

AJ0749NP
No. A35-12062

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 10/23/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	NONPAREIL DEHYDRATED POTATOES INC 40 N 400 W BLACKFOOT ID 83221 (208) 785-5880	12/31/1957	COMMERCIAL	01-01 12-31	1.00 CFS	491.00 AFA
TOTAL DIVERSION:					1.00 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T02S R35E S28 Lot03(SWSE)
S32 NENESE
S33 Lot03(NWSW)

BINGHAM County
BINGHAM County
BINGHAM County

Place of use Legal Description for: COMMERCIAL

				NE				NW				SW				SE			
T	R	S		NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE
				Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
02S	35E	27	:							11-C	10-C		12-C	12-C	15-C				
02S	35E	28	:													04-C		05-C	06-C
02S	35E	32	:													C			
02S	35E	33	:	C	06-C	08-C	09-C		C		02-C		13-C	03-C			12-C		
02S	35E	33	:								07-C			14-C					

POU County: BINGHAM

Non-Irrigation Uses: POTATO PROCESSING AND LAND APPLICATION WASTE TREATMENT

Other Rights: 35-12853

Remarks: GEN POTATO PROCESSING WATER IS TREATED WITH A LAND TREATMENT SYSTEM
LOCATED NEAR THE FACTORIES.

TRANSFER 5257 ADDS POD'S AND POU FOR WASTE WATER DISPOSAL, ALSO
SEE A3512853.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

SCANNED
SEP 29 2005

PROFILE

AJ0749NP
No. R35-12062

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
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TOTAL DIVERSION:					1.00 CFS	491.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T02S R35E S28 Lot03(SWSE)
S32 SWNESE
S33 Lot03(NWSW)

BINGHAM County
BINGHAM County
BINGHAM County

Place of use Legal Description for: COMMERCIAL

				NE				NW				SW				SE							
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac	
02S	35E	27	:								11-C	10-C		12-C	12-C	15-C							
02S	35E	28	:																14-C		05-C	06-C	
02S	35E	32	:																C				
02S	35E	33	:	C	06-C	08-C	09-C		C			02-C		13-C	03-C					12-C			
02S	35E	33	:									07-C			14-C								

POU County: BINGHAM

Other Rights: 35-12853

Remarks: POD TWO POINTS OF DIVERSION LOCATED IN LOT 3 (NWNWSW) S33 T02S
R35E.

USE POTATO DEHYDRATING PLANT, RESTROOMS FOR 100 EMPLOYEES

Dates: Exam Made Date: 10/09/1992 Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 10/16/1992 User-ID: VERNER Subject: COPIED FROM REMARKS
POTATO PROCESSING WATER IS TREATED WITH A LAND TREATMENT SYSTEM
LOCATED NEAR THE FACTORIES.

Date: 10/23/1998 User-ID: ARUBERRY Subject: TRANSFER NO. 5257
TRANSFER ADDS POD'S AND POU FOR WASTE WATER DISPOSAL.

Audit: 10/23/98 ARUBERRY

SCANNED
SEP 29 2005

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AJ0749NP
No. R35-12062

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 08/26/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	NONPAREIL DEHYDRATED POTATOES INC 40 N 400 W BLACKFOOT ID 83221 (208) 785-5880	12/31/1957	COMMERCIAL DOMESTIC	01-01 12-31 ~~01-01 12-31~~	1.00 CFS ~~0.35 CFS~~	491.00 AFA ~~18.40 AFA~~
TOTAL DIVERSION:					1.00 CFS	509.40 AFA
CONSUMPTIVE USE:						~~49.10 AFA~~

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T02S R35E S32 SWNESE

BINGHAM County

Place of use Legal Description for: COMMERCIAL

NE				NW				SW				SE											
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac	
02S	35E	32	:					:					:					:					:

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE											
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac	
02S	35E	32	:					:					:					:					:

POU County: BINGHAM

~~Non-Irrigation~~ Uses: COMMERCIAL, POTATO DEHYDRATING PLANT. DOMESTIC, RESTROOMS

Other Rights: NONE

Dates: Exam Made Date: 10/09/1992 Verified Date: 12/01/1993 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

SCANNED

SEP 29 2005

PROFILED

Product Use Local Description for: COMMERCIAL

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NOTES ON CONTRIBUTORS

1961-62 Report of the Director of the Potato Demonstration Plant

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SD 12-10-92

SCANNED

SEP 29 2005

PROFUM



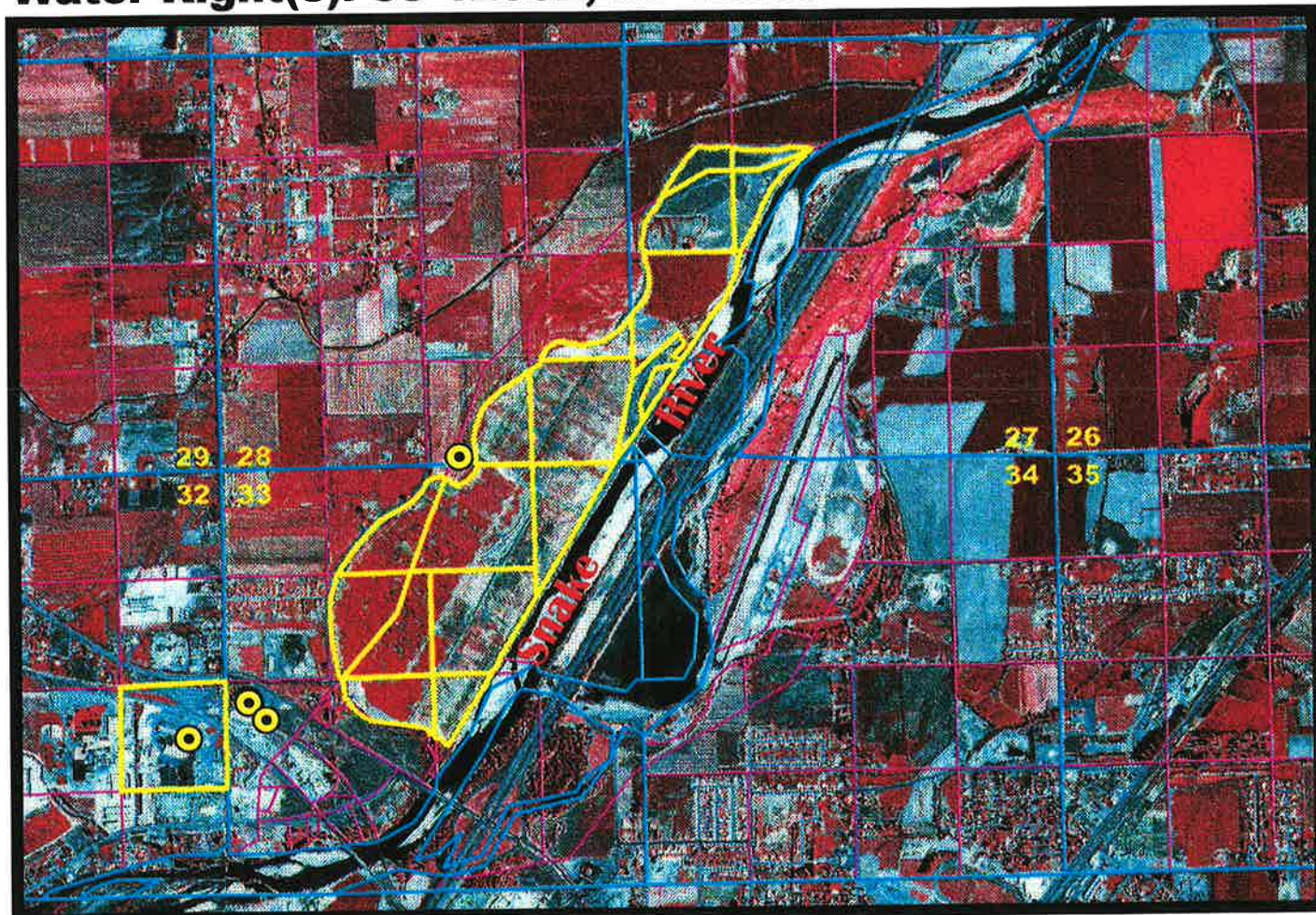
STATE OF IDAHO

Department of Water Resources

Eastern Region

Claimant: NONPAREIL PROCESSING CORPORATION

Water Right(s): 35-12062, 35-12853



750 0 750 1500 2250 3000 3750 4500 5250 6000 6750 7500 8250 9000 9750 Feet

LEGEND



Point of Diversion

SESE

Place of Use



Section Line



Quarter-section line

Legal Description: T.2S., R.35E.

Parts of Sections 27, 28, 32, 33,

Point(s) of Diversion: T.2S., R.35E.,

Sec. 28 Lot 3 (SWSE),

Sec. 32 NESE,

Sec. 33 Lot 3 (NWSW) (2pts)

Note: Place of Use as shown is per Transfer No. 5257.



