

AJ0749NP
No. R35-12244

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 09/16/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	SNAKE RIVER LIVESTOCK COMPANY 830 TABOR ROAD BLACKFOOT ID 83221 (208) 684-4967	10/01/1959	STOCKWATER DOMESTIC	01-01 12-31 01-01 12-31	0.09 CFS 0.04 CFS	8.10 AFA 1.20 AFA
TOTAL DIVERSION:					0.09 CFS	9.30 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T02S R34E S27

NWNESE

BINGHAM County

Place of use Legal Description for: STOCKWATER

	NE				NW				SW				SE			
T R S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
02S 34E 27	:		:		:		:		:		:		:		:	
	:		:		:		:		:		:		:		:	
	:		:		:		:		:		:		:		:	

Place of use Legal Description for: DOMESTIC

	NE				NW				SW				SE			
T R S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
02S 34E 27	:		:		:		:		:		:		:		:	
	:		:		:		:		:		:		:		:	
	:		:		:		:		:		:		:		:	

POU County: BINGHAM

Non-Irrigation Uses: 1 HOME

Other Rights: 35-12242

Conditions of Approval:

- C03 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION
- PURSUANT TO SECTION 42-1425, IDAHO CODE.
- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

Remarks: QNT USE OF THIS RIGHT WITH RIGHT NO. 35-12242 IS LIMITED TO A
TOTAL COMBINED DIVERSION RATE OF 0.24 CFS.

POD TWO POINTS OF DIVERSION LOCATED IN T02S, R34E, S27, NWNESE.

EXP PARCEL NO. RP 0203100
PROPERTY ALSO KNOWN AS 821 W 150 N
STOCKWATER, 600 RANGE CATTLE
RIGHT NO. 35-12242 IS ALSO DIVERTED THROUGH POINTS OF
DIVERSION DESCRIBED ABOVE.

SCANNED
OCT 04 2005

PROFILED

AJ0749NP
No. R35-12244

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 09/16/98
PAGE: 2

=====

Dates:	Exam Made Date: 08/09/1992	Verified Date:	Objection Filed Date:
Misc:	Water District Number:	Field Inspection Flag:	
		Presumption Flag:	C
Audit:	09/16/98 ARUBERRY		

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

11:11:01
11/19/93

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A35-12244

LAST: SNAKE RIVER LIVESTOCK COMPANY
ADDRESS: 830 TABOR ROAD
CITY: BLACKFOOT
PHONE NUMBER: 208-684-4967

FIRST:
STATE: ID ZIP: 83221

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE
Y

FIELD
EXAMINER

CLAIM REMARKS: A SECOND WELL WAS ADDED TO THIS SYSTEM IN 1987 (SEE 35-12242).

FIELD EXAMINATION INFORMATION

CONTACT PERSON: _____

PHONE NUMBER: () -

DATE OF FIELD EXAM: 8/13/92
11 19 93

APPOINTMENT MADE: Y() N(X)

TIME: : A() P()

ACCOMPANIED BY: _____

PHONE NUMBER: () -

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / NOTES:

DRIVE BY Exam, 1992. VERIFIED EXISTENCE OF HOME AND FEED LOT.
PURSUANT TO PHONE CONVERSATION w/ OWNER AND SUBSEQUENT AMENDED CLAIM,
POINTS OF DIVERSION WERE VERIFIED.

11-19-92 JS

SEE A35-12242 FOR MORE DETAILED WRITE-UP.

FLOW MEASUREMENT REQUIRED?

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

DATABASE EXAMINER
Y

FIELD EXAMINER
Y

THEORETICAL Q =

$$\frac{HP(8.8143)}{H + (FSI \times 2.308)} = 0.09 \text{ cfs}$$

RECOMMEND 0.09 cfs

B.

