

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	FERRELL PALMER	11/30/1960	DOMESTIC	01-01 12-31	0.06 CFS	
C	LUCILLE PALMER					
	2703 W 2000 S					
	ABERDEEN ID 83210					
	(208) 397-4326					
TOTAL DIVERSION:					0.06 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T06S R31E S16

NENE

BINGHAM County

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE						
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
06S	31E	16	:	D	:	:	:	:	:	:	:	:	:	:	:	:	:	:

POU County: BINGHAM

Non-Irrigation Uses: 1 HOME

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PARCEL NO. RP 0064702
2703 W. 2000 S.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

Comments: Date: 02/26/1992 User-ID: WHITE Subject: COPIED FROM REMARKS
THIS WATER IS USED FOR LIVESTOCK AND WATERING YARD. THIS WELL WAS
DRILLED WHEN FEEDLOT WAS BUILT.

Audit: 02/26/92 WHITE 03/30/95 POST-STD 03/04/97 D&S-DSHA 03/19/97 ECARLSEN

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SCANNED
OCT 04 2005

✓ JH
11-10-98

de JH
11-12-98



State of Idaho

DEPARTMENT OF WATER RESOURCES

150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 - (208) 525-7161

EASTERN REGION

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

Date: June 5, 1989

Ferrell and Lucille Palmer
2703 W. 2000 S.
Aberdeen, ID 83210

RE: Water Right Claim Returned

Dear Mr. and Mrs. Palmer:

The Idaho Department of Water Resources (IDWR) is returning your check #702 (\$347.00) and Notices of Claim to a Water Right because of insufficient information. All items on the claim forms must be correctly completed and fees submitted before the IDWR can process the claims.

Please correct the items identified below and return the forms to the IDWR within 30 days of the date of this letter. Failure to return the corrected claim within the 30-day period may result in an assessment of an additional \$50.00 late-fee for each claim.

Domestic Notices of Claim:

- Item #2: The date water was first used must be entered. If you do not know the precise date, you must estimate the day and month, or enter the last known date, i.e. December 31, 1938.
- Items #4 and #10: The location of the well and place of use must be defined to at least the 1/4 of 1/4 Section (40-acre tract). If you do not know the precise legal description, please indicate the locations on a map.
- Item #16: Your signatures must be notarized.

Irrigation Notices of Claim:

- See attached correction sheet on each Notice of Claim.

The fee for each domestic/stock claim is \$25.00. The fee for each irrigation claim is \$50.00 plus \$1.00 per irrigated acre. The total filing fee for the corrected claims must be recalculated.

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If you have any questions, please call Tony Olenichak, Water Rights Agent, at (208)-525-7161.

Sincerely,

Tony Olenichak

for Ernest Carlsen

Ernest Carlsen
Adjudication Supervisor

Enclosure

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4/11/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME PALMER CLAIM IDENT. NO. A35-12265

- DATE RECEIVED 5/31/89 CK # _____ AMOUNT \$ _____
- | | YES | NO | Required Info? |
|--|----------|----------|----------------|
| 1. Is the name and address complete with zip code? | <u>X</u> | _____ | * |
| 2. Is a priority date entered? | <u>X</u> | _____ | * |
| Is the priority date acceptable in view of mandatory filing dates? | <u>X</u> | _____ | * |
| See Adjudication Memos #1 and #4 to determine if a Permit is required. | <u>X</u> | _____ | * |
| 3. (a) Is a source entered? | <u>X</u> | _____ | * |
| X (b) Is a tributary to entered? (if required) N/A <u>X</u> | _____ | _____ | * |
| 4. Is the legal description of the p.d. sufficient? | <u>X</u> | _____ | * |
| 5. Is there a description of the diverting works? | <u>X</u> | _____ | * |
| 6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. | <u>X</u> | _____ | * |
| Is the period of use included? | <u>X</u> | _____ | * |
| Is a quantity claimed for each use? | <u>X</u> | _____ | * |
| 7. Is a total quantity claimed entered? | <u>X</u> | _____ | * |
| X 8. If required is a consumptive use entered? N/A <u>X</u> | _____ | _____ | * |
| X Is the consumptive use correct? N/A <u>X</u> | _____ | _____ | * |
| 9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. | <u>X</u> | <u>X</u> | * |
| 10. Is (are) the place(s) of use and purpose(s) indicated? | <u>X</u> | _____ | * |
| 11. Is (are) the county(ies) entered? | <u>X</u> | _____ | * |
| 12. Is the ownership of p.u. checked? | <u>X</u> | _____ | * |
| X 13. Are other water rights listed or "none" indicated? | <u>X</u> | <u>X</u> | * |
| 14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) | <u>X</u> | _____ | * |
| 15. Is the basis of the claim indicated? | <u>X</u> | _____ | * |
| X 16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) | <u>X</u> | _____ | * |
| 17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. | <u>X</u> | _____ | * |
| 18. Has the claim been signed, sealed, and dated by a notary? | <u>X</u> | _____ | * |
| 19. Was this claim filed on time, or was an extension granted? | <u>X</u> | _____ | * |
| 20. Is the fee enclosed correct? Exempt | <u>X</u> | _____ | * |
| X 21. If this claim is based on an existing water right, has the identification number been entered? | <u>X</u> | _____ | * |
| 22. Should this claim be data entered? | <u>X</u> | _____ | * |

