

RIGHT NUMBER: 35-11852

NAME AND ADDRESS: FRED SCHNEIDER
ARLYNN SCHNEIDER
PO BOX 125
SPRINGFIELD ID 82277

SOURCE: GROUNDWATER

QUANTITY: 0.08 CFS

PRIORITY-DATE: 04/01/1934

POINT OF DIVERSION T04S R32E S15 NWNENE Within BINGHAM County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	COMMERCIAL	01-01 12-31	0.04 CFS
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

COMMERCIAL, BAR/CAFE

PLACE OF USE: COMMERCIAL Within BINGHAM County
T04S R32E S15 NENE

DOMESTIC Within BINGHAM County
T04S R32E S15 NENE

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
IN BASIN 35 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
RIGHTS IN BASIN 35:

WATER RIGHT NO.	SOURCE
NONE	NONE

THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
IN BASIN 35 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
RIGHTS IN THE SNAKE RIVER BASIN:

WATER RIGHT NO.	SOURCE
NONE	NONE

ALL WATER RIGHTS WITHIN BASIN 35 ARE FROM CONNECTED SOURCES
OF WATER IN THE SNAKE RIVER BASIN AND SHALL BE ADMINISTERED
CONJUNCTIVELY.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

AJ0749NP
No. R35-11852

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 08/26/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	LUKES ISLAND INC C/O GEORGE READER PRES PO BOX 61 2015 W 800 S SPRINGFIELD ID 83277 (208) 328-2394	04/01/1934	COMMERCIAL DOMESTIC	01-01 12-31 01-01 12-31	0.04 CFS 0.04 CFS	
TOTAL DIVERSION:					0.08 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T04S R32E S15

NWNE

BINGHAM County

Place of use Legal Description for: COMMERCIAL

				NE				NW				SW				SE							
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac	
04S	32E	15	:	C				:					:					:					:

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE							
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac	
04S	32E	15	:	D				:					:					:					:

POU County: BINGHAM

Non-Irrigation Uses: 1 HOME

Remarks: USE COMMERCIAL, BAR/CAFE

Dates: Exam Made Date: 06/23/1992

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

18:29:35
05/29/91

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A35-11852

LAST: LUKES ISLAND, INC.
ADDRESS: C/O GEORGE READER, PRES.
P.O. BOX 61
2015 W. 800 S.
CITY: SPRINGFIELD
PHONE NUMBER: 208-328-2394

FIRST:

STATE: ID ZIP: 83277

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE
Y

FIELD
EXAMINER

CLAIM REMARKS: BUSINESS IS KNOWN AS LUKES ISLAND BAR. HOUSE IS FOR OWNER.

FIELD EXAMINATION INFORMATION

CONTACT PERSON: _____

DATE OF FIELD EXAM: 6/23/92

APPOINTMENT MADE: Y() N(X)

PHONE NUMBER: () - -

TIME: : A() P()

ACCOMPANIED BY: _____

PHONE NUMBER: () - -

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / REMARKS:

field Exam - George Reader

A. AJ CLAIM: # A35-11852 PRIORITY DATE: 04-01-1930 STAGE: J

B. WR RECORD: NO WATER RIGHT RECORD TO MATCH THIS AJ CLAIM

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N)

DATABASE
Y

FIELD
EXAMINER

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y(☒) N(☐)
IF YES EXPLAIN.

REMARKS:

4-1-1934

RECOMMENDED PRIORITY DATE:

REVIEWED BY

DK

DATE

6/24/12

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A35-11852	04S	32E	15	NW	NE	NE		BINGHAM

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
A35-11854 NONE

WR RECORDS IN SAME 40 ACRE TRACT

NONE

TRIA:

THERE IS NO WATER RIGHT RECORD WITH THE SAME CLAIM NUMBER

TRIB: NO TRIBUTARY FOR RECORD

	DATABASE	FIELD EXAMINER
DUE TO POD DISCREPANCY? (Y/N)	Y	---
DUE TO SOURCE DISCREPANCY? (Y/N)	Y	---

REMARKS:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	COUNTY
------	------	------	-----	-----	-----	-----	--------

SOURCE: DE TRIB: 6/24/97
REVIEWED BY: DE DATE: 6/24/97

A. ROOT WATER RIGHT NUMBERS: A35-11852
A35-04222

B. POB LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	HR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
04S	32E	15	NE	NE		LUKES ISLAND, INC.	A35-11852 /	- /			13.0
			NE	NE		LUKES ISLAND, INC.	A35-11854 / 4.0	- /			
04S	32E	15	NE	NE		LUKES ISLAND, INC.	A35-11852 /	- /			13.0
			NE	NE		LUKES ISLAND, INC.	A35-11854 / 4.0	- /			
TOTAL ACRES							A35-11852				26.00