MEASUREMENT METHOD

THEORETICAL

FLOW MEASUREMENT

, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y() N() IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: 35-12242
LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A01-00052A	SNAKE RIVER	DANSKIN DITCH COMPANY	97.500	0.018		
A01-00053A	SNAKE RIVER	DANSKIN DITCH COMPANY	78.000	0.014		
A01-00092B	SNAKE RIVER	DANSKIN DITCH COMPANY	0.400			
A01-00116BB	SNAKE RIVER	DANSKIN DITCH COMPANY	0.756			
A01-00157B	SNAKE RIVER	DANSKIN DITCH COMPANY	0.800			
A01-00158B	SNAKE RIVER	DANSKIN DITCH COMPANY	7.275	0.001		
A01-00261	SNAKE RIVER	DANSKIN DITCH COMPANY	20.000	0.003		
A01-00306	SNAKE RIVER	DANSKIN DITCH COMPANY	80.000	0.015		
A01-10091	SNAKE RIVER	DANSKIN DITCH COMPANY	0.099			
A01-10092	SNAKE RIVER	DANSKIN DITCH COMPANY	0.129			

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A35-12244	DOMESTIC	SNAKE RIVER LIVESTOCK COMPANY	FROM 01-01 TO 12-31	.040 CFS	
A35-12244	STOCKWATER	SNAKE RIVER LIVESTOCK COMPANY	FROM 01-01 TO 12-31	.140 CFS	
A35-11897	DOMESTIC	WALTERS, JON F.	FROM 01-01 TO 12-31	.040 CFS	

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
R35-11897	DOMESTIC	WALTERS, THERESA	FROM 01-01 TO 12-31	.040 CFS	
A35-12242	STOCKWATER	SNAKE RIVER LIVESTOCK COMPANY	FROM 01-01 TO 12-31	.300 CFS	
R35-12242	STOCKWATER	SNAKE RIVER LIVESTOCK COMPANY	FROM 01-01 TO 12-31	.240 CFS	
R35-12244	DOMESTIC	SNAKE RIVER LIVESTOCK COMPANY	FROM 01-01 TO 12-31	.040 CFS	
R35-12244	STOCKWATER	SNAKE RIVER LIVESTOCK COMPANY	FROM 01-01 TO 12-31	.140 CFS	

D. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE

ACRES 8 x 0.02 CFS/ACRE = 0.16 CFS
(Taken from p/u review)

1b. CALCULATIONS

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N()

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 0.16 AF/A

ACRES 8 x CONSUMPTIVE VOL. AF/A FOR AREA 8 =

TOTAL CONSUMPTIVE USE 0.16 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = 0.16 AF/A

ACRES 8 x DIVERSION VOL. AF/A FOR AREA 8 =

TOTAL DIVERSION VOLUME 0.16 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N()

NOTES: (Include limitations on CONSUMPTIVE USE for combined rights.)

AF/A = STOCK WATER: 600 HEAD X 12 gpd/HEAD X 365 days/yr / 825,850 g/AF/A = 8.1 AF/A.

CAF = DOMESTIC

1 DOMESTIC - Allow 1.2 AF/A

REFLEX TRANSLATION: ADJUDICATION CLAIM

CLD (C) NUMBER 2

— 2257 NAME —

ADDRESS

SNACK RIVER LIVESTOCK COMPANY

1 - 130 TUBOR ROAD

2 -

CITY- BLACKFOOT

STATE- ID ZIP- 83221

PHONE - 208-684-4967

+ - - - REGION - - - +
15 EASTERN

+ - - - STAGE - - - +

+ - - STATUS - - - +

J - BENEFICIAL USE

+ - - - - - TRIBUTARY - - - - -

+-----+-----+-----+-----+-----+-----+-----+-----+-----+-----+
THW RNG SEC TRACT LDT RPLG COUNTY POINT OF DIVERSION

STREAM INDEX (BLANK IF NO INDEX CODE) - - - - - +

025 347 27 NE SE (11) PINGHAM

CODE	DESCRIPTION	PERIOD FROM	PERIOD TO	WATER USE	DIVERSION RATE	DIVERSION VOLUME

43 - DOMESTIC
04 - STOCKWATER

01/01
01/01

12/31
12/31

0.040
0.070

0.070

$$+ \text{ - TOTAL DIV. RATE - } + \text{ - TOTAL DIV. VOLUME - } + \text{ - TOTAL DIV. CAPACITY - } + \text{ - TOTAL CONSUMPTIVE USE - } + \text{ - KW USAGE - } +$$

TWN	RNG	SEC	TRACT	LOT	ACRES	PLACE	UP USE	DESCRIPTION	COUNTY
-----	-----	-----	-------	-----	-------	-------	--------	-------------	--------

025
02534E
34F27
47

2E	SE
2E	SE

04 STOCKWATER
42 DOMESTIC

(11) BINGHAM
(11) BINGHAM

+ - - DIVERSION MEANS - WELL AND PUMP

+ - - NON-IRRIGATION USE - 0/1 HOUSEHOLD, 5/300 NO CATTLE

+ - - OTHER RIGHTS FOR SAME USE - NONE

REMARKS
NO REMARKS FOUND.