GIS Place of Use illustration
1987/1988 NAPP photography
Prepared by: A. Ruberry
Date: October 1998

PROFILED

SCANNED

SEP 29 2005



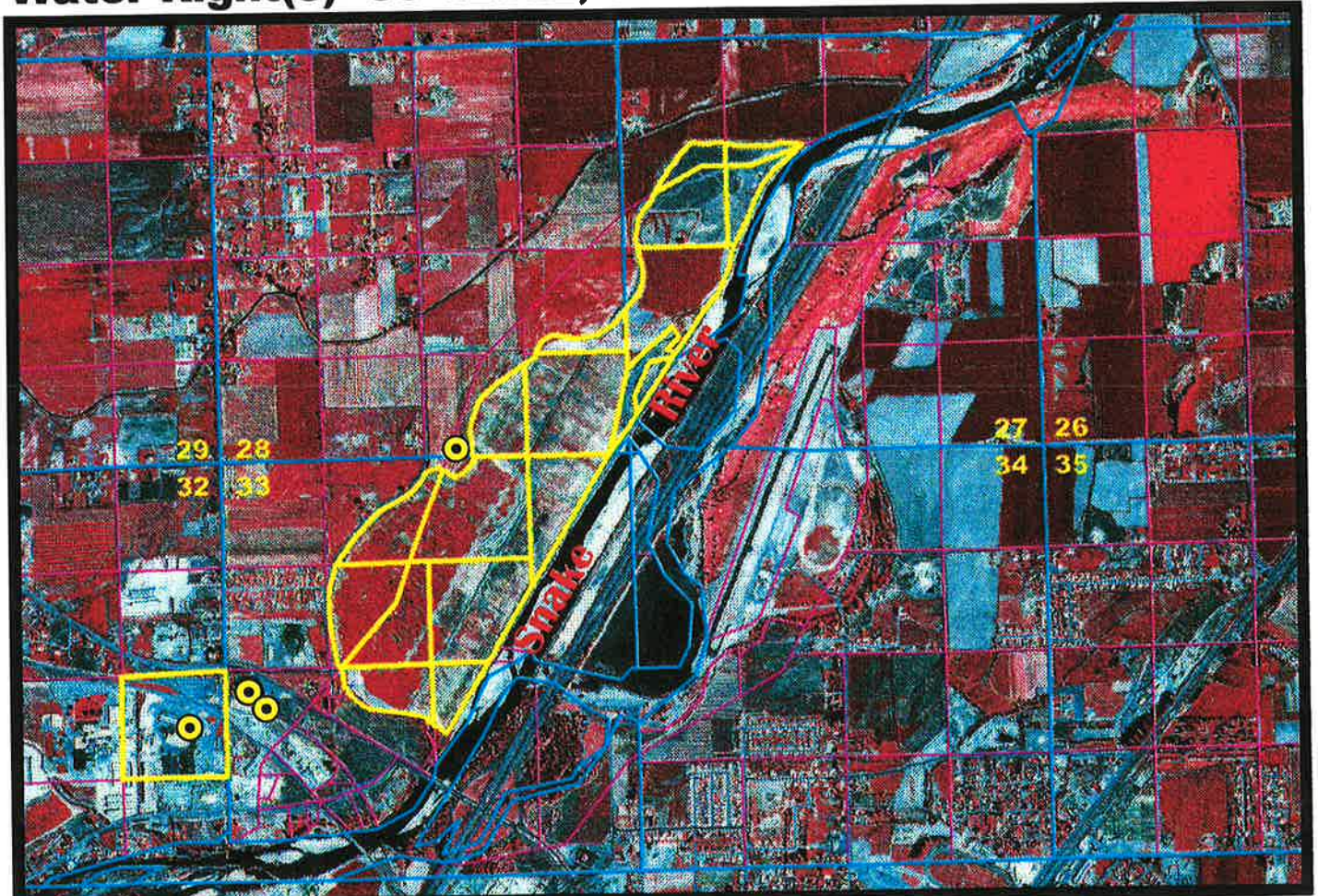
STATE OF IDAHO

Department of Water Resources

Eastern Region

Claimant: NONPAREIL PROCESSING CORPORATION

Water Right(s): 35-12062, 35-12853



750 0 750 1500 2250 3000 3750 4500 5250 6000 6750 7500 8250 9000 9750 Feet

LEGEND



Point of Diversion

SESE

Place of Use



Section Line



Quarter-section line

Legal Description: T.2S., R.35E.

Parts of Sections 27, 28, 32, 33,

Point(s) of Diversion: T.2S., R.35E.,

Sec. 28 Lot 3 (SWSE),

Sec. 32 NESE,

Sec. 33 Lot 3 (NWSW)

Note: Place of Use as shown is per Transfer No. 5257.



GIS Place of Use Illustration
1987/1988 NAPP photography
Prepared by: A. Ruberry
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PROFILED

SEP 29 2005



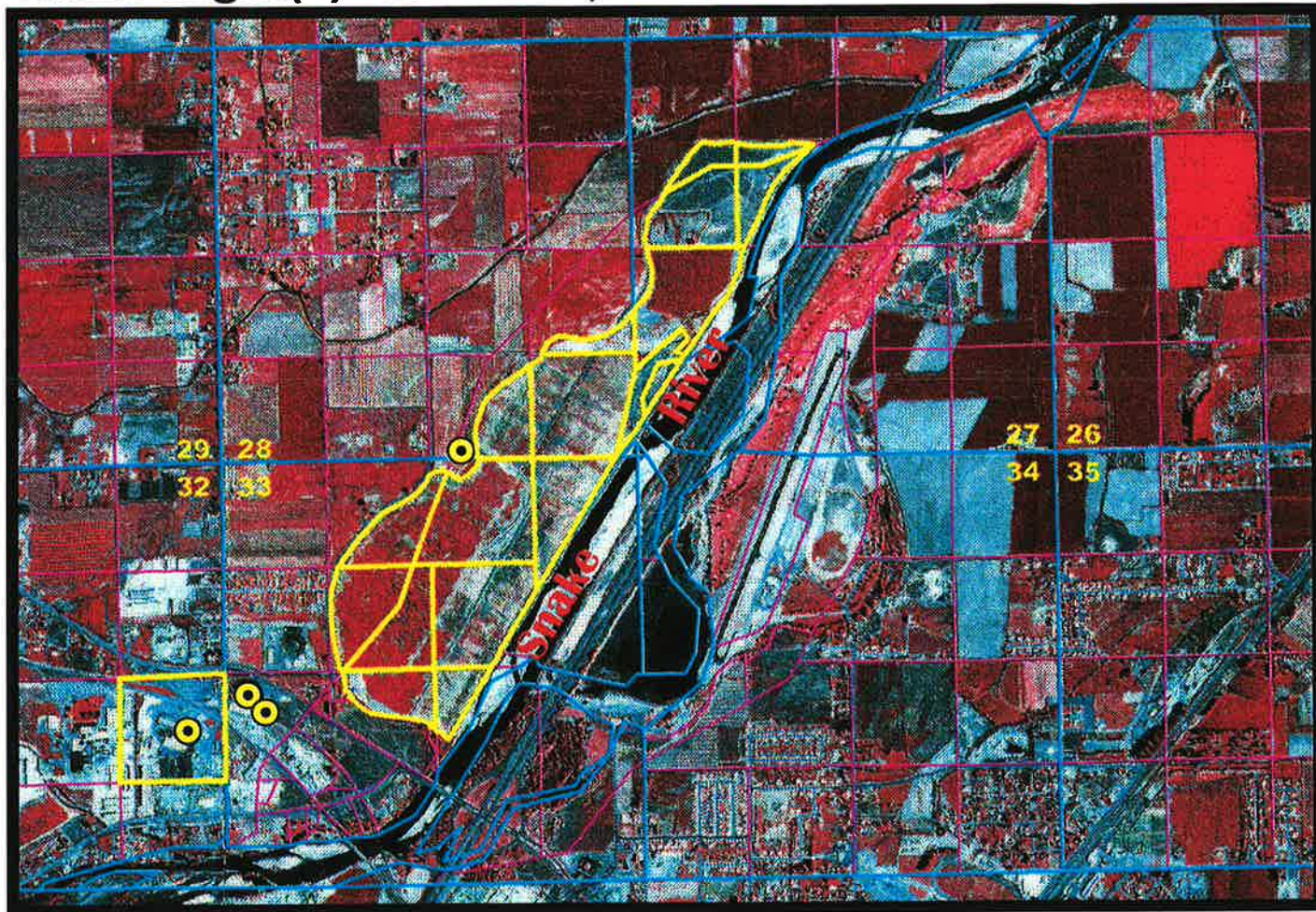
STATE OF IDAHO

Department of Water Resources

Eastern Region

Claimant: NONPAREIL PROCESSING CORPORATION

Water Right(s): 35-12062, 35-12853



750 0 750 1500 2250 3000 3750 4500 5250 6000 6750 7500 8250 9000 9750 Feet

LEGEND



Point of Diversion



Place of Use



Section Line



Quarter-section line

Legal Description: T.2S., R.35E.

Parts of Sections 27, 28, 32, 33,

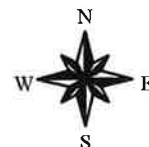
Point(s) of Diversion: T.2S., R.35E.,

Sec. 28 Lot 3 (SWSE),

Sec. 32 NESE,

Sec. 33 Lot 3 (NWSW)

**Note: Place of Use as shown is
per Transfer No. 5257.**



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1987/1988 NAPP photography
Prepared by: A. Ruberry
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PROFILED

