

AJ5809NP
No. R35-12106

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 11/13/98
PAGE: 42

Pull claim see how many houses. - 1 home.

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	FERN HARDCASTLE PO BOX 25 MORELAND ID 83256 (208) 684-3787	01/01/1965	DOMESTIC	01-01 12-31	0.08 CFS	0.04
TOTAL DIVERSION:					0.08 CFS	0.04

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T02S R34E S26

NWNWNE

BINGHAM County

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE																			
NENE		NWNE		SWNE		SENE		NENW		NWNW		SWNW		SENE		NESW		NWSW		SWSW		SESW		NESE		NWSE		SWSE		SESE	
T	R	S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	
02S 34E 26 : D :																															

POU County: BINGHAM

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PARCEL NO. RP7026500
PROPERTY ALSO KNOWN AS LOT 4, BLOCK 8, MORELAND

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 02/26/1992 User-ID: SMITH Subject: COPIED FROM REMARKS
ONE WELL/TEMP TRAILER HOUSE HOOKED UP TO MY WELL

Date: 03/04/1997 User-ID: DS1-DSHA Subject: D&S 1 HOME UPDATE
USE-NOT-IRRIGATION FIELD TEXT REPLACED WITH "1 HOME".
CONDITION CODES N11 AND N13 ADDED IF NOT ALREADY PART OF RECORD.

PROFILED

SCANNED
SEP 30 2005

*Data Entered
11-14-98
EMC*

AJ5809NP
No. R35-12106

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 11/13/98
PAGE: 43

Comments: Date: 03/04/1997 User-ID: DS1-DSHA Subject: D&S 1 HOME UPDATE
ANY GEN REMARK CHANGED TO AN EXP REMARK.

Audit: 02/26/92 SMITH 03/30/95 POST-STD 03/04/97 DS1-DSHA 11/12/98 JHOAGLAN

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SEP 30 2005

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	FERN HARDCASTLE PO BOX 25 MORELAND ID 83256 (208) 684-3787	01/01/1965	DOMESTIC	01-01 12-31	0.08 CFS	
TOTAL DIVERSION:					0.08 CFS	

Water Source: GROUNDWATER

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Stage: BENEFICIAL USE

Point(s) of Diversion:

T02S R34E S26

NWNWNE

BINGHAM County

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE											
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:
			:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:
02S	34E	26	:					:					:					:					:

POU County: BINGHAM

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PROFILED

SCANNED
SEP 30 2005

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11-12-98

AJ5809NP
No. R35-12106

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 11/09/98
PAGE: 37

Comments: Date: 03/04/1997 User-ID: DS1-DSHA Subject: D&S 1 HOME UPDATE
ANY GEN REMARK CHANGED TO AN EXP REMARK.

Audit: 02/26/92 SMITH 03/30/95 POST-STD 03/04/97 DS1-DSHA

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SEP 30 2005



State of Idaho

DEPARTMENT OF WATER RESOURCES

150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 - (208) 525-7161

EASTERN REGION

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

*Called 5/5/89 and said he just
wanted to register the house and
would add the mobile home in remarks*

May 23, 1989

Fern Hardcastle
P.O. Box 25
Moreland, ID 83256

RE: Water Right Claim Returned

Dear Mrs. Hardcastle:

The Idaho Department of Water Resources (IDWR) is returning check #151 (\$25.00) and Notice of Claim to a Water Right, received 5/22/89. The permit system for establishing a water right for "multiple domestic" wells became mandatory after March 25, 1963. If a permit to appropriate water was never completed for the post-1963 well, an application for permit should be submitted instead of the claim form.

However, if the original intention of the well was not to serve more than one house, and the houses were connected to the well at different times (different priority dates), a claim form for each house may be completed. Otherwise, a permit application is required rather than the two claims.

I have enclosed a permit application and instructions needed to apply for a "multiple domestic" water right. I have also enclosed new claim forms if the houses were connected at different times and you wish to file two claims (to preserve each priority date) rather than a permit application.

If you complete the claims separating the houses, the priority dates in Item #2 must be different. Items #6, #7, and #9 must reflect the amounts for one house. The standard amount for one house is 0.04 cfs.

The filing fee for two claims is \$50.00. The filing fee for the permit is \$30.00, but the priority date will be the date the application is received by the IDWR. If you complete the permit application for the two houses, the claims are not necessary. If you are returning the claims, they must be returned within 30-days of the date of this letter or an additional \$50.00 late-fee will be assessed for each claim.

