

AJ5809NP
No. R35-11348

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 11/14/98
PAGE: 3

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	RIVERVIEW ACRES #2 WATER CORP C/O G KORTH 5 S 635 W BLACKFOOT ID 83221 (208) 684-4449	06/01/1960	DOMESTIC	01-01 12-31	0.16 CFS	7.20 AFA
TOTAL DIVERSION:					0.16 CFS	7.20 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T03S R34E S01 NWNENE BINGHAM County

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE			
NENE NWNE SWNE SENE				NENW NWNW SWNW SENW				NESW NWSW SWSW SESW				NESE NWSE SWSE SESE			
T	R	S	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac								
03S	34E	1	:	D	:	:	:	:	:	:	:	:	:	:	:

POU County: BINGHAM

Non-Irrigation Uses: 12 HOMES

Conditions of Approval:

N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

PROFILED

SCANNED
SEP 23 2005

AJ5809NP
No. R35-11348

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 11/09/98
PAGE: 19

OWNER
CODE NAME & ADDRESS PRIORITY
DATE WATER USE USE PERIOD
FROM TO DIVERSION
RATE DIVERSION
VOLUME

C RIVERVIEW ACRES #2 WATER CORP 06/01/1960 DOMESTIC 01-01 12-31 0.16 CFS 7.2 AF
C/O G KORTH
5 S 635 W TOTAL DIVERSION: 0.16 CFS 7.2 AF
BLACKFOOT ID 83221
(208) 684-4449

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T03S R34E S01

NWNE

BINGHAM County

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE												
NENE		NWNE		SWNE		SENE		NENW		NWNW		SWNW		SENE		NENE		NWSE		SWSE		SESE		
T	R	S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
03S	34E	1	:																					

POU County: BINGHAM

Non-Irrigation Uses: 12 HOMES

Conditions of Approval:

N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.

N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

GIS done
by Jleg

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 11/08/1993 User-ID: TAYLOR Subject: COPIED FROM REMARKS
PRIORITY DATE IS ESTIMATED TO BE 1960, PLACE OS USE OWNED BY
INDIVIDUAL LOT OWNERS.

Date: 03/26/1997 User-ID: DS-PRODM Subject: D&S STK-BLM UPDATE
USE-NOT-IRRIGATION FIELD TEXT NOT CHANGED
CONDITION CODES N11 AND N13 ADDED IF NOT ALREADY PART OF RECORD.
ANY GEN REMARK CHANGED TO EXP REMARK. IF BLM/USFS, DELETED L12.

Audit: 11/08/93 TAYLOR 11/24/93 DUNN1 12/06/93 TAYLOR 03/30/95 POST-STD
03/26/97 DS-PRODM 04/14/97 SBALL

Data entry done
EMC
11/13/98.