SCANNED
SEP 29 2005



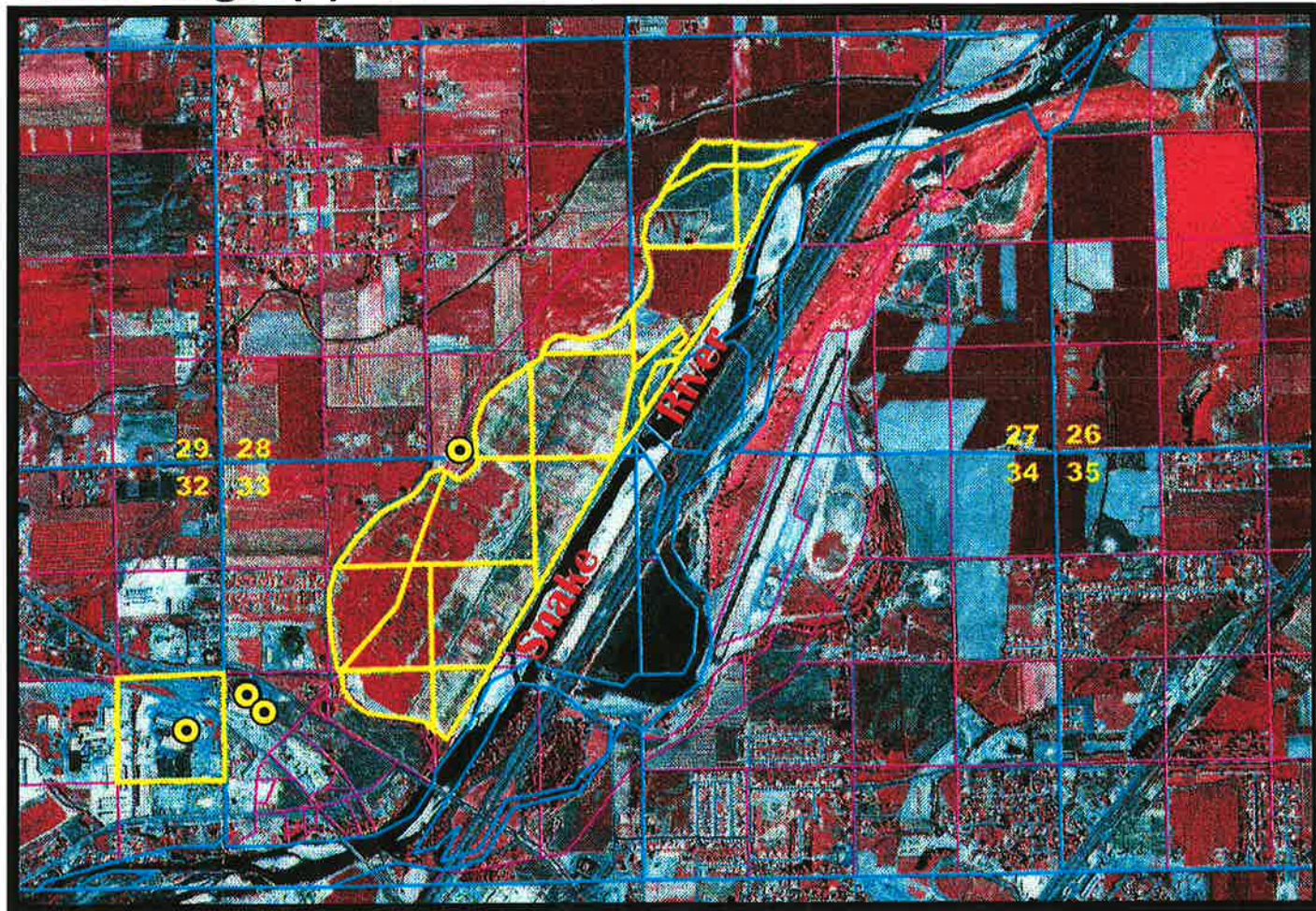
STATE OF IDAHO

Department of Water Resources

Eastern Region

Claimant: NONPAREIL PROCESSING CORPORATION

Water Right(s): 35-12062, 35-12853



750 0 750 1500 2250 3000 3750 4500 5250 6000 6750 7500 8250 9000 9750 Feet

LEGEND



Point of Diversion



Place of Use



Section Line



Quarter-section line

Legal Description: T.2S., R.35E.

Parts of Sections 27, 28, 32, 33,

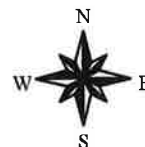
Point(s) of Diversion: T.2S., R.35E.,

Sec. 28 Lot 3 (SWSE),

Sec. 32 NESE,

Sec. 33 Lot 3 (NWSW)

**Note: Place of Use as shown is
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GIS Place of Use illustration
1987/1988 NAPP photography
Prepared by: A. Ruberry
Date: October 1998

PROFILED

SCANNED

SEP 29 2005

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

18:33:18
05/29/91

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A35-12062

LAST: MONPAREIL DEHYDRATED POTATOES, INC. FIRST:
ADDRESS: 40 N. 400 W.
CITY: BLACKFOOT STATE: ID ZIP: 83221
PHONE NUMBER: 208-785-5880

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE
Y

FIELD
EXAMINER

CLAIM REMARKS: POTATO PROCESSING WATER IS TREATED WITH A LAND TREATMENT SYSTEM
LOCATED NEAR THE FACTORIES.

FIELD EXAMINATION INFORMATION

CONTACT PERSON: GARY CRAFT

PHONE NUMBER: () -

DATE OF FIELD EXAM: 10/19/92

APPOINTMENT MADE: Y(☒) N(☐)

TIME: 1:30 A(☐) P(☒)

ACCOMPANIED BY: GARY CRAFT

PHONE NUMBER: () -

RELATIONSHIP TO CLAIMANT: ASSISTANT GENERAL Mgr.

DIRECTIONS TO PROPERTY / REMARKS:

MAIN OFFICE @ 400 W 4 N

A. AJ CLAIM: # A35-12062 PRIORITY DATE: 12-31-1957 STAGE: J

B. WR RECORD: NO WATER RIGHT RECORD TO MATCH THIS AJ CLAIM

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N)

DATABASE
Y

FIELD
EXAMINER
Y

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N(X)
IF YES EXPLAIN.

REMARKS: CLAIMANT SUBMITTED AFFIDAVIT FROM PREVIOUS EMPLOYEE WHO ATTESTS TO THE
EXISTENCE OF WATER RIGHT 12/31/1957. RECOMMEND PRIORITY DATE AS CLAIMED.

RECOMMENDED PRIORITY DATE:

--- N/C
REVIEWED BY EGV

DATE 10-16-92

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A35-12062	02S	35E	32	NE	NE	SE		BINGHAM

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
NONE NONE

HR RECORDS IN SAME 40 ACRE TRACT

35-08857
35-08910

SOURCE: GROUNDWATER

TRIB:

B. HR POINT OF DIVERSION AND SOURCE:

THERE IS NO WATER RIGHT RECORD WITH THE SAME CLAIM NUMBER

SOURCE: NO SOURCE FOR RECORD

TRIB: NO TRIBUTARY FOR RECORD

C. FIELD EXAM REQUIRED?

	DATABASE	FIELD EXAMINER
DUE TO POD DISCREPANCY? (Y/N)	Y	---
DUE TO SOURCE DISCREPANCY? (Y/N)	Y	---

REMARKS:

VERIFIED LOCATION OF WELLS w/ Gary Craft - ORIGINAL WELL IS IN THE SW 1/4 SE SEC 32.
A NEW WELL WAS ADDED TO THE SYSTEM IN 1991 WHICH SUPPLIES WATER TO A FRESH
PACK POTATO PROCESSING FACILITY. THIS FACILITY WAS HISTORICALLY SUPPLIED w/ WATER
FROM THE ORIGINAL WELL. ~~THE~~ THE ORIGINAL WELL ^{STILL} SUPPLIES WATER TO THE
DEHYDRATED PROCESSING PLANT. THE NEW WELL FOR ~~10000~~ 10000 LBS POTATO PACKERS IS RECORDED
UNDER PERMIT 35-08910 - RECOMMEND 35-12062 w/ 1 POINT OF DIVERSION FOR
DEHYDRATED POTATO PLANT.

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	COUNTY
2S	3SE	32	SW	NE	SE	---	BING
---	---	---	---	---	---	---	---

SOURCE: GW

REVIEWED BY: ES

TRIB:

DATE: 10-9-92

A. ROOT WATER RIGHT NUMBERS: A35-12062

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
02S	35E	32	NE	SE		NONPAREIL DEHYDRATED POTATOES, A35-12062 /	-	/	11.0		
			NE	SE		RIVERSIDE CANAL CO. A01-00117BA/23.0	-	/			
			NE	SE		RIVERSIDE CANAL CO. A01-00118AV/23.0	-	/			
			NE	SE		RIVERSIDE CANAL CO. A01-00157 /23.0	-	/			
			NE	SE		RIVERSIDE CANAL CO. A01-00264 /23.0	01-00264	/			
			NE	SE		RIVERSIDE CANAL CO. A01-00324 /23.0	-	/			
			NE	SE		RIVERSIDE CANAL CO. A01-10057 /23.0	-	/			
			NE	SE		MR. PETROL'S PANTRY, INC. A35-11009 /	-	/			
			NE	SE		DANSKIN DITCH COMPANY A01-00052A / 9.0	-	/			
			NE	SE		DANSKIN DITCH COMPANY A01-00053A / 9.0	-	/			
			NE	SE		DANSKIN DITCH COMPANY A01-00092B / 9.0	-	/			
			NE	SE		DANSKIN DITCH COMPANY A01-00116BB / 9.0	-	/			
			NE	SE		DANSKIN DITCH COMPANY A01-00157B / 9.0	-	/			
			NE	SE		DANSKIN DITCH COMPANY A01-00158B / 9.0	-	/			
			NE	SE		DANSKIN DITCH COMPANY A01-00261 / 9.0	-	/			
			NE	SE		DANSKIN DITCH COMPANY A01-00306 / 9.0	-	/			
			NE	SE		DANSKIN DITCH COMPANY A01-10091 / 9.0	-	/			
			NE	SE		DANSKIN DITCH COMPANY A01-10092 / 9.0	-	/			
			NE	SE		COPE, MARY ELLEN A35-11518 /	-	/			
			NE	SE		AGRICULTURAL SERVICES, INC. A35-12229 /	-	/			
			NE	SE		TREGO DITCH CO. 01-00002A /	01-00002A	/			
			NE	SE		RIVERSIDE DITCH CO. 01-00157A /	01-00157A	/			
			NE	SE		RIVERSIDE DITCH CO. 01-00158A /	01-00158A	/			
			NE	SE		TREGO DITCH CO. 01-00266 /	01-00266	/			
			NE	SE		AGRICULTURAL SERVICES INC. 35-08857 /	35-08857	/			
			NE	SE		IDAH0 POTATO PACKERS CORP. 35-08910 /	35-08910	/			
TOTAL ACRES						A35-12062			11.00		

COMMERCIAL USE
DEHYDRATED POTATO PLANT
AND
FRESH PACK POTATO PLANT.
(COVERED BY 35-08910 PERMIT)
NO IRRIGATION w/ THIS
HD BY THIS SYSTEM.