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N(X)
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POB DISCREPANCY? (Y/N)

DATABASE
Y

FIELD
EXAMINER

PRESUMPTION FLAG:

REMARKS:

RECOMMENDATIONS:

TOTAL ACRES: 0

REVIEWED BY: DL

DATE: 6/24/92

A. AJ CLAIMED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
A35-11852 COMMERCIAL	FROM 01-01 TO 12-31	.040 CFS
A35-11852 DOMESTIC	FROM 01-01 TO 12-31	.040 CFS
TOTAL DIVERSION RATE/VOLUME CLAIMED		.080 CFS

B. WR RECORDED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
----------	-----------	--------------------

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

	DATABASE	FIELD EXAMINER
DUE TO WATER-USE DISCREPANCY? (Y/N)	Y	☒
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)	Y	☒
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)	Y	☒

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y(☒) N(☐)

RECOMMEND TO WR STANDARDS OR OTHER?

Y(☐) N(☒)

EXPLAIN IN REMARKS, BELOW.

REMARKS:

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y() N()

AJ TOTAL CLAIMED DIVERSION RATE: 0.080 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: CFS

*** IF NO OR IF STATUTORY CLAIM OR BENEFICIAL USE THEN FLOW MEASUREMENT REQUIRED. ***
** IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS **
** CLAIMED AND AN EXAM IS NOT REQUIRED, EXPLAIN IN REMARKS. **

FLOW MEASUREMENT REQUIRED?

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

FIELD
DATABASE EXAMINER
Y

1.5 (20' DEEP) 45 psi
TO WATER

B.

FLOW MEASUREMENT

MEASUREMENT METHOD

theor.

SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y() N() IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: ANOTHER WELL FOR IRR./IRR. FROM SPRINGFIELD LAKE

LIST ALL RIGHTS WITH A SAME POW AND IRRIGATION USAGE:

CLAIM	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A35-11854	SPRINGFIELD LAKE	LUKES ISLAND, INC.	0.140	0.020		

NO RIGHTS WITH SAME POW BUT NOT USED FOR IRRIGATION

D.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1A. IRRIGATION RATE

ACRES _____ X 0.02 CFS/ACRE = _____ CFS
(TAKEN FROM P/U REVIEW)

1B. CALCULATIONS

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N()

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = _____ AF/A

ACRES _____ X CONSUMPTIVE VOL. AF/A FOR AREA _____ =

TOTAL CONSUMPTIVE USE _____ AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = _____ AF/A

ACRES _____ X DIVERSION VOL. AF/A FOR AREA _____ =

TOTAL DIVERSION VOLUME _____ AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N()

REMARKS: (INCLUDE LIMITATIONS ON CONSUMPTIVE USE FOR COMBINED RIGHTS.)

RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD		REC. DIV		REC. DIV		REC. CONS.	
	FROM	TO	RATE	CFS	VOL.	AF/A	USE	
Low			DATABASE	EXAMINER	DATABASE	EXAMINER	DATABASE	EXAMINER
	1/01	12/31		0.04				
	1/1	12/31		04				
TOTAL FOR THIS RIGHT				08				
REVIEWED BY: JC		DATE: 6/24/02						

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP _____
FORFEIT/ABANDON _____
ADDITIONAL DIV. AMOUNT _____

ACCEPTED AS CLAIMED	NEEDS REVIEW
(X)	()
(X)	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 35-11852

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE

EXAMINER

CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A35-11852	0.080	-	-	-	-
TOTAL CFS		0.080				

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW SHEET ATTACHED? (Y/N)

DATABASE
N

FIELD
EXAMINER

REMARKS:

AUTHENTICATION:

SIGNATURE: _____

DATE: _____

NAME OF FIELD EXAMINER: _____ TITLE: _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

18:29:35
05/29/91

PAGE: 10
QUICKLOOK INFORMATION

CLAIM NUMBER: A35-11852

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE	Y		Rector	Y				
POINT OF DIV	Y			N				
SOURCE	Y			N				
PLACE OF USE	Y			N				
DIV. AMOUNT CFS/VOLUME	Y			N				
CONSUMPTIVE USE	-			N				
PURPOSES	Y			N				
PERIOD OF USE	Y			N				
BASIS OF CLAIM	Y			N				
REMARKS	Y			N				

