

AJ5809NP
No. R35-11598

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 11/13/98
PAGE: 26

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	DONALD D CARLSON	06/15/1970	DOMESTIC	01-01 12-31	0.04 CFS	
C	JANICE CARLSON					
	123 N 800 W					
	BLACKFOOT ID 83221					
	(208) 684-3640					
				TOTAL DIVERSION:	0.04 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T02S R34E S26 NWSWSW BINGHAM County

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE						
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
02S	34E	26	:															:

POU County: BINGHAM

Non-Irrigation Uses: 1 HOME

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

Remarks: EXP PARCEL NO. RP0197601
PROPERTY ALSO KNOWN AS 123 N 800 W

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 04/02/1992 User-ID: SMITH Subject: COPIED FROM REMARKS
5 SHARES DANSKIN/SOUTH TOWN DITCH

Date: 03/04/1997 User-ID: DS1-DSHA Subject: D&S 1 HOME UPDATE
USE-NOT-IRRIGATION FIELD TEXT REPLACED WITH "1 HOME".
CONDITION CODES N11 AND N13 ADDED IF NOT ALREADY PART OF RECORD.
ANY GEN REMARK CHANGED TO AN EXP REMARK.

Audit: 04/02/92 SMITH 03/30/95 POST-STD 03/04/97 DS1-DSHA 03/17/97 ARUBERRY

PROFILED

SCANNED
SEP 27 2005

OKAY
gmc

AJ5809NP
No. R35-11598

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 11/09/98
PAGE: 20

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	(208) 684-3640					
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Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T02S R34E S26

NWSWSW

BINGHAM County

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE			
NENE NWNE SWNE SENE				NENW NWNW SWNW SENW				NESW NWSW SWSW SESW				NESE NWSE SWSE SESE			
T	R	S	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac								
02S	34E	26	:	:	:	:	:	:	:	:	:	:	:	:	:

POU County: BINGHAM

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OK ✓
JUL 11-10-98

4/11/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME <u>CARLSON</u>		CLAIM IDENT. NO. <u>A35-11598</u>	
DATE RECEIVED <u>5/26/89</u>	CK # _____	AMOUNT \$ _____	
		YES	NO
1. Is the name and address complete with zip code?		☒	☐
2. Is a priority date entered?		☒	☐
Is the priority date acceptable in view of mandatory filing dates?		☒	☐
See Adjudication Memos #1 and #4 to determine if a Permit is required.		☒	☐
3. (a) Is a source entered?		☒	☐
x (b) Is a tributary to entered? (if required)	N/A ☒	☐	☐
4. Is the legal description of the p.d. sufficient?		☒	☐
5. Is there a description of the diverting works?		☒	☐
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form.		☒	☐
Is the period of use included?		☒	☐
Is a quantity claimed for each use?		☒	☐
7. Is a total quantity claimed entered?		☒	☐
x 8. If required is a consumptive use entered?	N/A ☒	☐	☐
x Is the consumptive use correct?	N/A ☒	☐	☐
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4.	N/A ☐	☒	☐
10. Is (are) the place(s) of use and purpose(s) indicated?		☒	☐
11. Is (are) the county(ies) entered?		☒	☐
12. Is the ownership of p.u. checked?		☒	☐
x 13. Are other water rights listed or "none" indicated?		☒	☐
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.)	N/A ☐	☒	☐
15. Is the basis of the claim indicated?		☒	☐
x 16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.)	N/A ☒	☐	☐
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block.		☒	☐
18. Has the claim been signed, sealed, and dated by a notary?		☒	☐
19. Was this claim filed on time, or was an extension granted?		☒	☐
20. Is the fee enclosed correct?	Exempt ☐	☒	☐
x 21. If this claim is based on an existing water right, has the identification number been entered?	N/A ☒	☐	☐
22. Should this claim be data entered?		☒	☐

Claim checked by: TO Date: 7/5/89Claim must be returned to claimant: (Yes) ☒ (No)Claimant must be notified of modifications: (Yes) ☒ (No)

Receipt Prepared by: _____	Date: _____	Checked by: _____	Date: _____
Claim data entered by: _____	Date: _____		
Sent to claimant by: _____	Date: _____		

Comments: _____

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OLD CD NUMBER -

+ - - - - - ADDRESS - - - - -

1 - 125 N 800 W

JANICE

3 -
CITY- BLACKFOOT
PHONE - 208-684-3640
1 - 123 N 600 W
2 -
3 -
CITY- BLACKFOOT
PHONE - 208-684-3640

STATE- ID ZIP- 83221

STATE- ID ZIP- 83221

+ - - - STAGE - - - +
 J - BENEFICIAL USE

+ - - - STATUS - - - - +

* - - - - - TRIBUTARY - - - - -

STREAM INDEX (BLANK IF NO INDEX CODE)

DIVERSION RATE DIVERSION VOLUME

+ - TOTAL CONSUMPTIVE USE - + + - KW USAGE - +

DESCRIPTION

(11) BINGHAM
(11) BINGHAM

+ - - NON-IRRIGATION USE - 0/ONE; 5/2 FUGS

+ - - OTHER RIGHTS FOR SAME USE - NONE

REMARKS					
					5 SHARES PANSKIN/SOUTH TOWN DITCH

----- OLD WATER RIGHT NUMBERS -----
NO OLD WATER RIGHT NUMBERS FOUND.