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N(X)
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE
Y

FIELD
EXAMINER
Y

PRESUMPTION FLAG:

REMARKS:

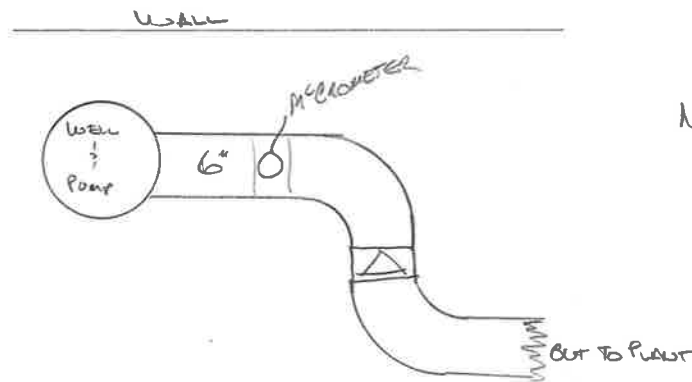
VERIFIED PLACE OF USE IN FIELD. LOCATION IS CORRECT AS CLAIMED. USES OF WATER
ARE: WASHING POTATOES; CONVIENCE OF POTATOES THROUGH PLANT'S STEAM FOR PEELING
AND COOKING POTATOES; RESTROOM/WASH FACILITIES FOR 150 EMPLOYEES.

RECOMMENDATIONS:

TOTAL ACRES: None

REVIEWED BY: ESV

DATE: 10-9-92



MOTOR: GE 40HP # 66820540

PUMP: LAYNE, BOWER, 6"

ROUTING @ 135 PSI

M = CROMETER 10-LINE FLOW METER -

@ TIME OF EXAM 400 gpm.

A. AJ CLAIMED USES:

PURPOSES	MONTH/DAY/	DIVERSION QUANTITY
A35-12062 COMMERCIAL	FROM 01-01 TO 12-31	1.500 CFS
TOTAL DIVERSION RATE/VOLUME CLAIMED		1.500 CFS

B. WR RECORDED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
----------	-----------	--------------------

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

	DATABASE	FIELD EXAMINER
DUE TO WATER-USE DISCREPANCY? (Y/N)	Y	Y
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)	Y	~~Y~~
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)	Y	Y

D. PERIOD OF USE:

RECOMMEND AS CLAIMED? Y(X) N(~~Y~~)

RECOMMEND TO WR STANDARDS OR OTHER? Y() N() EXPLAIN IN REMARKS, BELOW.

REMARKS:

• USES FOUND ARE - COMMERCIAL FOR DEHYDRATED POTATO PROCESSING PLANT
DOMESTIC FOR 150 EMPLOYEES.

• PERIOD OF USE VERIFIED 320 DAYS/YEAR.

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y() N(X)

AJ TOTAL CLAIMED DIVERSION RATE: 1.500 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: CFS

B/O RIGHT

*** IF NO OR IF STATUTORY CLAIM OR BENEFICIAL USE THEN FLOW MEASUREMENT REQUIRED. ***

** IF PM AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS **

** CLAIMED AND AN EXAM IS NOT REQUIRED, EXPLAIN IN REMARKS. **

FLOW MEASUREMENT REQUIRED?

FIELD
DATABASE EXAMINER

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

Y

Y

B.

FLOW MEASUREMENT

MEASUREMENT METHOD 10 Line Flow Meter, SEE ATTACHED CALCULATIONS.

@ TIME OF EXAM $Q = 400 \text{ gpm}$ - PLANT RECORDS FOR
1992 SHOWED $Q_{\text{max}} = \frac{650,000 \text{ gal}}{\text{day}} = \frac{1,440 \text{ m}^3/\text{hr}}{24 \text{ hr}} = 450 \text{ gpm}$
1.00 cfs

C. ARE OTHER WATER RIGHTS USED? Y() N() IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: NONE

LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

Recommend $Q = 1.00 \text{ cfs}$.

CLAIM	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A01-001178A	SNAKE RIVER	RIVERSIDE CANAL CO.	1.220			
A01-00157	SNAKE RIVER	RIVERSIDE CANAL CO.	10.000	0.003		
A01-00264	SNAKE RIVER	RIVERSIDE CANAL CO.	30.000	0.010		
A01-00324	SNAKE RIVER	RIVERSIDE CANAL CO.	50.000	0.017		
A01-10057	SNAKE RIVER	RIVERSIDE CANAL CO.	99.350	0.033		
A01-00052A	SNAKE RIVER	DANSKIN DITCH COMPANY	97.500	0.018		
A01-00053A	SNAKE RIVER	DANSKIN DITCH COMPANY	78.000	0.014		
A01-00092B	SNAKE RIVER	DANSKIN DITCH COMPANY	0.400			
A01-001168B	SNAKE RIVER	DANSKIN DITCH COMPANY	0.756			
A01-00157B	SNAKE RIVER	DANSKIN DITCH COMPANY	0.800			
A01-00158B	SNAKE RIVER	DANSKIN DITCH COMPANY	7.275	0.001		
A01-00261	SNAKE RIVER	DANSKIN DITCH COMPANY	20.000	0.003		
A01-00306	SNAKE RIVER	DANSKIN DITCH COMPANY	80.000	0.015		
A01-10091	SNAKE RIVER	DANSKIN DITCH COMPANY	0.099			
A01-10092	SNAKE RIVER	DANSKIN DITCH COMPANY	0.129			

RECOMMEND $Q_{\text{max}} = 0.89 \text{ cfs}$ - COMMERCIAL = 1.00 cfs

DOMESTIC = $(125 \text{ gpd/person})(150 \text{ persons})$

APPENDIX IV
HANDBOOK

$(2 \text{ hrs})(60 \text{ min/hr})(450 \text{ gpm/cfs})$

0.35 cfs

TOTAL = 1.00 cfs

LIST ALL RIGHTS WITH SAME FOU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A35-12062	COMMERCIAL	NONPAREIL DEHYDRATED POTATOES,	FROM 01-01 TO 12-31	1.500 CFS	
A35-11009	COMMERCIAL	MR. PETROL'S PANTRY, INC.	FROM 01-01 TO 12-31	.040 CFS	
A35-11518	DOMESTIC	COPE, MARY ELLEN	FROM 01-01 TO 12-31	.040 CFS	
A35-11518	STOCKWATER	COPE, MARY ELLEN	FROM 01-01 TO 12-31	.020 CFS	
A35-12229	COMMERCIAL	AGRICULTURAL SERVICES, INC.	FROM 01-01 TO 12-31	.040 CFS	

D. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1A. IRRIGATION RATE
ACRES _____ X 0.02 CFS/ACRE = _____ CFS
(TAKEN FROM P/U REVIEW)

1B. CALCULATIONS

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N()

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = _____ AF/A

ACRES _____ X CONSUMPTIVE VOL. AF/A FOR AREA _____ =

TOTAL CONSUMPTIVE USE _____ AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = _____ AF/A

ACRES _____ X DIVERSION VOL. AF/A FOR AREA _____ =

TOTAL DIVERSION VOLUME _____ AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N()

REMARKS: (INCLUDE LIMITATIONS ON CONSUMPTIVE USE FOR COMBINED RIGHTS.) SEE BELOW.

COMMERCIAL USES: DIVERSION VOLUME - BASED ON PLANT RECORDS DAILY USE VARIES B/T 650,000 gpd TO 300,000 gpd. $\bar{V} = 500,000$ gpd ESTIMATED BY GARY CRAFT.

RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM	REC. PERIOD TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS. USE
COMMERCIAL	1/1	12/31	DATABASE EXAMINER	DATABASE EXAMINER	DATABASE EXAMINER
DOMESTIC	1/1	12/31	1.00	491.0	49.1
TOTAL FOR THIS RIGHT			0.35	18.4	0

REVIEWED BY: _____

DATE: 0.89

DIVERSION VOLUME (AFA)

COMMERCIAL USE: USING PLANT RECORDS
VOLUME DIVERTED AVERAGES 500,000 gpd.

RANGE IS 300,000 TO 650,000 gpd.

MR. CRAFT SHOWED ME THE 1992 RECORDS.

$$\text{RECOMMEND: } \frac{(500,000 \text{ gpd})(320 \text{ days})}{325,850 \text{ gpd}} = 491.0 \text{ AFA}$$

RESTROOM OR DOMESTIC USE: FROM HANDBOOK

ESTIMATE USE IS 125 gpd/EMPLOYEE

$$\text{RECOMMEND: } \frac{(125 \text{ gpd/employee})(520 \text{ yr})(150 \text{ EMPLOYEES})}{325,850 \text{ gpd}} = 18.4 \text{ AFA}$$

CONSUMPTIVE USE:

USING PLANT FIGURES - WASTE WATER IS PIPED TO LAND TREATMENT. MEASUREMENTS ARE TAKEN TO COMPARE DAILY DIVERSION VOLUME w/ AMOUNT DIVERTED TO THESE FIELDS. BASED ON 1992 DATA IT APPEARS THAT, ON AVERAGE 50,000 gpd/day - (RANGE IS 15,000 TO 100,000).

$$\text{RECOMMEND: } \text{CAF} = \frac{(50,000 \text{ gpd})(320 \text{ days/yr})}{325,850 \text{ gpd}} = 49.10 \text{ CAF}$$

DOMESTIC USE - Nil

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP _____
FORFEIT/ABANDON _____
ADDITIONAL DIV. AMOUNT _____

ACCEPTED AS CLAIMED	NEEDS REVIEW
☒	☐
☒	☐

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 35-12062

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE

EXAMINER

CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A35-12062	1.500	35-12062	1.00	-	
TOTAL CFS		1.500				

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW SHEET ATTACHED? (Y/N)

DATABASE
N

FIELD
EXAMINER

REMARKS:

Beneficial Use Right

AUTHENTICATION:

SIGNATURE:

[Signature]

DATE:

10-16-92

NAME OF FIELD EXAMINER:

[Signature]

TITLE:

SWA

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

18:33:18
05/29/91

PAGE: 12
QUICKLOOK INFORMATION

CLAIM NUMBER: A35-12062

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE	Y			N	6	10-16-92	10-16-92	10-16-92
POINT OF DIV	Y			N	5, 2, 1			
SOURCE	Y			N	5			
PLACE OF USE	Y			N	5			
DIV. AMOUNT CFS/VOLUME	Y			Y	5			
CONSUMPTIVE USE	-			Y	5			
PURPOSES	Y			Y	5			
PERIOD OF USE	Y			N	5			
BASIS OF CLAIM	Y			N	6			
REMARKS	Y							

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAIP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

Eastern

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

RECEIVED

OCT 05 1998

TRANSFER NO. 5257
CLAIM NO(S). A35-12062/A35-12853

Department of Water Resources
Eastern Region

This is to certify that: **NONPAREIL PROCESSING CORP**
40 N 400 WEST
BLACKFOOT ID 83221

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
Claim No. A35-12062 : COMMERCIAL Priority: 12/31/1957	01/01 to 12/31	1.00 CFS	491.0 AF
Claim No. A35-12853 : COMMERCIAL Priority: 12/31/1948	01/01 to 12/31	1.52 CFS	491.0 AF
TOTAL:		2.52 CFS	982.0 AF

SOURCE

GROUNDWATER

LOCATION OF POINT(S) OF DIVERSION: Lot 3(SWSE), Sec. 28, Township 02S, Range 35E
NESE , Sec. 32, Township 02S, Range 35E
Lot 3(NWSW), Sec. 33, Township 02S, Range 35E
BINGHAM County

PLACE OF USE: COMMERCIAL

TWN RGE SEC

02S 35E 27	Lot 11(SWNW)	Lot 10(SENW)	Lot 12(NESW)
	Lot 12(NWSW)	Lot 15(SWSW)	
28	Lot 4(NESE)	Lot 5(SWSE)	Lot 6(SESE)
32	NESE		
33	NENE	Lot 6(NWNE)	Lot 8(SWNE)
	Lot 9(SENE)	NENW	Lot 2(SENW)
	Lot 7(SENW)	Lot 13(NESW)	Lot 3(NWSW)
	Lot 14(NWSW)	Lot 12(NWSE)	

PROFILED

SEP 29 2005

TRANSFER NO. 5257
CLAIM NO(S). A35-12062/A35-12853

CONDITIONS OF APPROVAL AND REMARKS

1. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
2. The right holder shall measure and annually report diversions of water and/or other pertinent hydrologic and system information as required by Section 42-701, Idaho Code.
3. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
4. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
5. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
6. The water used for commercial use under this transfer approval is applied to and irrigates land listed in the place of use to satisfy water quality requirements. Water shall not irrigate growing plants unless the water is first beneficially used in the potato processing facility as authorized by these rights.
7. Commercial use is for a potato processing and dehydration facility.
8. Approval of Transfer 5257 does not confirm SRBA Claims A35-12062 and A35-12853.
9. Two points of diversion are located in Lot 3 (NWSW), S33, T02S, R35E.

Dated this 28th day of

September, 1998

J. Glen Saxton

Chief, Water Allocation Bureau

SCANNED

SEP 29 2005

MEMORANDUM

TO: Files A35-12062 & A35-12853

FROM: Pam Skaggs²⁸/State Office

SUBJECT: Transfer 5257

DATE: September 16, 1998 *dk*

Transfer 5257 adds points of diversion and changes the place of use to identify where land application of wastewater occurs. The application identifies the rates of diversion verified by SRBA investigation and diversion volume under each right was from the same information.

A new well will be added to the combined right system, identifying a total of 4 wells to serve this system. The application was prepared by region staff and adjustments to the place of use were made to reflect the map. Region staff confirmed that the map was correct and the application was meant to fully describe the place of use as shown.

Recommended conditions include drilling permit requirements, measuring & annual reporting, non-confirmation of claims, land application limits, and standard transfer conditions.

PROFILED

SCANNED
SEP 29 2005

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

Name of applicant Nonpareil Processing Corp. Phone 208 785 5880Post Office address 40 North 400 West, Blackfoot Idaho

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☒ Other Clarify Place of use (wastewater application)
2. Describe the reason for the proposed changes The pipeline carrying the wastewater to the land application site is over one half a mile long. Adding a pd near the middle or end of the system will allow easier cleaning of the system and operations.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
A 35-12853	12-31-1948	1.52	Commercial/Dam	1 Jan to 31 Dec
A 35-12062	12-31-1957	1.00	Commercial	1 Jan to 31 Dec
				to
				to

2. Total amount of water being transferred 2.52 cubic feet per second and/or _____ acre-feet per annum.3. Source of water Groundwater tributary to _____

4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SW	SE	28	2S	35E	Bingham	New Well - *
		NW	SW	33	2S	35E	Bingham	35-08910 & 35-12853 #1 & 2
		NE	SE	32	2S	35E	Bingham	35-12062 #3

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2S	35E	28																	
		27																	
		32																	
		33																	

PROFILED

SEP 29 2005

Total acres _____

PART 1

6. General Information:

a. Description of diversion system Processing water from two Newporeil potato processing plants is comingled in a wastewater treatment facility. The water is land applied after treatment to remove the solids, by a sprinkler system.

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes / No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

The place of use will not change.

d. Remarks:

This well will be used to clean the irrigation lines when the plant is not operating. The location of this well will allow higher pressures in the system and higher velocities than can currently be achieved during cleaning of the system.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____

PROFILED

SCANNED
SEP 29 2005

A. DESCRIPTION OF RIGHT AS RECORDED:

Claim No. A35-12062

STAGE: BENEFICIAL USE

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>
COMMERCIAL	01/01 to 12/31	1.50 CFS

SOURCE

GROUNDWATER

Priority: 12/31/1957

LOCATION OF POINT(S) OF DIVERSION:NENESE , Sec. 32, Township 02S, Range 35E
BINGHAM CountyPLACE OF USE: COMMERCIALTWN RGE SEC

02S 35E 32 NESE

CONDITIONS/REMARKS:

1. POTATO PROCESSING WATER IS TREATED WITH A LAND TREATMENT SYSTEM LOCATED NEAR THE FACTORIES.

SCANNED

SEP 29 2005

A. DESCRIPTION OF RIGHT AS RECORDED:

Claim No. A35-12853

STAGE: BENEFICIAL USE

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>
COMMERCIAL	01/01 to 12/31	2.30 CFS

SOURCE

GROUNDWATER

Priority: 12/31/1948

LOCATION OF POINT(S) OF DIVERSION:SWNWSW , Sec. 33, Township 02S, Range 35E
BINGHAM CountyPLACE OF USE: COMMERCIALTWN RGE SEC

02S 35E 33 NWSW

CONDITIONS/REMARKS:

1. THIS NOTICE WAS ORIGINALLY NUMBER A27-11174.

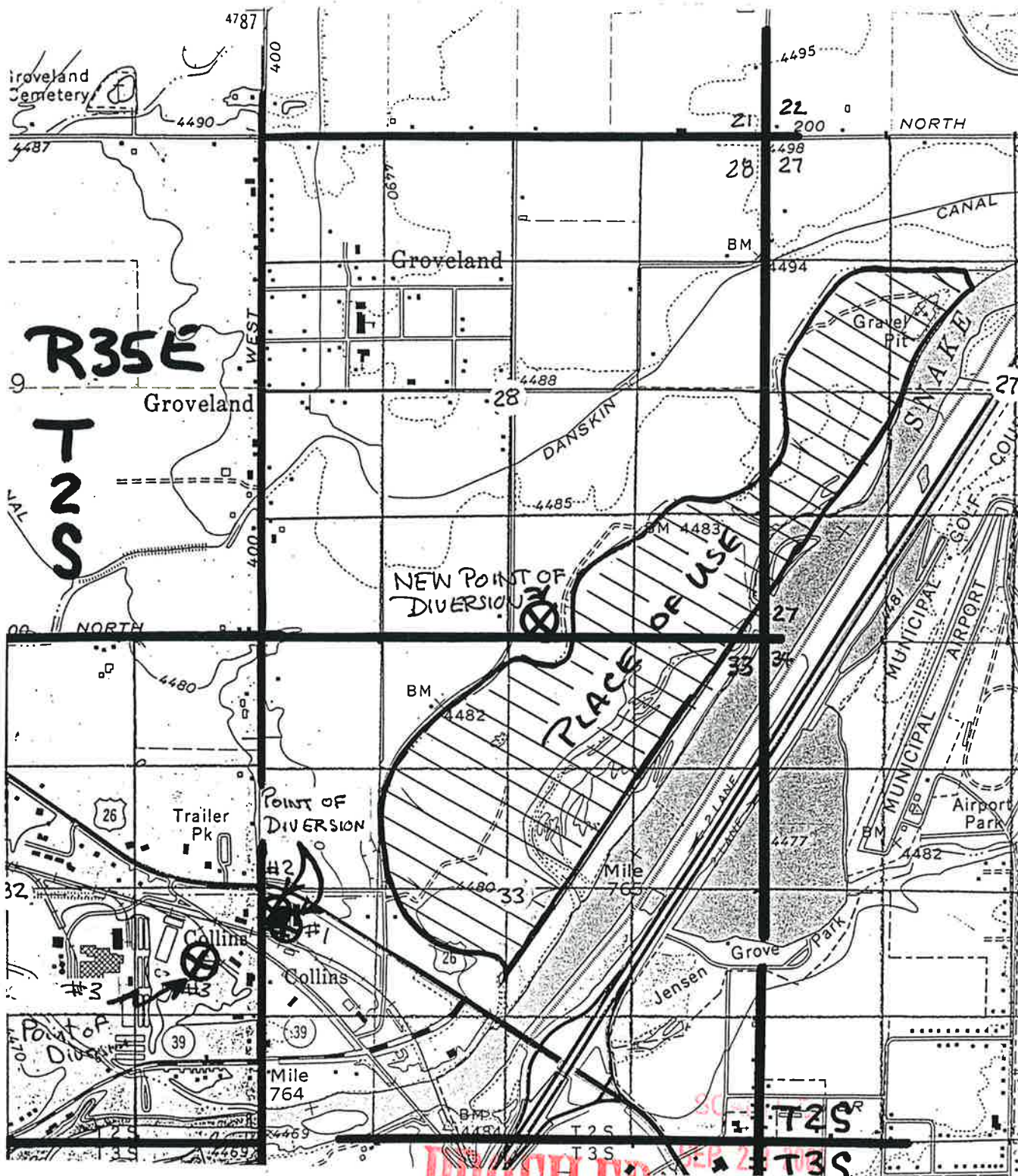
PROFILED

SCANNED

SEP 29 2005

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



PROFILED

PART 3

B. CHANGES IN NATURE OF USE

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to
				to

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Subscribed and sworn to before me this 6th day of February, 1998.