PROFILE

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SEP 23 2005

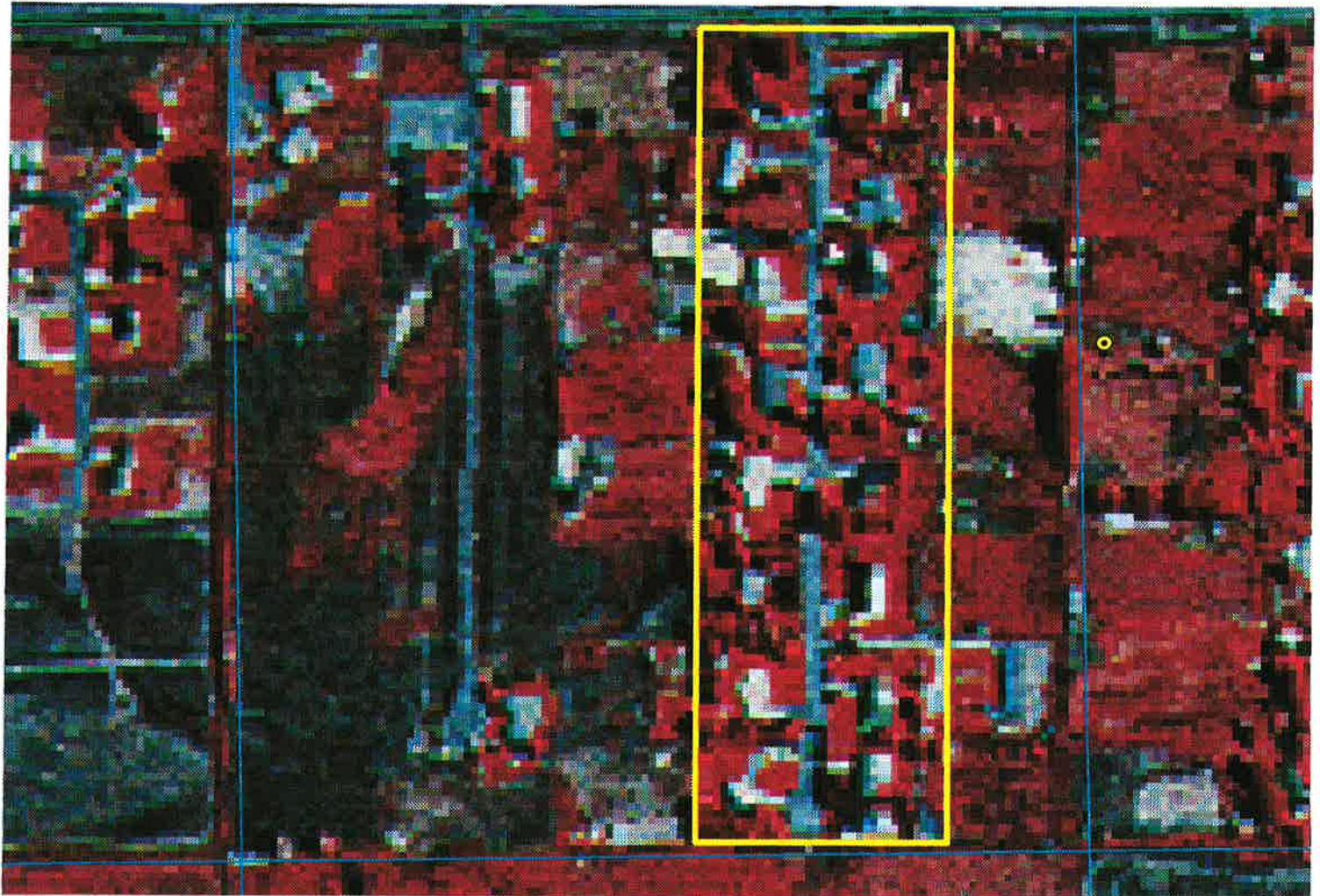
✓ JH 11-10-98

IDAHO DEPARTMENT OF WATER RESOURCES

RIVERVIEW ACRES #2

Water Right No(s).

35-11348



0 1320 Feet

This right is used for domestic purposes only.