WATER RIGHT NUMBER = 433-11599

PR-PIA TRANSLATION: APPLICATION CLAIM

+ - - - - - CONDITION OF APPROVAL - - - - -
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - - DAPPLE PLUMPTRE - - - - -
+ - - - - - DEFENSE DEFENDANT - - - - -

+ - - - - - ADULT FIELDS = 07/12/83 THOMPSON + - - - - - DECREE DATE = +
00/00/0000

+ - - - - - INCIDENTS - - - - -
NO COMMENTS FILING

+ - - - - - ANJUDICATION RIGHTS DATES AND PLACES AREA - - - - -

COURT REPORT FILING	= 00/00/0000	FIELD INSPECTION MAINT	= 00/00/0000	CIVIL CASE NUMBER	= 30576
OBJECTION FILED DATE	= 00/00/0000	FIELD INSPECTION FLAG	=	OLD CASE NUMBER	=
RESPONSE FILED DATE	= 00/00/0000	VERIFIED DATE	= 00/00/0000	OLD JUDICIAL DISTRICT	=
CLAIM RECEIVED DATE	= 00/00/0000	LAST AMENDED DATE	= 00/00/0000	TEMPORARY RIGHT	=
PROOF DUE DATE	= 00/00/0000	PROOF MADE DATE	= 00/00/0000	WATER DISTRICT	=
LICENSED DATE	= 00/00/0000	RECEIPT NUMBER	= 000000	FEDERAL/STATE INDICATOR	= S
CLAIMS TAPE ERROR PLC	=	POU OWNERSHIP FLAG	= Y	PRESUMPTION FLAG	=
REC EXEMPT FLAG	=	NAME CONNECTOR	= AN/00		

RD 0197601
123 N 800 W
Delete stockwater

PROOF
MAY 22 1991

DATA ENTRY
ENTERED 4/29/91
CHECKED 8/2/92

Verified By
Topo Map/Ortho-PQ
ASOS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
DWR Records

VERIFIED
JUN - 1991

CERTIFIED
JUN 7 1991
WATER EXAMINER

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APR 18 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A35-11598
Date Received: 5/26/1989
Receipt No: E008129
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DONALD D. CARLSON 208-684-3640
Address: 123 N 800 W
BLACKFOOT, ID 83221

AND/OR

Name: JANICE CARLSON 208-684-3640
Address: 123 N 800 W
BLACKFOOT, ID 83221

2. Date of Priority: JUN 15, 1970

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02S	34E	26	NW	SW	SW		BINGHAM

5. Description of diverting works:
WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.020		
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/ONE; S/2 PIGS

A35-11598

Page 1

Date: 07/12/89

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10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02S	34E	26	SW	SW		STOCK	
			SW	SW		DOMEST	

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
5 SHARES DANSKIN/SOUTH TOWN DITCH

15. Basis of Claim: BENEFICIAL USE

PROFILE

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16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

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SEP 27 2005

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DEC 11 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A35-11598Date Received 5-26-1989Receipt Number E008129

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

RECEIVED

MAY 26 1989

Department of Water Resources
Eastern District Office

Please type or print clearly

1. Name of Claimant (s) Donald D. Janice, Carlson Phone (208) 684-3640Mailing Address 123 N 800 W. Blackfoot, Id Zip 832212. Date of Priority (Only one per claim) 6/15/70 Month/Day/Year3. Source of water supply (Check one) ☒ Groundwater or Other () (a) _____
which is tributary to (b) _____ Name or kind of source4. Location of point of diversion is: Township 2 South Range 34
Section 26 NW 1/4 of SW 1/4 of SW 1/4, Govt. Lot _____
County of Bingham

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Drilled well and pump

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from Jan. 1 to Dec. 31 amount 0.04 (cfs)
 (Both dates are inclusive)
 For Stock purposes from Jan. 1 to Dec. 31 amount 0.02

7. Total quantity claimed 0.06 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) One household, 2 pigs

A3511598



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10. Place of use is: Township: 2 South Range 34

Section 26 SW 1/4 of 5W 1/4, Govt. Lot _____, B.M.,

County of Bingham for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Bingham

12. Do you own the property listed above as place of use? Yes yes No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. None ()

5 shares Danskin/South Town Ditch

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s) I do not want docket

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Jannie Carlson Date 5/11/89

Donald D. Carlson Date 5/11/89

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing

document in the space below as _____ of _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)

County of Bingham) SS. 518-66-7916

Subscribed and sworn (or affirmed) before me this 11 day of May 19 89

SEAL

Notary Public Bruce A. [Signature]

Residing at Boise Idaho

My Commission Expires 4/11/95

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

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