NO OLD WATER RIGHT NUMBERS FOUND.

NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - +

+ - - - - DEGREE DEFENDANT - - - +

+ - DECREE DATE - +
00/00/0000

WATER RIGHT NUMBER = 430-12244

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - AUDIT FIELDS = 07/17/99 25284

+ - - - - - COMMENTS - - - - -
NO COMMENTS FOUND

+ - - - - - ADJUDICATION RIGHTS DATED AND PLACED AREA - - - - -

COURT REPORT FILING	= 00/00/0000	FIELD INSPECTION MADE	= 00/00/0000	CIVIL CASE NUMBER	- 09576
OBJECTION FILED DATE	= 00/00/0000	FIELD INSPECTION FLAG	=	OLD CASE NUMBER	-
RESPONSE FILED DATE	= 00/00/0000	VERIFIED DATE	= 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	= 07/12/1999	LAST AMENDED DATE	= 00/00/0000	TEMPORARY RIGHT	-
PROOF DUE DATE	= 00/00/0000	PROOF MADE DATE	= 00/00/0000	WATER DISTRICT	-
LICENSED DATE	= 00/00/0000	REGISTER NUMBER	= 000435	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLAG	=	PROBATIONARY FLAG	= Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	=	NAME (CONNECTOR)	=		

RP 0205100
821 W 150N
Snake River Livestock Co
40 Lake, Dennis
Rt 7 Box 260
Blackfoot 83221

DATA ENTRY

ENTERED 2/26/92 Sm
CHECKED 8/14/92

"Verified By"
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED
JUL - 1991

PROOF
JUN 03 1991

CERTIFIED
JUL 2 1991
WATER EXAMINER

SCANNED
OCT 04 2005

MICROFILMED
APR 18 1994

RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS. USE
Stock DOMESTIC	4/1 12/31	DATABASE EXAMINER 0.09	DATABASE EXAMINER 8.1	DATABASE EXAMINER
TOTAL FOR THIS RIGHT	4/1 12/31	0.04 0.09	1.2 9.3	~~0~~ DENIKIMUS

REVIEWED BY: EB DATE: 11-19-93

REMARKS: EØ7: 35-12242; 0.24cfs. (SEE A35-12242)

CONV: CØ3 - (2nd well added in 1987).

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

11:11:01
11/19/93

PAGE: 5
QUICKLOOK INFORMATION

5
CLAIM NUMBER: A35-12244

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE	-		8/13/92	N	6	ED 11-19-93	ED 11-19-93	ED 11-22-93
POINT OF DIV	-			Y (ASCS 2/1/93)	5, 2, 1			
SOURCE	-			N	5			
PLACE OF USE	Y			N	5, 2, 1			
DIV. AMOUNT CFS/VOLUME	-			Y	56			
CONSUMPTIVE USE	-			N	5			
PURPOSES	-			N	5			
PERIOD OF USE	-			N	5			
BASIS OF CLAIM	-			N	6			
REMARKS	Y							

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

11:12:48
11/19/93
6

CLAIM NUMBER: A35-12244

Stage: BENEFICIAL USE

BINGHAM County

Tributary to:

T02S R34E S27

NESE

STOCKWATER

OK

DOMESTIC

D

Non-Irrigation Uses: ~~D/I HOUSEHOLD, S/600 HD CATTLE~~ DOMESTIC, DPE HOME. Stockwater, 600 Head Cattle

Remarks: A SECOND WELL WAS ADDED TO THIS SYSTEM IN 1987 (SEE 35-12242). - To ~~Comments~~

Verified Date:

Field Inspection Flag:

Presumption Flag:

- ~~Exp~~:
- Toots w/ UNWASE
- RPN...

