OR

Name: LINDA MCBRIDE 208-684-3687
Address: 651 W. 350 N.
BLACKFOOT, ID 83221

2. Date of Priority: JUN 10, 1977

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
02S	34E	13	NE	NE	SW		BINGHAM

5. Description of diverting works:
6" WELL, SUB. PUMP, 75'

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOME

A35-11692

Page 1

Date: 07/17/89

PROFILE

SCANNED
SEP 28 2005

MICROFILMED
DEC 11 1992

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
02S	34E	13	NE SW		DOMEST	

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
2 HOMES ON ONE WELL USE BY AGREEMENT

15. Basis of Claim: BENEFICIAL USE

PROFILED

SCANNED
SEP 28 2005

MICROFILMED
DEC 11 1992

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

PROFILED

SCANNED
SEP 28 2005

MICROFILMED
DEC 11 1992

\$25.00

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A35-11692Date Received 5/30/89Receipt Number E008280
EWNOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day.

RECEIVED

MAY 30 1989

Department of Water Resources
Eastern District Office

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Howard or Linda McBride Phone (208) 684-3687Mailing Address 651 W 350 N Shoshone, Idaho Zip 832212. Date of Priority (Only one per claim) June 10 1977 Month/Day/Year3. Source of water supply (Check one) (☒) Groundwater or Other () (a) _____

which is tributary to (b) _____ Name or kind of source

4. Location of point of diversion is: Township 2S Range 34ESection 13, NE 1/4 of NE 1/4 of SW 1/4, Govt. Lot _____, ECounty of Bingham

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the date changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. 6" well submersible pump. 75 ft.

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

	Month/Day	Month/Day	(cfs)
For <u>Domestic</u> purposes from <u>Jan-1</u> to <u>Dec-31</u> amount <u>0.04</u>			
(Both dates are inclusive)			
For _____ purposes from _____ to _____ amount _____			

7. Total quantity claimed 0.04 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership, Stockwater: Type and Number of livestock) one home.

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10. Place of use is: Township: 2S Range 34E

Section 13, NE 1/4 of S.W. 1/4, Govt. Lot _____, B.M.,

County of Bingham for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Bingham Co.

12. Do you own the property listed above as place of use? Yes yes No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. None X

14. Remarks: 2 homes on one well use by Agreement

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

Number of Attachments 0

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Howard McBride Date 5/26/89

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing

document in the space below as _____ of _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)

County of Bingham) SS.

Subscribed and sworn (or affirmed) before me this 26th day of May 1989

SEAL

Notary Public Norma Trappitt

Residing at Blackfoot, Id

My Commission Expires 3-15-93

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

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