

A37-18282

IN THE DISTRICT COURT OF  
THE FIFTH JUDICIAL DISTRICT OF THE STATE OF  
IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER  
FROM THE SNAKE RIVER BASIN WATER SYSTEM

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

U.S. DEPT. OF INTERIOR  
BUREAU OF LAND MGMT.  
IDAHO STATE OFFICE  
3380 AMERICANA TERRACE  
BOISE ID 83706  
TELEPHONE: 208-334-1401

PRIORITY DATE: 1879-01-01  
AGENCY NUMBER: 3705680955  
BLM NUMBER: 3705680955  
BASIS OF CLAIM: BENEFICIAL USE  
BASIN NUMBER: 37

| SOURCE         | TRIBUTARY TO     |
|----------------|------------------|
| -----          | -----            |
| UNNAMED STREAM | COTTONWOOD CREEK |

DESCRIPTION OF DIVERSION WORKS

-----  
NONE

| PURPOSE OF USE | DIVERSION<br>RATE | DIVERSION<br>VOLUME | PERIOD OF USE<br>FROM | TO    |
|----------------|-------------------|---------------------|-----------------------|-------|
| -----          | -----             | -----               | -----                 | ----- |
| STOCKWATER     | 0.370             | 0.00                | 0101                  | 1231  |
| WILDLIFE       | 0.370             | 0.00                | 0101                  | 1231  |
| TOTAL:         | 0.370 CFS         | 0.00 AF             |                       |       |

NON-IRRIGATION USES

-----  
STOCKWATER, 1445 RANGE CATTLE, 1000 RANGE SHEEP. WILDLIFE VAR AMT

| POINT OF DIVERSION |       |       |        |        |        |       |         |
|--------------------|-------|-------|--------|--------|--------|-------|---------|
| TWP                | RNG   | SEC   | TRACT1 | TRACT2 | TRACT3 | LOT   | COUNTY  |
| -----              | ----- | ----- | -----  | -----  | -----  | ----- | -----   |
| 03S                | 14E   | 30    |        | SW     | SE     | 00    | GOODING |
| 03S                | 14E   | 31    |        | SW     | NE     | 00    | GOODING |

PLACE OF USE

| TWP   | RNG   | SEC   | TRACT1 | TRACT2 | LOT   | COUNTY  | IRRIGATED<br>OWNED ACRES |
|-------|-------|-------|--------|--------|-------|---------|--------------------------|
| ----- | ----- | ----- | -----  | -----  | ----- | -----   | -----                    |
| 03S   | 14E   | 30    | SW     | SE     | 00    | GOODING | 0.0                      |

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JUL 26 1994

BLM NUMBER: 3705680955

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|     |     |    |    |    |    |         |     |     |
|-----|-----|----|----|----|----|---------|-----|-----|
| 03S | 14E | 31 | NW | NE | 00 | GOODING | YES | 0.0 |
| 03S | 14E | 31 | SW | NE | 00 | GOODING | YES | 0.0 |
| 03S | 14E | 30 | SW | SE | 00 | GOODING | YES | 0.0 |
| 03S | 14E | 31 | NW | NE | 00 | GOODING | YES | 0.0 |
| 03S | 14E | 31 | SW | NE | 00 | GOODING | YES | 0.0 |

TOTAL ACRES IRRIGATED: 0.0

TOTAL CONSUMPTIVE USE IS: DE MINIMUS ACRE FEET PER ANNUM

OTHER WATER RIGHTS

NONE

REMARKS

FIRST DATE OF BENEFICIAL USE - 1879

| OWNER<br>CODE | NAME & ADDRESS | PRIORITY<br>DATE | WATER USE | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|---------------|----------------|------------------|-----------|-----------------------|-------------------|---------------------|
|---------------|----------------|------------------|-----------|-----------------------|-------------------|---------------------|

|   |                                         |            |            |             |          |  |
|---|-----------------------------------------|------------|------------|-------------|----------|--|
| C | UNITED STATES OF AMERICA ACTING THROUGH | 01/01/1879 | STOCKWATER | 01-01 12-31 | 0.02 CFS |  |
|---|-----------------------------------------|------------|------------|-------------|----------|--|