November 20, 1998

NOTICE OF ERROR
REPLY

RECEIVED
DEC 21 1998
Department of Water Resources

RECEIVED
DEC 24 1998
Department of Water Resources
Eastern Region

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: December 18, 1998

Water right number: 35-12244

SNAKE RIVER LIVESTOCK COMPANY
830 TABOR ROAD
BLACKFOOT ID 83221

Daytime Telephone Number:
Evening Telephone Number:

208-684-4961

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):
2. Describe the changes you wish to make in the proposed recommendation:
3. Give a brief explanation as to why you disagree with these portions:

 I AGREE with this proposed recommendation; no changes need to be made.

DATE: 12-15-98 SIGNATURE: Dennis M Lake

Please print your name: Dennis M Lake

IDWR Eastern Regional Office, 900 N. Skyline Drive, Suite A, Idaho Falls, ID 83402-1718, (208) 525-7161

PROFILED

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OCT 04 2005

A

R34

CLAIM NO(S). A35-12244
DATE: 11-19-93 T 25 R 34E
SOURCE OF DOC: CLAIM MAP
SIGNATURE: Eric D. Kinsinger



T
25
R34E

A35-122
A35-12244

AMELDOC
PROFILED

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OCT 04 2005



State of Idaho
DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - FAX: (208) 525-7177

EASTERN REGION

NOVEMBER 8, 1993

COPY

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

DENNIS LAKE
SNAKE RIVER LIVESTOCK COMPANY
830 TABER RD
BLACKFOOT, ID 83221

RE: AMENDMENTS TO SRBA CLAIMS A35-12242 AND A35-12244

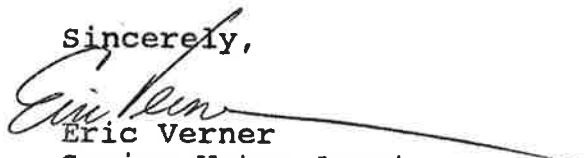
Dear Dennis:

Pursuant to our phone conversation, please find enclosed prepared amendments to the above mentioned adjudication claims. The claims were changed as you requested to show: A35-12242 for 1000 head of range cattle and A35-12244 for 600 head of range cattle.

Please review the notices and when satisfied with them, sign them in front of a Notary Public and return them to my attention. If you would like to amend the priority date of the "1987" claim, just line through the typed date and write in the date you would like and initial the change. Also, please indicate on the enclosed map the location of the two wells and please indicate the pump horsepower and approximate pumping depth for each.

Your prompt attention is appreciated. Feel free to contact me if you have more questions regarding this matter.

Sincerely,


Eric Verner
Senior Water Agent

Enclosures: Amended A35-12242 and A35-12244

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OCT 04 2005



State of Idaho

DEPARTMENT OF WATER RESOURCES

150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 - (208) 525-7161

EASTERN REGION

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

Date: May 30, 1989

Snake River Livestock Co.
830 Tabor Rd.
Blackfoot, ID 83221

RE: Water Right Claim Returned

Dear Claimant:

The Idaho Department of Water Resources (IDWR) is returning your check #4854 (\$260.00) and Notices of Claim to Water a Right because of insufficient information. All items on the claim form must be correctly completed and fees submitted before the IDWR can process the claim.

Please correct the items identified below and return the forms to the IDWR within 30 days of the date of this letter. Failure to return the corrected claims within the 30-day period may result in an assessment of an additional \$50.00 late-fee for each claim.

Irrigation Notice of Claim

- It appears you are claiming a portion of Water Right License 35-2219 (see enclosed copy). However, you claimed an extra five acres in the SW 1/4 of SE 1/4, Section 27, not covered in the license.
- If you are claiming an expansion of acreage, you must complete a separate Notice of Claim for the extra five acres, with the priority date (Item #2) reflecting the date of expansion.
- The place of use in Item #10 of the previously submitted Notice of Claim should reflect the portion of the License 35-2219 being claimed (150 acres).
- The flow rate in Items #6 and #7 should be changed to the portion of flow rate claimed from License 35-2219. (Note: You only claimed a portion of the irrigated acreage but claimed the entire licensed flow rate.) The licensed flow rate was 0.02 cfs per irrigated acre. The amount for 150 acres would be 3.0 cfs. Also, the amount guideline for 300 head of cattle (Item #6) is 0.07 cfs.
- The filing fee for each submitted irrigation Notice of Claim is \$50.00, plus \$1.00 per irrigated acre.