Point of Diversion
Location

Township(s) 03S, Range(s) 34E
Section(s) 1



Place of Use
Boundary



Section Lines



Quarter/Quarter Lines

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PROFILE

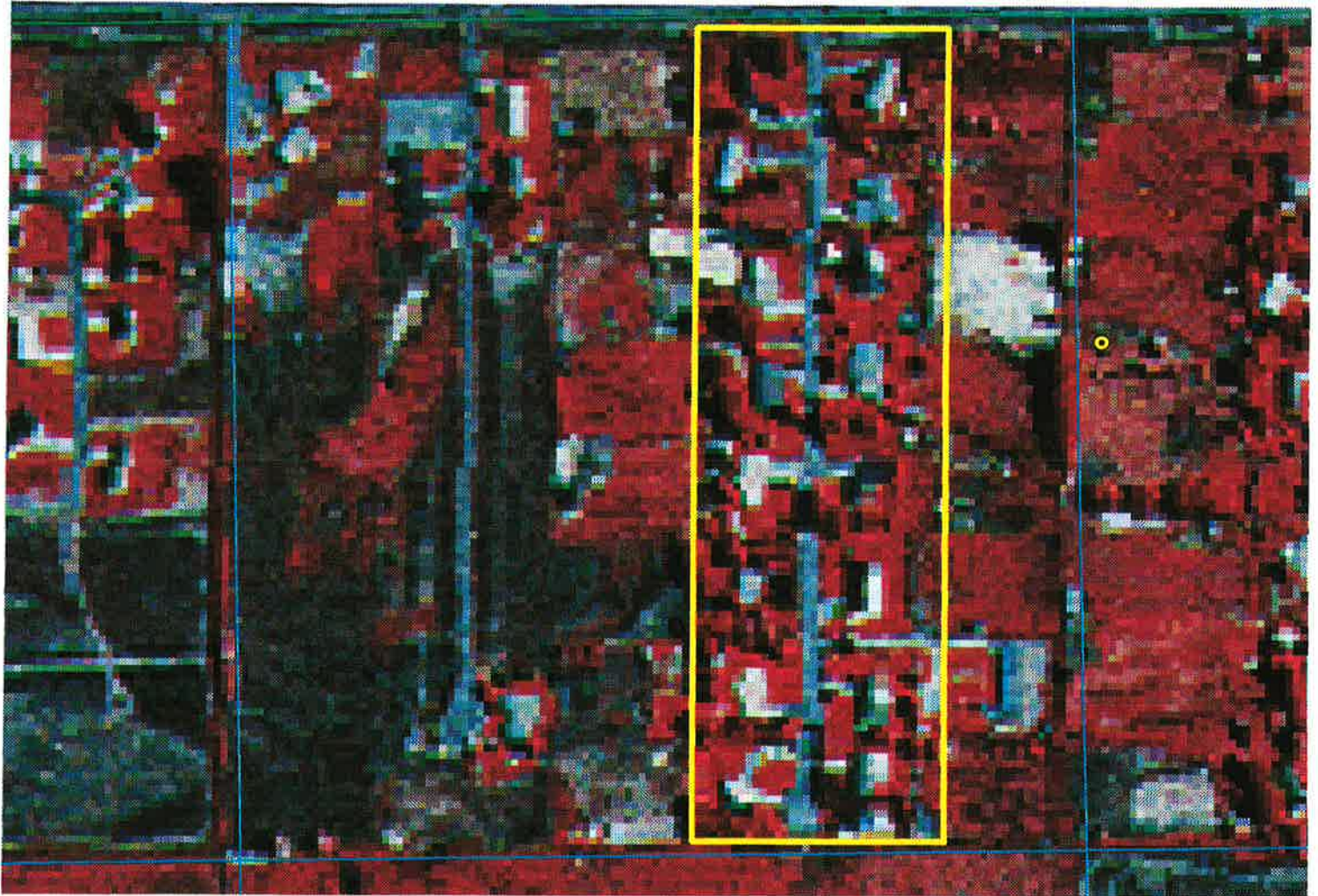
GIS Place of Use Illustration
1987/1988 NAPP Photography
Prepared by: Greg Taylor
Date: June 24, 1998

IDAHO DEPARTMENT OF WATER RESOURCES

RIVERVIEW ACRES #2

Water Right No(s).

35-11348



0

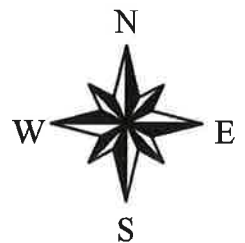
1320 Feet

This right is used for domestic purposes only.



Point of Diversion
Location

Township(s) 03S, Range(s) 34E
Section(s) 1



Place of Use
Boundary



Section Lines



Quarter/Quarter Lines

PROFITABLE
SCANNED
SEP 23 2005

GIS Place of Use Illustration
1987/1988 NAPP Photography
Prepared by: Greg Taylor
Date: June 24, 1998

RIGHT NUMBER: 35-11348

NAME AND ADDRESS: 18 KORTH RIVERVIEW ACRES #2 WATER CORP
3 S 633 W
BLACKFOOT ID 83221

RIVERVIEW ACRES #2 WATER CORP
C/O G KORTH
5 S 635 W
BLACKFOOT ID 83221

SOURCE: GROUNDWATER

QUANTITY: 0.16 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 06/01/1960

POINT OF DIVERSION: T03S R34E S01 NWNENE Within BINGHAM County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 12 HOMES	01-01 12-31	0.16 CFS