TOTAL DIVERSION: 0.02 CFS

Water Source: UNNAMED STREAM

Tributary to: COTTONWOOD CREEK

Stage: BENEFICIAL USE

Point(s) of Beginning Stream Reach: T03S R14E S30

NWSWE

GOODING County

Point(s) of Ending Stream Reach: T03S R14E S31

NWSWE

GOODING County

Place of use Legal Description for: STOCKWATER

|     |     |    |   | NE   |      |      |      | NW |    |    |    | SW   |      |      |      | SE |    |    |    |      |      |      |      |    |    |    |    |      |      |      |      |
|-----|-----|----|---|------|------|------|------|----|----|----|----|------|------|------|------|----|----|----|----|------|------|------|------|----|----|----|----|------|------|------|------|
|     |     |    |   | NENE | NWNE | SWNE | SENE |    |    |    |    | NENW | NWNW | SWNW | SENW |    |    |    |    | NESW | NWSW | SWSW | SESW |    |    |    |    | NESE | NWSE | SWSE | SESE |
| T   | R   | S  | : | Lt   | Ac   | Lt   | Ac   | Lt | Ac | Lt | Ac | Lt   | Ac   | Lt   | Ac   | Lt | Ac | Lt | Ac | Lt   | Ac   | Lt   | Ac   | Lt | Ac | Lt | Ac | Lt   | Ac   |      |      |
| 03S | 14E | 30 | : |      |      |      |      |    |    |    |    |      |      |      |      |    |    |    |    |      |      |      |      |    |    |    |    |      |      |      |      |
| 03S | 14E | 31 | : |      |      | S    |      | S  |    |    |    |      |      |      |      |    |    |    |    |      |      |      |      |    |    |    | S  |      |      |      |      |

POU County: GOODING

Other Rights: NONE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

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Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP BLM RECORD ID = 3705680955

STOCKWATER, 1445 RANGE CATTLE, 1000 RANGE SHEEP. WILDLIFE VAR AMT

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:  
Presumption Flag:

Comments: Date: 08/26/1998 User-ID: AJU5-DJO Subject: AJU5 STOCK ONLY UPDATE  
USE-NOT-IRRIGATION FIELD TEXT DELETED AND MADE EXP REMARK.  
CONDITION CODES N11 AND N13 ADDED IF NOT ALREADY PART OF RECORD.  
ANY GEN REMARK CHANGED TO EXP REMARK. IF BLM/USFS, DELETED L12.

Audit: 08/13/98 AJCTR 08/25/98 AJU5-DJO

10-6-98

IN THE DISTRICT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN  
AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 3957

AMENDED NOTICE of CLAIM for  
Water Right number:

3718282 (IDWR number)

United States of America acting through  
Bureau of Land Management  
Idaho State Office  
1387 South Vinnell Way  
Boise, ID 83709 - 1657

BLMIDENT:

3705680955

Stg:

StFed:

J

S

NONE

OtherRight and date:

NAME and  
ADDRESS:

SOURCE:

Source

Tributary

UNNAMED STREAM

COTTONWOOD CREEK

QUANTITY:

0.02

CFS

or VOLUME:

0

Acre Feet

The quantity of water under this right for stockwater shall not exceed 13,000 gallons per day.

PRIORITY DATE:

1/1/1879

Diversion Means: INSTREAM USE

REMARKS:

POINT of  
DIVERSION:

| Twtnship | Range | Section | T1 | T2 | T3 | LOT | B/E | within the | County of |
|----------|-------|---------|----|----|----|-----|-----|------------|-----------|
| 03S      | 14E   | 30      | NW | SW | SE | 0   | B   | 47         | GOODING   |
| 03S      | 14E   | 31      | NW | SW | NE | 0   | E   | 47         | GOODING   |

PURPOSE  
and  
PERIOD  
OF USE:

| Purpose of Use | Period of Use (from - to): | Rate in CFS | or   | Volume in AcF |
|----------------|----------------------------|-------------|------|---------------|
| 04             | 0101                       | 1231        | 0.02 | 0             |

CONSUMPTIVE  
USE:

de minimis stockwater use

DATE: 30-Jul-98 2:12 PM

OTHER PROVISIONS NECESSARY FOR DEFINITION or ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right for stockwater use is not a  
determination of historical beneficial use.

PLACE  
of USE:

| Water Use | Twtn | Rge | Sec | T1 | T2 | LOT | within the | County of |
|-----------|------|-----|-----|----|----|-----|------------|-----------|
| 04        | 03S  | 14E | 30  | SW | SE | 0   | 47         | GOODING   |
| 04        | 03S  | 14E | 31  | NW | NE | 0   | 47         | GOODING   |
| 04        | 03S  | 14E | 31  | SW | NE | 0   | 47         | GOODING   |

RECEIVED

JUL 31 1998

Department of Water Resources

McKINNEY BUTTE  
QUAD.

