

AJ5809NP
No. R35-12021

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 11/13/98
PAGE: 38

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	GLEN P PEEL	05/15/1989	DOMESTIC	01-01 12-31	0.04 CFS	
C	DETINA T PEEL 776 S 1700 W PINGREE ID 83262 (208) 328-2310					
TOTAL DIVERSION:					0.04 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T04S R33E S07 NESE BINGHAM County

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE								
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
04S	33E	7	:																	:
			:																	:

POU County: BINGHAM

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

Remarks: EXP PARCEL NO. RP0154906
PROEPRTY ALSO KNOWN AS 776 S 1700 W

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 03/04/1997 User-ID: DS1-DSHA Subject: D&S 1 HOME UPDATE
USE-NOT-IRRIGATION FIELD TEXT REPLACED WITH "1 HOME".
CONDITION CODES N11 AND N13 ADDED IF NOT ALREADY PART OF RECORD.
ANY GEN REMARK CHANGED TO AN EXP REMARK.

Audit: 02/24/92 SMITH 02/25/92 SMITH 03/30/95 POST-STD 03/04/97 DS1-DSHA

AJ5809NP
No. R35-12021

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 11/09/98
PAGE: 32

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C	DETINA T PEEL					
	776 S 1700 W					
	PINGREE ID 83262					
	(208) 328-2310					
				TOTAL DIVERSION:	0.04 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T04S R33E S07 NESE BINGHAM County

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE											
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:
			:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:
04S	33E	7	:					:					:					:	D				:

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Other Rights: NONE

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Audit: 02/24/92 SMITH 02/25/92 SMITH 03/30/95 POST-STD 03/04/97 DS1-DSHA

V OK ght
11-10-98

83720
83720-0098

70613701383720-0098



- ☐ MOVED, LEFT NO ADDRESS
- ☒ NOT DELIVERABLE AS ADDRESSED
- ☐ UNABLE TO FORWARD
- ☐ ATTEMPTED - NOT KNOWN
- ☐ UNCLAIMED ☐ REFUSED
- ☐ NO SUCH STREET - NUMBER
- ☐ DO NOT REMAIL IN THIS ENVELOPE
- ☐ INSUFFICIENT ADDRESS
- ☐ NO MAIL RECEPTACLE
- ☐ BOX CLOSED NO ORDER
- ☐ DECEASED ☐ VACANT

R35-12021
GLEN P PEEL
DETINA T PEEL
776 S 1700 W
PINGREE

ID 83262

Dir Rep.

RECEIVED
FEB 03 1999
Department of Water Resources

SCANNED
SEP 29 2005

PROFILED

November 20, 1998

RECEIVED
NOV 30 1998

Department of Water Resources

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: December 18, 1998

Water right number: 35-12021

GLEN P PEEL
DETINA T PEEL
776 S 1700 W
PINGREE ID 83262

Daytime Telephone Number:

Evening Telephone Number:

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

____ I AGREE with this proposed recommendation; no changes need to be made.

DATE: _____ SIGNATURE: _____
Please print your name: _____

IDWR Eastern Regional Office, 900 N. Skyline Drive, Suite A, Idaho Falls, ID 83402-1718, (208) 525-7161

PROFILED

SCANNED

SEP 29 2005

Returned to sender

EL



State of Idaho

DEPARTMENT OF WATER RESOURCES

150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 - (208) 525-7161

EASTERN REGION

October 31, 1989

RECEIVED

NOV 30 1989

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

Glen P. and Detina T. Peel
776 S 1700 W
Pingree, ID 83262

Department of Water Resources
Eastern District Office

RE: Notice of Claim A35-12021

Dear Mr. and Mrs. Peel:

The Idaho Department of Water Resources (IDWR) is returning your Notice(s) of Claim to a Water Right because of insufficient information and/or fees. All items on the forms must be completed and fees submitted before the IDWR can process the notice(s).

A Notice of Claim to a Water Right must be filed in the Snake River Basin Adjudication at this time for all purposes commencing prior to November 20, 1987, except for some domestic and stock uses not exceeding 13,000 gallons per day. Failure to record a Notice of Claim for all other uses will result in forfeiture of the water right. However, the IDWR recommends that notices also be filed for domestic and stock purposes for various reasons.

Please correct the items identified below and return the notice(s) to the IDWR within 30 days of the date of this letter. If the corrected forms are not returned within the 30-day period, the filing fee previously paid for the notice(s) will be refunded and the record will be removed from the IDWR records. If the corrected notice(s) are returned to the IDWR after the refund has been made, each notice will be assessed an additional late fee.