PLACE OF USE: DOMESTIC Within BINGHAM County
T03S R34E S01 NWE

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

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Water Right Number - R35-11348

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

RIVERVIEW ACRES #2 WATER CORP

1 - C/O G KORTH

2 - 5 S 635 W

3 -

City- BLACKFOOT

State- ID Zip- 83221

Phone - 208-684-4449

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
06/01/1960 15 EASTERN J - BENEFICIAL USE+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER+ - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County
03S 34E 1 NW NE NE (11) BINGHAM+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
43 - DOMESTIC 01/01 12/31 0.160 7.20
+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.160 7.20 0.0+ - - - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County
03S 34E 1 NW NE 43 DOMESTIC (11) BINGHAM

Total Acres:

+ - - Diversion Means - WELL AND PUMP

+ - - Non-Irrigation Use - DOMESTIC, 12 HOMES

+ - - Other Rights for Same Use -

+ - - - - Remarks - - - - - +
No Remarks found.+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers Found+ - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.SCANNED
SEP 23 2005

PROVIDED

THE

+ - - AUDIT FIELDS - 08/03/89 ESREA

MICROFILMED
APR 18 1994

4/11/1989

WATER CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME

Riverview Acres #2

CLAIM IDENT. NO.

A35-11348

DATE RECEIVED

5-22-89# E007743

AMOUNT \$

60.00

YES

NO

Required
Info?

1. Is the name and address complete with zip code? ☒ YES ☐ NO *
2. Is a priority date entered? ☒ YES ☐ NO *
- Is the priority date acceptable in view of mandatory filing dates?
See Adjudication Memos #1 and #4 to determine if a Permit is required. ☒ YES ☐ NO *
3. (a) Is a source entered? ☒ YES ☐ NO *
- (b) Is a tributary to entered? (if required) ☒ YES ☐ NO N/A ☐ NO *
4. Is the legal description of the p.d. sufficient? ☒ YES ☐ NO *
5. Is there a description of the diverting works? ☒ YES ☐ NO *
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. ☒ YES ☐ NO *
- Is the period of use included? ☒ YES ☐ NO *
- Is a quantity claimed for each use? ☒ YES ☐ NO *
7. Is a total quantity claimed entered? ☒ YES ☐ NO *
8. If required is a consumptive use entered? ☒ YES ☐ NO N/A ☐ NO *
- Is the consumptive use correct? ☒ YES ☐ NO N/A ☐ NO *
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. ☒ YES ☐ NO N/A ☐ NO *
10. Is (are) the place(s) of use and purpose(s) indicated? ☒ YES ☐ NO *
11. Is (are) the county(ies) entered? ☒ YES ☐ NO *
12. Is the ownership of p.u. checked? ☒ YES ☐ NO *
13. Are other water rights listed or "none" indicated? ☒ YES ☐ NO *
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) ☒ YES ☐ NO N/A ☐ NO *
15. Is the basis of the claim indicated? ☒ YES ☐ NO *
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) ☒ YES ☐ NO N/A ☐ NO *
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. ☒ YES ☐ NO *
18. Has the claim been signed, sealed, and dated by a notary? ☒ YES ☐ NO *
19. Was this claim filed on time, or was an extension granted? ☒ YES ☐ NO *
20. Is the fee enclosed correct? ☒ YES ☐ NO Exempt ☐ NO *
21. If this claim is based on an existing water right, has the identification number been entered? ☒ YES ☐ NO N/A ☐ NO *
22. Should this claim be data entered? ☒ YES ☐ NO *

Claim checked by: LatDate: 5-23-89

Claim must be returned to claimant:

☐ (Yes) ☒ (No)

Claimant must be notified of modifications:

☐ (Yes) ☒ (No)

Receipt Prepared by:

Claim data entered by:

Sent to claimant by:

85-8-3-89

Date:

Date:

Date:

Checked by:

Date:

Comments:

SCANNED

MICROFILMED

SEP 23 2005

DEC 11 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

09:37:22
11/19/91

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A35-11348

LAST: RIVERVIEW ACRES 12 WATER CORP. FIRST: (J. KORTH)
ADDRESS: 5 S. 665 W.
CITY: BLACKFOOT STATE: ID ZIP: 83221
PHONE NUMBER: 208-684-4449

OWNER CODE: C

FIELD EXAM REQUIRED?