21:30"

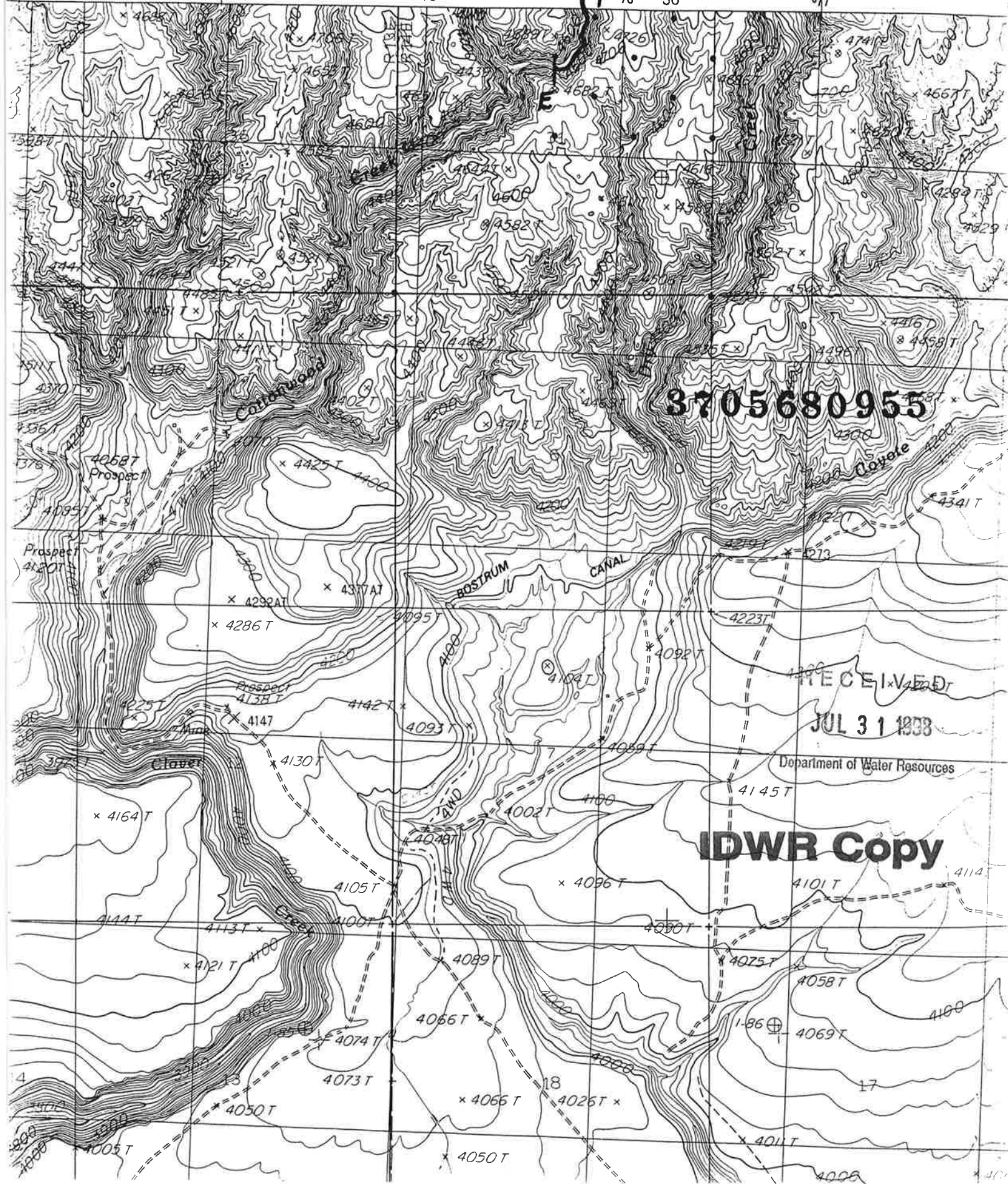
674000mE

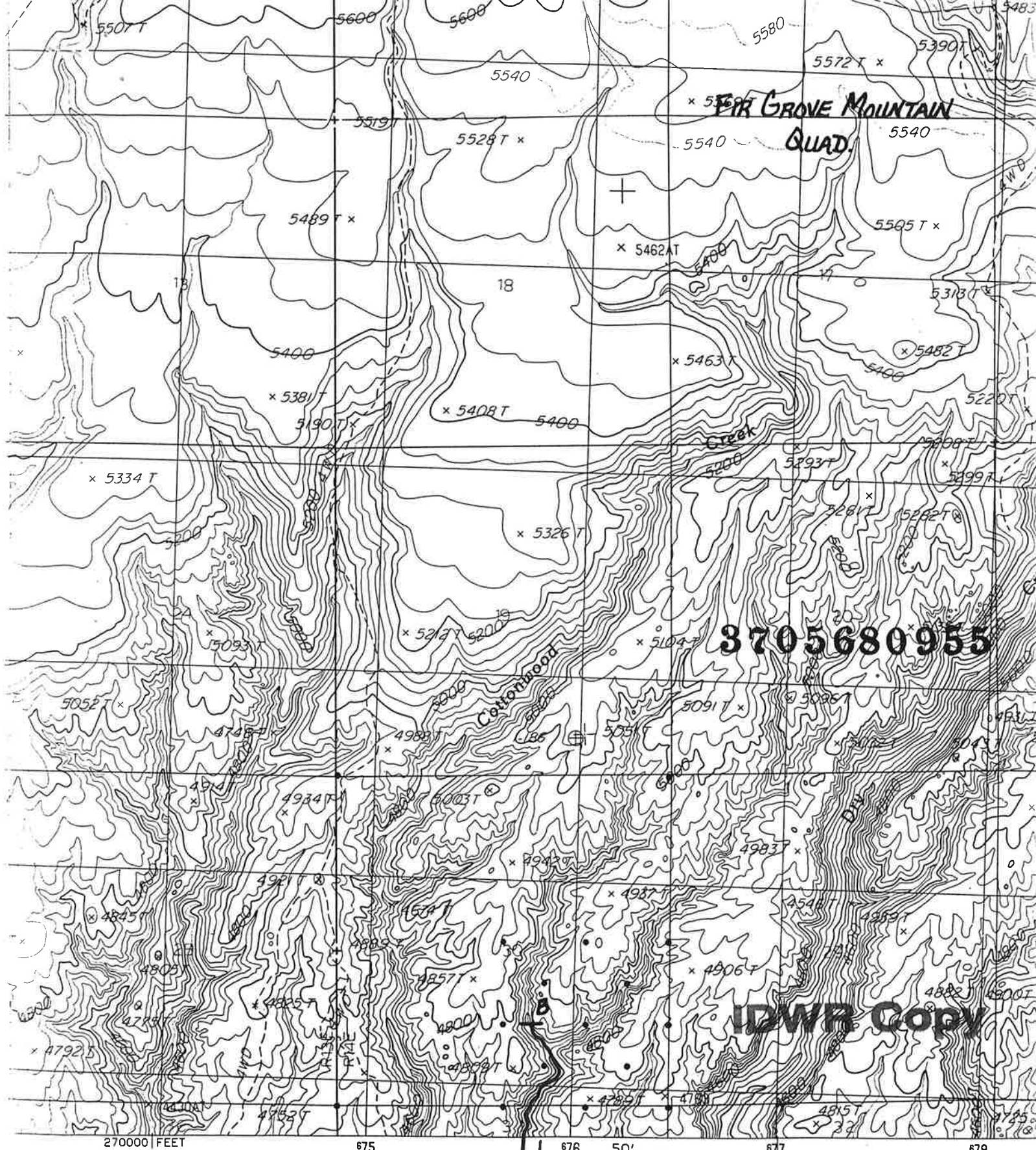
875

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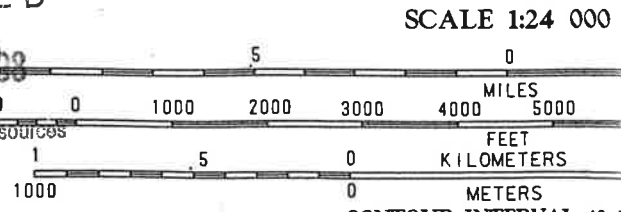




PREPARED BY THE UNITED STATES GEOLOGICAL SURVEY  
 BY ..... USGS, NOS/NOAA  
 DERIVED FROM AERIAL PHOTOGRAPHS TAKEN ..... 1980  
 CHECKED ..... 1981 MAP EDITED ..... 1986  
 PROJECTION ..... TRANSVERSE MERCATOR  
 630-METER UNIVERSAL TRANSVERSE MERCATOR ..... ZONE 11  
 300-FOOT STATE GRID TICKS ..... IDAHO, CENTRAL ZONE  
 MAGNETIC DECLINATION ..... 1°30' EAST  
 GEOMETRIC NORTH DECLINATION ..... 16°30' EAST  
 DATUM ..... NATIONAL GEODETIC VERTICAL DATUM OF 1929  
 TALL DATUM ..... 1927 NORTH AMERICAN DATUM  
 based on the predicted North American Datum of 1983,  
 the projection lines as shown by dashed corner ticks  
 are north and 72 meters east.

PROVISIONAL MAP  
 Produced from original

RECEIVED  
 JUL 31 1988  
 Department of Water Resources



CONTOUR INTERVAL 40 FT  
 SUPPLEMENTAL CONTOUR INTERVAL 20 FT