Claim checked by: TO Date: 7/25/89Claim must be returned to claimant: (Yes) X (No)Claimant must be notified of modifications: X (Yes) (No)

Receipt Prepared by: _____ Date: _____
 Claim data entered by: Shank Date: 8/4/89 Checked by: _____ Date: _____
 Sent to claimant by: _____ Date: _____

Comments: (9) NEED NUMBER OF STOCK. (10) CODE P/C FOR DOMESTIC & STOCK.

(13) NONE.

② Pri. date changed to valid date
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 11/30/89
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WATER RIGHT NUMBER - A35-1245

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - LAST NAME - - - - +

+ - FIRST NAME - - -

+ - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
PALMER

PEARRELL

1 - 2703 W. 2000 S.

2 -

3 -

CITY- ABERDEEN

STATE- ID ZIP- 83210

PHONE - 208-397-4326

1 - 2703 W. 2000 S.

2 -

3 -

CITY- ABERDEEN

STATE- ID ZIP- 83210

PHONE - 208-397-4326

PALMER

LUCILLE

+ - - PRIORITY DATE - - - +
11/30/1960+ - - - REGION - - - +
15 EASTERN

+ - - - STAGE - - - +

J - BENEFICIAL USE

+ - - - STATUS - - - - +

+ - - - - SOURCE - - - - - +
GROUNDWATER

+ - - - - TRIBUTARY - - - - - +

+ - - - - POINT OF DIVERSION - - - - - +
TWN RNG SEC TRACT LOT RFLG COUNTY STREAM INDEX (BLANK IF NO INDEX CODE)

06S 31E 16 NW NW (11) BINGHAM

+ - - - - WATER USE - - - - - +
CODE DESCRIPTION PERIOD FROM PERIOD TO DIVERSION RATE DIVERSION VOLUME

04 - STOCKWATER

01/01

12/31

0.060

43 - DOMESTIC

01/01

12/31

0.060

+ - - TOTAL DIV. RATE - + + - - TOTAL DIV. VOLUME - + + - - TOTAL DIV. CAPACITY - + + - - TOTAL CONSUMPTIVE USE - + + - - KW USAGE - +

0.120

+ - - - - PLACE OF USE - - - - - +
TWN RNG SEC TRACT LOT ACRES CODE DESCRIPTION COUNTY

06S

31E

16

NW NW

04

STOCKWATER

(11) BINGHAM

06S

31E

16

NW NW

43

DOMESTIC

(11) BINGHAM

+ - - DIVERSION MEANS - 1 HP SUB.

+ - - NON-IRRIGATION USE - D/2 HOUSEHOLDS, STOCK

+ - - OTHER RIGHTS FOR SAME USE - NONE

+ - - - - REMARKS - - - - - +
THIS WATER IS USED FOR LIVESTOCK AND WATERING YARD. THIS WELL WAS
DRILLED WHEN PEARRELL WAS BUILT.+ - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.

WATER RIGHT NUMBER = 135-12263

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - - CONDITIONS OF APPROVAL - - - - -
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - - - + - - - - DECREE DEFENDANT - - - - - + - - - - DECREE DATE - - - - -