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DEC 11 1992

Stockwater Notice of Claim

- The \$25.00 "short form" (green ink) is only for Domestic and/or Stockwater purposes where daily use is less than 13,000 gallons per day. This includes water for up to 1000 head of range cattle (0.23 cfs). Once, you exceed the 13,000 gal/day limit, you must complete a "long form" (for your 1,300 head of cattle) to claim the water right. The filing fee for the "long form" (stockwater) is \$50.00, plus \$100.00 per claimed cfs. The total filing fee for the stockwater claim (0.3 cfs) would be \$80.00.

I have enclosed two Notices of Claim for you to complete if appropriate. If you have any questions, please call Tony Olenichak, Water Rights Agent, at (208)-525-7161.

Sincerely,

Tony Olenichak
for Ernest Carlsen

Ernest Carlsen
Adjudication Supervisor

Enclosure

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SCANNED
OCT 04 2005

MICROFILMED
DEC 11 1992

4/11/1989

SMALL CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME

Snaba River Livestock Co

CLAIM PRESENT. NO.

A35-12247

DATE RECEIVED

5/26/89

CK #

AMOUNT \$

YES

NO

Required Info?

1. Is the name and address complete with zip code? ☒ YES ☐ NO *
2. Is a priority date entered? ☒ YES ☐ NO *
- Is the priority date acceptable in view of mandatory filing dates?
See Adjudication Memos #1 and #4 to determine if a Permit is required. ☒ YES ☐ NO *
3. (a) Is a source entered? ☒ YES ☐ NO *
- (b) Is a tributary to entered? (if required) ☐ YES ☒ NO N/A
4. Is the legal description of the p.d. sufficient? ☒ YES ☐ NO *
5. Is there a description of the diverting works? ☒ YES ☐ NO
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. ☒ YES ☐ NO *
- Is the period of use included? ☒ YES ☐ NO
- Is a quantity claimed for each use? ☒ YES ☐ NO *
7. Is a total quantity claimed entered? ☒ YES ☐ NO
8. If required is a consumptive use entered? ☐ YES ☒ NO N/A
- Is the consumptive use correct? ☐ YES ☒ NO N/A
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. ☐ YES ☒ NO N/A *
10. Is (are) the place(s) of use and purpose(s) indicated? ☒ YES ☐ NO *
11. Is (are) the county(ies) entered? ☒ YES ☐ NO
12. Is the ownership of p.u. checked? ☒ YES ☐ NO
13. Are other water rights listed or "none" indicated? ☒ YES ☐ NO
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) ☐ YES ☒ NO N/A
15. Is the basis of the claim indicated? ☒ YES ☐ NO
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) ☐ YES ☒ NO N/A
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. ☒ YES ☐ NO *
18. Has the claim been signed, sealed, and dated by a notary? ☒ YES ☐ NO *
19. Was this claim filed on time, or was an extension granted? ☒ YES ☐ NO *
20. Is the fee enclosed correct? ☐ YES ☒ NO Exempt *
21. If this claim is based on an existing water right, has the identification number been entered? ☐ YES ☒ NO N/A
22. Should this claim be data entered? ☒ YES ☐ NO

Claim checked by: ESDate: 7-7-89

Claim must be returned to claimant:

☐ (Yes) ☒ (No)

Claimant must be notified of modifications:

☐ (Yes) ☒ (No)

Receipt Prepared by:

Claim data entered by:

Sent to claimant by:

Date:

Date:

Date:

Checked by:

Date:

Comments:

MICROFILMED

SCANNED

DEC 11 1992

OCT 04 2005

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RECEIVED

NOV 18 1993

Department of Water Resources

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A35-12244

Date Received: 7/ 3/1989

Receipt No: E009388

Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: SNAKE RIVER LIVESTOCK COMPANY 208-684-4967
Address: 830 TABOR ROAD
BLACKFOOT ID 83221