DATABASE
Y

FIELD
EXAMINER

VERIFICATION REQUIRED DUE TO REMARKS?

CLAIM REMARKS: PRIORITY DATE IS ESTIMATED TO BE 1960, PLACE OS USE OWNED BY
INDIVIDUAL LOT OWNERS.

FIELD EXAMINATION INFORMATION

CONTACT PERSON: _____

PHONE NUMBER: (____) ____-____

DATE OF FIELD EXAM: ____/____/____

APPOINTMENT MADE: Y(____) N(____)

TIME: ____:____ A(____) P(____)

ACCOMPANIED BY: _____

PHONE NUMBER: (____) ____-____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / REMARKS:

A. NO CLAIM: A A35-11348 PRIORITY DATE: 05-01-1950 STAGE: J

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N(☒)
IF YES EXPLAIN.

REMARKS: Signed claim, plus, County Plat map dated September,
1958 show housing development

RECOMMENDED PRIORITY DATE:

6-1-1960

REVIEWED BY *H/T*

DATE 11-8-93

CLAIM NUMBER: A35-11348

A. AD CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	SEC.	1/4	1/4	1/4	NE	NE	BINGHAM CNTY
A35-11348	03S	04E	1	NM	NE	NE	NONE	
OTHER AD CLAIMS WITH SPAC AD PCD								
1 PREFIX								
R PREFIX								
A35-11338								
NONE								
MR RECORDS IN SAME 40 ACRE TRACT								

SOURCE: GROUNDWATER

TRIG:

REMARKS:

NO CHANGE PER CO, MAP & County Plat

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP.	SEC.	1/4	1/4	1/4	NE	NE	BINGHAM COUNTY
03S	04E	1	NM	NE	NE	NE	

SOURCE:

TRIG:

DATE: 11-2-93

REVIEWED BY:

A. ROOT WATER RIGHT NUMBERS: A35-11348

B. POW LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
03S	04E	1	NE	NE		RIVERVIEW ACRES #2 WATER CORP. A35-11348	1	-	1		
TOTAL ACRES							A35-11348				

PRESUMPTION FLAG:

REMARKS:

12 Homes per City Plat, NAPP, DD

RECOMMENDATIONS:

TOTAL ACRES: 0

REVIEWED BY: *[Signature]*

DATE: 11-2-93

A. AS CLAIMED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
A35-11348 DOMESTIC	FROM 01-31 TO 12-31	.160 CFS
TOTAL DIVERSION RATE/VOLUME CLAIMED		.160 CFS

PRESUMPTION FLAG:

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y(☒) N(☐)

RECOMMEND TO WR STANDARDS OR OTHER?

Y(☐) N(☐) EXPLAIN IN REMARKS, BELOW.

REMARKS:

4. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y() N(☒)

NO TOTAL CLAIMED DIVERSION RATE: 0.160 CFS
NR ROOT RIGHT TOTAL DIVERSION RATE: CFS

*** IF NO OR IF STATUTORY CLAIM OR BENEFICIAL USE THEN FLOW MEASUREMENT REQUIRED. ***
** IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS **
** CLAIMED AND AN EXAM IS NOT REQUIRED, EXPLAIN IN REMARKS. **

FLOW MEASUREMENT REQUIRED?

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

FIELD
DATABASE EXAMINER
Y

FIELD

☒

5.

FLOW MEASUREMENT

MEASUREMENT METHOD Theoretical, SEE ATTACHED CALCULATIONS.