Walter A. Bays
(Signature of Applicant)

Wendy J. Murphy
(Notary Public)

My commission expires 6/23/2000

E024002 \$100.00

FOR DEPARTMENT USE ONLY

Transfer contains _____ pages and _____ attachments

Received by Dennis Dunn Date 27 March 1998 Protest filed by _____

Prelim. check by KW Fee 100⁰⁰ E024002

Receipted by Dennis Dunn Date 27 March 1998

Published in Morning News Copies of protest forwarded by _____

Pub. dates May 7 & 14, 1998 Hearing held by _____ Date _____

Watermaster recommendation requested on _____ Recommended for ☐ approval ☐ denial

_____ rec'd. _____ by _____

Copy of transfer sent to lien holder _____

SCANNED

SEP 29 2005

PROFILED

29 28
32 33

TRAIL MAP For A35-12062 & A35-10715
10-9-92 Eric Stevens TRS
Eric Stevens R3SE

NEW PARELL DEHYDRATED POTATOES
A35-12062 ☉ = P00

IDAHO POTATO PACKERS
☉ = WELL
Permit 35-08910

NEW PARELL PROCESSING CORP.
A35-12853 ☉ = P00

LOT 1

LOT 6

NOT PARELL

LOT 18

PROTECTED

LOT 2

LOT 7

LOT 19

42

LOT 39

WINTER SUMMER

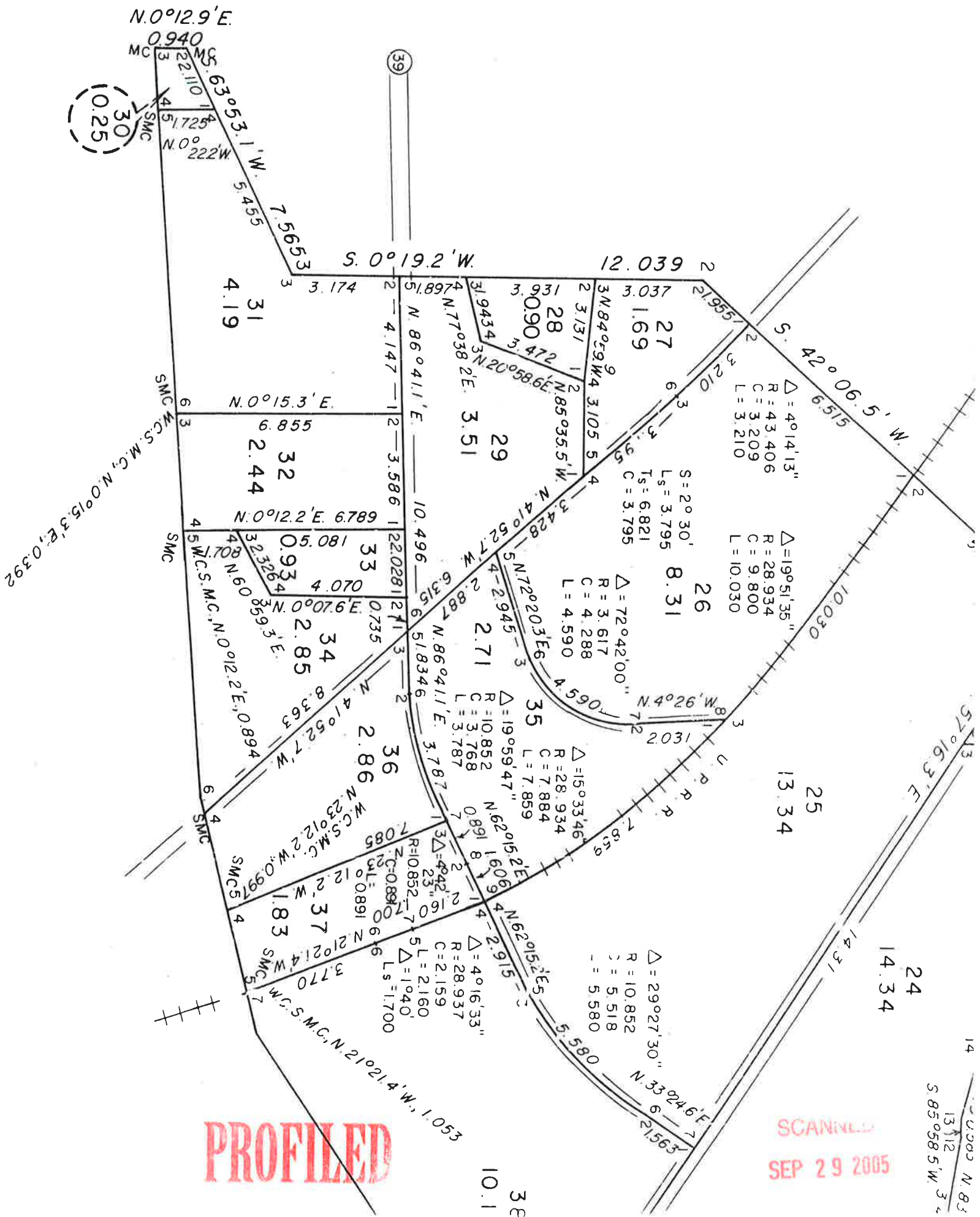
LOT 12

LOT 3

LOT 22

35-10604

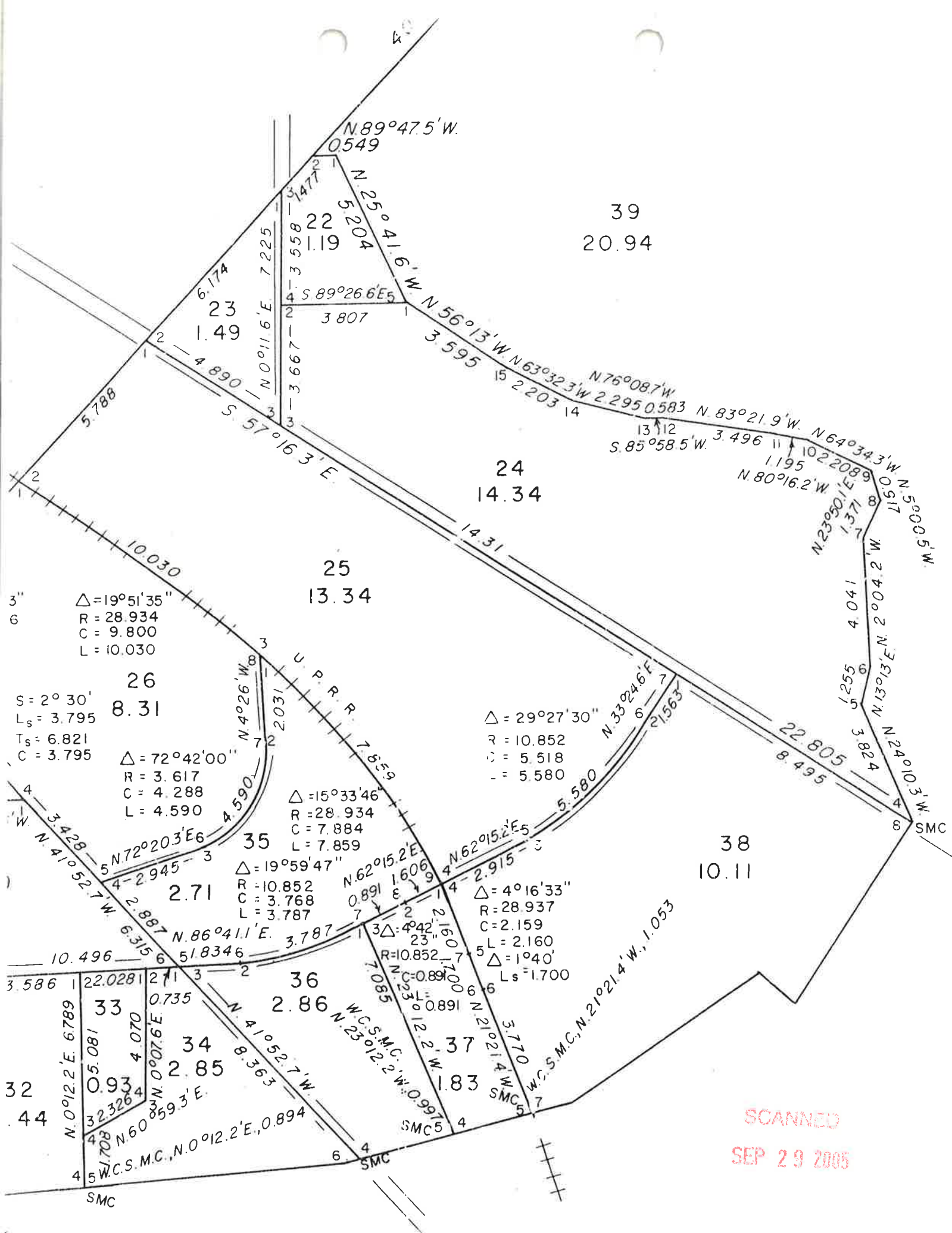
4175



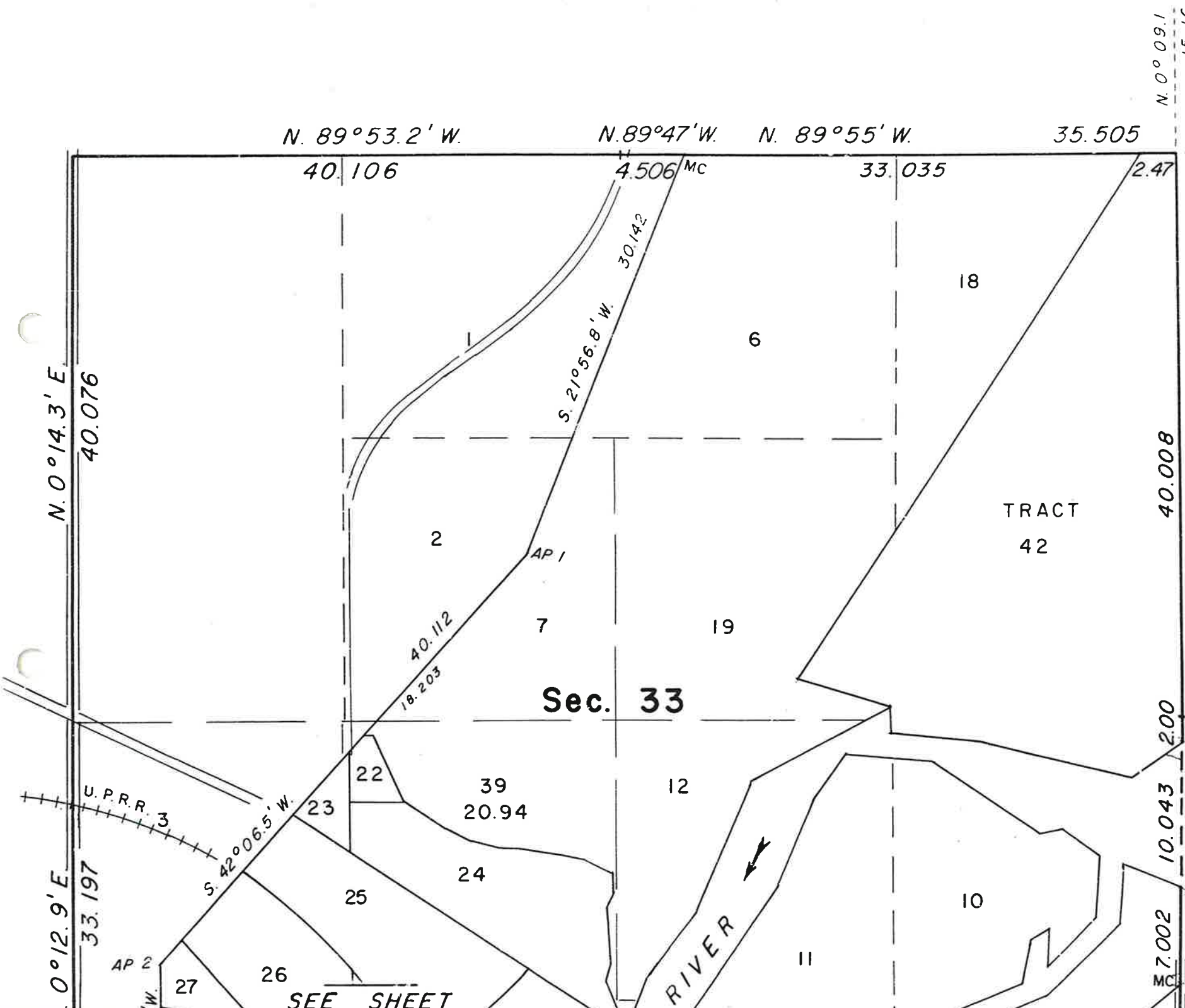
PROFILED

SCANNED
SEP 29 2005

4300 N. 83
13 1/2
S 85° 58' 5\"/>



SCANNED
SEP 29 2005



N 0° 09.1
, 15 16

SCANNED
SEP 29 2005

42.008
PROFILE

N. 0° 01.1' E.

N. 1° 17.1' E.

28.506
MC

N. 89°53.2' W.

N. 89°47' W.

N. 89°55' W.

35.505

40.106

4.506^{MC}

33.035

2.47

S. 21°56.8' W.
30.142

AP 1

40.112
18.203

Sec. 33

39
