

AJ5809NP
No. R35-11611

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 11/13/98
PAGE: 28

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	BOB ATWOOD	03/10/1978	DOMESTIC	01-01 12-31	0.04 CFS	
C	SHIRLENE ATWOOD					
	377 S 1500 W					
	PINGREE ID 83262			TOTAL DIVERSION:	0.04 CFS	
	(208) 684-4542					

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T03S R33E S22 SWSW BINGHAM County

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE						
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
03S	33E	22	:															:

POU County: BINGHAM

Non-Irrigation Uses: 1 HOME

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PARCEL NO. RP0139803
PROPERTY ALSO KNOWN AS 377 S 1500 W

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 04/02/1992 User-ID: SMITH Subject: COPIED FROM REMARKS
COMPLETE LEGAL DESCRIPTION ATTACHED TO PAGE #1

Date: 03/04/1997 User-ID: DS1-DSHA Subject: D&S 1 HOME UPDATE
USE-NOT-IRRIGATION FIELD TEXT REPLACED WITH "1 HOME".
CONDITION CODES N11 AND N13 ADDED IF NOT ALREADY PART OF RECORD.
ANY GEN REMARK CHANGED TO AN EXP REMARK.

Audit: 04/02/92 SMITH 03/30/95 POST-STD 03/04/97 DS1-DSHA 03/18/97 ARUBERRY

PROFILED

SCANNED
SEP 28 2005

OK's
guc

AJ5809NP
No. R35-11611

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 11/09/98
PAGE: 22

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	BOB ATWOOD	03/10/1978	DOMESTIC	01-01 12-31	0.04 CFS	
C	SHIRLENE ATWOOD					
	377 S 1500 W			TOTAL DIVERSION:	0.04 CFS	
	PINGREE ID 83262					
	(208) 684-4542					

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T03S R33E S22 SWSW BINGHAM County

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE			
NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE
T	R	S	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac
03S 33E 22 :				:	:	:	:	:	:	:	:	:	:	:	:

POU County: BINGHAM

Non-Irrigation Uses: 1 HOME

Conditions of Approval:

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Audit: 04/02/92 SMITH 03/30/95 POST-STD 03/04/97 DS1-DSHA 03/18/97 ARUBERRY

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OK
V JH
10-11-98

4/11/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME <u>ATWOOD</u>		CLAIM IDENT. NO. <u>A35-11611</u>	
DATE RECEIVED <u>5/26/89</u>	CK # _____	AMOUNT \$ _____	
	YES	NO	Required Info?
1. Is the name and address complete with zip code?	☒	☐	*
2. Is a priority date entered?	☒	☐	*
Is the priority date acceptable in view of mandatory filing dates?			
See Adjudication Memos #1 and #4 to determine if a Permit is required.			*
3. (a) Is a source entered?	☒	☐	*
x (b) Is a tributary to entered? (if required)	N/A ☒	☐	
4. Is the legal description of the p.d. sufficient?	☒	☐	*
5. Is there a description of the diverting works?	☒	☐	
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form.	☒	☐	*
Is the period of use included?	☒	☐	
Is a quantity claimed for each use?	☒	☐	*
7. Is a total quantity claimed entered?	☒	☐	
x 8. If required is a consumptive use entered?	N/A ☒	☐	
x Is the consumptive use correct?	N/A ☒	☐	
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4.	N/A ☒	☐	*
10. Is (are) the place(s) of use and purpose(s) indicated?	☒	☐	*
11. Is (are) the county(ies) entered?	☒	☐	
12. Is the ownership of p.u. checked?	☒	☐	
x 13. Are other water rights listed or "none" indicated?	☒	☐	
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.)	N/A ☒	☐	
15. Is the basis of the claim indicated?	☒	☐	
x 16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.)	N/A ☒	☐	
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block.	☒	☐	*
18. Has the claim been signed, sealed, and dated by a notary?	☒	☐	*
19. Was this claim filed on time, or was an extension granted?	☒	☐	*
20. Is the fee enclosed correct?	Exempt ☒	☐	*
x 21. If this claim is based on an existing water right, has the identification number been entered?	N/A ☒	☐	
22. Should this claim be data entered?	☒	☐	

Claim checked by: TO Date: 7/15/89
Claim must be returned to claimant: (Yes) ☒ (No) ☐
Claimant must be notified of modifications: (Yes) ☒ (No) ☐