+ - - - - AUDIT FILED - 03/04/99 KAISER

00/00/0000

+ - - - - COMMENTS - - - - -
NO COMMENTS FOUND

+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - -

COURT REPORT FILING	= 00/00/0000	FIELD INSPECTION MADE	= 00/00/0000	CIVIL CASE NUMBER	= 39176
OBJECTION FILED DATE	= 00/00/0000	FIELD INSPECTION FLAG	=	OLD CASE NUMBER	=
RESPONSE FILED DATE	= 00/00/0000	VERIFIED DATE	= 00/00/0000	OLD JUDICIAL DISTRICT	=
CLAIM RECEIVED DATE	= 07/07/1969	LAST AMENDED DATE	= 00/00/0000	TEMPORARY RIGHT	= 2
PROOF DUE DATE	= 00/00/0000	PROOF NAME DATE	= 00/00/0000	WATER DISTRICT	=
LICENSED DATE	= 00/00/0000	RECEIPT NUMBER	= 000000	FEDERAL/STATE INDICATOR	= S
CLAIMS TAPE ERROR FLAG	=	POW OWNERSHIP FLAG	= X	PRESUMPTION FLAG	=
FEE EXEMPT FLAG	=	NAME CONNECTOR	= AND		

RP 0064702
2703 W 2000S
P & NENE
P & NENE

DATA ENTRY

ENTERED 9/20/92 SW
CHECKED 9/14/92 SW

"Verified By"
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED
JUL - 1991

PROOF
JUN 03 1991

CERTIFIED
JUL 22 1991
WATER EXAMINER

MICROFILMED
APR 18 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A35-12265
Date Received: 5/31/1989
Receipt No: M003848
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: FERRELL PALMER 208-397-4326
Address: 2703 W. 2000 S.
ABERDEEN, ID 83210

AND

Name: LUCILLE PALMER 208-397-4326
Address: 2703 W. 2000 S.
ABERDEEN, ID 83210

2. Date of Priority: NOV 30, 1960

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06S	31E	16	NW	NW			BINGHAM

5. Description of diverting works:
1 HP SUB.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.060		
DOMESTIC	01/01	12/31	0.060		

7. Total Quantity Appropriated is:
0.120 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/2 HOUSEHOLDS, STOCK

A35-12265

Page 1

Date: 08/04/89

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DEC 11 1994

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06S	31E	16	NW	NW		STOCK	
			NW	NW		DOMEST	

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
THIS WATER IS USED FOR LIVESTOCK AND WATERING YARD. THIS WELL WAS
DRILLED WHEN FEEDLOT WAS BUILT.

15. Basis of Claim: BENEFICIAL USE

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16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

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OCT 04 2005

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DEC 11 1992

425

NO LATE FEE IF RECEIVED
BY 7/5/89 2.0.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Identification No. A35-12265
Date Received 5-31-89
Receipt Number 11003848

RECEIVED
NOTICE OF CLAIM
TO A
WATER RIGHT

Department of Water Resources
Eastern District Office

ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

RECEIVED

MAY 31 1989

Department of Water Resources
Eastern District Office

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Ferrell + Lucille Palmer Phone (208) 397-4326
Mailing Address 2703 W 2000 S Aberdeen Id Zip 83210

2. Date of Priority (Only one per claim) November, 31, 1960 Month/Day/Year

3. Source of water supply (Check one) ☒ Groundwater or Other () (a) _____
which is tributary to (b) _____ Name or kind of source

4. Location of point of diversion is: Township 6 So. Range 31 EBM
Section 16 , NW 1/4 of NW 1/4 of _____ 1/4, Govt. Lot _____, Bl _____
County of _____

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the date changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the of each well. 1 HP Submersible

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For <u>Stockwater</u> purposes from	<u>1-1</u>	to	<u>12-31</u>	amount	<u>.06</u>
	(Both dates are inclusive)				
For <u>domestic</u> purposes from	<u>1-1</u>	to	<u>12-31</u>	amount	<u>.06</u>

7. Total quantity claimed .12 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type, and Number of livestock) domestic + Stockwater 2 households

A3512265



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10. Place of use is: Township: 6 So Range 31 E B. 1

Section 16, NW 1/4 of NW 1/4, Govt. Lot _____, B.M.,

County of _____ for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Bingham

12. Do you own the property listed above as place of use? Yes ☒ No ☐

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. None ()

14. Remarks: This water is used for livestock & watering yard
This well was drilled when feedlot was built

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

Number of Attachments _____

By signing I/We acknowledge reading the notice on the back of this claim form.
I/We wish to receive for a small annual fee monthly copies of the docket sheet.
YES _____ NO _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Luella Palmer Date 5-29-89
Luella Palmer Date 5-29-89

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing
document in the space below as _____ of _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)
County of Bingham) SS.

Subscribed and sworn (or affirmed) before me this 5th day of July 19 89

SEAL

Notary Public Laron L. Warner

Residing at Aberdeen

My Commission Expires 7-7-92

Last Name PALMER Ident No. _____

Copies: White-State, Yellow-Claimant

FILED

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OCT 04 2005

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