The number of households and/or the number and type of stock that use the water from the claimed source must be entered in Item #9.

PROFILED

SCANNED MICROFILMED
SEP 29 2005 DEC 11 1992

Mr. and Mrs. Peel
Page - 2 -

Your signature(s) must be notarized in Item #16. If more than one claimant is listed in Item #1, and the names have an "and" between them, the signatures of all the claimants must be notarized. If the names have "or" or an "and/or" between them, only one notarized signature is required in Item #16.

If you wish to make an appointment to discuss the corrections, please call the IDWR at (208)-525-7161.

Respectfully submitted,



Ernest Carlsen
Adjudication Supervisor

EC:jt

Enclosure

PROFILED

SCANNED
SEP 29 2005

MICROFILMED
DEC 11 1992

4/11/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME PEEL CLAIMMENT NO. A 35-12021
 DATE RECEIVED 6/1/89 CK # _____ AMOUNT \$ _____

- | | YES | NO | Required Info? |
|--|-----------------|----------|----------------|
| 1. Is the name and address complete with zip code? | <u>X</u> | _____ | * |
| 2. Is a priority date entered? | <u>X</u> | _____ | * |
| Is the priority date acceptable in view of mandatory filing dates? | <u>X</u> | _____ | * |
| See Adjudication Memos #1 and #4 to determine if a Permit is required. | <u>X</u> | _____ | * |
| 3. (a) Is a source entered? | <u>X</u> | _____ | * |
| (b) Is a tributary to entered? (if required) | N/A <u>X</u> | _____ | * |
| 4. Is the legal description of the p.d. sufficient? | <u>X</u> | _____ | * |
| 5. Is there a description of the diverting works? | <u>X</u> | _____ | * |
| 6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. | <u>X</u> | _____ | * |
| Is the period of use included? | <u>X</u> | _____ | * |
| Is a quantity claimed for each use? | <u>X</u> | _____ | * |
| 7. Is a total quantity claimed entered? | <u>X</u> | _____ | * |
| 8. If required is a consumptive use entered? | N/A <u>X</u> | _____ | * |
| Is the consumptive use correct? | N/A <u>X</u> | _____ | * |
| 9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. | N/A <u>X</u> | <u>X</u> | * |
| 10. Is (are) the place(s) of use and purpose(s) indicated? | <u>X</u> | _____ | * |
| 11. Is (are) the county(ies) entered? | <u>X</u> | _____ | * |
| 12. Is the ownership of p.u. checked? | <u>X</u> | _____ | * |
| 13. Are other water rights listed or "none" indicated? | <u>X</u> | _____ | * |
| 14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) | N/A <u>X</u> | _____ | * |
| 15. Is the basis of the claim indicated? | <u>X</u> | _____ | * |
| 16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) | N/A <u>X</u> | _____ | * |
| 17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. | <u>X</u> | _____ | * |
| 18. Has the claim been signed, sealed, and dated by a notary? | <u>X</u> | _____ | * |
| 19. Was this claim filed on time, or was an extension granted? | <u>X</u> | _____ | * |
| 20. Is the fee enclosed correct? | Exempt <u>X</u> | _____ | * |
| 21. If this claim is based on an existing water right, has the identification number been entered? | N/A <u>X</u> | _____ | * |
| 22. Should this claim be data entered? | <u>X</u> | _____ | * |

Claim checked by: TO Date: 12/1/89
 Claim must be returned to claimant: (Yes) X (No)
 Claimant must be notified of modifications: X (Yes) (No)

Receipt Prepared by: _____ Date: _____
 Claim data entered by: SK Date: 12/1/89 Checked by: _____ Date: _____
 Sent to claimant by: _____ Date: _____

Comments: (4) + (10) SEC. 7 NE 1/4 SE 1/4 (9) NEED HISTORICAL NUMBER/TITLE
OF STOCK OR REMOVE STOCKWATER FROM ITEM (6) + (7)

PROFILED

SEP 29 2005

MICROFILMED
DEC 11 1992

OLD (L) NUMBER -

CLEV P.

1 - 775 S. 1700 W.

2 -

—

CITY- PINGREE

STATE- ID ZIP- 83262

PHONE - 206-323-2310

1 - 776 S. 1700 W.