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If you have any questions, please contact Tony Olenichak,
Water Right Agent, or if you wish to make an appointment,
call the IDWR at (208)-525-7161.

Sincerely,

Tony Olenichak
for Ernest Carlsen

Ernest Carlsen
Adjudication Supervisor

Enclosure

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DEC 11 1992

4/11/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME HARDCASTLE CLAIM NO. A35-12106

DATE RECEIVED 5/22/89 CK # _____ AMOUNT \$ _____

	YES	NO	Required Info?
1. Is the name and address complete with zip code?	<u>X</u>	___	*
2. Is a priority date entered?	<u>X</u>	___	*
Is the priority date acceptable in view of mandatory filing dates?	<u>X</u>	___	*
See Adjudication Memos #1 and #4 to determine if a Permit is required.	<u>X</u>	___	*
3. (a) Is a source entered?	<u>X</u>	___	*
(b) Is a tributary to entered? (if required)	N/A <u>X</u>	___	___
4. Is the legal description of the p.d. sufficient?	<u>X</u>	___	*
5. Is there a description of the diverting works?	<u>X</u>	___	___
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form.	<u>X</u>	___	*
Is the period of use included?	<u>X</u>	___	___
Is a quantity claimed for each use?	<u>X</u>	___	*
7. Is a total quantity claimed entered?	<u>X</u>	___	___
8. If required is a consumptive use entered?	N/A <u>X</u>	___	___
Is the consumptive use correct?	N/A <u>X</u>	___	___
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4.	N/A <u>X</u>	___	*
10. Is (are) the place(s) of use and purpose(s) indicated?	<u>X</u>	___	*
11. Is (are) the county(ies) entered?	<u>X</u>	___	___
12. Is the ownership of p.u. checked?	<u>X</u>	___	___
13. Are other water rights listed or "none" indicated?	___	<u>X</u>	___
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.)	N/A <u>X</u>	___	___
15. Is the basis of the claim indicated?	<u>X</u>	___	___
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.)	N/A <u>X</u>	___	___
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block.	<u>X</u>	___	*
18. Has the claim been signed, sealed, and dated by a notary?	<u>X</u>	___	*
19. Was this claim filed on time, or was an extension granted?	<u>X</u>	___	*
20. Is the fee enclosed correct?	Exempt <u>X</u>	___	*
21. If this claim is based on an existing water right, has the identification number been entered?	N/A <u>X</u>	___	___
22. Should this claim be data entered?	<u>X</u>	___	___

Claim checked by: TO Date: 7/20/89

Claim must be returned to claimant: ___ (Yes) X (No)

Claimant must be notified of modifications: ___ (Yes) X (No)

Receipt Prepared by: _____ Date: _____

Claim data entered by: JS Date: 7-25-89 Checked by: MICROFILMED Date: _____

Sent to claimant by: _____ Date: _____

Comments: (C) AMOUNT HIGH. (13) NONE SCANNED DEC 11 1992

SEP 30 2005

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02/12/81 13:14:00
PAGE 1

- MEMBERS (0) 070 92873 6021752000 7 2071272/064 072366

$\Delta = \frac{1}{\sqrt{2}} (\sigma_x + i\sigma_y)$, $\Delta^\dagger = \frac{1}{\sqrt{2}} (\sigma_x - i\sigma_y)$

1035

998888-1111 1111-1111

[illegible]

[illegible][illegible]

* - TOTAL O.V., \$478 - *
+ - TOTAL CIV. VOLUME - +
+ - TOTAL CIV. CAPACITY - +
+ - TOTAL CONSUMPTIVE USE - *

0.080

* - KN USAGE - *

	WARRIOR	KOLLEKTORSESSO	HOPPS	SAYON	LAT	LOVELL	DRE	PART	MPI
+ = - - - - -	- - - - -	- - - - -	- - - - -	100 PM 6078	- - - - -	- - - - -	- - - - -	- - - - -	- - - - -