6. ARE OTHER WATER RIGHTS USED? Y() N() IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: NONE

NO RIGHTS WITH SAME POW BUT NOT USED FOR IRRIGATION

$$\frac{(8.8)(.70)(7.5)}{70' + (2.31(40\text{psi}))} = \frac{46.2}{162.40} = 0.284/s$$

RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS. USE
DOMESTIC	01-01 12-31	DATABASE EXAMINER 0.150 <u>.16</u>	DATABASE EXAMINER <u>7.20 AF/A</u>	DATABASE EXAMINER 0.0
TOTAL FOR THIS RIGHT		0.150		0.0

REVIEWED BY: *[Signature]*

DATE: 11-2-93

$$(.60)(12) = 7.20 \text{ AF/A}$$

CLAIM NUMBER: A35-11348

W. CHECK ONLY THE FOLLOWING THAT APPLY:

ACCEPTED	()
AS CLAIMED	()
NEEDS REVIEW	()

MEMBERSHIP
FORFEIT/ABANDON
ADDITIONAL DED. AMOUNT

NOTIFICATION:

SIGNATURE:

NAME OF FIELD EXAMINER:

TITLE:

DATE: 11-2-93

Dr. W. J. Taylor

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

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QUICKLOOK INFORMATION

CLAIM NUMBER: A35-11348

NR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE								
POINT OF DIV						H/J	H/J	H/J
SOURCE								
PLACE OF USE								
DIV. AMOUNT CFS/VOLUME								
CONSUMPTIVE USE								
PURPOSES								
PERIOD OF USE								
BASIS OF CLAIM								
REMARKS	Y		11-8-93 H/T	X	6			

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1
USGS MAP = 2
WATERMASTER RECORDS = 3
NAAPP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

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11/19/91

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PROFILE REPORT

CLAIM NUMBER: A35-11348

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	(G. KORTH) RIVERVIEW ACRES 42 WATER CORP 5 S. 835 W. BLACKFOOT ID 83221 (208) 684-4449	06/01/1960	DOMESTIC	01-01 12-31	0.16 CFS	
TOTAL DIVERSION:					0.16 CFS	

WATER SOURCE: GROUNDWATER

TRIBUTARY TO:

STAGE: BENEFICIAL USE

POINT(S) OF DIVERSION:

T03S R34E S01

NNWNE

BINGHAM COUNTY

PLACE OF USE LEGAL DESCRIPTION FOR: DOMESTIC

NE				NW				SW				SE			
NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE
LT AC	LT AC	LT AC	LT AC	LT AC	LT AC	LT AC	LT AC	LT AC	LT AC	LT AC	LT AC	LT AC	LT AC	LT AC	LT AC
1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1

OTHER RIGHTS: NONE

OTHER WATER RIGHTS LISTING OVERLAPPING PLACE(S) OF USE:

A01-00195 A01-00247 A01-10046 A01-10047 A01-10048 A01-10049 A01-10050

NON-IRRIGATION USE: D/12 HOUSEHOLDS

REMARKS: PRIORITY DATE IS ESTIMATED TO BE 1960, PLACE OF USE OWNED BY
INDIVIDUAL LOT OWNERS.

DATES: EXAM MADE DATE:

VERIFIED DATE:

MISC: WATER DISTRICT NUMBER:

FIELD INSPECTION FLAG:
PRESUMPTION FLAG:

E 007743

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A35-11348
Date Received: 5/22/1989
Receipt No: E007743
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: (G. KORTH) RIVERVIEW ACRES #2 WATER CORP 208-684-4449
Address: 5 S. 635 W.
BLACKFOOT, ID 83221

2. Date of Priority: JUN 01, 1960

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
03S	34E	1	NW	NE	NE		BINGHAM

5. Description of diverting works:
WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.160		

7. Total Quantity Appropriated is:
0.160 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/12 HOUSEHOLDS

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
03S	34E	1	NW	NE		DOMEST	

11. Place of use in counties: BINGHAM

A35-11348

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Date: 08/03/89

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12. Do you own the property listed above as place of use? NO

13. Other Water Rights Used:
NONE

14. Remarks:
PRIORITY DATE IS ESTIMATED TO BE 1960, PLACE OS USE OWNED BY
INDIVIDUAL LOT OWNERS.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

