

A37-18254

IN THE DISTRICT COURT OF  
THE FIFTH JUDICIAL DISTRICT OF THE STATE OF  
IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER  
FROM THE SNAKE RIVER BASIN WATER SYSTEM

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

U.S. DEPT. OF INTERIOR  
BUREAU OF LAND MGMT.  
IDAHO STATE OFFICE  
3380 AMERICANA TERRACE  
BOISE ID 83706  
TELEPHONE: 208-334-1401

PRIORITY DATE: 1879-01-01  
AGENCY NUMBER: 3705680925  
BLM NUMBER: 3705680925  
BASIS OF CLAIM: BENEFICIAL USE  
BASIN NUMBER: 37

| SOURCE         | TRIBUTARY TO   |
|----------------|----------------|
| UNNAMED STREAM | FOURMILE CREEK |

DESCRIPTION OF DIVERSION WORKS

NONE

| PURPOSE OF USE | DIVERSION<br>RATE | DIVERSION<br>VOLUME | PERIOD OF USE<br>FROM | TO   |
|----------------|-------------------|---------------------|-----------------------|------|
| STOCKWATER     | 0.370             | 0.00                | 0101                  | 1231 |
| WILDLIFE       | 0.370             | 0.00                | 0101                  | 1231 |
| TOTAL:         |                   | 0.370 CFS           | 0.00 AF               |      |

NON-IRRIGATION USES

STOCKWATER, 1445 RANGE CATTLE, 1000 RANGE SHEEP. WILDLIFE VAR AMT

|     |     |     |        | POINT OF DIVERSION |        |     |         |
|-----|-----|-----|--------|--------------------|--------|-----|---------|
| TWP | RNG | SEC | TRACT1 | TRACT2             | TRACT3 | LOT | COUNTY  |
| 03S | 14E | 23  |        | NW                 | NE     | 00  | GOODING |
| 03S | 14E | 26  |        | SE                 | NW     | 00  | GOODING |

PLACE OF USE

| TWP | RNG | SEC | TRACT1 | TRACT2 | LOT | COUNTY  |
|-----|-----|-----|--------|--------|-----|---------|
| 03S | 14E | 23  | NW     | NE     | 00  | GOODING |

IRRIGATED  
OWNED ACRES  
**MICROFILMED**  
OCT 26 1994 0.0

|     |     |    |    |    |    |         |     |     |
|-----|-----|----|----|----|----|---------|-----|-----|
| 03S | 14E | 23 | SW | NE | 00 | GOODING | YES | 0.0 |
| 03S | 14E | 23 | NW | SE | 00 | GOODING | YES | 0.0 |
| 03S | 14E | 23 | SW | SE | 00 | GOODING | YES | 0.0 |
| 03S | 14E | 23 | SE | SW | 00 | GOODING | YES | 0.0 |
| 03S | 14E | 26 | NE | NW | 00 | GOODING | YES | 0.0 |
| 03S | 14E | 26 | NW | NE | 00 | GOODING | YES | 0.0 |
| 03S | 14E | 26 | SW | NE | 00 | GOODING | YES | 0.0 |
| 03S | 14E | 26 | SE | NW | 00 | GOODING | YES | 0.0 |
| 03S | 14E | 23 | NW | NE | 00 | GOODING | YES | 0.0 |
| 03S | 14E | 23 | SW | NE | 00 | GOODING | YES | 0.0 |
| 03S | 14E | 23 | NW | SE | 00 | GOODING | YES | 0.0 |
| 03S | 14E | 23 | SW | SE | 00 | GOODING | YES | 0.0 |
| 03S | 14E | 23 | SE | SW | 00 | GOODING | YES | 0.0 |
| 03S | 14E | 26 | NE | NW | 00 | GOODING | YES | 0.0 |
| 03S | 14E | 26 | NW | NE | 00 | GOODING | YES | 0.0 |
| 03S | 14E | 26 | SW | NE | 00 | GOODING | YES | 0.0 |
| 03S | 14E | 26 | SE | NW | 00 | GOODING | YES | 0.0 |

TOTAL ACRES IRRIGATED: 0.0

TOTAL CONSUMPTIVE USE IS: DE MINIMUS ACRE FEET PER ANNUM

OTHER WATER RIGHTS

NONE

REMARKS

FIRST DATE OF BENEFICIAL USE - 1879

| OWNER<br>CODE | NAME & ADDRESS | PRIORITY<br>DATE | WATER USE | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|---------------|----------------|------------------|-----------|-----------------------|-------------------|---------------------|
|---------------|----------------|------------------|-----------|-----------------------|-------------------|---------------------|

|   |                                         |            |            |             |          |  |
|---|-----------------------------------------|------------|------------|-------------|----------|--|
| C | UNITED STATES OF AMERICA ACTING THROUGH | 01/01/1879 | STOCKWATER | 01-01 12-31 | 0.02 CFS |  |
|---|-----------------------------------------|------------|------------|-------------|----------|--|