Receipt Prepared by: _____ Date: _____
Claim data entered by: _____ Date: _____
Sent to claimant by: _____ Date: _____
Checked by: _____ Date: _____

Comments: (4) & (10) SW 1/4 SW 1/4 (FROM COUNTY PLAT)

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DEC 11 1992

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FOR: BOB L. ATWOOD
BY: JAY L. CORNELISO" P.E./L.S.
DATE: OCTOBER 15, 196

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A portion of the SW 1/4 of Section 22, Township 3 South, Range 33 E.B.M., Bingham County, Idaho, described as:

Beginning at the SW corner of Section 22; Thence North along the West line of said Section 22, a distance of 1160 feet to THE TRUE POINT OF BEGINNING; Thence East, being 90° to the West line of Section 22, distance of 739 feet; Thence South 45° East a distance of 110 feet; Thence east a distance of 74 feet, more or less, to the centerline of the Aberdeen-springfield Canal; Thence Northeasterly along the centerline of said canal a distance of 310 feet, more or less; Thence West a distance of 1000 feet, more or less, to the West line of Section 22; Thence South, following the West line of Section 22, a distance of 220 feet to THE TRUE POINT OF BEGINNING.

Contains 5 1 Acres, more or less.

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WATER RIGHT NUMBER - A33-11611

PREFIX TRANSLATION: ADJUDICATION CLAIM

LLD (0) NUMBER -

+ - - - - LAST NAME - - - - + + - FIRST NAME - - - - + - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***

ATW000

BOB

1 - 377 S. 1500 W.

2 -

3 -

CITY- PINGREE

STATE- ID ZIP- 83262

PHONE - 208-684-4542

1 - 377 S. 1500 W.

2 -

3 -

CITY- PINGREE

STATE- ID ZIP- 83262

PHONE - 208-684-4542

ATW000

SHIPLENE

+ - - PRIORITY DATE - - + + - - - REGION - - - + + - - - STAGE - - - + + - - - STATUS - - - +
03/10/1978 15 EASTERN J - BENEFICIAL USE+ - - - - SOURCE - - - - + + - - - - - TRIBUTARY - - - - - +
GROUNDWATER+ - - - - - - - - - - - - - - - POINT OF DIVERSION - - - - - +
TKN RNG SEC TRACT LOT RFLS COUNTY STREAM INDEX (BLANK IF NO INDEX CODE)

03S 33E 22 SW SW (11) BINGHAM

+ - - - - - - - - - - - - - - - WATER USE - - - - - +
CODE DESCRIPTION PERIOD FROM PERIOD TO DIVERSION RATE DIVERSION VOLUME

43 - DOMESTIC

01/01

12/31

0.040

04 - STOCKWATER

01/01

12/31

0.020

+ - - TOTAL DIV. RATE - + + - - TOTAL DIV. VOLUME - + + - - TOTAL DIV. CAPACITY - + + - - TOTAL CONSUMPTIVE USE - + + - - KW USAGE - +
0.060+ - - - - - - - - - - - - - - - PLACE OF USE - - - - - +
TKN RNG SEC TRACT LOT ACRES CODE DESCRIPTION COUNTY

03S

33E

22

SW SW

04 STOCKWATER

(11) BINGHAM

03S

33E

22

SW SW

43 DOMESTIC

(11) BINGHAM

+ - - DIVERSION MEANS - WELL AND PUMP

+ - - NON-IRRIGATION USE - 0/1 HOUSEHOLD, 5/3 ~~HOUSEHOLD~~

HORSES

+ - - OTHER RIGHTS FOR SAME USE - NONE

+ - - - - - - - - - - - - - - - REMARKS - - - - - +
COMPLETE LEGAL DESCRIPTION ATTACHED TO PAGE #1+ - - - - - - - - - - - - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.

WATER RIGHT NUMBER = 030-11011

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - CONDITIONS OF APPROVAL - - - - -
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - - +

+ - - - - DECREE DEFENDANT - - - - +

+ - DECREE DATE - +
00/00/0000

+ - - AUDIT FILED = 07/14/89 85824

+ - - - - COMMENTS - - - - -
NO COMMENTS FOUND

+ - - - - ADJUDICATION RIGHTS DATES AND FLAG AREA - - - - -

COURT REPORT FILING = 00/00/0000
OBJECTION FILED DATE = 00/00/0000
RESPONSE FILED DATE = 00/00/0000
CLAIM RECEIVED DATE = 05/20/1989
PROOF DUE DATE = 00/00/0000
LICENSED DATE = 00/00/0000
CLAIMS TAPE ERROR FLAG = 00/00/0000
PET EXEMPT FLAG =