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SEP 23 2005

MICROFILMED
DEC 11 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number A35-11348Date Received 5/22/89Receipt Number E 007743

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) Riverview Acres #2 Water Corp. (G. Korth) Phone (208) 684-4449
Mailing Address 5 South 635 West, Blackfoot, ID Zip 83221

2. Date of Priority (Only one (1) per claim) June 1, About 1960

3. Source of water supply (a) groundwater
which is tributary to (b) _____

4. a. Location of existing point of diversion is: Township 3S Range 34E Section 01
NW 1/4 of NE 1/4 of NE 1/4, Govt. Lot, 4 B.M., County of Bingham

Additional points of diversion if any: Riverview Acres #2, Lots 17, 18, 19, 20, 22, 24, 32, 31, 30

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.

Well 100 feet deep, 8 inch casing, pump at 70 feet, 7 1/2 HP motor

A351348



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SEP 23 2005

MICROFILMED

DEC 11 1992

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Domestic purposes from Jan 1 to Dec 31 amount ~~0.48~~ 0.16 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) ~~0.48~~ 0.16 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) Domestic for 12 households

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3S	34E	01		D															

Total number of acres irrigated _____

11. In which county (ies) are lands listed above as place of use located? Bingham

12. Do you own the property listed above as place of use? Yes ~~XXXX~~ No ✓
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. _____ or None (✓)

14. Remarks: Priority date is estimated to be 1960.
Place of use owned by individual lot owners.

MICROFILMED

DEC 11 1992

SCANNED

SEP 23 2005

PROFILED

Last Name _____

Ident No. _____

Copies: White -State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice _____ License _____ Permit _____
Decree _____
If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am Secretary Title
of Riverview Acres #2 Water Corp Organization, that I have signed the foregoing
document in the space below as Secretary Title of Riverview Acres #2 Water Corp. Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Gary E. Firth

Title and Organization Sec, Riverview Acres #2 Water Corp Date 5-22-89

State of Idaho/or _____)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 22nd day of May 19 89