2 -

123

CITY- PINGREE

STATE- ID ZIP- 83262

PHONE - 208-328-2310

045 33e 7 NE SE (11) SINGHAM

43 - DOMESTIC

01/01

12/31

0.040

04 - STOCKWATER

01/01

12431

0.040
0.020

+ - TOTAL DIV. RATE - + + - TOTAL DIV. VOLUME - + + - TOTAL DIV. CAPACITY - + + - TOTAL CONSUMPTIVE USE - + + - KW USAGE - +

TWN	RNG	SEC	TRACT	LOT	ACRES	PLACE OF USE CODE	DESCRIPTION	COUNTY
14N	10E	36	36	1	0.10	000	RESIDENTIAL	CLATSOP

045

333

7

NF 55

54

ATER

611 J. BENCHAM

045

133 134 135

7

NR 55

43

ATER
IC

(11) SINGHAM
(11) SINGHAM

+ - - DIVERSION MEANS - 4 X 36 SUB. PUMP

+ - - NON-IRRIGATION USE - 0/1 OWNERSHIP, S/NONE AT PRESENT

+ - OTHER RIGHTS FOR SAME USE - NONE

REMARKS
NO REMARKS FOUND.

----- OLD WATER RIGHT NUMBERS -----
NO OLD WATER RIGHT NUMBERS FOUND.

WATER RIGHT NUMBER - A35-12021

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - CONDITIONS OF APPROVAL - - - - -
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - - -
+ - - - - DECREE DEFENDANT - - - - -

+ - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 12/05/89 KEISER

+ - - - - COMMENTS - - - - -
NO COMMENTS FOUND

+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - -

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 29576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 05/06/1984	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	-
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- 8007153	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	POU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FILE EXEMPT FLAG	-	NAME CONNECTOR	- AND/OR		

RP 0154906
7763 NOW
Delet's Stockwater

DATA ENTRY

ENTERED 7/13/91
CHECKED 8/12/91

"Verified By"
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED

JUN - 1991

CERTIFIED
JUN 15 1991
WATER EXAMINER

MICROFILMED

APR 18 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A35-12021
Date Received: 6/01/1989
Receipt No: E008853
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: GLEN P. PEEL 208-328-2310
Address: 776 S. 1700 W.
PINGREE, ID 83262

AND/OR
Name: DETINA T. PEEL 208-328-2310
Address: 776 S. 1700 W.
PINGREE, ID 83262

2. Date of Priority: MAY 15, 1989

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04S	33E	7	NE	SE			BINGHAM

5. Description of diverting works:
4 X 36 SUB. PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 OWNERSHIP, S/NONE AT PRESENT

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
04S	33E	7	NE NE	SE SE	DOMEST STOCK	

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A35-12021Date Received postmarked 6/1/89 2.0.Receipt Number E008853

RECEIVED

NOV 30 1989

Department of Water Resources
Eastern District OfficeNOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

RECEIVED

JUN - 2 1989

Department of Water Resources
Eastern District Office

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Glen P. and/or Detina T. Peel Phone (208) 328-2310Mailing Address 776 S. 1700 W. Pingree, Idaho Zip 832622. Date of Priority (Only one per claim) May 15, 1989 Month/Day/Year3. Source of water supply (Check one) (☒ Groundwater or Other () (a) _____

Name or kind of source

which is tributary to (b) _____

4. Location of point of diversion is: Township 4 S Range 33 ESection 07, E2S2S2 1/4 of 8 NE 1/4 of SE 1/4, Govt. Lot 1000000, BlCounty of Bingham (E2S2S2NE SE)Additional points of diversion if any: - none -5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the of each well. well, 4x36 submersible pump

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For domestic purposes from Jan 1 to Dec 31 amount 0.04 (cfs)For Stockwater purposes from Jan 1 to Dec 32 amount 0.02 (Both dates are inclusive)7. Total quantity claimed 0.06 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) single ownership, used for lawn & garden

No Stock at present time.

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DEC 11 1992

A3512021



10. Place of use is: Township: 15 Range 33E

Section 07, NE 1/4 of SE 1/4, Govt. Lot _____, B.M.,

County of Bingham for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Bingham

12. Do you own the property listed above as place of use? Yes ✓ No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. None (✓)

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

Number of Attachments _____

By signing I/We acknowledge reading the notice on the back of this claim form. I/We wish to receive for a small annual fee monthly copies of the docket sheet. YES _____ NO _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Detina R. Peel Date May, 23, 1989

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing document in the space below as _____ of _____ and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)
County of Bingham) SS.

Subscribed and sworn (or affirmed) before me this 29 day of Nov 1989

SEAL

Notary Public Cheryl R. Thelin
Residing at Sterling, Ida
My Commission Expires 10-21-94

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant
MICROFILMED
DEC 11 1992