FIELD INSPECTION MADE = 00/00/0000
FIELD INSPECTION FLAG =
VERIFIED DATE = 00/00/0000
LAST AMENDED DATE = 00/00/0000
PROOF MADE DATE = 00/00/0000
RECEIPT NUMBER = 2048142
POD OWNERSHIP FLAG = Y
NAME CONNECTOR =

CIVIL CASE NUMBER = 30576
OLD CASE NUMBER =
OLD JUDICIAL DISTRICT =
TEMPORARY RIGHT = P
WATER DISTRICT =
FEDERAL/STATE INDICATOR = S
PRESUMPTION FLAG =

RP 0139803

377 S 1500 W

Delete Stockwater

PROOF

MAY 22 1991

DATA ENTRY

ENTERED 4299 Dug

CHECKED 8/25/90

"Verified By"
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED

JUN - 1991

CERTIFIED
JUN 1991
WATER EXAMINER

MICROFILMED
APR 18 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A35-11611
Date Received: 3/10/1978
Receipt No: E008142
Received By: SS

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: BOB ATWOOD 208-684-4542
Address: 377 S. 1500 W.
PINGREE, ID 83262

OR
Name: SHIRLENE ATWOOD 208-684-4542
Address: 377 S. 1500 W.
PINGREE, ID 83262

2. Date of Priority: MAR 10, 1978

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County |
|----------|-------|---------|--------|--------|--------|-----|---------|
| 03S | 33E | 22 | SW | SW | SW | | BINGHAM |

5. Description of diverting works:
WELL AND PUMP

6. Water is used for the following purposes:

| Purpose | From | To | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| DOMESTIC | 01/01 | 12/31 | 0.040 | | |
| STOCKWATER | 01/01 | 12/31 | 0.020 | | |

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSEHOLD, S/3 HOUSEHOLD

A35-11611

Page 1

Date: 07/14/89

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10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|--------|-------|
| 03S | 33E | 22 | SW | SW | | DOMEST | |
| | | | SW | SW | | STOCK | |

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
COMPLETE LEGAL DESCRIPTION ATTACHED TO PAGE #1

15. Basis of Claim: BENEFICIAL USE

A35-11611

Page 2

Date: 07/14/89

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16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A35-11611Date Received 5-26-89Receipt Number E008142NOTICE OF CLAIM
TO A
WATER RIGHTACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

RECEIVED

MAY 26 1989

Department of Water Resources
Eastern District Office
Eastern District Office

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) BOB OR SHIRLENE ATWOOD Phone (208) 684-4542Mailing Address 377 South 1500 West Pingree Id. Zip 832622. Date of Priority (Only one per claim) 3-10-78 Month/Day/Year3. Source of water supply (Check one) ☒ Groundwater or Other () (a) _____

Name or kind of source

which is tributary to (b) _____

4. Location of point of diversion is: Township 3 SOUTH Range 33 E.B.M.Section 22, SW 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, Bk _____County of Bingham

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. 8" Well Casing, 62 FT Deep 1 1/2 hp Submersible pump
pipe to house and hydrants to 1 1/2 Acres of Lawn and Trees

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from 1-1 Month/Day to 12-31 Month/Day amount 0.04 (cfs)For Stock purposes from 1-1 (Both dates are inclusive) to 12-31 amount 0.027. Total quantity claimed 0.06 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership, Stockwater: Type and Number of livestock) 3 horses, 1 Household

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DEC 11 1992

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10. Place of use is: Township: 3 South Range 33 E

Section 22 SW 1/4 of _____ 1/4, Govt. Lot _____, B.M.,

County of Bingham for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Bingham

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. None X

14. Remarks: Complete Legal Description Attached to Page #1

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

Number of Attachments 0

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) [Signature] Date 5-12-89

For Organizations: I do solemnly swear or affirm that I am _____

of _____, Title _____, that I have signed the foregoing

document in the space below as _____ of _____

Title _____ Organization _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or Id.)
County of Bingham) SS.

Subscribed and sworn (or affirmed) before me this 12 day of May 19 89

SEAL

Notary Public [Signature]

Residing at Pinckney Id

My Commission Expires 1-26-1991

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

SCANNED

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SEP 28 2005

DEC 11 1992

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