SEAL

Notary Public Anthony S. Oberholzer

Residing at Idaho Falls

My Commission Expires 9/12/94

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name

PROFILED

Ident. Number

SCANNED

SEP 23 2005

MICROFILMED

DEC 11 1992

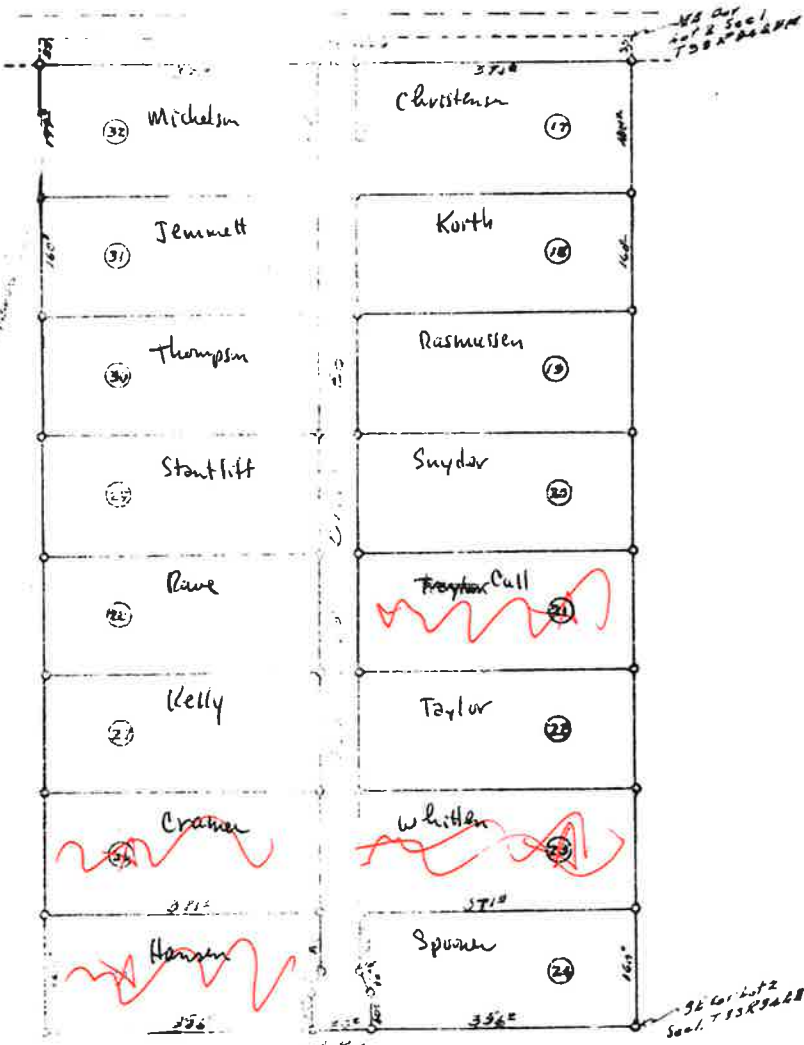
Copies White-State, Yellow-Claimant

DEC 11 1997

PROFIT

assisting in
liability
on ascertained

Division No 2
3, 1958



Deed of Dedication

known all over by those persons that are the real owners
of the title, described as or heretofore the East Side of Lot 9, Sec.
1 T 3 S E 34 R 2 M, we hereby certify that it is our intention to include
the same in the right of way said plat to be known as the Taylor
Larson Highway, Division No. 2 and declare that we hereby and
by these presents dedicate, donate and convey to the public use
forever all those streets shown on the plat.

J. H. Taylor

John H. Tamm and John A. Tamm are now
A. Arthur Tamm and John A. Tamm are now
Thomas C. Bailey and John A. Tamm are now
Charles H. Bailey and John A. Tamm are now

State of Idaho
County of Blaine

City of Seattle, October 20, 1940, before me a Notary Public,
in and for the State of Washington personally appeared Glen H. Nesbitt
and Elizabeth Nesbitt, a Married Person and said Glen Nesbitt seems
to me to be the persons whose names are subscribed to the within
instrument and acknowledged to me the execution thereof.
I witness and subscribe this instrument to be true and correct
as an official act at Blackfoot, Idaho, the day and year first above
written.

My Commission expires
1-22-62.

Robert M. Page, Jr.
History Teacher, Massachusetts
at Southford, Maine.

Certificate of Experience

I, Fred W. Hefner, a licensed Logician of Blackfoot, Idaho do hereby certify that the annexed plat as recently represents the location of all streets and lots as the same have been surveyed and marked upon the ground and further certify that the "Ferguson-Bergman" Aftonian Acres Division No. 2 includes the following described tract of land: the East 1/2 of the 1/4 of Section 17, T. 35 N. 32 E. R. 7.

1795432 CXX
Subscribed and sworn to before me a Notary Public in
and for the State of Idaho, this 22nd day of September, 1963.
My Commission expires
1-12-67

Edward M. Kerr
History & Genealogy
of the Kerr Family

Examined and approved by the Board of County Commissioners and the County Surveyor this 25 day of September, 1900

Addressed:
N.E. Washington

Geo. S. Brown
Chief of Section

Certificate of Record.

I, hereby certify, that this tracing of the Temple-
Bergman interview dated March, No. 2, plot is a true and
exact copy of the original plot filed for record in the office
of the Recorder of Lincoln County, Idaho, on the 2nd day of
September, 1908 at Ash, and recorded in Plot
Book #4 at page ____.

Western Coast Record

State of Idaho }
County of Blaine }

County of Douglas, ss. On this 8th day of September, 1920, before me a Notary Public, in and for the State of Idaho personally appeared: Thomas G. Coffey and Evelyn C. Coffey, Charles H. Balfanz and Vera Balfanz known to me to be the persons whose names are subscribed to the within instrument and acknowledged that they executed the same.

they escaped the same. In places where I have been, and my heart and
affixed my official seal at Blackfoot, Idaho the day I gave
first above written. Robert M. A. Jr.

Robert M. A. : Sr.
Notary Public residing
at West, fault Idaho

My Charter name expires.
1-19-62.