2. Date of Priority: OCT 1, 1959

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02S	34E	27	NE	SE			BINGHAM

5. Description of diverting works:

WELL AND PUMP 3 H.P. 100' depth

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.140		

7. Total Quantity Appropriated is:
0.140 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

D/1 HOUSEHOLD, S/600 HD CATTLE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use
02S	34E	27	NE	SE		DOMEST
			NE	SE		STOCK

MICROFILMED

APR 18 1994

A35-12244

Page 1

SCANNED

Date: 11/08/93

OCT 04 2005

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11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
35-12242

14. Remarks:

A SECOND WELL WAS ADDED TO THIS SYSTEM IN 1987 (SEE 35-12242).

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am President of _____ Title

Snake River Livestock Co, that I have signed the foregoing Organization

document in the space below as President of Title

Snake River Livestock Co and that the statements contained in the Organization

foregoing document are true and correct.

Dennis M. Lake
Signature of Authorized Agent

President Snake River Livestock Co
Title and Organization

Nov 17, 1993
Date

MICROFILMED

APR 18 1994

SCANNED

OCT 04 2005

PROFILED

State of Idaho)
County of Bingham) SS.

Subscribed and sworn (or affirmed) before me this 17th day
of November 19 93

Mildred A. Sullock
Notary Public

Seal

Residing at Blackfoot

My Commission Expires 11-28-95

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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A35-12244
Date Received: 5/26/1989
Receipt No: E009388
Received By: JS

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: SNAKE RIVER LIVESTOCK COMPANY 208-684-4967
Address: 830 TABOR ROAD
BLACKFOOT, ID 83221

2. Date of Priority: OCT 01, 1959

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
02S	34E	27		NE	SE		BINGHAM

5. Description of diverting works:
WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.070		

7. Total Quantity Appropriated is:
0.110 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSEHOLD, S/300 HD CATTLE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
02S	34E	27	NE	SE		DOMEST	
			NE	SE		STOCK	

A35-12244

Page 1

Date: 07/17/89

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11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

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SCANNED
OCT 04 2005

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DEC 11 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEMIdentification No. A35-12244
Date Received 5/26/89
Receipt Number E00 9388NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day

Department of Water Resources
Eastern District OfficeDepartment of Water Resources
Eastern District Office

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Snake River Livestock Company Phone (208) 684-4967Mailing Address 830 Tabor Road, Blackfoot, Idaho Zip 832212. Date of Priority (Only one per claim) October 1, 1959 Month/Day/Year3. Source of water supply (Check one) (X) Groundwater or Other () (a) _____
Name or kind of source

which is tributary to (b) _____

4. Location of point of diversion is: Township 2 South Range 34 E.B.M.Section 27, NE 1/4 of SE 1/4 of _____ 1/4, Govt. Lot _____, ECounty of BinghamAdditional points of diversion if any: None5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. 6" casing, 100 feet deep, 1 h.p. pump

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For <u>Domestic</u> purposes from	<u>January 1</u> to <u>December 31</u>	amount <u>.04</u> (cfs)
(Both dates are inclusive)		
For <u>Livestock</u> purposes from	<u>January 1</u> to <u>December 31</u>	amount <u>.07</u>

7. Total quantity claimed .11 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) One household, 300 head of cattle

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10. Place of use is: Township: 2 South Range 34 E.B.M.
Section 27, NE 1/4 of SE 1/4, Govt. Lot _____, B.M.,
County of Bingham for (Circle One) **Domestic** **Stock** (Domestic and Stock)

Additional places of use, if any None

11. In which county (ies) are lands listed above as place of use located? Bingham

12. Do you own the property listed above as place of use? Yes XX No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
None

14. Remarks: None

15. Basis of Claim (Circle One) (Beneficial Use) **Posted Notice** **License** **Permit** **Decree**

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not XX wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments None

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) By: Denise M. Lee Date 5/25/89
President _____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing

document in the space below as _____ of _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)

County of Bingham) **SS.**

Subscribed and sworn (or affirmed) before me this 25th day of May 19 89

SEAL

Notary Public Kay Anne Morrison

Residing at Blackfoot, Idaho

My Commission Expires 12/9/91

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

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OCT 04 2005

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DEC 11 1992

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