20.94

S. 42°06.5' W.

U.P.R.R. 3

0°12.9'E.
33.197

AP 2

SEE SHEET

40.008

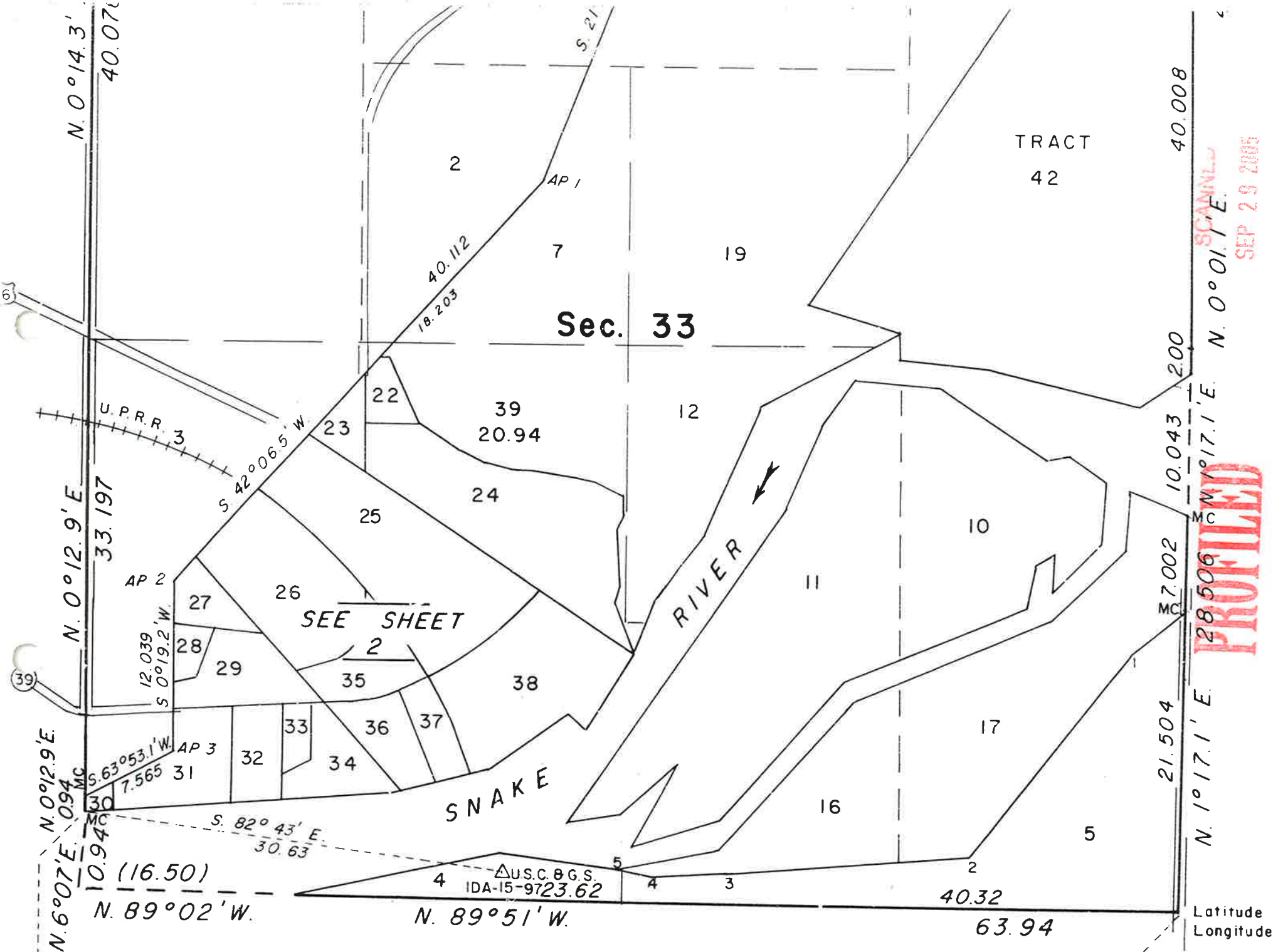
2.00

10.043

7.002^{MC}

TRACT
42

RIVER



Resurveyed by Walter H. Good in 1957



JUL 25 1991

NONPAREIL CORPORATION

40 N. 400 W. Groveland Road
Blackfoot, Idaho 83221
(208) 785-5880 1-800-824-7607

Idaho Potato Packers Corporation
Blackfoot, Idaho

Nonpareil Dehydrated Potatoes, Inc.
Blackfoot, Idaho

Nonpareil Processing Corporation
Blackfoot, Idaho

July 24, 1991

State of Idaho
Department of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, ID 83402

Attention: Jo Thompson

Enclosed are "Evidence of Priority" for Water Rights Nos.
A35-12853 and A35-12062.

A35-12062 is a common well used between Idaho Potato Packers
and Nonpareil Dehydrated Potatoes, Inc. Both are owned by
First Nonpareil Corporation.

If there is anything else I need to have, please contact me
at 208-785-5880.

Sincerely,

Gary Craft
Assistant General Manager
FIRST NONPAREIL CORPORATION

GC/pjc

Enclosure: As stated

PROFILED

SCANNED
SEP 29 2005





NONPAREIL CORPORATION

40 N. 400 W. Groveland Road
Blackfoot, Idaho 83221
(208) 785-5880 1-800-824-7607

Idaho Potato Packers Corporation
Blackfoot, Idaho

Nonpareil Dehydrated Potatoes, Inc.
Blackfoot, Idaho

Nonpareil Processing Corporation
Blackfoot, Idaho

I, Hugh Lott, have personal knowledge and was an employee of
Robert Weber at the time the Idaho Potato Packer Corporation
well was put into operation, which was in 1957.