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1
 ASCS MAP = 2
 WATERMASTER RECORDS = 3
 NAAPP PHOTOS = 4
 FIELD EXAM = 5
 OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

36734 453085

Warranty DeedFor Value Received **ROBERT SACKS**

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto
FRED A. SCHNIEDER and ARLYNN H. SCHNIEDER., husband and wife
 whose address is: 8003 156 STREET SE, SNOHOMISH, WA, 98290

Hereinafter called the Grantee, the following described premises situated in Bingham County, Idaho, to-wit:

TRACT A:

Township 4 South, Range 32 E.B.M., Bingham County, Idaho

Section 15: NW $\frac{1}{4}$ NE $\frac{1}{4}$ lying Northeasterly of the Springfield Lake and South of the State Highway.

TRACT B:

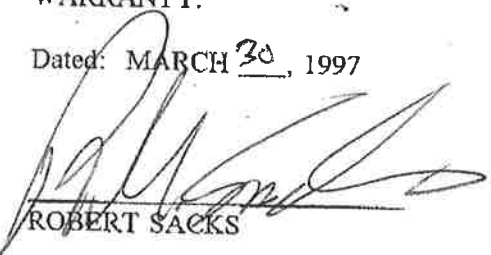
Township 4 South, Range 32 E.B.M., Bingham County, Idaho

Section 15: NE $\frac{1}{4}$ NE $\frac{1}{4}$

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, including all water, water rights, ditch and ditch rights.

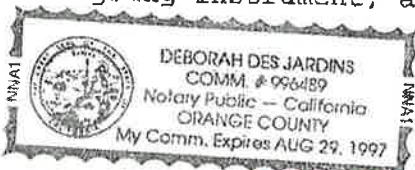
TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever, EXCEPT PROPERTY IS SOLD "AS IS" WITHOUT ANY WARRANTY.

Dated: MARCH 30, 1997

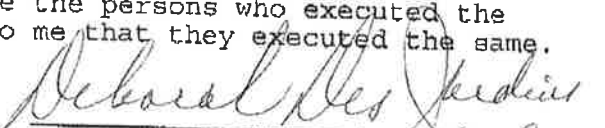

 ROBERT SACKS

STATE OF California
 COUNTY OF Orange : SS.

On this 1st day of April, 1997, before me the undersigned, a Notary Public in and for the said county and state, personally appeared ROBERT SACKS, known or proved to me to be the persons who executed the foregoing instrument, and acknowledged to me that they executed the same.



STATE OF _____
 COUNTY OF _____ : SS.


 Notary Public for Orange County
 Residing at: Newport Beach CA
 My Commission Expires: 8-29-97

BINGHAM COUNTY RECORDER
 BLACKFOOT, IDAHO
 97 APR 11 PM 3:02
 RECORDED AT THE REQUEST OF
 FIRST AMERICAN TITLE
 FEE 3.00 DEP 0.00

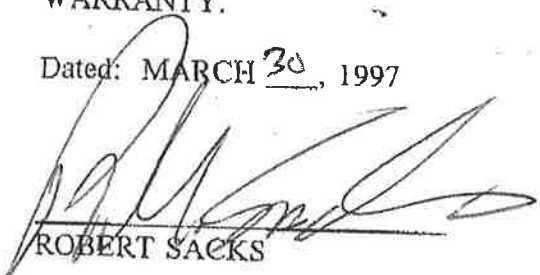
FILED

SEP 28 2005

interests belonging or in anywise appertaining, including all water, water rights, ditch and ditch rights.

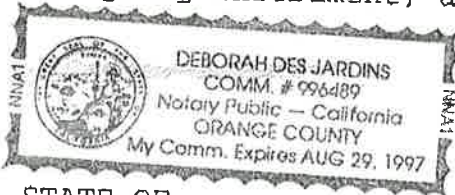
TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever, EXCEPT PROPERTY IS SOLD "AS IS" WITHOUT ANY WARRANTY.

Dated: MARCH 30, 1997


ROBERT SACKS

STATE OF California
COUNTY OF Orange : ss.

On this 1st day of April, 1997, before me the undersigned, a Notary Public in and for the said county and state, personally appeared ROBERT SACKS, known or proved to me to be the persons who executed the foregoing instrument, and acknowledged to me that they executed the same.



STATE OF _____
COUNTY OF _____ : ss.

On this _____ day of _____, 1997, before me the undersigned, a Notary Public in and for the said county and state, personally appeared _____ persons who executed the foregoing instrument, and acknowledged to me that they executed the same.