TOTAL DIVERSION: 0.02 CFS

Water Source: UNNAMED STREAM

Tributary to: FOURMILE CREEK

Stage: BENEFICIAL USE

Point(s) of Beginning Stream Reach: T03S R14E S23

SWNWNE

GOODING County

Point(s) of Ending Stream Reach: T03S R14E S26

SESENW

GOODING County

Place of use Legal Description for: STOCKWATER

| NE   |     |    |   |      |    |    |    |      |    |    |    | NW   |    |    |    | SW   |    |    |    | SE   |   |    |    |      |    |    |    |      |    |    |    |      |    |    |   |      |    |    |    |      |    |   |   |      |  |  |  |      |  |  |  |      |  |  |  |      |  |  |  |      |  |  |  |
|------|-----|----|---|------|----|----|----|------|----|----|----|------|----|----|----|------|----|----|----|------|---|----|----|------|----|----|----|------|----|----|----|------|----|----|---|------|----|----|----|------|----|---|---|------|--|--|--|------|--|--|--|------|--|--|--|------|--|--|--|------|--|--|--|
| NENE |     |    |   | NWNE |    |    |    | SWNE |    |    |    | SENE |    |    |    | NENW |    |    |    | NWNW |   |    |    | SWNW |    |    |    | SENW |    |    |    | NESW |    |    |   | NWSW |    |    |    | SWSW |    |   |   | SESW |  |  |  | NESE |  |  |  | NWSE |  |  |  | SWSE |  |  |  | SESE |  |  |  |
| T    | R   | S  | : | Lt   | Ac | Lt | Ac | Lt   | Ac | Lt | Ac | :    | Lt | Ac | Lt | Ac   | Lt | Ac | Lt | Ac   | : | Lt | Ac | Lt   | Ac | Lt | Ac | :    | Lt | Ac | Lt | Ac   | Lt | Ac | : | Lt   | Ac | Lt | Ac | Lt   | Ac | : |   |      |  |  |  |      |  |  |  |      |  |  |  |      |  |  |  |      |  |  |  |
| 03S  | 14E | 23 | : |      |    | S  |    |      |    | S  |    | :    |    |    |    |      |    |    |    |      | : |    |    |      |    |    |    | :    |    |    |    |      |    |    |   |      |    |    |    |      |    | : |   |      |  |  |  |      |  |  |  |      |  |  |  |      |  |  |  |      |  |  |  |
| 03S  | 14E | 26 | : |      |    | S  |    |      |    | S  |    | :    |    |    |    |      |    |    |    |      | : |    |    |      |    |    |    | :    |    |    |    |      |    |    |   |      |    |    |    |      |    |   | : |      |  |  |  |      |  |  |  |      |  |  |  |      |  |  |  |      |  |  |  |

POU County: GOODING

Other Rights: NONE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

A37-02985 A37-18254

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP BLM RECORD ID = 3705680925  
STOCKWATER, 1445 RANGE CATTLE, 1000 RANGE SHEEP. WILDLIFE VAR AMT

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:  
Presumption Flag:

Comments: Date: 08/26/1998 User-ID: AJU5-DJO Subject: AJU5 STOCK ONLY UPDATE  
USE-NOT-IRRIGATION FIELD TEXT DELETED AND MADE EXP REMARK.  
CONDITION CODES N11 AND N13 ADDED IF NOT ALREADY PART OF RECORD.  
ANY GEN REMARK CHANGED TO EXP REMARK. IF BLM/USFS, DELETED L12.

Audit: 08/13/98 AJCTR 08/25/98 AJU5-DJO

10-6-98

Qu

IN THE DISTRICT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN  
AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 3957

NAME and  
ADDRESS:

United States of America acting through  
Bureau of Land Management  
Idaho State Office  
1387 South Vinnell Way  
Boise, ID 83709 - 1657

OtherRight and date:

AMENDED NOTICE of CLAIM for  
Water Right number:

3718254 (IDWR number)

BLMIDENT:

Stg: StFed:

3705680925

J

S

NONE

SOURCE:

|                |                |
|----------------|----------------|
| Source         | Tributary      |
| UNNAMED STREAM | FOURMILE CREEK |

QUANTITY:

0.02 CFS or VOLUME: 0 Acre Feet

The quantity of water under this right for stockwater shall not exceed 13,000 gallons per day.

PRIORITY DATE:

1/1/1879

Diversion Means: INSTREAM USE

REMARKS:

POINT of  
DIVERSION:

| Twtnship | Range | Section | T1 | T2 | T3 | LOT | B/E | within the | County of |
|----------|-------|---------|----|----|----|-----|-----|------------|-----------|
| 03S      | 14E   | 23      | SW | NW | NE | 0   | B   | 47         | GOODING   |
| 03S      | 14E   | 26      | SE | SE | NW | 0   | E   | 47         | GOODING   |

PURPOSE  
and  
PERIOD  
OF USE:

| Purpose of Use | Period of Use (from - to): | Rate in CFS | or   | Volume in AcF |
|----------------|----------------------------|-------------|------|---------------|
| 04             | 0101                       | 1231        | 0.02 | 0             |

CONSUMPTIVE  
USE:

de minimis stockwater use

DATE: 30-Jul-98 2:12 PM

OTHER PROVISIONS NECESSARY FOR DEFINITION or ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.

PLACE  
of USE:

| Water Use | Twtn | Rge | Sec | T1 | T2 | LOT | within the | County of |
|-----------|------|-----|-----|----|----|-----|------------|-----------|
| 04        | 03S  | 14E | 23  | NW | NE | 0   | 47         | GOODING   |
| 04        | 03S  | 14E | 23  | SW | NE | 0   | 47         | GOODING   |
| 04        | 03S  | 14E | 23  | NW | SE | 0   | 47         | GOODING   |
| 04        | 03S  | 14E | 23  | SW | SE | 0   | 47         | GOODING   |
| 04        | 03S  | 14E | 23  | SE | SW | 0   | 47         | GOODING   |
| 04        | 03S  | 14E | 26  | NW | NE | 0   | 47         | GOODING   |
| 04        | 03S  | 14E | 26  | SW | NE | 0   | 47         | GOODING   |
| 04        | 03S  | 14E | 26  | NE | NW | 0   | 47         | GOODING   |
| 04        | 03S  | 14E | 26  | SE | NW | 0   | 47         | GOODING   |

RECEIVED

JUL 31 1998

Department of Water Resources