MEMORIS (II) STLSEHSE 55 AL. RM 4 197 225

0-076 - BSA MOTINGIAXI-NON -- *

*CND006-8430-00-1267X-07129-070-00

WATER RIGHT NUMBER = 435-12103

PREFIX TRANSLATION: ADJUDICATION CLAIM

+-----+
- - - - - COMMENTS - - - - -
NO COMMENTS FOUND

+-----+
- - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - -

COURT REPORT FILING	= 00/00/0000	FIELD INSPECTION DATE	= 00/00/0000	CIVIL CASE NUMBER	= 39576
OBJECTION FILED DATE	= 00/00/0000	FIELD INSPECTION FLAG	=	OLD CASE NUMBER	=
RESPONSE FILED DATE	= 00/00/0000	VERIFIED DATE	= 00/00/0000	OLD JUDICIAL DISTRICT	=
CLAIM RECEIVED DATE	= 00/00/1985	LAST AWARDED DATE	= 00/00/0000	TEMPORARY RIGHT	= 0
PROOF DUE DATE	= 00/00/0000	PROOF MADE DATE	= 00/00/0000	WATER DISTRICT	=
LICENSED DATE	= 00/00/0000	RECEIPT NUMBER	= 5008938	FEDERAL/STATE INDICATOR	= 5
CLAIMS TAPE ERROR FLAG	=	POU OWNERSHIP FLAG	= Y	PRESUMPTION FLAG	=
FEE EXEMPT FLAG	=	NAME CONNECTOR	=		

RP 7026500
Lot 4, B1K8 Moreland

DATA ENTRY

ENTERED 2-26-92 AHS

CHECKED 8/15/92 AS

Verified By
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED

JUN - 1991

PROOF

JUN 03 1991

CERTIFIED

JUN 23 1991

WATER EXAMINER

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APR 18 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A35-12106
Date Received: 5/22/1989
Receipt No: E008968
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: FERN HARDCASTLE 208-684-3787
Address: P.O. BOX 25
MORELAND, ID 83256

2. Date of Priority: JAN 01, 1965

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02S	34E	26	NW	NW	NE		BINGHAM

5. Description of diverting works:
120' DEEP, 3/4 HP PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.080		

7. Total Quantity Appropriated is:
0.080 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/ONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02S	34E	16	NW	NW		DOMEST	

11. Place of use in counties: BINGHAM

A35-12106

Page 1

Date: 07/25/89

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12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
ONE WELL/TEMP TRAILER HOUSE HOOKED UP TO MY WELL

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A35-12106Date Received 5/22/89Receipt Number E008968

RECEIVED

JUN 7 1989

Department of Water Resources
Eastern District OfficeNOTICE OF CLAIM
TO A
WATER RIGHTACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day
Department of Water Resources
Eastern District Office

RECEIVED

MAY 22 1989

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) FERN HARD CASTLE Phone (208) 684-3787Mailing Address P.O. Box 25 MORELAND IDAHO Zip 832562. Date of Priority (Only one per claim) 1-1-85 Month/Day/Year3. Source of water supply (Check one) (X) Groundwater or Other () (a) _____
which is tributary to (b) _____ Name or kind of source4. Location of point of diversion is: Township 2S MORELAND Range 34E.Section 26, N.W. 1/4 of N.W. 1/4 of N.E. 1/4, Govt. Lot _____, ECounty of BinghamAdditional points of diversion if any: NONE.5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the date, changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. 120' DEEP 3/4 HORSE POWER.

A3512106



6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For DOMESTIC purposes from 1-1 Month/Day to 12-31 Month/Day amount .08 (cfs)For _____ purposes from _____ to _____ amount _____
(Both dates are inclusive)7. Total quantity claimed .08 (cfs)8. Total consumptive use claimed is de minimus

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9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) HOUSEHOLD SINGLE OWNERSHIP.

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10. Place of use is: Township: 25 Range 34 E

Section 26, N.W. 1/4 of N.W. 1/4, Govt. Lot _____, B.M.,

County of BINGHAM for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? BINGHAM

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

14. Remarks: SINGLE HOUSEHOLD WELL WITH TEMPORARY TRAILER HOUSE
HOOKEED UP TO MY WELL

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) X Fern Hardcastle Date X 5-18-89

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing
document in the space below as _____ of _____
Organization Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)

County of _____) SS.

Subscribed and sworn (or affirmed) before me this 18th day of May 1989

SEAL

Notary Public D. Benjamin Hansen

Residing at Blackfoot, Idaho

My Commission Expires 1-31-91 **DEC 11 1992**

Last Name _____ Ident No. _____

SEP 30 2005

Copies: White-State, Yellow-Claimant