453085

Notary Public for _____
Residing at: _____
My Commission Expires: _____

PROFILED

SEP 28 2005

SCANNED

TOTAL 0 00

BINGHAM COUNTY RECORDER
BLACKFOOT IDAHO
FEE 3.00 DEP 00
97 APR 11 PM 3:02
RECORDED AT THE REQUEST OF
FIRST AMERICAN TITLE

November 20, 1998

NOTICE OF ERROR
REPLY

RECEIVED
JAN 14 1999
Department of Water Resources
Eastern Region

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: December 18, 1998

Water right number: 35-11852

LUKES ISLAND INC
C/O GEORGE READER PRES
PO BOX 61
SPRINGFIELD ID 83277

*change of
ownership
filed 11-14-99.
js*

Daytime Telephone Number:

Evening Telephone Number:

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation; no changes need to be made.

DATE: 1-2-99 SIGNATURE: Fred Schneider
Please print your name: FRED SCHNEIDER

IDWR Eastern Regional Office, 900 N. Skyline Drive, Suite A, Idaho Falls, ID 83402-1718, (208) 525-7161

PROFILED

SCANNED
SEP 28 2005

RECEIVED

OCT 18 1991

Department of Water Resources
Eastern District Office

August 1, 1991

TO WHOM IT MAY CONCERN:

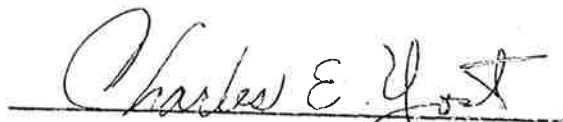
RE: A35-11854
A35-11852

The Domestic well located at 2015 W. 800 S. in Springfield, Idaho was in operation in 1934 when I moved to this area. Mr. Art Nelson, the owner in the 1930's, was also using water from Springfield Lake to water some property.



Olan Lankford
Sterling, Idaho

SUBSCRIBED AND SWORN to before me this 22 day of August, 1991.



Notary Public for Idaho
Residing at Idaho, Idaho
EXPIRATION DATE 11-4-1994

PROFILED

SEARCHED
SEP 28 2005

MICROFILMED
DEC 11 1992

June 28, 1991

LUKES ISLAND INC
PO BOX 61
SPRINGFIELD ID 83277

RE: **Evidence of Priority** A35-11854, A35-11853 & A35-11852

Dear Claimant:

The Notices of Claim identified with the numbers shown at the end of this letter have been filed in the Snake River Basin Adjudication (SRBA). The Notices indicate the water usage is based on "Beneficial Use" or a "Statutory Claim". Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed, at or on the place of use identified on the Notice. The date the water was first put to use, known as the priority date, has not been confirmed by a License, Decree, or Permit. For this reason, proof must be provided supporting the priority date.

For your reference I have provided a printout of your Notice and the pamphlet entitled "Evidence of Priority". The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement. While I encourage you to read all of the pamphlet, I direct your attention to the two sections entitled "What Kind of Evidence is Required" and "Some Examples of Documents Which May Be Evidence of the Priority Date".

It is our goal to recommend this historical water rights within the Snake River Basin as accurately as possible. Field exams to verify other items of the Notice have been or soon will be conducted by Department personnel. But, the Department will not recommend the Notices be decreed by the court if no evidence of a priority date is submitted.

Please submit the required evidence supporting the priority dates by July 29, 1991, referencing all documents with the corresponding Notice numbers. If you have any questions not covered by this letter or the enclosed pamphlet, please contact this office.

PROFILED

SCANNED
SEP 28 2005

MICROFILMED
DEC 11 1992

Page 2

All Notices required to submit this evidence are currently being reviewed for recommendation to the court. Hence, the need for expediency on your part or your agency. Every effort should be made to submit this information within 30 days of the date of this letter.