Hugh Lott
Signature

July 18 1991
Date

Subscribed and sworn to before me this 18th day of July, 1991.

Judy A. Auble

My commission expires May, 1993



PROFILED

SCANNED
SEP 29 2005



June 28, 1991

NONPAREIL DEHYDRATED POTATOES
40 N 400 W
BLACKFOOT ID 83221

RE: Evidence of Priority A35-12853 & A35-12062

Dear Claimant:

The Notices of Claim identified with the numbers shown at the end of this letter have been filed in the Snake River Basin Adjudication (SRBA). The Notices indicate the water usage is based on "Beneficial Use" or a "Statutory Claim". Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed, at or on the place of use identified on the Notice. The date the water was first put to use, known as the priority date, has not been confirmed by a License, Decree, or Permit. For this reason, proof must be provided supporting the priority date.

For your reference I have provided a printout of your Notice and the pamphlet entitled "Evidence of Priority". The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement. While I encourage you to read all of the pamphlet, I direct your attention to the two sections entitled "What Kind of Evidence is Required" and "Some Examples of Documents Which May Be Evidence of the Priority Date".

It is our goal to recommend this historical water rights within the Snake River Basin as accurately as possible. Field exams to verify other items of the Notice have been or soon will be conducted by Department personnel. But, the Department will not recommend the Notices be decreed by the court if no evidence of a priority date is submitted.

Please submit the required evidence supporting the priority dates by July 29, 1991, referencing all documents with the corresponding Notice numbers. If you have any questions not covered by this letter or the enclosed pamphlet, please contact this office.

FILED

SCANED
SEP 29 2005

MICROFILMED
DEC 11 1992

Page 2

All Notices required to submit this evidence are currently being reviewed for recommendation to the court. Hence, the need for expediency on your part or your agency. Every effort should be made to submit this information within 30 days of the date of this letter.

Respectfully submitted,

Eric Verner
Senior Water Agent

EV:sc

Enclosure: Brochure on "Evidence of Priority"
Proof Report

PROFILED

SCANNED
SEP 29 2005

MICROFILMED
DEC 11 1992

September 12, 1989

Nonpareil Dehydrated Potatoes, Inc.
40 N. 400 W.
Blackfoot, ID 83221

RE: Notice of Claim A35-12062

Dear Claimant:

Please find enclosed three Notices of Claim which has been computer generated based on the information from your original notice.

A critical item of the water right being claimed, the date of priority, was only partially completed in Item #2 of your notice. This is the date (month, day, year) water was first placed to beneficial use to the best of your knowledge. Because the notice only stated "prior to 1958", for data entry purposes, December 31, 1957 was used to complete the priority date.

Please review each notice for accuracy. There may be instances, in addition to the above item, where clarifications were made by the Department at the time of data entry. Should you determine that some of the items are incorrect, make the necessary corrections on the appropriate Notice of Claim, then sign the form, having your signature notarized, and return it to this office by October 8, 1989.

If you have any questions or objections regarding the computer record of your notice(s), please contact this office.

Respectfully submitted,

Ernest Carlsen
Water Rights Supervisor, Adjudications

EC:js

Enclosure

PROFILED

SCAN
SEP 29 2005

MICROFILMED
DEC 11 1992

4/11/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME NONPAREI DEHYDRATED POTATOES CLAIM NO. A35-12062DATE RECEIVED 6/11/89 CK # _____ AMOUNT \$ _____

- | | YES | NO | Required Info? |
|--|-----------------|----------|----------------|
| 1. Is the name and address complete with zip code? | <u>X</u> | | * |
| 2. Is a priority date entered? | <u>X</u> | | * |
| Is the priority date acceptable in view of mandatory filing dates? | | | |
| See Adjudication Memos #1 and #4 to determine if a Permit is required. | <u>X</u> | | * |
| 3. (a) Is a source entered? | <u>X</u> | | * |
| (b) Is a tributary to entered? (if required) | N/A <u>X</u> | | |
| 4. Is the legal description of the p.d. sufficient? | <u>X</u> | | * |
| 5. Is there a description of the diverting works? | <u>X</u> | | |
| 6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. | <u>X</u> | | * |
| Is the period of use included? | <u>X</u> | | |
| Is a quantity claimed for each use? | <u>X</u> | | * |
| 7. Is a total quantity claimed entered? | <u>X</u> | | |
| 8. If required is a consumptive use entered? | N/A <u>X</u> | | |
| Is the consumptive use correct? | N/A <u>X</u> | | |
| 9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. | N/A <u>X</u> | | * |
| 10. Is (are) the place(s) of use and purpose(s) indicated? | <u>X</u> | <u>X</u> | * |
| 11. Is (are) the county(ies) entered? | <u>X</u> | | |
| 12. Is the ownership of p.u. checked? | <u>X</u> | | |
| 13. Are other water rights listed or "none" indicated? | <u>X</u> | | |
| 14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) | N/A <u>X</u> | | |
| 15. Is the basis of the claim indicated? | <u>X</u> | | |
| 16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) | N/A <u>X</u> | | |
| 17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. | <u>X</u> | | * |
| 18. Has the claim been signed, sealed, and dated by a notary? | <u>X</u> | | * |
| 19. Was this claim filed on time, or was an extension granted? | <u>X</u> | | * |
| 20. Is the fee enclosed correct? | Exempt <u>X</u> | | * |
| 21. If this claim is based on an existing water right, has the identification number been entered? | N/A <u>X</u> | | |
| 22. Should this claim be data entered? | <u>X</u> | | |

Claim checked by: TO Date: 7/21/89Claim must be returned to claimant: (Yes) X (No)Claimant must be notified of modifications: X (Yes) (No)

Receipt Prepared by:

Claim data entered by: 55-8-3-89

Sent to claimant by:

Date:

Date:

Date:

Checked by:

Date:

FOR COMMERCIAL

Comments: (2) APPLY 12/31/1957, (10) ASSUME T2S, R3SE, SEC 32 NE 1/4 SE 1/4(FROM #4), (6) COMMERCIAL PURPOSES.

PROFILE

SEP 29 2005

DEC 11 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A35-12062
Date Received: 6/06/1989
Receipt No: E008928
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: NONPAREIL DEHYDRATED POTATOES, INC. 208-785-5880
Address: 40 N. 400 W.
BLACKFOOT, ID 83221

2. Date of Priority: DEC 31, 1957

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02S	35E	32	NE	NE	SE		BINGHAM

5. Description of diverting works:
WELL AT NONPAREIL DEHYDRATED POTATOES, PLANT, ALSO SUPPLIES WATER

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
COMMERCIAL	01/01	12/31	1.500		

7. Total Quantity Appropriated is:
1.500 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
POTATO PROCESSING AND LAND APPLICATION WASTE TREATMENT

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02S	35E	32	NE	SE		COMMER	

11. Place of use in counties: BINGHAM

A35-12062

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Date: 09/07/89

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SEP 29 2005

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DEC 11 1992

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
POTATO PROCESSING WATER IS TREATED WITH A LAND TREATMENT SYSTEM
LOCATED NEAR THE FACTORIES.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number H-35-12062Date Received postmarked 6/1/89 E.O.Receipt Number E008928

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

JUN - 2 1989

Department of Water Resources
Eastern District Office

Please type or print clearly

1. Name of Claimant (s) NONPAREIL DEHYDRATED POTATOES, INC. Phone (208) 785-5880Mailing Address 40 NORTH 400 WEST BLACKFOOT, ID Zip 832212. Date of Priority (Only one (1) per claim) PRIOR TO 19583. Source of water supply (a) WELL

which is tributary to (b) _____

4. a. Location of existing point of diversion is: Township 2S Range 35E Section 32,
NE 1/4 of NE 1/4 of SE 1/4, Govt. Lot, _____ B.M., County of _____Additional points of diversion if any: NONE

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____
_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. WELL AT NONPAREIL DEHYDRATED
POTATOES, INC. PROCESSING PLANT. ALSO SUPPLIES WATER TO IDAHO
POTATO PACKERS, INC.

A3512062



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6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For POTATO PROCESS purposes from 1/1 to 12/31 amount 1.5 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 1.5 cfs (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) POTATO PROCESSING AND LAND APPLICATION WASTE TREATMENT

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	

Total number of acres irrigated _____

11. In which county (ies) are lands listed above as place of use located? BINGHAM

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None (X)

14. Remarks: POTATO PROCESSING WATER IS TREATED WITH A LAND TREATMENT
SYSTEM LOCATED NEAR THE FACTORIES.

Last Name NONPAREIL Ident No. _____

SEP 29 2005

Copies: White -State, Yellow-Claimant

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Scale: 2 inches equals 1 mile

The grid is a 16x20 array of squares. Each square contains a crosshair pattern. The grid is used for drawing a path from a starting point to a goal point.

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Yellow-Chairmont

Last Name

NONPAREIL

Ident No.

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use X Posted Notice _____ License _____ Permit _____
Decree _____
If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am PRESIDENT
Title
of NONPAREIL DEHYDRATED POTATOES, INC. , that I have signed the foregoing
Organization
document in the space below as PRESIDENT of NONPAREIL DEHYDRATED
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent [Signature]

Title and Organization PRESIDENT, NONPAREIL DEHYDRATED Date 5-26-89

State of Idaho/or _____)
County of Bingham) SS.

Subscribed and sworn (or affirmed) before me this 26th day of MAY 19 89

SEAL

Notary Public [Signature]

Residing at BLACKFOOT, IDAHO

My Commission Expires 4-26-89

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name NONPAREIL Ident. Number _____

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SEP 29 2005

Copies White-State, Yellow-Claimant

PROFILER

SEP 29 2005
SCAN

Pod ID's 729 728

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