Respectfully submitted,

Eric Verner
Senior Water Agent

EV:sc

Enclosure: Brochure on "Evidence of Priority"
Proof Report

PROFILED

SCANNED
SEP 28 2005

MICROFILMED
DEC 11 1992

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

DC OK
RECEIVED

JAN 14 1999

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right or Adjudication Claim No(s): 35-11852, 35-11853, 35-11854
2. The following **REQUIRED** information must be submitted with this form:
 - A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**
AND
 - B. **PLAT OF PROPERTY** or **SURVEY MAP** for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency **AERIAL PHOTO** with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant WICK ISLAND
GEORGE READER PO BOX 61
SPRINGFIELD ID 83277
4. New Owner/Claimant(s) FRED & ARLYNN SCHNEIDER
Name Connector (Check one): ☒ and, ☐ or, ☐ and/or
New Mailing Address PO BOX 125
City, State and ZIP Code SPRINGFIELD ID 82277
New Telephone Number (360) 668-4882
5. Date you acquired the property 1 APR 97
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
Number of acres you irrigate 4 Number and type of stock IRRIGATION
Diversion rate in CFS _____ Number of homes 1 Other uses _____
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner or Claimant(s) Fred Schneider
Arlynn Schneider
Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign this form.
8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

FILED

SCANNED

SEP 28 2005

Warranty Deed

453084

For Value Received **ROBERT FELTON**

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **FRED A. SCHNIEDER and ARLYNN H. SCHNIEDER., husband and wife** whose address is: 8003 156 STREET SE, SNOHOMISH, WA, 98290

Hereinafter called the Grantee, the following described premises situated in Bingham County, Idaho, to-wit:

TRACT A:

Township 4 South, Range 32 E.B.M., Bingham County, Idaho

Section 15: NW $\frac{1}{4}$ NE $\frac{1}{4}$ lying Northeasterly of the Springfield Lake and South of the State Highway.

TRACT B:

Township 4 South, Range 32 E.B.M., Bingham County, Idaho

Section 15: NE $\frac{1}{4}$ NE $\frac{1}{4}$

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, including all water, water rights, ditch and ditch rights.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever, EXCEPT PROPERTY IS SOLD "AS IS" WITHOUT ANY WARRANTY.

Dated: APRIL 3, 1997

Robert Felton
ROBERT FELTON

STATE OF UTAH
COUNTY OF Salt Lake : ss.

On this 3 day of April, 1997, before me the undersigned, a Notary Public in and for the said county and state, personally appeared **ROBERT FELTON**, known or proved to me to be the persons who executed the foregoing instrument, and acknowledged to me that they executed the same.

STATE OF _____ : ss.
COUNTY OF _____

On this _____ day of _____, 1997, before me the undersigned, a Notary Public in and for the said county and state, personally appeared _____, known or proved to me to be the persons who executed the foregoing instrument, and acknowledged to me that they executed the same.

Notary Public for _____
Residing at: _____
My Commission Expires: _____

FIRST AMERICAN TITLE
 BINGHAM COUNTY RECORDER
 BLACKFOOT, IDAHO
 97 APR 11 PM 3:01
 RECORDED AT THE REQUEST OF
 FEE 3.00 DEP DE

Sandra S. Olson
Notary Public for
Residing at: SL County
My Commission Expires: 12-1-98

NOTARY PUBLIC
SANDRA S. OLSON
39 Exchange Pl. #200
Salt Lake City, UT 84111
My Commission Expires
December 1st, 1998
STATE OF UTAH

453084

PROFILED

SCANNED

SEP 28 2005

TOTAL P.08

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A35-11852
Date Received: 6/01/1989
Receipt No: 6008594
Received By: SG

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: LUKES ISLAND, INC.
Address: C/O GEORGE READER, PRES.
P.O. BOX 61
2015 W. 800 S.
SPRINGFIELD, ID

208-328-2394

83277

2. Date of Priority: APR 01, 1930

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04S	32E	15	NW	NE	NE		BINGHAM

5. Description of diverting works:

90' WELL 1.5HP SUBMERSIBLE PUMP W/ PIPE TO HOME AND BAR

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
COMMERCIAL	01/01	12/31	0.040		
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:

0.080 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

ONE HOME / COMMERCIAL USE FOR CULINARY, CLEANING AT BAR/CAFE

A3511852



10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04S	32E	15	NE	NE		DOMEST	
			NE	NE		COMMER	

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

ANOTHER WELL FOR IRR./IRR. FROM SPRINGFIELD LAKE

14. Remarks:

BUSINESS IS KNOWN AS LUKES ISLAND BAR. HOUSE IS FOR OWNER.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Organizations:

I do solemnly swear or affirm that I am Sec. Treasurer of Leeker Island, Inc., that I have signed the foregoing document in the space below as Sec. Treasurer of Leeker's Island, Inc. and that the statements contained in the foregoing document are true and correct.

Marilyn Reader
Signature of Authorized Agent
Sec. Treasurer
Title and Organization
6-1-89
Date

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 1 day
of June 19 89

[Signature]
Notary Public

Seal

Residing at Idaho Falls, ID
My Commission Expires 22 Aug 1994

